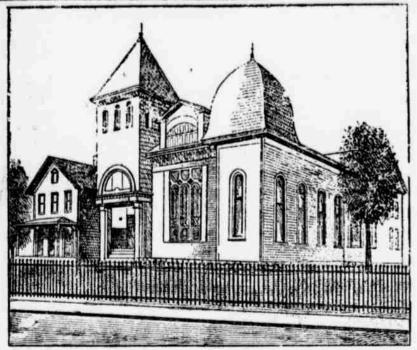
# Religious....

Tuesday and Wednesday, April 10 and the pastor. 11, 1900. The officers of the association Moderator, Rev. R. J. Rees, Scranton, Pa.; scribe, Rev. D. L. Davis, Williamstown, Pa.; treasurer, D. E. Hughes, esq., Scranton, Pa.; missionary committee, Revs. E. J. Morris, R. N. Harris, D. L. Davis, Following is the programme ASSOCIATION MEETING-IUESDAY, APRIL

MORNING SESSION.

cighth semi-annual meeting of the Sunday School Union will held in the Nebo Congre- C. L. Lauer, of St. Paul's, city, and Christ's followers, the chief purpose of gational church, Rendham, Pa., on Friday at 10.30 a. m. and 7.30 p. m. by

> The new Blakely Baptist church is to be opened next Sunday. The pastor, Rev. David Spencer, D. D., will preach at 10.30 a. m. and 7.30 p. m. This edifice is a modern structure, with a fine auditorium, a well arranged chapel for Bible school work and social meetings, primary department room, ladies' parlor, pastor's study, library and other excellent arrange-Rev. J. T. Matthews, Plymouth | ments for church work and worship.



NEW BAPTIST CHURCH AT BLAKELY, REV. DAVID SPENCER, D. D., PASTOR. WILL BE

11.00-Paper, "The Finances of Our Churches," A. B. Eynon, Scranton 11.39—Address, "Catechetical Instruction," Rev. D. L. Davis, Williamstown, Pa AFTERNOON SESSION.

Rev. J. C. Luke, Couldale, Pa. 2.15—Business meeting. 2.30—Paper, "The Relation of the Churches

2.00-Devotional services,

to Municipal Government,"
Rev. W. L. Evans, Plymouth, Pa. 3 30-Paper, "The Prayer Meeting Problem," Rev. T. D. Henshaw, Blossburg, Pa. 3.30-Address, "The Motive and Meaning of

Congregationalism,"
Rev. E. J. Morris, Wilkes-Barre, Pa. 4.00—Address, "Our Home Missionary Work," nev. T. W. Jones, D. D., Philadelphia, Pa. EVENING SESSION.

Reading of Scripture and crayer, Rev. E. H. Evans, Ph. D., Nanticoke, Pa. 8.00 Sermon, Rev. E. A. Boyi, -cranton Pa. SUNDAY SCHOOL UNION - WEDSTSDAY,

APRIL 11, 1900.

MORNING SESSION.

9.00 Opening exercises. 9.15-Greeting Mr. William Walters, Superintendent, Rendham

9.30-Business. 10.00-Paper. "How Best to Interest the

Scholars in the Lesson," Mr. M. J. Watkins, Scranton, Pa 10.30—Paper, "How Shall We Keep Our Boys," Miss Maybell Parsons, Scranton, Pa. 11.00—Open parliament, "What Are the Best Things in Your School,

11.30—Address, "The Teachers' Work Outside the Sunday School," Rev. Evore Evans, Ph. D., Nanticoke, Pa AFTERNOON SESSION.

2.30-Model Primary Lesson,"

Mrs. J. R. Thomas, Scranton, Pa. 2.00-Address, "The Use of the Bible in Teaching the Lesson in Preference to Lesson Helps,'

Rev. H. W. Dowding, M. A., Kingston, Pa. 3.30—Address, Rev. R. M. Robinson, Coaldale, 4.00—Address, "Postulates of the Bible Study," Rev. W. L. Evans, Plymouth, Pa. 4.30-Open parliament, "The Sunday School Superintendent," Discussion. EVENING SESSION.

