## THE SCRANTON TRIBUNE-SATURDAY, APRIL 14, 1900.



cute the pledges made and subsequently broken by Spain when by trickery she overcame the insurrection of 1896 calls up the most difficult of our problems in the archipelago, the relationship of the government to the friars. There is little misunderstanding of this problem among Americans who have had opportunity to study the subject at first hand. We have talked with a number of returned American

and civilian, who have personally inis presented in a letter to the Washis now in the Philippines. This writer,

nos, outside of the hostile fraction in cans and heartily welcoming their conupon uncertainty concerning our policy in respect to the friars than in respect to any other issue whatsoever, even that of full self-government. I do not think that there will be genuine peace, happiness and prosperity in the Philippines, if we attempt, and as long as we continue, to enact Spain's role as the ally and backer of the friars." Mr. Noyes proceeds to tell at considerable length what grievances he found against the friars among the more intelligent natives, and he adds: "The Filipino hatred of the friars is not directed against them as Roman Catholics. The mass of the Filipinos are Catholics, and there is no religious revolt whatsoever. The churches are well attended. The Roman Catholic church will in its own interest do well to consider how far it is wise to alienate a Catholic population by attempt. ing to force upon the people as its representatives men who are feared and detosted. Of course, generalizations about the frints as a body will fail to fit the cases of some individual priests, who as good men may be personally acceptable to their parishes. But on the broad question of making the cause of the friars its own the decision of the Roman church is eagerly awaitrd, both by the Filipino people and by the Protestant denominations of the world, which are ready to take advantrige of any blunder in policy which may be committed.

Catholics should side with the friars, These men are Spanlards, with more pines, which we have overthrown; they