# Religious....

TINE organizations for the defense of the Lord's Day have again united in inviting all Christians to set apart the week beginning with the Lord's Day following Easter for prayer for a better observ-ance of the Sabbath. Their recommen-

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"First-Let us pray God to quicker the conscience of Christians everywhere that His will, revealed in His Word, in the law of our being, and in secret counsel with Him, may be our guide as to what we shall do on the

"Second-Let us, as Christians, for the sake of the laborer and his family, observe the rule laid down in the following resolution passed at a great labor convention not long since:

'We believe all men should have the privilege of this day, that they may spend it with their families, or as they desire in rest or worship; and we ask laboring men everywhere to avoid doing that which requires others to labor on the Sabbath."

"Third-Let us teach that not only was the Sabbath given for worship and rest, but, also, that Christ most emphasized that true Sabbath keeping is not, doing nothing, but doing good; and most fundamental of all, that the day is given to wean us from selfishness, in order to which selfish pleasure is to be given up no less than selfish work. Isa., 58:13-14.

"Fourth-Let every pastor preach on this subject, and make it the theme of the mid-week prayer meeting, during the week designated.

"Fifth--Let all young people's societies, Women's Christian Temperance unions, and Young Men's Christian associations use the week for prayer for public meetings, the distribution of literature, and for a voluntary closing movement by which all business houses shall be induced to join in closing on the Lord's Day, including the cessation of advertising in the Sunday press and also in the windows, whose curtains should be drawn to express the perfection of regard for the day."

The first semi-annual convention of the Lackawanna County Christian Endeavor union will be held in the Presbyterian church of Carbondale, on Thursday afternoon and evening, May 3. There are more than forty societies in the county and a large attendance is expected.

The afternoon meeting will begin at 2.30 o'clock. It will be opened by a song service, and the music for both welcome. sessions will be under the direction of Professor Hayden Evans. An address of welcome will be given by M. D. Lathrop, of Carbondale, to be responded to by J. W. Browning, of Scranton, president of the union. Miss Carrie Wardell, of Daleville, will speak on missions. Rev. Robert F. Y. Pierce, of this city, will deliver an address on 'Citizenship," and Rev. Luther Hess Waring, of this city, formerly president of the Loudoun county, Va., union, will conduct a parliament on the committees and their work.

In the evening at 7.45 o'clock the levotional exercises will be led by Rev. H. J. Whelan, of Carbondale, The address of the evening will be given by Rev. C. E. Eberman, of Lancaster, president of the state union. Rev. Mr. Eberman is a strong speaker, and has many friends in this part of the state who will be glad to great him. The consecration service will be led by Rev. Charles Lee, of Carbondale. The Delaware and Hudson company will sell special rate tickets at the rate of Bishop Talbut will be present and administer the a fare and a third for the round trip. The societies of Carbondale are preparing a pleasant welcome for the delegates and those who attend.

The following selections of music will be rendered at the services tomorrow in the Second Presbyterian church: MORNING. Organ Prelude Anthem, "Remember Now Thy Creator,"

. . .

| Offertory, Solo, "Come Unto Hun" (Messiah), |
|---|
| Liandel                                     |
| Miss Black.                                 |
| Organ PostludeBach                          |
|   |
| Organ Prelude                               |
| Anthem, "Blessed Is the Man"Barnby          |
| Offertory, Duct, "Jesus the Very Thought of |
| Thee"                                       |
| Miss Garagan and Mr. Gippel.                |
|   |

Bishop Talbot arrived in the city yesterday and will make a visit to the various Ep scopal churches. The schedule arranged for him is as follows: Saturday evening at St. Mark's church, Dunmore.

J. M. Chance......Organist and Director

Sunday morning at St. Luke's church; afternoon at St. David's church, West Scranton; evening Good Shepherd church, Green Ridge,

On Sunday morning the bishop will confirm at St. Luke's church. In the afternoon a class of twelve will be confirmed at St. David's church, West Scranton. On Tuesday he will have charge of the confirmation exercises at Christ church, corner of Washington avenue and Park street.

