THE SCRANTON TRIBUNE-SATURDAY, APRIL 14, 1900,

The Daughter of Jairus Raised.

MARK. V: 22-24; 35-43.

Secretary of American Society of Religious Education.

must have carried the deepest sorrow

BY REV. J. E. GILBERT, D. D. LL.D.,

************** Religious....

THE ANNUAL spring sessions of carels and exercises. Young People's Society of Christian Endeavor at 6.30 p. m. Seats all free. Strangers welcome. The Union Bible class for the be held in the Washburn Street

Presbyterian church April 16, 17, 18 and 19, with three sessions dally. The morning and afternoon meetings will be devoted to the bush-

ness of the assembly and special services will be held each evening. All of the sessions will be open to the pub-He and the programme will be as follows:

MONDAY, APRIL 16.

Morning-Reception of members. Afternon-Committee meetings. Evening-Sermon by Rev. Alexander G. Cam eron, of Sylvania, Pa., retiring moderator, Organization and election of moderator. TUESDAY, APRIL 17.

Morning-Devotional exercises, 9 to o'clock; business meeting, 9.50 to 12 o'clock. Afternoon-Business meeting, 2 to 5 o'clock. Supper to all ministers and elders by Christian

Endeavor society. Evening-Popular meeting in the interest of

Sunday school work. Address of welcome, William T. Burrall. Address by Rev. G. Parson Nichols, D. D.

of Binghamton, N. Y.

WEDNESDAY, APRIL 18. Morning-Devotional exercises, 9 to 0.30

o'clock. Afternoon-Business meeting, 2 to 5 o'clock. Evening-Popular meeting in the interest of

missionary work. Address on "Foreign Missions and Ecumenical Council," Rev. C. E. Robinson. Address on "Synodical Sustentiation of Penn-sylvania," Rev. W. H. Swift, of Honesdale. Address on "Foreign Speaking Members' Re-lation to Presbyterian Church," Rev. Leonardo

The sessions will conclude on Thursday, with business meetings in the morning and afternoon.

Second Weish Presbyterian church, Parrish street, Wilkes-Barre, has been entirely remodeled inside and outside, and has been fitted throughout with all modern improvements at considerable expense. New pews and new carpets have been placed and the walls have been frescoed. Th exterior is also nicely finished and the building as a whole is a vast improvement over the old structure. Opening rededication exercises were held Thursday evening and the attendance was large Rev. Peter G. Evans is pastor.

The nineteenth anniversary exercises of the Scranton Railroad Department of the Young Men's Christian association will be held next Tuesday evening in the local rooms on lower Lackawanna avenue. A number of promi-nent railroad officials interested in the work of the association are expected to make addresses. Conspicuous among these are President W. H. Truesdae of the Lackawanna railroad, and B. D. Caldwell, traffic manager. International Railroad Secretary C. J. Hicks will also speak. A musical programme will be given by several local artists, assisted by the Lawrence orchestra.

. . .

John T. Jenkins, recently of Syracuse, N. Y., will address the men's nig, 3 p. m.; address by pastor; Junior League, 2.30; Epworth League, 6.50 p. m. At 7.30 the choir will have charge of an Easter song service, meeting of the Young Men's Christian association in their rooms at 316 Washvith recitations. Also a short address by the ington avenue tomorrow afternoon at

hear.

ne to all.

7.30 p. m.

esson study at 7.45 p. m. every Thursday.

Evangelical Lutheran. Easter Sunday .--- Gospel, Mark 10:18; Epistle

Cor. 5:6-8. Mars s, Washburn and Fourteenth streets-Kev. ..., L. Banner, Ph. D., pastor. Services 10.30 a. m., 7.30 p. m., Luther League, L.30 p. m.; Sunday school, 12 m. Matin service at 6 a. m. Holy Communion at 10.30 a. m. The Sunday school will celebrate the Easter festival at Ves-

Holy Trinity, Adams avenue and Mulberry street - Rev. C. G. Spieker, pastor. Services 10.30 a. m., 7.30 p. m., Luther league, 6.30 p. m.; Sun-H., rab p. m. Entrer regue, 659 p. m. Sumeras day school, 12 m. Meeting of the Catechumeras Monday, 7 p. m.; Bible study, Wednesday, 7.45 p. m. Matin service at 6 a. m. The Holy Com-munion will be celebrated at 6.30 s. m. A pro-gramme of song and recitation will be rendered