7.15-Song service. 7.30 -- Address, "How to Guide the Morals of

the Young,"
Rev. L. J. Morris, Wilkes-Barre, Pa. The officers of the Sunday School union are: President, Dr. W. T. Williams, Mount Carmel; vice-president, Mr. E. D. Lewis; Scranton; sec retary, Mr. J. P. Davies, Edwardsville; treasurer ...r. D. E. Hughes, Scranton.

The consecration of St. Mark's Evangelical Lutheran church, of which Rev. A. L. Ramer is pastor, will occur tomorrow afternoon. The service will begin at 2.30 o'clock. The order of consecration service will be found in the church book, page 435 large, page 403 small. The consecration sermon will be preached by Rev. William Ashmead girls invited. Gospel meeting at the Schaeffer, D. D., of Philadelphia. The West Scranton Branch of the Y. W. Lutheran pastors of the city will assist the pastor. Vesper service will be held at 7.30 o'clock, and the sermon will be preached by Rev. G. F. Spieker, D. D. A class of catechumens will also be confirmed by the pastor.

Services during the following Holy Week will be held each evening at 7.30

# BEECHAM'S

### The Best and Safest Family Medicine

Bilious and Nervous Disorders Sick Headache, Constipation, Weak Stomach, Impaired Dfgestion, Disordered Liver and Female Ailments.

# The World's Medicine #

0 cents and 25 cents, at all drug stores. Beecham's Pills have the largest sale of any Proprietary Medicine in the world, and this has been achieved

Without the put#cation of testimonial 

Its completion inaugurates a new era

in the history of the religious body

which has erected it.

The congregation of the Providence Presbyterian church will enjoy two special and impressive services tomorrow. In the morning the two Sacraments, the Lord's Supper and Baptism, will be celebrated. In the evening there will be a Palm Sunday service. Besides the special selections by the choir, under the direction of Choirmaster C. F. Whittemore, the service includes a series of Palm Sunday hymns by choir and congregation and also a brief address by the pastor, Rev. Dr. Guild. The choir music is as follows:

(i) Blossoms and Palms. Choral arrangement of the celebrated solo Palm Branches by Faure, with solos by Miss Smith and Mr. John. (2) Solo, The Coming of the King," .Schnecker.

Miss Phoche Smith. Choral arrangement of the solo Jerusaler

Horatio Parker, with solo by Mr. Floyd Heberling. J. M. Chance has prepared the fol-

lowing music for the evening service in the Second Presbyterian church tomorrow: Organ prelude in E flat.

Anthem, "He Shall Come Down Like Rain,"

Offertory.

Duet, "Jesus, the Very Thought of There,"

Sh

Miss Garagan and Mr. Gippel, Organ postlude .....

The pastor of Howard Place African Methodist Episcopal church will be absent during May, attending the general conference at Columbus, Ohio, so he is planning for the work of his par-Four special services will be held in April, known as "Men's Day," April 8; "Women's Day," April 15; "Hotel Jermyn Waiters' Day," April 22, and Quarterly Meeting and Young People's Day," April 29. Five entertainments have been planned for May and will be carried out in the interest of the church by competent committees. These entertainments and socials will be held in the church hall each Thursday evening in May. A grand drama, "Jumbo Jum," will be given at the church hall, Easter Monday night, and

by a committee of thirty, April 26. The pulpit will be ably filled on Sabbaths during May by the voluntary service of city and visiting pastors. Gospel meeting at the Young Women's Christian association at 3.45 p. m. Leader, Mrs. C. D. Simpson. All

C. A. at 3.45 p. m. All women and

departing social given to the pastor

#### Religious News Notes.

girls cordially invited.