Monday evening he will visit Car

# BEECHAM'S

For Billous and Nervous Disorders, such as Wind and Pain in the Stomach, Sick Headache, Giddiness, Fuiness and Swelling after meals, Diziness and Drowsiness, Cold Chills, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Biotches on the Skin, Disturbed Sleep, Frightful Dresms, and all Nervous and Trembing Sensations, etc. These allments all arise from a disordered or abused condition of the stomach and liver.

Beecham's Pills m's Pills, taken as directed, will

Boccham's Pills, taken as directed with Boccham's Pills, taken as directed with the second pile beautiful from the system. For a the system. For a the system. For a the system.

Headache, Disordered Liver, etc., they act like maglo—a few doses will work wonders upon the Vital Organs ; Strengthening the Muscular System, restoring the long-lost Complexion, bringing back the keen edge of Appetite, and arousing with the Rosebust of Health the whole physical energy of the human frame. For throwing off fevers they are specially renowned. These are "farts" admitted by thousands, in all classes of society, and one of the best guarantees to the Nervous and Debilitated is that Boocham's Pills have the Largost Sale of any Patent Medions in the World. This has been achieved without the publication of testimonials, the fact being that Boocham's Pills recommend them-

Tuesday evening at Christ's church orner of Washington avenue and Park

Wednesday, St. Mark's day, morning, St. Mark's church, Dunmore; evening, St. James' church, Jermyn.

A religious and patriotic service will Avenue Baptist church, in behalf of the famine sufferers in India. A heartrending cry comes to us from across the sea of the millions, numbering as to deal with those who were not directly many as the entire population of America, who are in extreme need, and thousands are dying every day of starvation. The Christian Herald is now loading two ships with corn, and other food supplies for the starving people, male and female, old and young, to be distributed in the most needy sections of the famine districts of India. Aside from the effort which the Salvation army people have made, with devoted spirit, to collect some funds for this worthy object, there has been no special effort to contribute to this cause Rev. Robert F. Y. Pierce, D. D., of the Penn avenue church, will preach a brief sermon, appropriate to the occaon Sunday evening from the topic, "Humanity's Cry for Help, and America's Answer." A special pro-gramme of music will be given by the Choral union of the church and by Lawrence's orchestra. The amount of India for immediate use.

### Religious News Notes.

There will be a gospel service at the Tripp Avenue Christian church, Sunday evening at 7.30 o'clock. All wel-

T. D. Yost, freight agent of the Lehigh Valley railroad, will conduct the Sunday right service at the Rescue

Gospel meeting at the Young Women's Christian association at 3.45 p. m. tomorrow. All women and girls in-Gospel meeting at the West Scranton branch, at Scranton street and South Main avenue, at 3.45 p. m All women and girls are invited. Evangelist H. L. Peabody, of Tren-

ton, N. J., will address the men's meeting in the Young Men's Christian Association rooms tomorrow afternoon at 3.45 o'clock. Mr. Peabody was for ten years a successful Young Men's Christian association secretary, and is

### Tomorrow's Services

Episcopal.

St. Luke's Parish Rev. Rogers Israel, rector Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. First Sunday after Easter. St. Luke's church-7.30 a. m., hely communion; 9.45 s. m., morning prayer; 10.30 s. m., sermon and boly communion; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes. school and Bible classes.
St. Mark's Dunmore—8 a. m., holy commu

ion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes, Sunday school and Bible classes; 7.30 p. m., vening prayer and sermon.

Sunday school and Bible classes. St. George's, Olyphant-2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening

prayer and sermon Christ's Church-Corner Washington and Park First Sonday after Easter. Services, 19.50 a .m., 2.50 p. m. and 7.30 p. m. and an address on the same. Tuesday evening rite of confirmation to a class of adolts and

St. David's Parish-Edward J. McHenry, rector. Celebrations of Holy Eucharist, 7.30 and 10.30 a. m.; even song, 3 p. m.; no night service. Bishop will confirm at 3 o'clock. Easter musi-

young people. All seats free. All welcome.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street-Rev. G. L. Al-rich paster. Prayer and praise service, 2.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m. Preaching by the pastor, a. m., "Sabbath Observance—The First Day or the Seventh." John 20:19; p. m., "Studies in Zachariah-The Burden of Wealth and Mercy," Zek. 9:18; Sabbath school, 12 m.; Y. P. S. C. E., 6.30 p. m. Union Bible lesson study every Thursday at 7.45 p. m. All are welcome.