Bronnie of song and rectation with the relative by the Sunday school at Vesper service. St. Paul's Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10, 30 a. m., 7,30 p. m. Sunday school, 2,30 p. m.; Matin service, 6,30 a. m. Celebration of Holy Communican at the morning service. The Sunday school will render an East-

er programme at Vesper service. Zion, Mifflin avenue-Rev. P. F. Zizelman astor. Services, 10.50 a. m., Sunday school, 2 p. n. The Holy Communion will be celebrated. Christ church, Cedar avenue and Birch streetmator. Rev. James Witke, pastor. Services, 10.30 a. m., 7.30 p. m., Sunday school, 2. p. m. The Holy Communion will be celebrated at the morning

St. Peter's, Prescott avenue-Rev. John Randolph, pastor. Survices, 10.30 a. m., 7.30 p. m. Sunday school, 2 p. m. Celebration of the Holy ommunion at the morning service.

Grace Evangelical Latheran Church of the ieneral Synod, corner Madison avenue and Mulberry street-Rev. Luther Hess Waring, pastor. 0.30 a. m., Sunday school; 10.30 a. m., divine worship; Easter sermion, sacrathent of the Lord's supper will be administered; reception of mem-bers into the church; 6.45 p. m., Young Peo-ple's Society of Christian Endeavor; 7.30 p. m., the Sunday school will render its Easter and

church extension service.

Methodist Episcopal.

Elm Park church-Prayer and praise service a. 9.30; preaching at 10.30 a. m. by the pas-tor, C. M. Giffin, D. D. Special music. At 12 m., hall-hour Bible study in Sunday school room. Sunday school at 2 and Epworth league at 6.30 p. m. At 7.30 p. m. short address by the pastor and special Easter music.

Asbury Methodist Episcopal Church-Corner of Monsey avenue and Delaware street. Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhold of St. Paul at 9.30 a. m.; special Easter sermon by the pastor at 10.30 a. m; special Easter music prepared by the choir for both morning and evening services. Sunday school at 2.30 p. m. -A fine Easter programme will be rendered by the members of the school; Senior Epworth League at 6.30 p. m.; business meeting of the Brotherhood of St. Paul on the second Tuesday evening of each month at 7.30 p. m. Seats free. Everybody welcome. Cedar Avenue Methodist Episcopal Church-

Corner Cedar avenue and Cherry street. F. P. Doty, pastor. Services next Sanday, Sermor by the paster at 10.30 a. m. The choir will render Easter music at the morning service. At 7.30 p. m., the Sunday school Easter missionary service will be held. This will be a very intersting and profitable service for old and young. Every one welcome

Seats free. All welcome

10.30 o'clock; subject, "The Resurrection.

ropriate Easter service. Welcome to all.

Presbyterian.

Second Presbyterian church--Rev. C. E. Robit

ion, D. D., pastor. Services at 10.30 a. m. and

the pastor. All cordially invited.

Come and wotship with us.

Frovidence Presbyterian church—Rev. George E. Guild, D. D., pastor. Morning theme, "The Mortal Imperative." Special Easter music and sermon at 10:39 a. m., 12 noon, and 7:39 p. m.

Adams Avenue Chapel-New York street. The

Rev. James Hughes will deliver two short ad-dresses on the "Resurrection of Christ, and a

he seats of church are always free.

Dr. Robinson will deliver an Easter

Court Street Methodist Episcopal Church-G C. Lyman, pastor. Easter service by the Sunday school; missionary collection; baptism and reception of members, 10.30 a. m.; men's meet-

18, covers events recorded in the writings of two other evangelists. (Matt., ix:18-19, 23-26; Luke, v:21-24, 35-43.) The account in the first gospel is briefest, contradicting the theory of some who claim that Mark and Luke copied from Matthew, while the main points, those of chief interest, are to be found in all three of the records. It is interesting to note these correspondences, When some matters are omitted and others are related, greater importance must attach to the latter, and the student should have this thought in mind as he advances. It is also worthy of ise that all was not lost. With infinite

PARALLEL .- The passage for today's lesson, like that studied March

Sunday-School Lesson for April 15.

their narrative to insert an incident, which, as it has no relation to the main event, is not included by the lesson ommittee in our present meditation.

