THE SCRANTON TRIBUNE-SATURDAY, APRIL 28, 1900.

Jesus and John the Baptist.

LUKE VII: 13-28.

************* Religious....

N FRIDAY, May 4 the annual avenue, between Theodore and Ferdiconvention of the Lackawanna nand streets, is to be one of the largest County Sunday School associachurch edifices in that section of the t on will be held in the Methocity. The structure is nearly ready for dist Episcopal church at Jerthe roof.

There will be sessions mornng and evening, to which every Sunday school in the county is urged to send their superintendent, pas-tor and two delegates. The offi-Book. cers of the county association are Halsey Lathrop, Scranton, president; C. D. Winton, Jermyn, vice-president; upon the Ecumenical council. Miss Carrie Gear, Carbondale, correspending secretary; Miss Louise Mace, Peckville, recording secretary; Miss Alice Butler, Carbondale, secretary of Home department; M. D. Lathrope, treasuer; W. W. Fletcher, Carbondale, chairman of executive committee. Following is the programme:

MORNING SESSION. 10.00-Devotional service, Rev. J. C. Cook, Jer

nyn. 10.15-Greeting, Rev. Mr. Fessenden, Jermyn. 10.30-Response, Miss Carrie Geary, Carbondale. Music

Successful Superintendent," L. D. 10.45-"A Wolfe, Carbondale. 11.00-"House to-House Visitation." Dr. Roads

11.30-Reports of Officers. Appointment of Committees.

AFTERNOON SESSION.

2.00-Bible Promise Meeting, Rev. M. Thomp-son, Jermyn. 2.15-Beport of Nominating Committee and Election of Officers.

Music. 2.30-"Home Department Work," Miss Alice

Butler, Carbondale, 'Duty of All Church Members to the Sunday School, Rev. Dr. Moon, Peckville

- 3.00-Five-minute Addresses: revening to Addresses:
 (a) "Prayer a Preparation for Teaching," Miss Maude Bartlett, Carbondale.
 (b) "How Hold Attention of a Restless Class of Boys," Miss Louise Clace, Peck-enderse
- (c) "Work Outside of the Sunday School
- Class," Miss Lena Clark, Scranton. 5--"Evangelistic Work and Decision Day," Dr. Roads.
- Music-Offering.

Music-Untering: Machings-Shall We Have Them?" L. F. Bower, Scranton.
4.00-"Next Sunday's Lesson, Taught to Pri-mary Class," Mrs. Barnes.

EVENING SERVICE.

Song service, 7.00--- "The Supreme Purpose of Sunday School

Teaching," M. D. Lathrope, Carbondale 7.50-"The Intermediate Class and Its Work," Mrs. Barnes.

Music-Offering. 8.20-"Men in the Staday School," Rev. H. J.

Whalen, Carbondale. The full orchestra of the Me odist Episcopal Sunday school will be present i d furnish music

at each session. 1.14.14

The following music will be given at the Second Presbyterian church to-

MORNING. Prelude for violin and organ, "Andanic Re

ligioso". Thome F. H. Widmayer, violinist Authem, "Rejaice in the Lord".... Kotzschmar Offerfory solo, "Hark, I Hear the Scraph's

- Faure R. D. Willi

(Violin obligato by Mr. Widmayer.) Postlude, "Festal Song",J. E. West

EVENING. Prelude, "Vision".....J. Rheinberge Anthena, "Blessed Is the Man".....J. Barni .J. Barnby "story, "Jesus, the Very Thought of

Tute Marston Miss Garagan and Mr. Gippel. 'ostlude, "Scherzo" (sonata E flat),

p. m., evening prayer and sermion at 7.30 p. m. Order Sons of St. George will attend the morn-ing service. All are welcome.

