

Sunday-School Lesson for April 15.

The Daughter of Jairus Raised.

MARK. V: 22-24; 35-43.

BY REV. J. E. GILBERT, D. D. LL. D., Secretary of American Society of Religious Education.

Religious...

THE ANNUAL spring sessions of the Lackawanna Presbytery will be held in the Washburn Street Presbyterian church April 17, 18 and 19 with the following program...

Evangelical Lutheran. Easter Sunday—Gospel, Mark 10:18; Epistle, 1 Cor. 5:6-8. St. Mary's Washburn and Fourteenth streets...

Methodist Episcopal. The Second Welsh Presbyterian church, Parrish street, Wilkes-Barre, has been entirely remodeled and outside and inside has been fitted throughout with all modern improvements...

The nineteenth anniversary exercises of the Scranton Railroad Department of the Young Men's Christian Association will be held next Tuesday evening in the local rooms on lower Lackawanna avenue...

The Baptist Ministers' conference will meet at 10:30 o'clock Monday morning at the Penn Avenue Baptist church. An address by Rev. G. H. Button on "The Preacher's Use of the Lantern" is the order of the day.

Rev. Dr. Nichols, of Binghamton, is to be the speaker at the meeting Tuesday evening of the Presbytery in the Washburn Street Presbyterian church. The meeting will be in the interest of Sunday school work.

Easter envelopes have been distributed throughout the congregation of the Providence Presbyterian church by the trustees, in which the Easter offerings are tomorrow to be made.

The annual Diocesan convention of the Central Pennsylvania Diocese will be held in St. Luke's church, May 15. It will be a very important event, and will continue for several days.

Rev. Dr. S. C. Logan is to preach tomorrow morning to the students in Lincoln university.

Tomorrow's Services

Episcopal. St. Luke's Parish—Rev. Rogers Israel, rector. Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Easter day, 10:30 a. m., morning prayer, sermon and holy communion...

OVER 6,000,000 BOXES SOLD YEARLY. The reason is simple as ABC. Beecham's Pills. Have been tried for 50 years. There is a reason for everything, and the reason for the popularity of Beecham's Pills is that they fill all the requirements of a general cathartic for ALL BILIOUS AND WEAKENED SYSTEMS...

PARALLEL.—The passage for today's lesson, like that studied March 18, covers events recorded in the writings of two other evangelists (Matt. 9:18-25, 22:24, 23:24, 25:42). The account in the first gospel is brief, contradicting the theory of some who claim that Mark and Luke copied from Matthew, while the main points, those of chief interest, are to be found in all three of the records. It is interesting to note the correcter and fuller narrative to insert an incident. When some matters are omitted and others are related, greater importance must attach to the latter, and the student should have this thought in mind as he advances. It is also worthy of comment that the three writers break their narrative to insert an incident, which, as it has no relation to the main event, is not included by the lesson committee in our present meditation.

REQUEST (Verses 22, 23, 24).—As Jesus returned to Capernaum from that memorable voyage on the lake, in which He performed this miracle, He desired that the ruler of the synagogue, who came in an hour of extreme anxiety, asking that his only daughter might be healed, then lying at the point of death. In token of his earnestness he begged Jesus to go with him, and in an attitude of reverence and prayer, (Mark, 1:40). The healing of the court official, there or in the immediate neighborhood, were sufficient to arouse the faith of the supplicant in the ability of the Savior to perform this miracle. There was also this additional fact to strengthen his confidence that Jesus had several times spoken in the Capernaum synagogue, and that with the consent and even invitation of this ruler, and His words on all occasions, had made a most favorable impression upon those who heard.

TIDINGS (Verse 25).—The response of Jesus to the ruler's invitation was prompt, and he set out for the house of the dying girl, followed by a great company. The episode in the way (Verses 25 to 34) gave opportunity to test and develop the faith of Jairus, but it does not come within the range of our present thought. As they proceeded, one who had hastened from the house for the purpose brought the intelligence that the daughter was dead. The intention was to terminate any further effort to save the child, but an hour had come, and all was over. There was no longer any need to trouble Jesus with the matter. It was a very natural conclusion which any person would reach under like circumstances, and the motive was kindly, viewed from any standpoint. The ruler was regarded as a finally. We do what we can for friends, but pause when life is extinct.

large choir of children will sing some Easter hymns at both morning and evening services and two or three good recitations will also be given by some of the Junior League, 2:30; Epworth League, 6:30 p. m. At 7:30 the choir will have charge of an Easter song service, with recitations. Also a short address by the pastor at 7:30 p. m. Seats free. All welcome.

Baptist. Penn Avenue Baptist church—Preaching at 10:30 and 7:30 by the pastor, Rev. Robert F. A. Pierce, D. D. Morning prayers in the lower temple at 9:45. Topic of morning sermon, "Christ's Transfiguration, or the Transfiguration of the Church." The People's Protestant Church—Rev. Dr. Bird, pastor. There will be regular preaching services on Sabbath evening at 7:30 o'clock in Moell hall, Breaker street, Green Ridge. Subject, "Resurrection. Anthem: Amid the Shades of Death." All are welcome.