REQUEST (Verses 22, 23, 24) .- As Jesus returned to Capernaum from that memorable voyage on the lake, in which He stilled the storm, He was met at the shore by Jairus, one of the rulers of the synagogue. He came in an hour of extreme anxiety, asking that his only daughter might be healed, then lying at the point of death. In token of his earnestness he knelt down before the Master, an attitude of reverence and prayer. (Mark, i:40.) The healing of the court official and of the servant of the centurion. there or in the immediate neighborhood, were sufficient to arouse the faith of the suppliant in the ability of the Savior to perform this miracle. There was also this additional fact to strengthen his confidence that Jesus had several times spoken in the Capernaum synagogue, and that with the

consent and even invitation of this ruler, and His words on all occasions, had made a most favorable impression upon those who heard.

TIDINGS (Verse 35) .- The response of Jesus to the ruler's invitation was prompt, and he set out for the house of the dying girl, followed by a great company. The episode in the way (Verses 25 to 34) gave opportunity to test and develop the faith of Jairus, but it does not come within the range of our present thought. As they proceeded, one who had hastened from the telligence that the daughter was dead. The intention was to terminate any hour had come, and all was over. There was no longer any need to trouble Jesus with the matter. It was a very natural conclusion which any person

would reach under like circumstances, and the motive was kindly, viewed from any standpoint. Death is ever to be regarded as a finality. We do what we can for friends, but pause when life is extinct.

quartette, under direction of Mr. W. J. Long. arge choir of children will sing some Easter hymns at both morning and evening services will furnish music. The secretary will speak and two or three good recitations will also be on "The Resurrection." The People's Prohibition Church-Rev. Dr. given by some of the Sunday school scholars. Time of service, 10.30 and 7.30 o'clock. Sabbath school at 3 p. m. Mr. Chandler, superintendent. World bell Bracket stead (Tree Sulfar Free S

to the father's heart. Doubtless he exas by the invitation of Jarius. weeping, noisy crowd was ordered out perienced a sudden shock which comes only when hope departs. But the power of the apartments (Acts, 1x:40). The Jesus had not been exhausted, father and mother of the girl and the neither had it yet been applied. Death three apostles were suffered to accom was no serious obstacle to Him. He pany Him, and the six entered the came to be the conqueror of death, the chamber of death. Five sympathetic giver of life, (John, xi:25.) Some about hearts were beating with mingled emo Him may have expected some new extions of hope and faith as the door hibition of His power. Jairus himself, was closed, and the silence was broken after the pang of the first announceby the mighty voice of Him who had ment had subsided, may have begun called Lazarus back to the home at to cherish a new hope, a faint spark Bethany. "Talitha cumi," was all He may have kindled in his breast, promsaid. The words were not Greek, the language spoken by the people, not comment that the three writers break | tenderness Jesus turned to the grief-Hebrew, the language of Jewish rabbis, stricken man, even before he had opbut Syriac, destined to be a vehicle of portunity to speak, and said, "Be not thought in the early centuries of the afraid, only believe." Those assuring Christian era.

COMFORT (Verse 36) .- The tidings [place of authority to which He was

entitled by His superior worth as well

The

words in such an hour were like a cordial, causing the fainting to revive. RESULT (verses 42 and 43) .- These

wo words, "Damsel arise," awakened WITNESSES (Verse 37) .- With full the sleeper and restored the dead. The purpose of benevolence Jesus continued Master's authority had been recoghis way to the house of Jairus. He denized: His command was obeyed sired that his deed should be known. Once more the life blood coursed that a salutary influence might there through the veins. The girl arose unby be exerted upon the minds of all, aided. She sat up. She left the couch and walked. She was so perto the advantage of His cause. This was not His primary motive. Confessfectly restored that food was ordered for her, that all the functions of lifing the divinity of Jesus we would expect Him to do good unto unfortunate might proceed in their usual way humanity, simply through the prompt-There could be no mistake about the ing of a loving heart. But it was right occurrence. Four men and one wo and proper that He should also have man, two of them parents, beheld it regard to the kingdom which He came all and were competent and glad wit to set up. (John, xiv:11.) Hence, on what transpired. 10 But nesses this occasion, He selected three-Peter, though faith had sought the Master James and John-to be witnesses of and had clung to Him after the mes what might transpire, and dismissed sage of death, yet when that was ac complished which had been desired, all others. (Matt., xvii:1.) These men were favored in a similar way in sevthey who beheld their child alive and eral other instances. They were leadwell, were greatly astonished. They were not prepared for such an instaners of the three great divisions of the church, and were therefore properly taneous work. chosen.