All are welcome.

day, 7.45 p. m.

sph. pastor:

to all.

p. m.

alf-hour Bible study

ody welcome.

ordially welcon

Har

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

CONTEXT.-Immediately after restoring the centurion's servant, studied last week, Jews de-partied for a little city called Nain, about to the messengers to behold Lin intense zeal prophet, and on that account they went out to the man and declared him to be an eminent and highly because the number would oc-tor the messengers. This procession, irregular and excited, with Jexus at its head, met another and smaller company, emerging from the city, moving with slow stread and sole movement. But the work wrought is classified under three the man is nature. But the work wrough is classified under three the manner in which heraids preceded the kings. Rev. J. B. Sweet is in Binghamton, N. Y., arranging for the publication of the Wyoming Conference Year Rev. Dr. C. M. Giffin returned last evening from New York, where he has been in attendance as delegate

Sunday-School Lesson for April 29.

Rev. Dr. Nordt, of the German Prescame upon all present and the news spread far and wide. byterian church on the South Side, has been elected by the Presbytery of Lackawanna as one of the commission-REPORT (Verse 15) .- It will be remembered ers to the general assembly, in St. hat John the Baptist introduced Jesus to the

Louis. in June. inistry by baptism (Matt. Hi; 15), and that he General Secretary Mahy will conduct also gave the first of those who became dis the men's meeting Sunday afternoon ciples (John i: 35). Subsequently this great preacher of righteousness was shut up in prison by the voluptuous Herod to please his unlawful at 3.45 in the Young Men's Christian association rooms. Guernsey building. wife (Lake iii: 20). The disciples of John, de-prived thus of their master, became adherents of A special invitation is extended to all men. Good singing is an enjoyable feature of these meetings. esus, who seemed to continue and enlarge the The Endeavor society of the Providence Presbyterian church has elected

good work which the Baptist began. Their m-terest must have increased as day by day they heard the teaching and witnessed the deeds of the following delegates to the conven-This miracle at Nain, together with hrist. tion in Carbondale: Mrs. Grace Willothers recently performed, wrought so upon their iams, Rev. Dr. Guild, Miss May Ting-ley, Mr. Clarence Morss and Mr. Archie minds that they hastened to report the facts to John in the prison at Machaerus. Morgan, the president of the society.

MESSAGE (Verse: 19 and 20) .- The heroid John, incarcerated for his fidelity, and thus prevented from exercising the high functions of his holy calling, was greatly moved by the intelli-gence brought to him by his old disciples. Months previously he had been informed by a sign from heaven (John 1: 31) that Jesus was the Messiah, and he had openly declared it. But as the two separated and the course of events

ply-"the

them."

church life and work in different European capitals. He tells what he has had not publicly advanced this cause, and as he seen and heard in his own travels and had suffered at the hands of a wicked tuler with study in Europe. He will begin the no prospect of regaining his liberty, it was nat series tomorrow (Sunday) evening, ural that he should begin to think that possibly there had been some mistake. Confined in his with "A Sunday in London." The series will include Sundays in Germany, Holland, Ireland, France and Italy. Everybody welcome. Seats free. Rev. J. J. Rankin, now of Hawley,

nother to be expected?

of benevolent activity. He did not pause at -----

St. Luke's Church--7.30 a. m., Holy Com munion; 10.30 a. m., morning prayer and ser-mon; 7.30 p. m., evening prayer and sermon; 9.15 a. m.; Sunday school and Bible classes. St. Mark's, Dunmore-8 a. m., Holy Com-nunion; 10.20 a. m.; morning prayer and set non; 7.30 p. m., evening prayer and sermon; ; s. m., Sunday school and Bible classes. East End Mission, Prescott Avenue-2 p. m.

Sunday school and Bible classe: 7.30 p. m.: iven ing prayer and sermon. South Side Mission, Fig street-2.30 p. m. Sunday school and Bible classes. St. George's, Olyphant-2.30 p. m., Sunda school and Bible classes; 3.30 p. m., cvening prayer and sermon.

Christ's Church, corner Washington avenue and Park street, Services, 10.30 a. m., 2.30 p. m., 7.30 p. m. Ail seats free. All welcome, G. S. Ballentine, rector.