Rev. B. F. Hammond, of Olyphant, was calling on Scranton friends on Thursday Rev. J. J. Rankin will begin his pas-

orate in the Presbyterian church in Elmhurst about May 1. Rev. C. C. Pierce, United States army chaplain, at present in this city,

will preach tomorrow morning in St. Luke's church, on the religious and charitable work being done in the Phil-Rev. Dr. Logan, superintendent of

work among peoples of foreign speech, has called a meeting of the committee of Presbytery for Monday afternoon at the office of Colonel Boies, Commonwealth building. The regular Sunday afternoon meet-

ing of the Young Men's Christian association will be held in the Young Men's Christian association rooms, Guernsey building, tomorfow at 2.45 o'clock, Secretary Mahy will speak. All men are

Rev. J. R. Austin will conduct the services at the Railroad Young Men's Christian association tomorrow. Sunday, April 15, Prof. R. C. Buck, the singing evangelist, will be in charge. Offerings at these services are for state and international work.

#### Tomorrow's Services

\* Episcopal.

Saint Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate: Rev. M. B. Nash, junior curate. Sixth Sunday in Lent. St. Luke's Church—7.80 a. m., Holy Commu-

Sunday-School Lesson for April 8.

### Precepts and Promises.

MATT. VII: 1-14.

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

The Afteenth semi-annual meeting o'clock as follows: Monday, Rev. C. INTRODUCTION.—The sermon on the Wyoming Association of G. Spieker, of Holy Trinity, city: Tuesthe mount is an excellent description of the model man or the true Christian. tian. It was designed to exalt the ideals and awaken the desires of all Scripture. It may be divided into seven great parts. The section before us falls in the fifth part and presents three rules for a man among his fellowmen, thus-a rule of judgment (verses 1-5), a rule of action (verses 6-12) and a rule of personal safety (1) 14). These follow in logical order. What a man thinks concerning othersthese are the three prominent topics in our Lord's teaching, those upon which all men need to bestow thought in order to live rightly in a world like his. Before studying this passage one should read the rermon entire, and thus obtain the general drift and intent of the discourse.

> JUDGMENT (verses 1 and 2) .- Jesus did not intend to condemn the formation of an opinion concerning others. That cannot well be avoided. Moreover, it is necessary as a protection against the evil and is enjoined by Saviour for that reason (Matt. vii: 15-16). Neither did He torbid the judicial service which must be renlered in the church and state against offenders, both of which are required (Matt., xvii:17) in the interest of soiety. It is possible, as some interpreters urge, that He desired to correct the habit of censoriousness or exreme and harsh criticism, although that was not hir chief purpose in these two verses. It is evident that He sought to enforce a spiritual law and to show the reflex influence of judging others. If we form adverse opinions of men to inflict damage upon ourselves and, while we must do this at times we should refrain as much as possible to avoid personal injury (Rom., ii:1). Probably nothing so much mars the

HYPOCRISY (verses 3 to 5) .-- The advice of Jesus was not altogether on prudential grounds. Frequently men criticise others with an affectation of superior goodness, expecting to exalt themselves by their exposure and condemnation of faults (Rom., il:1). These people are the worst of hypocrites. They do not care for the cause of righteousness, but for the possible approval of these who hear them. The Saviour's remonstrances and rebuke are timely. Why should one attempt to cure in another what exists in himself in a larger and more offensive form? He can certainly do no one any good. His wise policy would be to begin at home. Correct his own this counsel is a wholesome principle applicable to all workers for God and humanity. The qualities of a workman are of first importance.

tion; 10.30 a. m., morning prayer, litany and sermon; 7,30 p. m., evening prayer and sermon; 9,15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore—8 a. m., Holy Commion; 10:30 a. m., sermon and Holy Communi 7.30 p. m.; evening prayer and sermon, 3 p. m., Sauday school and Bible classes.