### Evangelical Lutheran.

First Sunday after Easter-Gespel, John xx, 19-31; Epistle, I John v. 4-12. St. Mark's, Washburn and Fourteenth street-Rev. A. L. Bamer, Pb. D., pastor. Services, 10.30 a, m. and 7.30 p. m.; Luther league, 3.30 p. m.; Sinday school, 12 m. Morning subject, "The Peace of the Risen Lord." Evening subject, "The Word of the Lord Endureth Forever. Holy Trinity, Adams avenue and Mulberry street. Rev. C. G. Spieler, pastor. Services, 10.30 a. m. and 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m.; meeting of catenens, Monday 7 p. m.: Bible study, Wednes

St. Paul's, Short avenue-Rev. W. C. Lauer, Sunday school, 2.30 p. m. Zion's, Mifflin avenue—Rev. P. F. Zizelmann. Services, 10:30 a. m.; Sunday school,

Christ Church, Cedar avenue and Birch street-Rev. James Witke, pastor. Services, 10.30 p. m. and 7.30 p. m.; Sunday school, 2 p. m. St. Peter's, Prescett avenue-Rev. John Randolph, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sanday school, 2 p. m.

### Methodist Episcopal.

Elm Park church-Prayer and praise service at 30; preaching at 10.30 a. m. and 7.30 p. m. by Rev. Dr. E. M. Mills, secretary of the twentieth century fund of the Methodist Episcopal church; Sunday school at 2 and Epworth league at 6.30

Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., paster. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; presening at 10:30 s. m. by Bev. James Hughes, of Scranton; Sunday school at 2:30 p. m.; Senior Epworth league at 0:30 p. m.; Yoke Fellows' band of the Railroad Young Men's Christian association will conduct the service at 7.30 p. m. Prayer meeting Wednesday at 7.30 p. m: business meeting of the Brotherhood of St. Paul on the second Tuesday evening of each month at 7.50 p. m. Seats free. Everybody welcome Cedar Avenue Methodiat Episcopal church—F.
P. Doty, pastor. Services Sunday. April 22:
Sermon at 10:30 a. m. by the Rev. S. J. Dorsey.
At 7 o'clock a public service will be conducted
by members of the Epworth league; Junior

league at 3.30 p. m. Hampton Street Methodist Episcopal church-Rev. James Benninger, pastor, Preaching at 40.30 by Rev. H. C. Hinman; class at 11.30; Sunday school at 2; Epworth league at 6.30; preaching service at 7.30 by Rev. William Par-

Lincoln Heights Methodist Episcopal church. Sunday school at 2. No preaching on Sunday. Howard Place A. M. E. church-10.50 a. m. preaching; 2.50 p. m., Sunday school, 7.45 p. m., special sermon to hotel waiters, who will attend in a body. Rev. J. M. Gilmere, pastor.

Presbyterian.

First Presbyterian Church-Services Sunday at 10.30 a. m and 7.30 p. m. Rev. Dr. Logan will

Sunday-School Lesson for April 22.

### The Centurion's Servant Healed.

LUKE VII: 1-10.

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

marked by abrupt transitions. From the bap-tism to the ascension, while He pursued one great purpose. He was constantly changing the scene of His labors, entering into endless variety of experiences. This frequent change afforded opportunity for the display of His many-sided character and the wealth of His resources. He A religious and patriotic service will be held Sunday evening at the Penn He never hesitated concerning the course to be Avenue Baptist church, in behalf of the one service and entered instantly upon another. These remarks find illustration in the passage before us. From teaching His disciples He passed ested in his cause, from the display of His wisdom to the employment of His power.