Evangelical Lutheran.

Evangelical Lutheran-Second Sunday afte

St. Mark's Washburn and Fourteenth streets-

p. m.; Sonday school, 12 m. Holy Trinity, Adams avenue and Mulberry streets-Rev. C. G. Spieker, pastor. Services,

umens Monday, 7 p. m.; Bible study Wednes-

Sunday school, 12 m.

Sunday school, 2 p. m.

Methodist Episcopal.

Preaching, 7.30. Seats free. Everybody well

Ash Street Methodist Episcopal church-Rev.

Church of the Good Shepherd, corner of Green Ridge street and Monsey avenue-Rev. Francis R. Bateman, rector. Second Sunday after Easter. Holy communion at 7.50 a. m., morning prayer and sermon at 10.30 a. m., Sunday school at 2.50

ind solern counterance. A young man was be-ing horne to his burial, followed by his widowed mother and sympathizing friends. With cou-passion Jesus advanced, touched the bier, spoke to the dead, who immediately revived, and he was restored to his rejoicing mother. For revise using all through our Lord's tablic unitary to have to the dead, who immediately revived, and he come using all through our lord's tablic unitary to have the people with great violence, and the giving of sight to the bind. and value ANSWER (Verses 22 and 23) .- That day TESTIMONY (Verse 28) .- Following this dee

TESTIMONY (Verse 25). Following mission of aration concerning the office and mission of fohn there was a statement made by Jesus, fohn there was us statement made by Jesus, wonderful deeds was a preparation for the reply that should be returned to the Baptist, a dem-onstration which would make a projound imshowing His estimate of John's worth. That statement was in two parts-first, that he was greater than any man that had preceded Him, pression upon the messengers. This was un-doubtedly the purpose. Jesus therefore directed the men who had come to flim to return and and less than the least in the kingdom of heaven. Those were remarkable words, and many leave report what they had seen and heard. All this was expected to be done by the Messiah (Isa, been puzzled, unable to interpret them. Surely xxxv: 5). It was the same as to say that Join might draw his own inference from the facts. Jesus had adopted an excellent mode of answer-Jesus did not mean that the natural ability of John exceeded that of Meses, Samuel, David, Elijah or Erra, the great men of the old dispen-sation. Neither could He have believed that one of His humblest followers was more richly fing. He did not argue the case. He allowed His words to speak, always the best kind of testimnoy. And He allowed these witnesses to endowed than were these men. That would have been a singular reckoning of the world's celebri see-that they might become enthusiastic. There was one point of special significance in His reties. The purpose was rather to refer to the official position. John filled a more important place than any who had preceded him, and all e poor have the Gospel preached to That was unlike the proud Phariacca who oppressed the poor and consorted with the Chrisitans, coming after, held still more in portant places.

POPULARITY (Verses 24 and 25) -- When the REFLECTIONS .- As in John's time, so always, messengers of John had gone their way Jewis addressed the people concerning that great man. many go to see a preacher, to feed their eyes and not their souls, to gratify curiosity and not Addressed the people concerning that great man. It had not been forgotien that the Baptist had secured vast audiences on the banks of the Jor-dan, that his fame had spread far and wide throughout the land, and that the influences of his great soul had been exerted upon all. What to be instructed (Eccl. v: 1, James i: 22). Hear-ers will be called to account. Why went ye? What motive prompted you? What fearful confusion awaits many who have been under the power of great preachers (Rev. i: 3; John v: 25) was the secret of that phenomenal popularity? Jesus questioned His heavers. Did the people If men rejected John and Christ, the last and the greatest of the old dispensation and the first and great of the new dispensation, lesser preach go to see a reed shaken with the wind-that is, had they considered John a vacilating and weak-man? Of course they would answer in the negars need not wonder if their words are unheeded (Mark iv: 18-19). There are grades among men (1 Cor. xv: 41). John is both great and little Had they gone to see one in fine rain-or, had they been attracted by the spiencomparison. True greatness is measured not wealth or by tame, but by nearness to Jesus, dor of the court or of some one from the court? Both these questions were intended to awaken in the minds of those present a just estimate of by character and service (Luke xxii: 23). That is the highest station in which one may follow Christ and carry forward His work. The humblest child serving Jesus outranks the most re-nowned of the prophets, who lived in a darker PROPHECY (Verses 26 and 27.)-By rejecting an unworthy view of John, suggested under the I day when the world was preparing for Him.