East End Mission, Prescott Avenue-3 p. m., unday school and Bible classes; 7.30 p. m., ing prayer and sermon. th Side Mission, Fig Street -2.30 p. m., Sim

lay school and Bible classes. St. George's, Olyphant-2.30 p. m., Sunday chool and Bible classes, 3.30 p. m.; evening

prayer and sermon. Church of the Good Shepherd-Corner of Green Ridge street and Monsey avenue. Rev. Francis R. Bateman, rector. Palm Sunday. Holy Com-munion at 7.30 a.m.; morning prayer and ser-mon at 10.30 a.m.; Sunday school at 2.30 p. m.;

vening prayer and sermon at 7,30 p. m. Christ's Church-Corner Washington and Grand iew avenues. Services, 10.30 a. m., 2.30 p. m. In the evening, Mr. L. F. ower, of the Dickson Manufacturing compa

will give an address. All seats free. All wel ome. F. S. Ballentine, pastor, Grace Reformed Episcopal church, avenue, below Mulberry street—Rev. G. L. Al-rich, pastor, Prayer and praise service at 9.39 m.; divine worship at 10.30 a. m. and m.; preaching by the paster, a. m., "Christ's Triumphal Entry." Matt. 21:4; p. m., "Studies in Zachariah, "The Promised Blessings," Zachariah, 8:9-15; Sabbath school at 12 m.; Y. P. 8

C. E. at 6,30 p. m. Seats are free. Strangers cordially invited. The special services for the week are as follows: Bible study on Tuesday afternoon at 4 o'clock. Preaching and emi o'clock. Morning service at 10.20 a. m. on Fra-

#### Evangelical Lutheran.

Palm Sunday-Gospel, Matt. 21:1-9; epistle. St. Mark's, Washburn and Fourteent's streets-

Rev. A. L. Ramer, Ph. D., paster, Services at 10.30 a. na., 7,30 p. m. Luther league, 6.30 p. m.; Sunday school, 12 m. At the morning service e paster will conduct public examination of the Catechumens, who will be received into nbership by the rite of confirmation at the evening service. Consecration of the new charch at 2.30 p. m. Dully service every evening at 7.30 during Holy Week.

Holy Trinity, Adams avenue and Mulberry street-Rev. C. G. Spieker, pastor. Services 1/20 a. m., 7,30 p. m.-Luther league, 0,30 p. m.; Sunday school, 12 m. Meeting of the Citechi-mens Monday at 7. p. m. Bible study Wednesday, 7.45 p. m. Daily services during Ho.y Week, except Monday evening, when the paster will preach in St. Mark's Lutheran church. St. Paul's, Short avenue—Rev. o', C. L. Lauer, oustor. Services 10, 30 a. m., 7,30 p. m. Sunday pastor, Services 10, 30 a, m., 7,30 p. m. Sunua school, 2,30 p. m. Confirmation of Catechamen

at morning service. At the evening service Rev. Dr. Schaeffer, superintendent of missions, is expected to preach. Holy Week will be observed oy daily service. Zion church, Mifflin avenue—Rev. P. F. Zigle-

man, pastor. Services 10.30 a. m. Sunday school Christ church, Cedar avenue and Birch street-Rev. James Witke, pastor. Services 10.30 a. m., 7.30 p. m. Sunday school, 2 p. m. Confirmation at morning service.

St. Peter's, Prescott avenue-Rev. John Randolph, pastor. Services 10.30 a. m., 7.30 p. m. Sunday school, 2 p. m. Confirmation at morning Grace Evangelical Lutheran Church of the Gen

eral Synod-Corner of Madison avenue and Mul-berry street. Rev. Luther Hess Waring, pastor. 9.30 a. m., Sunday school; 6.45 p. m., Youn, People's Society of Christian Endeavor; 10.30 a and 7.30 p. m., divine service; morning topic "Christ's Triumphal Entry." During the coming Holy Week there will be services in the hurch each evening (except Saturday) at 7.45.

#### Methodist Episcopal.

Elm Park Church—Prayer and Praise service t 9.39; preaching at 10.30 s. m. and 7.30 p. m., by the paster, C. M. Giffin, D. D., at 12 m.; ball 'sour Bible study in Sunday school room; Sunday school at 2, and Epworth league at 4.30 p. m. Evering subject, "The Man Who Lives in a Hired House."
Simpson Methodist Episcopal Church—Rev. J.