MUSICAL GOSSIP. Mr. Henry P. Dreyer, who left Scranton some time ago for Boston, Mass., and entered the New England Conservatory of Music, at that place is now conducting a very successful soloist. At a concert recently he took the place of Mr. Myron Whitney, the celebrated basso, who was unable to appear, and sang the "Don Giovanni," "Madama," from Mozart's opera, and received many compliments from critical musicians. Mr. Dreyer studied voice and piano, and has a very sweet and melodious voice. He was born in the year of 1867 under Mr. Alfred Wooley, of this city.

The Lieberknecht minstrels are going to Wilkes-Barre on April 25 in fine style. They will have a special card give a monster street parade, and give the performance at the Noblet theater. After the performance they will have a dance at the Lieberknecht, of Wilkes-Barre. Lawrence's band and orchestra, under direction of W. C. Ott, will furnish the music.

Miscellaneous. Blandly Baptist church—Special Easter services, music and decorations. The pastor, Rev. David Spencer, D. D., will preach at 10:30 a. m. on "The Empty Tomb." Special Easter service at 7:30 p. m. on "The Empty Cemetery." Everybody cordially welcomed.

First Church (Christ Scientist)—519 Adams avenue, Scranton, Pa. C. L. meeting, led by Prof. A. J. Danley, 9:30 p. m. subject, "Easter Sunday—Newness of Life." The morning service will be appropriate for Easter, consisting of admission of members to church, Christianizing children and communion service. A special Easter collection will be taken. Invite your friends to be present.

Calvary Reformed church, Monroe avenue and Gibson street—Rev. Marius L. First, pastor. Service Sunday, 10:30 a. m., 7:30 p. m. Holy Communion at both services. Easter song service at night.

Free Methodist church—Services in Finn chapel, Penn avenue. Preaching by the pastor Sunday at 10:30 a. m. and 7:30 p. m. All are welcome.

COMFORT (Verse 35).—The tidings must have carried the deepest sorrow to the father's heart. Doubtless he experienced a sudden shock when he came on with his daughter. But the power of Jesus had not been exhausted, neither had it yet been applied. Death was no serious obstacle to Him. He came to be the conqueror of death, the giver of life. (John, 11:25) Some about Him may have expected to see now the exhibition of His power. Jairus himself, after the pang of the first announcement had subsided, may have begun to cherish a new hope, a faint spark that all was not lost. With infinite tenderness Jesus turned to the grief-stricken man, even before he had opportunity to speak, and said, "Be not afraid, only believe." Those assuring words in such an hour were like a cordial, causing the fainting to revive.

WITNESSES (Verse 37).—With full purpose of heart (Jesus) continued his way to the house of Jairus. He desired that his deed should be known, that a salutary influence might thereby be exerted upon the minds of all to the advantage of His cause. This was not His primary motive. Confessing the divinity of Jesus, would expect Him to do good unto untold numbers of humanity, simply through the prompting of a loving heart. But it was right and proper that He should also have regard to the kingdom which He came to set up. (John, xiv:11.) Hence, on this occasion, He selected Peter, James and John—to be witnesses of what might transpire, and dismissed all others. (Matt. xvii:1.) These men were favored in a similar way in several other instances. They were leaders of the three great divisions of the church, and were therefore properly chosen.

DERISION (Verses 28 and 33).—On reaching the home of the ruler a great company of neighbors and friends were found, among them those professionals, who, in eastern countries, are to weep and wail, and make noisy exhibitions of grief. Here is one of the marked peculiarities of the ancient world. Before Christ came death was the king of terrors. It was regarded by all classes as an unspeakable calamity. Little was known of future life, and that little was seldom proclaimed by preachers. Hence it often happened that in the midst of those who made demonstrations He chided them, asking the reason for the tumult and declaring that the maid was not dead but sleeping. To Him death and sleep were not unlike. His words were greeted with instant derision and laughter.

AUTHORITY (Verses 40 and 41).—With utmost calmness and conscious dignity Jesus immediately assumed the quartette, under direction of Mr. W. J. Long, will furnish music. The secretary will speak on "The Resurrection." The People's Protestant Church—Rev. Dr. Bird, pastor. There will be regular preaching services on Sabbath evening at 7:30 o'clock in Moell hall, Breaker street, Green Ridge. Subject, "Resurrection. Anthem: Amid the Shades of Death." All are welcome.