> Misses Benson, Durkin, Graves, Polhemus, Es telle, Levi, Mitchell, Yost, Powell, Smith and Mrs. Uthman. Piano, Rondo in D Miss Minnie Samter

Song, "The Violin tries, "The Violet".....Miss Flora Levi Air from "Gigaro." Minuet from G Minor Symphony

Misses Ellen Stites and Charlotte Armstrong Mrs. Taggart. Duet, from "Idomenco," Miss Edith Martin, Mrs. H. S. Keller.

Diano. lano, sonata in C.....Miss Helen Gibbons prenade, from "Don Giovanni,"Mr. Gippel String accompaniment, Misses Stites, Armstrong and Mrs. Taggart

tween Adams and Jefferson avenues-Rev. O. R. Boardsley, pattor: residence, 629 Adams avenue. Church--Second quarterly meeting and Young People's Day. 10.30 a. m., preaching by Rev. B. Wheeler, P. E., 2.30 p. m., preaching and subject, "What It Is Not"; evening service, 7.30; subject, "What It Is Not"; evening service, 7.30; A farewell performance was given by th Metropolitan Opera House company Wednesday evening in New York, after the conclusion of the regular season of grand opera, which terday school a er morning service. Young Peo-ple's Christian union meeting, 6.30 p. m., led minated two weeks ago. Nearly every member by Miss Lizzie Welch; subject, "The Authority and Leadership of Christ," All Sunday school children are requested to be present at Sunday school to take part in the prizes offered. We elcome all to our services. Invite a friend,

Zion United Evangelical church, 1420 Capouse

zion United Evangencial church, 1429 Capouse avenne-Rev. J. W. Messenger, pastor, Sunday school, 9.45 a. m. Preaching, 10.45; subject, "The Sabbath for Man," and 7.30 p. m. subject, "Kverlasting Memorial." K. L. C. E., 6.30. Sunday evening; Jr. K. L. C. E., 7.30 Monday

evening. Prayer meeting, 7.50 Wednesday even-ing. All seats free and everybody welcome to all services.

All Sonis' Universalist Church, Pine street, he

Welsh Congregational church, Providence-Pas-tor, Rev. R. S. Jones, D. D. Morning services at 10 a. m., at which communion will be observed. Sunday school at 2 p. m.; Christian Endeavor, 3.30, leader Harriet Evans: evening

of the company took part, and acts from son of the most successful operas of the season we given. Miss Sadie Edwards, contraito at the Penn Avenue Baptist church, sang at Wilkes-Barre on Monday evening and was highly complimented Miss Edwards has the most melodious contralto voice of any singer in this section of the state.



TT



Positively the largest and finest line of Antique Persian Carpets that has ever been seen here. You will save considerable by purchashing a fine Persian Carpet now. Also Wilton Carpets of all sizes at reduced prices.

MICHAELIAN BROS. 124 Washington Avenue.

EMPTY HOUSES

CAN BE READILY FILLED IF ADVERTISED IN THE "FOR RENT" COLUMNS OF THE TRIBUNE

will be installed pastor of the Elmhurst Presbyterian church on the evening of May 21, 1900. Tomorrow's Services

Episcopal. Saint Luke's Parish-Rev. Rogers Israel, vector Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Second Sunday after Eas-