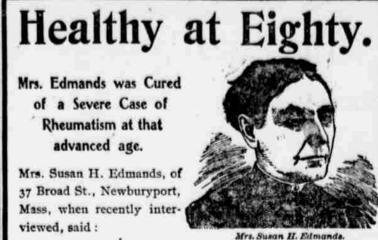
REFLECTIONS,-What was accom

plished by this exercise of power? 1 DERISON (verses 28 and 3).-On reaching the home of the ruler a great A young life, that otherwise would company of neighbors and friends were have terminated at opening of womanfound, among them those professionals, hood, was prolonged, value who, in eastern countries, are to weep cannot be estimated, although with and wall, and make noisy exhibitions little ground for conjecture some have of grief. Here is one of the marked attempted to show the maiden's after peculiarities of the ancient world, Be- usefulness, 2. Jarius and his wife, the fore Christ came death was the king afflicted parents, have regained the of terrors. It was regarded by all only domestic jewel, the brightest orclasses as an unspeakable calamity, nament of their homes, and the seal of house for the purpose brought the in- Little was known of future life, and their wedded love. 3. Three apostles, that little was seldom proclaimed by destined to act an important part in public teachers. When Jesus came establishing Christianity, have seen further effort in her behalf. The fatal into the midst of those who made dem- what will confirm their faith in their onstrations He chided them, asking the illustrious Master. 4. The masses of reason for the tumult and declaring the people have learned that He has come who is able to wipe away tears. that the maid was not dead but sleepto restore broken households and loos ing. To Him death and sleep were not en the bands of death. 5 Jesus Himunlike. His words were greated with self has gained lustre to His name, instant derision and laughter. won a place in grateful hearts, and se

AUTHORITY (verses 40 and 41). cured satisfaction through doing good. With utmost calmness and conscious the highest reward known among mordignity Jesus immediately assumed the tals,

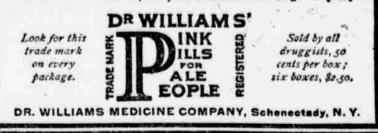
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THE SENSE OF SAVAGES.	
heir Alleged	Acuteness Scientific-
ally	Explained.



Mrs. Susan H. Edmands. "A year ago last February I was taken with rheumatism. My hands swelled, and I suffered from soreness in the joints of my srms and limbs. At my age this was quite a serious matter, and I employed two doctors, but they did not cure me. One day my son found a little book at the door which contained a statement by a minister who formerly preached here, and was known to be a man of great truth and honesty. Over his signature he stated that be had been cured of rheumatism by Dr. Williams' Fink Pills for Pale People. I told my doctor if he was willing I would try the pills myself. The minister whose statement I had read was known to the doctor, and the lattor did not object, so I tried the pills. I soon began to see an improvement. The swelling went down and there was jess soreness. I continued the use of the pills, in all seven boxes, and was entirely cured. If I arn over trobbid with the rheumatism again I shall surely take Dr. Williams' Pink Pills for Pale People, and advise others to do so who are afflicted with this disease." Signed EUMANDS. Dr. Williams' Pink Pills for Pale People a conditioned the use of the pills and there was entirely cured. If a super trobbid with the rheumatism again I shall surely take Dr. Williams' Pink Pills for Pale People, and advise others to do so who are afflicted with this disease." Signed EUMANDS. Dr. Williams' Pink Pills for Pale People accord imputities from the

Dr. Williams' Pink Pills for Pale People expel impurities from the blood, and supply the material for rapidly rebuilding wasted nerve tissues. It has performed hundreds of almost miraculous cures in severe cases of Rheumatism, many times after doctors had given up hope.