THE SENSE OF SAVAGES. Their Alleged Acuteness Scientifically Explained. From the London Times. In his last lecture on the "Senses of Primitive Man" W. H. Rivers discussed the acuteness of hearing in savages. In this respect none of the Torres Straits natives were superior to one of the Europeans composing the expedition, while the majority were inferior. No great weight, however, could be attached to the observations, because all the people were divers—an occupation that certainly damaged the ears to some extent. To investigate their range of hearing a Galton's whistle was used, and it was shown that they could hear very high notes. Their sense of smell was tested by means of a series of tubes containing solutions, of varying strength, of odorous substances like valerian and camphor, and the results, while not altogether satisfactory, tended to show they had no marked superiority in this respect over the members of the expedition. With regard to taste it was very difficult to get information, as the natives, naturally enough, did not like strange objects being put into their mouths. One fact, however, was noticed, which was interesting when it was remembered that sweet and bitter were probably our most definite taste sensations, and that was the complete absence of any word for bitter. For the sense of temperature the data were very scanty, but it was found that the natives had points on their skin specially sensitive to cold, exactly as was the case with Europeans.

As to touch, when tested to see how close the points of a pair of compasses must be put on the skin before they ceased to be felt as two, their sensitiveness was in general better than that of the members of the expedition. As to pain, there was a consensus of opinion that savages were less sensitive than the Europeans; but there was always the doubt whether they were really able to bear pain with more fortitude. However, the conclusion that the Murray Islanders were distinctly less sensitive than the Europeans in the expedition was supported not only by their subjective statements, but also by object tests depending on the condition of the blood pressure. In the discrimination of weight it was curious that these natives, who had to express it, and who, moreover, could have had no practices, were more accurate than a practiced European. Finally Dr. Rivers, while commending on the defective knowledge of some of the senses he had treated and on the absence of comparative data, concluded that in general the sense organs of the savage were not markedly superior to those of the normal average European, and that the recorded instances of apparent extraordinary acuteness were to be explained by his habits of observation and specialized knowledge.

Considerate Young Women. Twigg—I don't think the Sunda girls read the funny papers. Twigg—Well, I was up there pretty late the other evening and when I said, in thinking Miss Kate for singing for me, that her singing quite carried me, none of these girls sought to have sung earlier in the evening.

Cause and Effect. "Your engine makes a queer coughing sound," remarked the lounge. "Yes, sir," said the boy temporarily in charge of the machinery. "I guess it caught a cold that's settled in its steam chest."—Chicago Tribune.

PLUMBING WORK. In all its branches is our business. We are thorough masters of it and all construction or repair work will be perfect in every particular. The best material is used, and only skilled workmen employed.

MADE ME A MAN. ALL TABLETS POSITIVELY CURE. AJAX TABLETS POSITIVELY CURE ALL NERVOUS DISORDERS—FADING MEMORY, HEADACHE, DIZZINESS, ETC.—CURED BY A DOSE OF OTHER EXPENSIVE AND INJURIOUS MEDICINES. They quickly and surely restore Lost Vitality in old or young; and are especially valuable in cases of nervous debility, indigestion, and constipation. They are sold by all druggists and chemists. Beware of cheap imitations. The name is on the wrapper. Price 50 cents per box. Six boxes, \$2.50. Write for free literature. Address: Dr. J. C. Ayer & Co., Lowell, Mass.

FOR BUSINESS MEN. In the heart of the wholesale district. For Shoppers. 5 minutes' walk to Wannamakers; 10 minutes to Siegel Cooper's Big Store. Easy access to the Great Dry Goods Store. For Sightseers. One block from E. W. Kay's, giving the best transportation to all points of interest.

Healthy at Eighty. Mrs. Edmonds was Cured of a Severe Case of Rheumatism at that advanced age. Mrs. Susan H. Edmonds, of 37 Broad St., Newburyport, Mass., when recently interviewed, said: "A year ago last February I was taken with rheumatism. My hands swelled, and I suffered from soreness in the joints of my arms and limbs. At my age this was quite a serious matter, and I employed two doctors, but they did not cure me. One day my son found a little book at the door which contained a statement by a minister who formerly preached here, and was known to be a man of great truth and honesty. Over his signature he stated that he had been cured of rheumatism by Dr. Williams' Pink Pills for Pale People. I told my doctor if he was willing I would try the pills myself. The minister whose statement I had read was known to the doctor, and the doctor did not object, so I tried the pills. I soon began to see an improvement. The swelling went down and there was less soreness. I continued the use of the pills until seven boxes and was entirely cured. If I am ever troubled with the rheumatism again I shall surely take Dr. Williams' Pink Pills for Pale People, and advise others to do so who are afflicted with this disease." Signed, SUSAN H. EDMONDS. Dr. Williams' Pink Pills for Pale People expel impurities from the blood, and supply the material for rapidly rebuilding wasted nerve tissues. It has performed hundreds of almost miraculous cures in severe cases of Rheumatism, many times after doctors had given up hope.

DR WILLIAMS' PINK PILLS FOR PALE PEOPLE. Look for this trade mark on every package. Sold by all druggists, 50 cents per box; six boxes, \$2.50. DR. WILLIAMS MEDICINE COMPANY, Schenectady, N. Y.

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