ENTRANCE (Verses 1 and 2).-He had been e open fields, where the phenomena of na-e afforded abundant material, by way of illustration and suggestion, for happy and profitable discourse. This work being done He re-traced His steps to Capernaum, which had for orge time been His home (Matt. (v:13). From ity to country, from country to city, this was the order with Him, worthy of imitation by ministers now. What controlled His movements? It has been suggested that He saw in advance ome who needed Him and that His Heart impted the journey. The call upon His love scured response. Whether this be so it is true that on this occasion there was one in Caper-naum who waited anxiously for His return-a centeurion whose valuable and esteemed servant

ELDERS (Verse 2) .- As an officer in the Roman and did not presume to approach directly in His the collection will be cabled at once to presence. He therefore called the elders of the India for immediate use. made them his messengers. These men were in high esteem because of their position. They would be regarded with as much favor as could he shown to a committee of the board of trade in an American city, the representatives of its wealth and social influence. Here, then, is a noteworthy event. As Jesus, with His twelve spostles, are approaching the city after their elightful and confidential interview, these men et Him in the way in behalf of a slave whed by a Roman. It was a strange combina tion of interests, showing that at times in the uninistry of Jesus, bickerings ceased, and men gathered about Him without distinction of class.

> MESSAGE (Verses 4 and 5) .- Having known their errand, the elders besought Jesus o go instantly to the help of the sick man.

reach in the morning, and Professor W. E.

Plumley in the evening. Second Presbyterian church-Services 10,30 a.m. and 7,30 p. m.-The Rev. Dr. I. J. Lausing, pastor of the Green Ridge Presbyterian church will preach in the morning in exchange with the pastor. In the evening the pastor will preach on the "Sabbath, Labor's Rest, Hope and Life." All are cordially invited to attend

Providence Presbyterian church—Rev. George E. Guild, D. D., pastor. Morning theme, "Heaven, the After Easter Truth." Sunday school at noon; Endeavor meeting, 6.35 o'clock. Evening service, with sermon and choir music at 7.30. Washburn Street Presbyterian church-Rev.

John P. Moffat, D. D., paster, Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m. Young People's Society of Christian Endeavor at 6.30 p. m.; prayer meeting Wednesday evening at 7.30 o'clock. The pastor will preach morning and evening. Special music. All welcome.

Adams Avenue Chapel, New York street-Rev. James Hughes will preach morning and evening, at 19.30 and 7.30 e'clock. The Lord's supper at the close of the morning service. Sabbath school at 3 p. m. Mr. Chandler, superintendent, Christian Endeavor at 6.45.  $\Lambda$  hearty welcome will be given to all who may desire to worshin

Summer avenue and Price street. Rev. F. P. Milman, supply. Services at 10,35 a. m. and 6 p. m. Morning theme, "God's Wonderful day school at 2 p. m.; Young People's Secrety of Christian Endeavor after evening service Prayer meeting on Wednesday evening at 7.30

Everybody welcome Green Ridge Presbyterian church-At 16.30 Rev. Charles E. Robinson, D. D., of the Second church will preach; 7.30, the pastor, Rev. I. J. Lansing will conduct the service and preach. use chapel, Presbyterian-Preaching by Rev. L. R. Foster 10.30 a. m. and 7.30 p. m. Sunday school, 3 p. m.; Junior Endeavor, 4 p. m.; Senior Endeavor, 6.30 p. m.

Penn Avenue Bartist Church-Penn avenue, above Spruce street. Preaching at 10.30 a. m., and 7.30 p. m. by the paster, Rev. Robert F. Y. Pierce, D. D., Movning prayers in the lower temple at 9.45. Topic of morning sermon "Way-Marks of Help and Hope," Sunday school. temple at 9.45. Topic Bible, intermediate and primary departments at 2 o'clock. Sunday school at the Amerman mis-sion at 3.50 p. m. Young People's Society of Chrsitian Endeavor at 6.30. A special service with choice musical programme, at 7.30. The pastor will speak on "Humanity's Cry for Help and American's Answer," a theme dealing with the needs of the starving millions in India. Mr. Lawrence will be present with his select orchestra and render appropriate music, and the grand choir will sing "The Gloria" (from Mozart's Twelfth Mass) and "The Hallelujah Chorus" from the Messiah. An offering will be taken for the starving ones in India.