It will be of interest to the public to

know that Rev. Luther Hess Waring,

pastor of Grace Lutheran church, cor-

ner of Mulberry street and Madison

avenue, has arranged to deliver a

series of Sunday evening discourses on

J. R. Austin, pastor. Morning sermon at 10.30 o'clock, subject, "Conditions of Growth." Class meeting at 11.30 a. m., J. E. Masters, leader. Sunday school at 2 p. m., E. W. Stone, superim-tendent; Epworth league at 6.45 p. m., Miss subject, "The Good Shepherd." tendent: Epworth league at 6.45 p. m., Miss Orpha Corey, leader, Evening sermon at 7.30 o'clock, subject, "The Master Has Come." Seats ltee. All welcome. Nay Aug Methodist Episcopal church. Sunday

school at 2.30 p. m., William Nixon, superin-tendent; preaching at 3.30 p. m., class meeting at 4 p. m., Frank Turner, leader. Come and enjoy the services with us. nioy the services with us. Lincoln Heights Methodist Episcopal Courch-

anday school at 2; Joseph Davies, superintend nf: preaching service at 6 p. m. Howard Place African Methodist Episcopal B. Wheeler, P. E., 2.30 p. m., preaching and communion; 7.45 p. m., extra programme of sa-cred music. Rev. J. M. Gilmere, pastor.

Dunmore M. E. church-Rev. A. J. Van Cleft, pastor. Preaching services at 10,30 a. m. and 7,30 p. m. The subject of the sermon in the morning will be, "The Aggressive Power of Christianity, or Scattered, Yet Preaching the Word"; in the evening, "The Baising of Lazarus," Scats Seats free and all made welcome.

Presbyterian.

onely quarters he had eagerly waited and hoped for some favorable word. Having received it he sent his disciples in great haste to MIRACLES (Verse 11) .- When that message from John was received Jerus was in the midst

tive. Jesus with a message to resolve his doubts and relieve his suspense. Was he, the miracle worker of Galilee, the one who should come? Or was the man whom Jesus intended to honor.

Bishop Talbot confirmed a class of Henry eleven persons at Christ Episcopal church for the rector, Rev. F. S. Ballentine, on the occasion of his first of the parish for that purvisita b of these were men, three pose were .nen, and five were young ladies in their teeens.

He congratulated the rector and people on the evidence of faithful work done during the past year, and the prospect of substantial growth in the

future. He admitted to the rector in private that he originally did not expect him to hold out in his new field more than six or eight weeks. The parlor musicale Thursday evening did not net as much as hoped, but it was socially a decided success, and was thoroughly enjoyed by all those present.

Religious News Notes.

Rev. Dr. McLeod has been spending the past week in New York. Rev. Dr. R. S. Jones, of the North

End, has ben in New York during the past week A large delegation of Endeavorer-

from this city expect to attend the county Endeavor convention in Carbondale next week Thursday. The new Lithuanian church on Main

Like a flash of lightning, sudden and startling, disease strikes down many a man. Yet there have been warnings upon warnings, unheeded. Food has lain like a heavy weight in the stomach after eating. There have been belch-ings, bitter risings in the mouth, nervousness, sleeplessness and growing irri-tability. Instead of listening to these warnings, recourse has been had to some of the nerve numbing palliatives that cover but never cure disease. Many serious diseases begin in a diseased condition of the stomach and organs of digestion and nutrition. For such diss there is one medicine which rarely fails to effect a complete cure. Dr. Pierce's Golden Medical Discovery cures ninety-eight per cent. of all who give it a fair and faithful trial. It is a temper-ance medicine and contains no alcohol.

"I was afflicted with what the doctors called

"I was afflicted with what the doctors called or provide indigestion," writes Mr. Thos. G. Lever, of Lever, Richland Co., S. C. "I took medicine from my family physician to no avail. In look ing over one of Dr. Pierce's Memoraudum Books, I found my case described exactly. I wrote to you and made a statement. You sent me a descriptive list of questions, also some hygienic rules. I carried those out as best I could but thought myself incurable as I suffered to much with pain under my ribs and an empty feeling in my stomach. At might would have cold on thot feet and hands, alternately. I was setting nervous and suffered a great deal men-lity, thinking that death would soon claim me. Aiways expected something unusual to take plater, was irritable and impatient and greatly reduced in fresh. Toould scarcely eat any thing stomach. After some hesitation, owing to my projidices against patent medicines, I decided to fry a few bottles of Dr. Pierce's Golden Med-cial Disovery and 'Pellets.' After taking sev-er sollies of each found I was improving. I continued for six months or more, of and on until I was cured."