A wealthy Brooklyn society woman, well known on account of her benevolent influence and the prominent part she takes in social, philanthropic and church work, tells this story concerning her experience with Ripans Tabules: "An attack of la grippe, from which I did not fully recover, left me in such a debilitated condition that I was obliged to go to North Carolina for the winter in search of health. I had tried many remedies to improve my condition but without success, and had finally decided to give it up. Nothing seemed to do me any good — all the remedies given me and spoken of by friends were tried without any satisfactory result. Ripans Tabules were offered me by a friend, who spoke so highly of them and insisted so much that I had to keen them who spoke so highly of them and insisted so much that I had to keep them did not really rather than risk giving at all when I started for North Carolina, but my friend persisted in writing about them, and finally I promised to try them and finally did so. I found them excellent and immediately effective. At first they served the purpose of an alarm clock in the morning. Seth Thomas never made one that was more to be relied upon. They strengthened and invigorated me and made me feel so fine all day that I am simply delighted with them."

11

3.45. Mr. Jenkins is greatly interested in young men, and will be glad to see a large number present. Mr. Jenkins has a son who is student secretary of the international committee of the Young Men's Christian association, All men are welcome.

The Baptist Ministers' conference will meet at 10.30 o'clock Monday morning at the Penn Avenue Baptist An address by Rev. G. H. Button on "The Preacher's Use of the Class meeting at 4 p. m., Frank Turner, leader Lentern" is the order of the day. All welcom . . .

J. R. Austin and Prof. R. C. Buck singing evangelist, will conduct the special Easter services at the Railroad Young Men's Christian association tomorrow afternoon.

. . .

Rev. Dr. Nichols, of Binghamton, is to be the speaker at the meeting Tuesday evening of the Presbytery in the Washburn Street Presbyterian church The meeting will be in the interest of Sunday school work. . . .

Easter envelopes have been distrib-M. Gilmere, pastor. uted throughout the congregation of the Providence Presbyterian church by the trustees, in which the Easter offerings are tomorrow to be made.

The annual Diocesan convention of the Central Pennsylvania Diocese will be held in St. Luke's church, May 15. It will be a very important event, and will continue for several days.

Rev. Dr. S. C. Logan is to preach tomorrow morning to the students in Lincoln university.

Tomorrow's Services Episcopal.

Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. I

lash, junior curate. Easter day, St. Luke's church-6 a. m., holy com 10.30 a. m., morning prayer, sermon and communion; 7.30 p. m., evening prayer and sermon; .15 a. m., Sunday school Easter service. St. Mark's, Dunmore-6.30 a. m., holy com-munion; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school Easter service. East End Mission, Prescott avenue-7.30 p. m.

evening proyer and sermon. Church of The Good Shepherd-Corner of Green Ridge street and Monaey avenue. Rev. Francis R. Bateman, rector. Easter Sunday. Holy Communion at 7.30 a. m., morning prayer, termon and Holy Communion at 10,30 a. m.; Sunday school at 3 p. m.; evening prayer and sermon at 7.30 p. m. Special Easter music by the vested choir. All are welcome.

Grace Reformed Episcopal Church-Wyemin venue, below Mulberry street. Bev. George I Irich, pastor-Prayer and praise service, 9.30 a. n.; divine worship. 10.30 a. m. and 7.30 p. m. communion at morning service. Preaching by he pastor. Morning, "Christ Risen in Power Rom, 1, 4; evening, "Milleniai Blessings," Ze: Rom. 1. 47 evening, "Milleniai Blessings," Zech. di, 16-23. Sabbath school at 2.50 p. m.; Easter



There is a reason for everything, and the reason for the popularity of Beecham's Pills is, that they fill all the requirements of a general antidote for ALL BILIOUS AND NERVOUS OISORDERS in a more satisfactory manner than any proprietary medicine ever placed before the public. Beecham's Pills are brought before your notice, and, whether you require them or not—if not today, you may tomorrow—when the necessity arises you should, in your own interest, take them. The reason for their need is often best known to yourself, but be that as it may, you will show good judgment by taking them in reasonable doses, and doing so is as simple as A B C.

us sale of Beecham's Pills has been achieved without the publication onials, the fact being that Beecham's Pills recommend themselves. Sold everywhere, in boxes, 10 cents and 25 cents each.

worth your Ash Street Ms nodist Episcopal Church-Rev.