First Baptist church, South Main avenue-S F. Matthews, pastor. The usual services morning and evening, 11.30 a. m. and 7.30 p. m., in the basement of the Welsh Baptist church, Main avenue. Sunday school, 2.30 p. m., Plymouth church, Dr. Beddoe, superintendent; B. Y. P. U. prayer meeting, 6.30 p. m., Ivorite hall; prayer meeting, 7.30 p. m. Wednesday evening;

Industrial school 2 p. m. Saturday at Ivorite hall.
All are cordially invited. Jackson Street Baptist church-Morning prayer eeting at 9.30; leader, Brother Deacon Dawes Preaching at .0.30 by the pastor, Rev. Thomas de Gruchy, D. D. Topic, "And That Rock Was Christ." Sunday school at 2 p. m., Alfred Rob-erts, superintendent. Evening service at 7 sharp. Special address to the young. Topic, "The True Elements for Success in Life." The pastor's choir will repeat their Easter music. All are cordially welcome to these popular

Green Ridge Baptist church. Preaching by the pastor at 10.30 and 7.30. Subject in the morning,
"Paul • Prisoner of Chris. in the evening,
"Saved Now. Sunday school at 11.45; Junior eting at 3.30; prayer meeting of the Senio society at 6.30. Shiloh Baptist clurch-Preaching 10.30 a. m.

p. m., Bible reading; 7 p. m., Young Peo-ole's union; 2 p. m., preaching by Rev. S. S. McKinney pastor. Services Sunday at the usua! hours. Bible

school at 2 p. in. Rev. S. G. Reading, of the North Main Avenue Baptiat church, will occupy

Grip-Influenza.

INTRODUCTION.-The entire life of Jesus was | They urged their request by the consideration ; reer that the centurion was worthy—as evidence of this he loved the Jewish nation and had built acceptable than faith (Matt. vi: 30); nothing more this he loved the Jewish nation and had built a synagogue. This showed that they recognized the ability of Jesus, but misunderstood His method and motives. They supposed that He would have regard to the rich and influential, that His ministries could be purchased in return for the good deeds of others (Acts viii:20). They did yet know that all the blustians of the They did not know that all the blessings of the goopel were without price (Isa. il:1), that Jesus came not to the well, but to the sick (Luke turned away. But He saw what was of the utmost importance the heart of him whom the elders misrepresented and for that reason He

> Rosers officer, and they did speak to gued pur-pose. There was none of the eulogistic meth-od which the ecclesiastics had adopted. They urged Jesus not to proceed any further, declar-ing that they had been instructed to bear words the sick man recovered of his own accord, that of humiliation from the centurion, who deemed there was probably a sudden change in the dishimself unworthy to receive such a distinguished ease, that the visit to Jesus had nothing to de Person under his room. This most praise-worthy quality of the man was much in his favor. He who comes for any blessing either from God or man, is near likely to secure what he seeks it he asks t as a pure gratuity than if he claims it is due to him in return for merit. | know, to show that by some mysterious influence There is but one proper attitude for a suppliant Jesus caused the restoration to health.
>
> -he must cast himself and his cause upon the centurion's faith was rewarded. generosity of the one approached.

CONFIDENCE (Verses 7 and 8) .- The friends out seeing the patient could command and the were faithful exponents and good nelpers. It in Him? Is it any wonder that t was fortunate that they came when they did.

APPROVAL (Verse 9) .- During the entire ca- were combined in Jesus.

### D. D., will preach at 10.30 a. m. on "Impossi-bilities Made Possible," and at 7.30 p. m. on "The Healing Touch." Everybody welcome. Miscellaneous.

First Church (Christ Scientist), 519 Adams avenue, Sunday services, 10.30 a. m., 7.30 p. p. m.; Sunday school, 11.45 a. m., subject, "Everlasting Punishment." Testimonial meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science Literature is kept in its free public reading room. Visitors and let-

attention and information free All Souls' Universalist church, on Pine street setween Adams and Jefferson avenues-Rev. O. R. Beardeley, pastor. Residence, 629 Adams avenue. Morning service, 10.30, subject, "What Life Is and What It Is Not;" evening service, 7.30, subject, "Walking with God." Sunday school after the morning service, Ars. S. Benjamin, superintendent. Miss Ida Smith will lead the Y. P. C. .. meeting at 6.30 p. m., subject, Sunday: Its Purpose: Aids to Devotion.

to come with you. Zion United Evangelical church, 1420 Capouse avenue, Sunday school, 9.45; preaching, 10.45 by the pastor, Rev. J. W. Messenger, subject, "Christ's Lessons on Trust;" and 7.30, subject, "Love to Jesus;" K. L. C. E., 6.30 Sunday evenng; prayer meeting, 7.30 Wednesday evening

People's Prohibition church-Rev. Dr. Bird. easter. There will be no regular preaching serice on Sabbath evening in Morell hall, Green Ridge, as Mr. Bird expects to preach on Sunday in Wyoming county.