B. Sweet, pastor. Morning class at 0.30; preaching service at 10.30; Sunday school at 12: G. I. Peck. esq. Superintendent: Junior Epworth esq. Superintendent; Junior Epworth at 2.50; Young Men's Meeting at 4; Ep-

SACRILEGE (Verse3) .- But there are | bad people in the world, those whose defective characters are observed by all. And there are good people, the excellence of whom no one will deny. And these latter may properly be enlisted in behalf of the former. Indeed, it is their duty by all means in their power to seek to recover the sinful to attempt such service would be proof that the heart was not right. And yet there are limitations. It sometimes occurs that a man has gone so low in vice and crime that he would resent any approach and he would even do harm to the one who made the approach. Jesus likens these to savage dogs, who would turn and rend a person why might attempt to do good (Prov. ix:7). We may mistake the character of the ungodly about us, but if convinced that they are of this class we should retire from them (Hos

PRAYER (Verses 7 and 8).-The precepts already given show that the Christian's relation to the world is extremely delicate and difficult. He must not judge to avoid injury, certainly not until free from the faults he condemns, but he must judge so as to escape the unworthy. For such a task he needs wisdom, and that suggests prayer (James 1:5). There is not a break in Christ's language here. The connection is very close. He held that men who would have rights thoughts and conduct toward others must pray, and proceeds to encourage that exercise by giving the law of prayer (I John iii:22). A very simple law it is: Ask and receive. And yet it is not so simple as the phrase would indicate. What is asking? The answer to that ques-tion may be found in Scripture. It is every request made.

EXAMPLE (Verses 9 to 11).-The law of prayer having been stated in very positive terms, Jesus next shows its reasonableness, and in that illustrates its nature. He represents God as a rather and the Christian as a child. which relation was also the initial vi:9). And then appealing to the betchild any good, or substitute something injurious when a blessing was meet the need of a loved child, granting what was best and withholding what is injurious, surely the heavenly ather would do the same. This example is more than an encouragement; faults and then he might be able and it is an explanation. God does, in-useful in helping a neighbor. Below | deed, give when His children ask selfishness, but according to His wis-

> worth league missionary service at 6,30; even- brief address at 7,50 o'clock. The seats of the ing preaching at 7.20. Sermon by the pastor, subject, "The Death of Christ." All seats

Monsey avenue and Delaware street. Rev. W. G. Simpson, D. D., paster. Devotional meeting Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; of Court Street Methodist Episcopal church; Sunat 6.30 p. m.; preaching at 7.30 p. m., by Rev. Joseph Madison. Prayer meeting Wednesday at 7.30 p. m.; business meeting of the Brotherhood of St. Paul on the second Tuesday evening of ach month at 7.30 p. m. Seats free; everybody

Ash Street Methodist Episcopal hurch—Rev. John R. Austin, pastor. Song and praise service, led by Frofessor R. C. Buck, at 9.20 a. m. Morning sermon at 10,30 o'clock; subject, 'The Golden Rule.' Class meeting at 11,20 a. m., J. E. Masters, leader. Sunday school at 2,00 p. ia., E. W. Stone, superintendent. Epworth league at 6.45 p. m., Miss Millie Davis, leader. Periching at 7.30 p. m. A cordial welcome to all,

Aug Methodist Episcopal chur in - Sunday school at 2.30 p. m., William Nixon, super-niend ent. Class meeting at 3-30, Frank Turner leader. Evangelistic service at 7.50 p. m. Evangelist R. C. Back will be present. Come and enjoy the servi e w.t. us. Court Street Methodist Episcopal Church—G. C.

Lyman, pastor. Class, 9.45 a. m.; leader, O. D. DeWitt; preaching, 10.30 a. m., by Rev. Joseph Madison; Sunday school, 11.45 a. m.; men's meet ing, 3 p. m.; Junior league, 2.20; Epworth league, 6.30 p. m.; preaching the last time before conference by the pastor. All are welcome

Cedar Avenue Methodist Episcopal Church-F. P. Doty, pastor. Services next Sunday: Sermon by the pastor at 10.30 a. m.; Sunday school at 11.45 a. m.; Junior Epworth league, conducted by Mrs. Doty; Senior Epworth league, led by Miss Pollard, at 6.30 p. m.; preaching by paster at 7.30 p. m. All strangers are cordially welcome to worship God with us.