Baptist. Penn Avenue Bantist church-Preaching at 10.38

and 7.30 by the pastor, Rev. Robert F. Y. Pierce Class meeting at 1..30 a. m., J. E. Master leader; Sunday school at 2 p. m., E. W. Stone D. D. Morning prayers in the lower temple a superintendent; Epworth league at 6.45 p. m. Mrs. M. E. Martin, leader. Preaching of the 9.45. Topic of morning sermon, "Christ's Ter-antless Tomb, or the Transfigured Grave." Spa cial Easter services by the Bible, intermediate and primary departments at 2 o'clock. Special gospel at 7.30 p. m. Seats free. A cordial wel-Nay Aug Methodist Episcopal church-Sunday services at Amerman Memorial tabernacle at 3,30 school at 2.30 p. m., William Nixon, superin-tendent. Preaching of the gospel at 3.30 p. m. Y. P. S. C. E., 6.30 p. m. Topic of evening sermon, "The Victorious Cross," Special Easter usic all day by choir, under the direction of refessor Haydn Evans. First Baptist church, South Main avenue

Hampton Street Methodist Episcopal church Rev. James Benninger, pastor, Services on Sun-day as follows: At 10.30 the Sunday school will F. Matthews, pastor. The usual services morn-ng and evening, 11:30 a. m. and 7:30 p. m. in have charge of the Missionary programme; no the basement of the Welsh Baptist church, South Sunday school in the afternoon: Epworth league service at 6.30; preaching at 7.30; subject, "The Resurrection of Christ." The choir will render Main avenue. Subject for the morning, "The Incarnation;" subject for the evening, "The Re-"The urrection." Sunday school, 2.30 p. m., Plymouth caure., Dr. Beddoe, superintendent; B. Y. P. appropriate Easter music. Lincoln Heights Methodist Episcopal church-

prayer meeting, 6.30 p. m., at Ivorite hall Industrial school, 2 p. m. Saturday, at Ivorite hall. Missionary prayer meeting, Wednesday, unday school at 2 p. m., Joseph Davis, superintendent; preaching service at 6 p. m. An ap-.30 p. m. All are cordially invited to these Howard Place African Methodist Episcopal Church-Women's Day and special Easter exc-Jackson Street Baptist church-Morning prayer

cises. 10.30 a. m. and 7.45 p. m., special ser-mon by the pastor and extra music. 2.30 p. m., Easter programme by Sunday school. Rev. J. meeting at 9.30, Brother Charles Hill, leader. At 10.30 the pastor Rev. Thomas de Gruchy, D. D., will preach the gospel of Easter. Evening service at 7 sharp. Eastern concert by the San-day school; special singing by the choir at all

the services. The church will be decorated for he occasion. You are invited to come. First Presbyterian church-Services 10,30 a. m. day evening the board of trustees will meet. and 7.30 p. m. Dr. McLeod will preach. Specia service of praise in the evening. Strangers we

Green Ridge Baptist Church-Church services t 10.00 and 7.30; subject in the morning, "How to We Know That the Dead Rise Again;" in "Shall We Know Each Other in evening, An enlarged choir under the leader-Heaven?" hip of Mr. Hall, will render several Easter an

ermon in the morning and a short address at ems at both services. the song service in the evening. All are cor-dially welcome. Washburn Street Presbyterian Church-Rev. North Main Avenue Baptist church-S. G. teading, pastor. Services at 10.30 a. m. and .30 p. m. Theme for morning, "The Wrong John P. Moffit, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m.; Bible school, with speand the Right Way to Raise Money for Church Purposes:" theme for the evening, "The Resur-rection symbolized by Baptism." Special Easter cial Easter services, in the audience room, as orchestra and full choir at 12 m. Demsic at both morning and evening services. lightful Easter music, morning and evening, in the church services; double quartette and or-chestra; Easter sermions morning and evening by

Miscellaneous.

