Religious....

......

THE forty-ninth annual session of the Wyoming Methodist Episcopal conference will be held April 18, at Owego, N. Y. This is the fifth session held in this town. The first session was held in 1861. Bishop Simpson presided. Rev. S. W. Weiss was pastor. The second session in 1866, Bishop Thompson presiding. in 1866, Bishop Thompson presiding. Rev. W. B. Westlake was pastor. In 1872, owing to the sickness of Bishop Scott, Dr. George Peck was elected as presiding officer, the only instance of the kind on record in this conference. The pastor was Rev. William Bixby. The next session was in 1885, Bishop Foster presiding, Rev. George Forsyth, the present presiding elder of the Owego church, being pastor. The present pastor, Rev. M. D. Fuller, is well known in this region, having for five years served the Providence church. Bishop Foss presided over this conference in 1887 at West Pittston. resides in Philadelphia and is considered strong in executive and preaching ability. His wife is well known here,

as it was only last October that she presided over the sessions of the branch meeting of the Foreign Misslonary society in Elm Park church. The memorial service will be held for the following members who have died during the year: A. D. Alexan-der, Binghamton, N. Y.; Philip Bart-lett, Astoria N. Y., the father of the conference, having been a minister sixty-two years; Joseph Hartwell, Binghamton, N. Y.; J. W. Hewitt, Candor, N. Y.; J. K. Peck, the archivest of the conference, Kingston, Pa.; J. H. Weston, Vestal, N. Y.; James

Among the absolute changes where ministers have filled a five-year term are S. G. Simpkins, Peckville; A. W. Cooper, Hawley; M. D. Fuller, Owego; S. B. Keeney, Mirdon, Pa.; C. B. Henny, Alderson; William Edgar, Providence, Scranton; Nelson Treible,

Wyoming.
It is a significant fact in relation to the itineracy that the average stay of a Methodist minister is of briefer duration now than under the 3-year limit. The average length of a torate based on last year's records is a fraction under two years. That there will be many changes not enforced by the time limit is certain, and a problem is offered to the mind of the speculative to place nine minisers affected by the five-year limit last pring. It necessitated changing 103 pastors; will the location of the 7 this year call for a general stirring up of

In his report on his recent visit to hurch conditions, Bishop Potter, of e Episcopal church, pays high tribother of Rev. R. F. Y. Pierce, of the enn Avenue Baptist church. The

We must do justice in the Philip-pines or God will have no use for us, and our presence there will inevitably redound to our national dishonor. It is a relief to turn from this aspect the religious situation in the Philip-nes to that other presented by the ork of our representatives there and and success. As yet they are few in number, but under the most wise and self-sacrificing leadership of the Rev. C. C. Pierce, a chaplain of the United States army, they have laid the foundation of a work of singular foresight and comprehensiveness.

and comprehensiveness.

Mr. Pierce might properly have confined himself to his duties as a regimental chaplain; but from the beginning he has been the pastor and servant of all sorts and conditions of men, organizing a congregation for the citizens of the United States temporarily resident in or near Manila; another for the Filipinos, counselling, teaching. resident in or near Manila; another for the Filipinos, counselling, teaching, baptizing, ministering as a physician to their sick and dying, and giving when otherwise it would have been impossible to secure, Christian burial to their dead, It is impossible to exaggerate the services of this rare man, whose heroic and untiring ministries are a crown of glory to the church whose son he is, and who has won from his countrymen in Manila, of all ranks and callings, and from the island people, to whom most surely God has sent ple, to whom most surely God has sent him, universal love and honor. The undersigned desires also to make

mention of the good work of repre-sentatives of St. Andrew's Brother-hood, in whose rooms the first of your gners met a very interesting gath-ig of men and women, many of the ormer being soldiers in the army of the United States, in a social and in-formal way, when he was permitted to take each one of them by the hand, and, later, briefly to address them. There is a large place for this work, but it and all other work in the Philip-

tylish Gowns,

Il Tailor Made.

Separate Skirts,

The following musical selections will be rendered at the morning and evening services at Elm Park church tomorrow, under the direction of J. Alfred Pennington:

Organ, Offertory in F Relmann
Duet Selected
Contralto Solo Selected
Organ, Postlude in D Buxtehude
Im Park Quartette—Miss Elizabeth
Thomas, soprano; Mrs. Halzman-Rundle,
contralto; Mr. Alfred Wooler, tenor; Mr.
Richard Thomas, basso.