Howard Place African Methodist Episcopal Church-"Men's Day." 10.30 a. m. and 7.45 p. m., special services and extra music by male choir; 2.30 p. m., Sunday school, Rev. J M. Gilmere, pastor.

#### Presbyterian.

First Presbyterian church. Services at 10.30 a m. and 7,30 p. m. Dr. McLeon with The sacraments of baptism and the Lord's Supper-the sacraments of baptism and the Lord's Suppermorning services. Special services will be neld Wednesday, Thursday and Friday evenings be-fore Easter at 7.45 o'clock. Strangers welcome. The Second Prosbyterian Church-Services at 10.30 a. m. and 7.30 p. m. The Sacrament of the Lord's Supper in the morning. Dr. Robin-son will preach in the evening on "The Gospel's Answer to the Deepest Needs of Man." All are

John P. Moffat, D. D., pastor. Services at 10.40 s. m. and 7.30 p. m.; Bible school at 12 m.; Christian Endeavor Young People at 6.20 p. m The Communion service will be held at the morning service. Adult and infant baptism will be administered. The individual cups will be new. New members will be received. The pastor will preach at the evening service. All

Sumner Avenue Presbyterian Church-Corner Summer avenue and Price street. Preaching at 10.30 a.m. and 7.30 p.m. by Rev. F. J. Milvan; subject for the morning service, "Quenching the Spirit;" the Senior and Junior Orders of American Mechanics will attend service at 7.30 p. m. in a body: subject for the evening service, "A Revival of American Patriotism;" Sabbath school at ± p. m.; Young People's Society of Christian Endeavor at 6.30 o'clock; prayer meeting Wednesday evening. Everybody cordially invited. Green Ridge Presbyterian Church-Rev. Isaac J Lansing, pastor; Rev. L. R. Foster, assistant, Week of Prayer. Services every evening. 10..0 a. m., services of worship, sermon by the pas-tor; subject, "The Occasion;" 12 m., Bible school; 6.30 a. m., Christian Endeavor; 7.30 a. m., services, with sermon by the pastor; subject, "One Hour;" evening services from 7.30 to 8.30 All evenings except Saturday. All

are welcome. Providence Presbyterian church-Rev. G. E. Guild, D. D., pastor. The sacraments, the Lord's given to all.

Supper and haptism, will be celebrated at the Railroad Young Men's Christian Association morning services. Reception of new members, Sunday school, 12 m.; Endeavor meeting, 6.35 p. singing evangelists, will conduct the m. Palm Sunday service with special music and 5.45. All are welcome.

STANDARD (verse 12) .- With this element of prayer thrown in, Jesus returns to give the final item in His direction concerning conduct. If the Christian refrains from criticism except in extreme cases and seeks wisdom from God he may act toward others according to his desire that they should treat him. That has been called from their ways (James, verse 20). Not the Golden Rule, but it was not original with Christ. Moses uttered it (Lev., xix:18), and Paul expanded it (Gal., v.14). Perhaps no single precept of Scripture is founded in a deeper philosophy, none is more universally applicable, none will more quickly restore the relations of men to their rightful state. It is intended to balance two affections, egoism and altruism, and make each the measure of the other. It has a restraining power on one side and a prompting power on the other.

SAFETY (verses 13 and 14) .- White cultivating the right disposition and performing the right action toward there one must not be indifferent to his owr welfare. He is in great danger of falling into the ways of others. going with the multitude (Ex., xxiii:2). their society and approval being the source of pleasure. But Jesus marks out the path of safety. There is a broad way in which many are found -the way of pleasure and license, generally attractive. This is to be shunned for it leads to death. against this is a narrow way, from which many of the pleasureable things of life are excluded, rendered harrow because there is less liberty of personal action. This way is to be chosen for it leads to life. The intention of Jesus here is to show his followers that they cannot safely imitate men. possible to ask amiss (James iv:2). They must rather order their lives by Faith must prompt (James 1:6) and the principles of the Cospel, and be submission must attend (Matt. xxv:39) willing if need be to go alone, leaving the masses to pursue their own