Dr. Pierce's Pleasant Pellets are a positive cure for constipation.

First Presbyterian church, Services 10,30 n. and 7.30 p. m. It is expected that one of the St. David's Parish-Rev. Edward James M. Henry, rector. Celebration of Holy Eucharist, 7.30; Matins, litany and sermon, 10.30; evenfive delegates to the ecumenical congress in New York will return with Dr. McLeod and occupy the pulpit morning and evening. ong and address, 7.30; Sunday school, 2.30. Grace Reformed Episcopal church, Wyoming wenue, below Mulberry street-Rev. George L. Second Presbyterian church-Services 10.30 a. m. and 7.30 p. m. The Rev. William Jessup, of Syria, will preach morning and evening. All Alrich, pastor. Prayer and praise service at 9.30

ire welcome

Alrich, pastor. Friger and praise service at 9.30 a. m., divine worship at 10.30 a. m. and 7.30 p. m. Preaching by the pastor, a. m., "Faith Blessing the Children," Heb. 11:20-23; p. m., "Studies in Zachariah; The Two Advents," Zach. 9: 9:11; Sabbath school at Bible class at 12 m; Washburn Street Presbyterian church.-Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m., C. E. young people, 6.20 p. m.; prayer meeting, Wednesday, 7.30 p. m. The pastor, Rev. Dr. Moffat, will preach morning and evening. Special music at each service. All invited. . P. S. C. E., at 6.39 p. m. Scats are free, rangers cordially invited. Union Bible class

Green Ridge Presbyterian church-Rev. Isaac Lansing pastor. Rev. L. R. Foster, pastor's neets for lesson study on Thursday at 7.45 p. m.

assistant. At 10.30 a. m. and 7.30 p. m. services the pastor will preach. Bible school at 12 o'clock. Endeavor meeting at 6.30 p. m. At Capouse chapel, Mr. Foster will preach at 10.30 a, m. and 7.30 p. m. All welcome at all serlered at the morning and evening services at Elm Park church tomorrow, under the direction of Mr. J. Alfred Pennington:

ing.

Organ, Prelude in A Major . vices. Rev. A. L. Ramer, Ph. D., pastor. Services, 10.30 a. m. and 7.30 p. m.: Luther League, 6.30 Sumper Avenue Presbyierian Church, Corner Choir, "The Lord Is Risch." Organ, Offertory in D Flat ... Choir, "Awake, Ye Saints," . summer Avenue and Price Street-Preaching at 10.30 a. m. and 6 p. m. by Rev. Frank J. Milman; morning toeme, "Missions"; evening, "Heart Searching." Sunday school, 2 p. m.; Organ, Postlude in C Major EVENING. 10.30 a. m. and 7.30 p. m.; Luther League, 6.30 p. m.; Sunday school, 12 m.; meeting of Cate-Organ, Prelude in E Flat Choir, "The Choir Angelle," Organ, Offertory in F Young People's Society of Christian Endewir after evening service: prayer meeting Wednes-day evening at 7.30 o'clock. Everybody wel-

St. Paul's, Short avenue-Rev. W. C. L. Capouse Presbyterian Chapel--Rev. L. R. Fos-St. Path's, Short avenue—tev. W. C. L. Lauer, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m. Zion's, Mifflin avenue—Rev. P. F. Zizelmann, pastor. Services. 10:30 a. m.; Sunday school, ter will preach at 10.30 a. m. and 7.30 p. m ; Sunday school, 3 p. m.; Junior Endeavor, 4 p. m.: Senior Endeavor, 6.30 p. m. Adams Avenue chapel, New York street-Rev. James Hughes, pastor. The pastor will preach