Calvary Reformed church, Monroe avenue and libson street-Rev. Marion L. Firor, pastor. Services Sunday at 10.30 a. m. and 7.30 p. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 6.45 p. m. Subject for morning, "The Christian Sabbath and Its Proper Observance;" evening, "Christ and .comas."

Free Methodist Church-Services Sunday in the

Finn chapel, Penn avenue. Mrs. Mary E. Sant-mier will speak at 10.36 a. m. and 7.30 p. m. All welcome Railroad Young Men's Christian Association The gospel meeting on Sunday at 3.45 will be in charge of the Swartz family. B. M. Swartz, of Elmira, and C. E. Swartz, of Hallstead, will

give talks. Other members of the family will

### MUSICAL GOSSIP.

mouth church will sing. All are welcome.

The pupils of Miss Wagenhurst's class in music gave their eight recital yesterday at the home of Mrs. J. A. Hodges, of Mulberry street. The rooms were crowded with parents and friends of the participants. The successful rendition of the programme was all. The programme:

PART FIST. Solo, "The Woodruff," Elsie Motr. Solo, "The Violet's Story," Master Herbert Clarke,

Solo, "Valse," Ruth Hull, Blakely Solo, "Little Feet," Vida Edwards, Blakely. Duet, "Cradle Song," ........ Misacs Edwards, Solo, "The Forest Lullaby," Relies Simpson, Blakely.
"Schueeglockchen," Gustav
Misses Hull, Edwards and Simpson. SECOND PART Margaret Nealon. Duet, "Gallop,"

Misses Lees and Hodges.
Solo, "Valse," Nina Thomas, Blakely, Solo, "Vesper Chimes," ..... Elikabeth Lees. Duet, "The Merry Skater,"

Misses Mason and Thomas.
Solo, "Under the Blossoms," Milicent: Moir Sole, "The Brook in the Wood," Nellie Schlager.

Nettle Mason, Blakely.
Solo (a) "A Sad Story," ........
(b) "Hunting Song," ........ "Air de Chasse," Misses Mason, Edwards and Thomas. The artists who will support Mme. Nordica in her concert at Wilkes-Barre on May 7 will be Mme. Mantelli, contralto, and Signer Perotti, tenor. Mme. Mantelli has been one of the most admired members of the Metropolitan Opera House company during the past winter, and has been especially successful as Siebel in "Faust," Ortrud in "Lobengrin," and Amneris in "Aida." She is a handsome woman of the dark brunette type. Signor Perotti, though not a member of the Metropolitan Opera House company was called in at the latter end of the season to fill vacancies caused by the indisposition of some of other tenors, and filled several parts acceptably. Mme, cordica has been with the company for several seasons, but will not be with them

Solo, "Breath of Spring,"

next year. She has been singing several Wag-nerian roles the past winter besides others. S. Romeyn Simmons will be the accompanist.

indicated spiritual death and the latter was the roof of spiritual life. Accordingly He al-ways rewarded faith, whenever and wherever displayed (Matt. ix: 22); and afterward He made it the one condition of obtaining Divine favor (Matt xvi: 16). To secure it was the grand aim of the apostolic ministry (Rem. iv: 5-16). When, therefore, the friends of the centurion ceased their remarks, other subjects were a once dismissed, including even the sick servant came not to the well, but to the conversation to move iv:18), that He needed no permasion to move tiv:18), that He needed no permasion to move dismissed, including even the service; that, in fact, He delighted to while Jesus, turning to those about Him, commended the humble faith which He declared to mended the humble faith which He declared to mended the humble faith which He declared to mended the humble faith which He declared to rebuke to the elders, whose mission had been