CONCLUSION .-- In reflecting upon these verses one is deeply impressed by the profound wisdom of Jesus. He saw clearly what all men have to see, the elements of weakness and strength thought in the model prayer (Matt. in human nature, and, consequently, the conditions of success and failure ter sentiments of their own hearts, He in life. Any one of these precepts iestions whether a father would deny faithfully followed would transform society. All of them, joined to make a policy or determine a mode, would asked. If carthly parents know how to render the whole body of the people exemplary and happy. Take these atch words with which to recall the substance-judge not, cast out, give not, ask, know how, whatsoever, strait gate The world grouns with trouble and pain, while the words of the great Teacher that would remove rightly, but He gives not according to all sorrow and usher in universal their asking, which at times is in great peace, are forgotten. Many advices are given with which to remedy man's ills. The infallible cure is overlocked.

#### Baptist.

Penn Avenue Baptist chur h-Rev. Robert F. Y. Pierce, pastor. sorning prayers in the lower temple at 9.45. Sermon at 10.30 by Rev. J. Dunn, D. D., of Hillsdale codege, Michigan, with devotional services by the pastor. Sunday school at 2 o'clock, Bible, intermediate and primary departments. Sunday school at the Am-erman Memorial mission at 2.30 p. m. Young people's meeting at 6.45. Evening sermon at 7.30 by Rev. Charles C. Pierce, D. D., chaplain United States army. Evangelistic services conducted by the pastor, following the sermon. Next week will be observed as a week of special devotion and services will be held every afternoon and

F. Matthews, pastor. The usual services morning and evening, 11.30 a. nr. and 7.30 p. m., in the basement of the Welsh Baptist church; Sun day school, 2.30 p. m., Plymouth church; Dr. Beddoe, superintendent; Baptist Young People's union prayer meeting, 6.30 p. m., at Ivorite hall; prayer meeting Wednesday evening, 7.30 p. m. All are cordially invited to these meetings, Jackson Street Baptist Church—Morning prayer meeting at 9.30: leader, Brother Jenkin Rey-At 10.30 the pastor, the Rev. Thoma ing sermon the Lord's Supper will be adminis-tered. Sunday school at 2 p. m.; evening service at 7 sharp. The pastor will give the last in the series of illustrated sermons, "David and liis Times." Bring a liberal offering. You are invited to come

Green Ridge Baptist church-Rev. W. J. Ford pastor. Church services at 10:30 and 7:30. Sub ject in the morning, "Forsaken of God;" in the evening, "Christ's Prayer on the Cross," Sunday school at 11.45, Junior society at 3.30, Senio

#### Miscellaneous.

Calvary Reformed Church-Monroe avenue and Sibson street. Rev. Marion L. Firor, paster Services, Sunday, 10.50 a. m. and 7.50 p. m.; n.orning subject, "Palm Sunday;" evening, "She Hath Done What She Could;" Sunday school, 11.45 a. m.; Christian Endeavor, 6.45 p. m. vice every evening during the week except Sat

urday, at ? b. m. All Souls' Universalist Church—Pine street, is tween Adams and Jefferson avenues. Rev. O. R. Beardsley, pastor; residence, \$29 Adams avenue Morning service, 10.30, subject, "The Reality of Paith; or What Is Needed in Scranton;" even ing sermon, 7.30; subject, "The Redemptive ing sermon, 7,50; subject, Sunday school, after morning services Mrs. S. Benjamin, superintendent; Ye ple's Christian union meeting at 6.30 p. m. leader, Miss Emma Eldridge; subject, "Palm Sunday; Victory by Standing Firm." Bring a friend with you