Christ Church, Cedar avenue and Birch streetboth morning and evening at 10.30 and 7.30; Rev. James Witke, pastor. Services, 10:00 a. m. and 7:30 p. m.; Sunday school, 2 p. m. St. Peter's, Prescut avenue-Rev. John Ransubjects, "The Secret of Tranquility," and "The Advantages of Home Piety," Christian Endeavor at 6.45. Wednesday evening, a missionary concert at 7.45. All are cordially invited to at-tend these services who do not attend other Services, 10.30 a. m. and 7.30 Grace Evangelical Lutheran Church of the places of worship,

inneral Synod, corner Mulberry street and Med son avenue-Rev. Lether Hess Waring, pastor (3) a. m., Sanday school; superintendent, D. L. 'ickes, esq.; 10:30 a. m., divine service; sub-ect of discourse, "Why I am a Lutheran"; 6.45 Penn Avenue Baptist church. Preaching 10,50 a. m. and 30 p. m. by the pastor, Rev. R. F. Y. Pierce. Morning prayers in the lower temple at 9.45. Topic of morning sermion, "The Ideal Church"; Sunday school at 2 o'clock; Y. m., Young People's Society of Christian En-ivor; 7.50 p. m., divine service. The pastor cill give the first of a series of addresses on adays in Europe. Seats free. A welcome

P. S. C. E. at 6.30. Special evening sermon to the Odd Fellows of Scranton and vicinity on the topic, "Odd Fellowship, Real and Unreal." First Baptist church, South Main avenue-S. F. Mathews, pastor. The usual services, morning and evening, 11.30 s. m. and 7.30 p. m., in the

(in Park Church-Priver and Praise 9; preaching at 10.30 a. m. and 7.30 p. m. by e pastor, C. M. Giffin, D. D.; at 12 m., House Bible study in Sanday school room; Elm Park Church-Preyer and Praise service a basement of the Welsh Baptist church. Sunday school, 1.20 p. m., Plymouth church, Dr. Bed-doe, superintendent, B. Y. P. U. prayer meet-ing, 6.10 p. m., at Ivorite hall. Prayer meethalf-hour Bible study in Sunday school room; Sunday school at 2, and Epworth League at 6.30 ing Wednesday evening at 7.30. * Industrial school, 2 p. m. Saturday at Ivorite hall. All are Simpson Methodist Episcopal Church-Rev. J.

welcome. B. Sweet, pastor. Morning prayer meeting at 9.50; preaching service at 10.50; sermon by the pastor; Sunday school at 12; Junior Epworth Jackson Street Baptist Church-Prayer meeting 9.30; leader, brother loan Jones. Morning service at 10,30; preaching by the pastor, Rev. ague at 2.50; Young Men's meeting at 4; En-orth League at 6.30; evening preaching service Thomas de Gruchy, D. D.; topic "The Greater Strength"; Sunday school at 2 p. m., Alfred t 7.00. Sermon by the pastor. All seats free nd a cordial welcome to all, Asbury Methodist Episcopal Church-Corner

Monsey avenue and Delaware street. Rev. are invited. Eva Scats are all free. W. G. Simpson, D. D., pastor, Devotional meeting at 10.30 a. m.; Sunday school at 2.30 p. m.; color Epworth league at 6.30 p. m.; preaching it 7.30 p. m.; prayer meeting Wednesday at 30 p. m; business meeting of the Brotherhood of St Paul on the second Tuesday evening of each month at 7.30 o'clock. Seats free, Every-

mpton Street Methodist Episcopal Church-Rev. James Bonninger, pastor. Preaching at 10.30; subject, "The ineyard and Its Laborers"; class meeting at 11.30; Sunday school at 2; Junus at 3; Senior League at 6.30; preaching ser ice at 7.50; subject, "The Seeker and the forker." A cordial invitation to all.