RECOVERY (Verse 10) .- Jesus did not pro ceed further. The friends who had come to HUMILITY. (Verse 6) .- Jesus had not reached Him with the message returned to the centurion, be dwelling when He met friends of the cen-criter. They came prepared to speak for the rand had been successful, and on arrival they

CONCLUSION.—There are two views to be taken of the miracles of Jesus. They may be presented an additional statement which they regarded as His credentials (John xiv 11), the had been charged to deliver from the centurion, proofs of His divinity. That was the chief use which still further exhibited his excellent quality-it was unnecessary for Jesus to visit the 2). Theologians in all centuries have referred In the Roman sumy an officer gave to them for the same purpose (Acts ii: 22). It an order which was instantly obeyed, affecting is equally legitimate to hold that His acts were results at a distance without personal presence. In like manner it was believed that Jesus with- lations of His character. Being in a world of suffering He used His power for the benefit of disease would be removed. This puts the case those about Him. This was certainly the se in its best light. An unmerited blessing is so-licited from one whose ability and goodness are the two ideas together and we have a most recognized, who needed not to put forth any etfort, to repair to another place, who could work instantly without agency. Those friends were faithful exponents and good nelpers. It in Him? Is it any wonder that the world has ever seeks is wisdom, power, love, and these 

> the pulpit in the evening. Prayer meeting Monday evening. Young People's meeting Tuesday evening.
>
> Blakely Baptist church—Rev. David Spencer, D. D., will preach at 10.30 a. m. on "Impossilisrize the patrons of the Finn music store with its excellent qualities.

> > The concert at St. Peter's Lutheran church, at corner of Prescott avenue and Ash street, on Monday evening will be one of the most pleast ar musical events of the week. The programma-will be rendered by some of the best musical talent of the city, including Mrs. Krieg, Mrs. Brady, Mrs. Handolph, Miss Spencer, Mr. Harvey Blackwood, Messrs. Williams, Doersam and others.

> > The Electric City Wheelmen will surprise the public on May 3 at Mears' Hall with their min-strel show. The opening and finale of the first part was arranged and rehearsed by Professor W. C. Ott, who will also have charge of the musical part of the programme. After the performance they will have a hop and Lawrence's orchestra

The Lawrence Band Brass quartette was a novel eature last Sunday at the Elm Park church. sartette was stationed at the opposite end of the church from the organ and piano. The quartette consisted of Messrs. Allan Lawrence and W. C. Ott, first and second cornets; John Jay and J. Edward Ott, first and second trombone.

Professor Haydn Evans, director of the Scranton College of Music and organist in the Penn Avenue Bapust church, has recently purchased for his home in Carbondale, Pa., a fine Knabe Grand plane, as did also J. Copeland, prothene tary of Lackawanna county.

### MOOSIC.

Evangelist W. H. Williams will occupy the ulpit in the Methodist church Sunday morning and Presbyterian church in the evening.
In the absence of the pastor, Judson N. Bailey,
the Epworth league of the Methodist Episcopal church will have charge of the evening services, The Junior league will assist.

Mrs. Frank Haden and children are visiting Mrs. Haden's parents at Stroudsburg. Lawrence, the son of Mr. and Mrs. Dave Reid, f Minooka avenue, is sericusly ill, cuse the past winter with rheumatism is now able to be out and is spending a few days with Mr. and Mrs. DeWitt Stanton. The teachers and pupils of the public schools

spent the afternoon yesterday in the woods gathering arbutus. The afternoon was perfect and all enjoyed the outing. The fishing crare seems to have struck some of our townspeople. F. J. Schoonover and John Broadhead are trying their luck up Spring Brook today.

ROSE BUSHES GIVEN AWAY. For particulars see our advertisement on sixti page of this paper. Mears & Hagen.

### PECKVILLE.

Services in the Presbyterian church Sunday at 10.30 a. m. and 7.30 p. m. Rev. S. H. Moon, D. D., pastog, Morning subject, "Christians to Do More Thau Others." Evening subject, "Putting New Wine Into Old Bottles." All welcome Peckville Baptist Church-Rev. J. S. Thomas, pastor. Services tomorrow at 10.30 a. m. and 7.30 p. m. Morning subject, "The Right and Wrong Use of the Means of Grace." Evening subject, "The Possibilities of Little Things." Sabbath school at 10.30 a. m. and 7.30 p. m. All are welcome.