Zion United Evangelical Church-1420 Capoure avenue. Rev. J. W. Messenger, pastor. Sunday school, 9.45; preaching, 10.45; subject, "Three Primary Rules of the Christian Life;" and 7.30 m., subject, "The Highest Name;" K. L. C. E., 6.30 Sunday evening. Prayer meeting, 7.36
Wednesday evening. All seats free and everybody welcome to all services.
First Church, Christ Scientist, 519 Adams ave-

nue, Scranton Pa. Sunday services at 10.30 m. and 7.30 p. m., Sunday school, 11.45 a. : Subject, "Doctrine of Atonement." Testimonia meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Ghristian Science literature is kept in its free public reading room; and letters of inquiry are welcomed and given courteous attention and information free. Free Methodist Church-Services in the chapel on Penn avenue, near New York street, Sunday at 10.30 a. m.; preaching by Mrs. S. Francli; and at 7.30 p. m. by Rev. A. C. Niebell. Preach-

ing Monday night at 7.45 by Rev. D. J. Santmier, the pastor. The People's Prohibition Church-Rev. Dr Bird, postor. There will be no regular preaching service in Morell hall on Sabbath evening, as Mr. Bird expects to preach out of the city A special sermon will be deliverd on Easte

Adams Avenue chapel, New York street--Rev James Hughes, pastor. Services at 10.30 a. m. and 7.30 p. m., Sunday school at 3 o'clock. Mr. Chandler, superintendent. Christian Endeavor meeting at 6.45 p. m. A cordial invitation is

Rev. J. R. Austin and Professor R. C. Buck.

# Began **Pains** the Back

Mr. W. J. Juengert, 102 Landon St., Buffalo, N. Y., tells how he was cured by Dr. Williams' Pink Pills for Pale People. He says:

"About one year ago I was suffering a great deal with kidney trouble, and the terrible pains which I experienced in the small of my back almost incapacitated me for work. I tried wearing plasters but they did me no good whatever. In connection with this kidney trouble I was subject to chronic headaches. I was advised to try Dr. Williams' Pink Pills for Pale People. I did so and soon noticed a great improvement, after continuing their use for several months all traces of the kidney trouble disappeared and the headaches became less frequent."

(Signed) WM. JUENGERT. Subscribed and sworn to before me this 29th day of June, 1899. W. G. STANTON,

Notary Public.

Dr. Williams' Pink Pills for Pale People contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, scintica, neuralgia rheumatism, nervous headache, the after-effects of la grippe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female.

# Conrad Brothers,



Wyoming Avenue

From the beginning of Cycle manufacturing in this country, Columbia and Hartford Bicycles have been more largely used than any others.

Not because they were the first made in America, but because no expense has been spared ta make them absolutely perfect. That the manufacturers have succeeded in this direction can be proven by asking any of the immense army of perfectly satisfiee Columbia and Hartford riders.

THE ACME of Bicycle Perfect OR YEARS the leader of been reached with the pro

# duction of the 1900 Bevel Gear

Columbia.

The Superiority of Bevel Gears for transmission of power has been established beyond a doubt. This year's Chainless is far lighter than any Chainless machine formerly made. Many important improvements over last year's model have been introduced in the 1900 wheels.

Price, \$75.00.

medium priced bicycles has been the

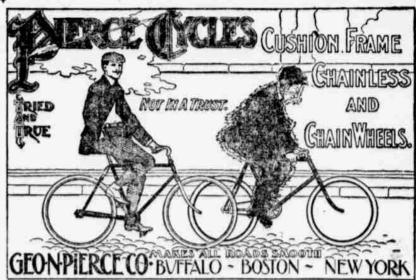
## Hartford.

The 1899 patterns more than sustained the enviable reputation previously held by them throughout the world.

The wheel is equipped with all the latest devices known to cycle manufacturing, and is, without a doubt, the best wheel in every particular ever produced at an equal price.

Price, \$35.00.

# Conrad Brothers, Agents



# The Pierce

Line of cycles for 1900 comprises the most complete assortment ever made by any manufacturer. The most pronounced is noticeable in the Cushion Frame Chainless. This combination makes the most perfect cycle ever constructed. A study of these models now on exhibition at our salesroom will repay any mechanical expert as well as the average cyclist.

This line consists of the Pierce-Men's and Women's Chain Models at ......\$40.00 at ..... 55.00 " Chainless at ..... 75.00

# Conrad Brothers

243 Wyoming Avenue,

SCRANTON, PA.

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