Junior society at 3.30, prayer meeting of the Senior mociety at 6.30. North Main Avenue Baptist church-8. G. Reading, pastor. Services at 10.30 s. m. and 7.50 p. m. Theme for morning, "Seeking the Enduring," evening, "Anythingarianism, or Does It Make Any Difference to Whith Church I Be-long," Seats free. All welcome. Providence . resbyterian church-Rev. George E. Guild, D. D., pastor. Morning theme, "The Distinguishing Trait of a Christian Act." Sun-day school and Endeavor service as usual. Even-

Codar Avenue M. E. church, corner Cedar ave Louis Avenue J. L. United, conter Cedar avenue and Cherry street—F. P. Doty, paster. The pastor will preach at 10.30 a. m. and 7.30 p. m. Sunday school, 11.45 a. m; Junior Epworth league at 6.30 p. m. Class meeting Monday evening. Strangers contains welcome. ing service, with aermon and choir music,

Miscellaneous.

ervice at 6 o'clock. Mr. William Roberts, who is becoming a noted People's Prohibition Church-Rev. Dr. Bird, astor. There will be regular preaching ser-

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basso, is now devoting his entire time to the study of music. Mr. Roberts has an excellent bass voice, which few excel. He is under the ices on Sabhath evening in Morell hall, on Breaker street, Green Ridge, at 7.30 utorage of Dr. Mason "What Scranton is and What It Ough subject. To Be." All are welcome

W. F. Jones, of Samter's clothing store, is be Railroad Young Men's Christian Associati coming a favorite in the musical circle. Mr. Jones has an exceptionally fine tenor voice and Mr. H. C. Shafer, president of the Young Men's Christian association will speak at the men's meeting at 3.45. The Yokefellows' Trio will a pleasing stage appearance. He made a decided hit at a recital on Wednesday evening at Carmen are welcome. All ondale.

.....Guilman

.Schneeker

Riemann

Dunham

MUSICAL GOSSIP.

The following musical selections will be ren prano voice.

Sousa and his band, after giving a grand fars-well concert in New York, sailed for Europe April 25, where they will tour in concert, re-turning to this country in October.

Mr. Alfred Wooler, the well known vocalist and music teacher, recently opened his new studio in the Carter building, corner of Adams

Hanscon

bondate. "|| || || Miss Phoebe E. Smith, of Proyidence, rendered several good selections at the concert in Ply-mouth church on the West Side on Thursday evening. Miss Smith possesses an excellent so

avenue and Linden street.

CONRAD BROS. Bicycles—Repairing—Sundries

The sale of 1000 Columbias has been wonderful. However, we have caught up at last with our orders and can now, for the first time this season, sell direct from stock.



Columbia,	1900,	Chainless\$75.00	
Columbia,	1900,	Chain	50.00





243 Wyoming Avenue.

243 Wyoming Avenue.

this vicinity.

Calvary Reformed Church-Monroe avenue

bicycle bargain was ever offered to the people of

Roberts, superintendent; evening service at i sharp; praise service to be followed by a short sermon; topic, "God's Nearness." Come, you Blakely Baptist Church-The pastor, Rev. David Spencer, D. D., will preach tomorrow at 10:30 a. m. on "The Faultless Jesus," and at 7:30 p. m. on "The Obedient Look." Everybody welcome. Green Ridge Baptist oburch. Preaching by the

Green Ridge Baptist courter, Freaching by the paator at 10,30 a. m. and 7.30 p. m. Subject in the morning, "Demons of Ancient and Modern Times," in the evening, "The Sin of Useless-ress, Sunday school at 11,45, meeting of the Junior society at 3.30, prayer meeting of the Court Street Methodist Episcopal church-G. C. Lyman, pastor. Class, 9.45 a. m., O. D. De-witt, leader: preaching, 19.30 a. m.; Sunday school, 11.45 a. m.; Epworth league, 6.30 p. m.;

day school and Endeavor service as usual. Even Seats free.