Blakely Baptist church-Special Easter set Summer Avenue Presbyterian church, corner summer avenue and Price street-Preaching by ices, music and decorations. The pastor, David Spencer, D. D., will preach at 10.30 a. ni. on "The Empty Sepulchre" and at 7.30 p. m. on "The Empty Cemetery." Everybody cor-Rev. Frank J. Milman at 10,30 a. m. and 7.30 p. m.; morning theme, "The Joys of Easter," p. m.; morning theme, "The Joys of Easter," The Knights of the Mystic Chain will attend ilally welcomed. First Church (Christ Scientist)-510 Adams services at 7.30 o'clock; evening theme, "The One Thing Needful." Sunday school, 2 p. m.; Young People's Society of Christian Endeavor, venue, Scranton, Pa. Sunday school, 11.45 a. a.; subject, "Probation After Death." Testi-sonial meeting Wednesday evening at 8 o'clock. .30 p. m. Everybody welcome, Green Ridge Presbyterian Church-Rev. I. J. The church is also open every day during the week. The Bible and all Christian Science lit-erature is kept in its free public reading room. Lonsing, pastor; Rev. L. R. Fester, assistant, 10.30 service of worship with sermon by the pastor; subject, "If Christ Be Not Risen," 12, Rible school; 6.30, Christian Endeavor; 7.30, ser-Visitors and letters of inquiry are welcomed and given courteous attention, and information free. vice with sermon by the pastor; subject, "Present Blessedness Through Christ's Resurrection." Zion United Evangelical church, 1420 Capous avenue-Rev. J. W. Messenger, pastor. Sunday school at 9.45; preaching, 10.45; subject, "Christ Special Easter music at all services. Choir as-disted by chorus of youths at evening service,

s Risen," and 7.30 p. m., subject, "Knowledge f Resurrection Life." K. L. C. E., 6.30 Sunday vening; praker meeting, 7.30 Wednesday even ing. All seats free. Everybody welcome to all services. There will be a union sunrise prayer neeting at 6 a. m. on Easter morning. All Soul's Universalist church, Pine street, setween Adams and Jefferson avenues-Rev. O.

R. Beardsley, pastor. Residence, 629 Adams avenue. Morning service, 10.30, subject, "Christ in You, the Hope of Glory;" evening service, 7.50, subject. "The Redemptive Forces;" Sunday 7.30, subject. "The Redemptive Forces," Sunday school after morning service, Mrs. S. Benjamin, superintendent; Y. P. C. U. meeting, led by Prof. A. J. Donley, 6.30 p. m.; subject. "Easter Sunday-Neurons of Life." The morning service will be appropriate for Easter, consisting of denisation of members to church, christening hildren and communion service. A special Eas er collection will be taken. Invite your friend present

Calvary Reformed cliurch, Monroe avenue and Gibson street-Rev. Marion L. Firor, pastor, Service Sunday, 10.30 a. m., 7.30 p. m. Holy Communion at both services. Easter song serice at night. Free Methodist church-Services in Finn chapel, Penn avenue. Preaching by the pastor

sunday at 10.30 s. m. and 7.30 p. m. All are R. R. Y. M. C. A .- There will be a special

service on Sunday afternoon at 3.45.

Morell hall, Breaker street, Green Ridge, Sub jeci, "Resurrection Anthems Amid the Shad-ows of Death." All are welcome. In his last lecture on the "Senses of

MUSICAL GOSSIP.

Mr. Henry P. Dreyer, who left Scranton som me ago for Boston, Mass., and entered the New England Conservatory of Music, at that place, is winning for himself a reputation as base soloist. At a concert recently he tool the place of Mr. Myron Whitney, the celebrated basso, who was unable to appear, and sang the cole that Mr. Whitney was to have sung, namely, "Madamina," from Mozart Leporello's aria, "Madamina," from Mozart's "Don Giovani," and received many compliments om critical musicians. Mr. Dreyer studied voice culture and singing incessantly during the years of 1896-7 under Mr. Aifred Wooler, of this city. "Heaven Is Not Far Away" is the title of sacred song published this week by Oliver Ditson company, Boston, Mass. It is from the pen of Mr. Alfred Wooler, solo tenor of the Ehn Park church, this city. This is among the best o Mr. Wooler's sacred songs, being written for tenor or soprano, and has a very sweet and flowing melody to the accompaniment of exquisite harmonics, the climax being exceptionally 11 11

Mr. Lawrence is well fixed for plano players, having three-Mr. Vinal, Mr. Weiner and W. C. Ott, and all three are useful for band and ur chestra, Mr. Vinal playing alte and violin, Mr Wehner playing baritone and violin, and Mr perature the data were very scanty, Mr. Lawrence's new violinist, Mr. but it was found that the natives had Lilly, is also a very fine sol clarionetist, having been solo clarionetist several years with the Europeans.