S. B. Thorpe is the guest of his son, A. U

Thorpe, of North Main street.

Mrs. B. K. Benjamin is entertaining as her guest, Mrs. Stewart Thomas, of West Nicholson. Mrs. David Lewis, is convalescent after a seve The residence of C. H. Beatty is being

proved by a coat of paint:

Mrs. Hannah Brown continues seriously ill. HOSE BUSHES GIVEN AWAY. page of this paper. Mears & Hagen.

Coffee injures growing children, even when it is weakened. Grain-O gives them brighter eyes, firmer flesh, quicker intelligence and happier dispositions. They can drink all they want of Grain-O-the more the better-and it tastes like coffee.

All grocers; 15c. and 25c

# Critical Times for Girls.

The first critical period in a woman's life comes at the passing of her girlhood. In nine cases out of ten where disease fastens itself upon her it does so at the line of demarcation between girlhood and womanhood. How to preserve the daughter's health-how to ward off disease at this crisis is the problem that confronts every mother of girls.

## Dr. Williams' Pink Pills for Pale People

are the best remedy to use at this critical period. Read this sworn statement of Mrs. J. M. Riggs, of Carterville, Mo.

"My daughter Josie during the winter of 1897-98 suffered a complete break-down in health. She was thin and pale, had no appetite—in fact, some days barely tasting her food. Those who knew her condition said she

"On the advice of a neighbor, we began giving her Dr. Williams' Pink Pilk for Pale People. The effect on her condition was marvelous. Before she had taken half a box her condition was improved, and she kept on gaining appetite, strength and flesh until she was entirely well. She took three boxes of the pills and to-day there is not a healthier, more robust looking girl in Carterville. She is fleshier and healthler than ever before in life." Mrs. J. M. Rigos.

Subscribed and sworn to before me a Notary Public, this l5th day of WILLIAM WOLCOTT, Notary Public

Dr. Williams' Pink Pills for Pale People are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St.Vitus' Dance, sciatica, neuralgia, rheumatism, nervous headache, the after-effects of the grip, palpitation of the heart, pale and sallow complexions, all forms of weakness, in either male or female.

Dr. Williams' Pink Pills for Pale People are sold by all dealers, or will be sent, postpaid, on receipt of price, 50c. a box or six boxes for \$2.50 (they are never sold in bulk or by the 100) by addressing Dr. Williams Medicine Company, Schenectady, N. Y.

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## GEORGE W. FINN.

# An Underlying Principle

In our piano Business there is a purpose beyond that of merely exchanging OUR pianos for YOUR money; an underlying principle, the object of which is to give you the very best for

## No Effort Spared

With this object in view we have spared no effort to secure a line of instrumenss noted specially for their superior mechanism and fine tone qualities. Your interests, as well as ours, center in the line of pianos that represent the greatest possible value. At the head of this line stands the

With a certain "goodness" that makes them dissweet and resonant-nor their beauty of caseunique as well as artistic, but they have individuality-a direct appeal to the musical and æsthetic tastes of the player. Pre-eminently the piano for the buyer who believes in the best being the cheapest. Remember, however, you do not have to pay a "fancy" price for a Stieff. Its price is such as to insure best materials and workmanship and to arrest the attention of the most care-

### Pianos of Other Makes

At prices to suit the most economical so far as our standard of unquestionable durability will admit. Visits of inspection are esteemed, and visitors not quite ready to buy are cordially welcome to our quotations for comparison. Catalogue and book of sugges ions cheerfully turnished. We cover every point.

### GEORGE W. FINN 138 WYOMING AVE.

H. K. ZERBE, MANAGER. Moving. Tuning and Repairing solicited.

Also Pianos to rent. Turn to our bargain advertisement upon another page of this paper entitled "An oppor-

tunity for Piano Purchasers." OPEN EVENINGS.

The Up-to-Date Clothing Store...

Is what we aim to keep. Always the newest creations in style and fabric as well as patterns, and put together so firmly that our guarantee goes with every sale. One purchase makes a regular customer of you.



Lackawanna Ave.