The Liederkranz minstrels are going to Wilkes Barre on April 25 in fine style. They will have a special car; give a monster street parade, and give the performance at the Neshitt theater. After the performance they will have a dance at the Liederkranz, of Wilkes-Barre. Lawrence's band and orchestra, under direction of W. C. Ott will furnish the music.

Allred Wooler's popular song, "Mollie I Love You," will be sing by Mr. Storm at the min-strels to be given by the Electric City Wheelmen in Mears' hall, May 3.

fine and effective.

Iowa State band.

Ott cornet

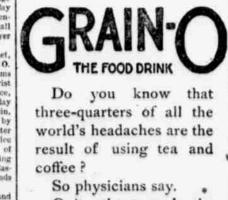
Mon

Bussler Ludwig, a German teacher, theorie and writer on musical subjects, died in Berlin n Jan. 18. He was born there in 1838.

Jeff De Angelis Opera company, Jolly Musketper," at the Lycenno, will mong the musical events of next week.

Binghamton is soon to be inflicted Princess Ida." in the hands of amateurs

Mme. Nordica will sing in Wilkes-Barre May 7



Quit them and the headaches quit.

Grain-O has the coffee taste, but no headaches.

All grocers ; 16c. and 26c.

Primitive Man." W. H. R. Rivers discussed the acuteness of hearing in savages. In this respect none of the Torres Straits natives were superior to one of the Europeans composing the expedition, while the majority were inferior. No great weight, however, could be attached to the observations, because all the people were divers-an occupation that certainly damaged the ears to some extent. To investigate their range of hearing a Galton's whistle was used, and it was shown that they could hear very high notes. Their sense of smell was tested by means of a series of tubes containing solutions, of varying strength, of odorous substances like valerian and camphor, and the results, while not altogether sat-isfactory, tended to show they had no marked superiority in this respect over the members of the expedition. With regard to taste it was very difficult to get information, as the natives, naturally enough, did not like strange objects being put into their mouths. One fact, however, was noticed, which was interesting when it was remembered that sweet and bitter were probably our most definite taste sensations, and that was the complete absence of any word for bitter. For the sense of tem-

points on their skin specially sensitive to cold, exactly as was the case with

toes,

livery.

store.)

IS YOUR

IF SO.

As to touch, when tested to see how close the points of a pair of compasses must be put on the skin before they ceased to be felt as two, their sensitiveness was in general better than that of the members of the expedition. As to pain, there was a consensus of opinion that savages were less sensitive than the Europeans; but there was always the doubt whether they were really able to bear pain with more fortitude. However, the conclusion that the Murray islanders were distinctly less sensitive than the Europeans in the expedition was supported not only by their subjective statements, but also by object tests depending on the condition of the blood pressure. In the discrimination of weight it was curious that these natives, who had to express it, and who, moreover, could have had no practice, were more accurate than a practiced European. Finally Dr. Rivers, while commending on the defective knowledge of some of the senses he had treated and on the absence of comparative data, concluded that in general the sense organs of the savage were not markedly superior to those of the normal of average Suropean, and that the recorded instances of apparent extraordinary acuteness were to be explained by his habits of observation and specialized knowledge.

Considerate Young Women.

Twigley-I don't think the Sands girls read he funny papers. Snapleigh-Why!

Twigley-Well, I was up there pretty late the other evening and when I said, in thanking Miss Kate for singing for me, that her singing quite carried me away, none of them said she ought to have sung earlier in the evening.

Cause and Effect.

"Your engine makes a queer coughing ound," remarked the lounger. "Yes, sir," said the boy temporarily in charge of the machinery. "I guess it caught a cold that's settled in its steam chest."--Chicago

A new style packet containing tex mpars tabulas in a paper carton (without glass) is now for all at some drug stores. For FFE CENTS. This low-priced sort is intended for the poor and the conomical. One dosen of the five-cont cartones (13) tabulas) can be had by mail by sending forty-cight cents to the live so CENTRAL COMPARY, No. 10 Morrise Street, New York-or a single carton (TEN TABULES) will be cent for five cents.