The following selections of music will be rendered at tomorrow's services in the Second Presbyterian church, Mr. J. M. Chance organist and director: MORNING.

Messrs. Gippel and Morgan.

Organ Prelude, AndanteDu Anthem, God's Glory in Creation,

Miss Black and Choir. Offertery Duet, The Evening Hours, Misses Black and Garagan.

Organ Postlude Ster Professor C. F. Whittemore has arranged the following music by the choir in the Providence Presbyterian church services tomorrow. Mrs. Charles H. Genter will assist the choir

in the services of the day: MORNING.

EVENING. Thou Wilt Keep Him in Perfect Peace" ...

Full Choir. Demarcs

Religious News Notes.

Rev. Dr. S. C. Logan is to give an address before Lincoln university on Easter Sunday.

The Presbytery of Lackawanna will convene in the Washburn street church on Monday evening following Easter

W. H. Jones, a commercial traveler, will address the meeting at the Rescue mission tonight, and George Davis on (Psalm xxxiii:11).

Free Methodist services will be in the Finn chapel on Penn avenue Sunday at 10.30 a. m. and 7.30 p. m. Preaching by Rev. D. J. Santlemler, the pastor

Rev. D. J. Williams will read a paper at the Baptist Pastors' conference, Monday morning, on "The Demonology of the New Testament in the Light of Modern Science."

The Lutherans in the Park Place vicinity are considering the wisdom of erecting in the near future a suitable edifice for worship. They are at present holding services in a rented hall, near Court street.

The meetings during the past week Simpson Methodist Episcopal church in relation to humiliation and prayer have been exceedingly interest ing and helpful. The pastor, Rev. J. B. Sweet, is much gratified at the re

The Young Men's Christian association gospel meeting will be addressed on Sunday at 3.45 by H. C. Shafer, president of the organization. The meeting will be held in the temporary quarters, second floor of the Gurnsey

Gospel meeting at the Young Women's Christian association at 3.45 p. m. tomorrow. All women and girls invited. Gospel meeting at the West Side branch of the Y. W. C. A. at 3.45 p. m. tomorrow. Miss Eather Row-Rev. Dr. R. S. Jones is rounding out

Sunday-School Lesson for April 1.

The Beatitudes.

MATT. V: 1-12.

BY REV. J. E. GILBERT, LL.D., Secretary of American Society of Religious Education.

deterred from good and persuaded to cvil. The meekness commended by

Jesus is not negative but positive; no

being free from many serious vex-

to come a genuine desire to be con-

formed to the will of God. It was the

broken law that awakened the sense

of life, the just standard of character

desire for the highest good of the race.

for personal righteousness, desiring it

as much and truly as food and drink

(Matt. vi:33). To be right, absolutely

and always, is the highest ambition of

a noble man, the source of constant

MERCY.-No man may absolve an

impenitent sinner without becoming a

party to his offense. We are only re-

quired to imitate God who forgives on

confession (Luke xvii:3). But mercy

is that attribute which restrains anger

and prompts to those deeds that secure

repentance (Rom. xii:20). It overcomes

the evil that is in an enemy, through

a desire to reclaim him from error.

He who has found mercy ought to

cherish mercy to others (Matt. xviii:32).

A sinner whom God has pardoned, re-

membering the experiences through

which he passed and realizing the joy

with pity upon all who do him an in-

jury and earnestly desire that they

may pass through the same states of

mind. "Blessed are the merciful" be-

cause of the richer life into which they

are ushered (Verse 7). Blessed also

because of the elemency that will be

man (James ii:13). Nothing can

from their power.

CONTEXT.-It is not easy, perhaps | or from defect in sensibility and firm- | must be evident to all who have strugnot necessary, to settle the precise or-der of events at this point in the life deterred from good and persuaded to of Jesus. Some scholars are disposed to take this sermon out of its connection and put it immediately after the natural, but gracious. Men of the appointment of the twelve (Matt. x:i), most vehement and implacable dispoas containing instruction particularly sitions, when they have viewed themadapted to them at that time. Others selves with sorrow and looked to think the discourse was delivered earl- Jesus with trust, have learned to curb ier, and that certain parts were re- their anger, to cease from resentment, peated on the later occasions. When-ever spoken the sermon on the mount injuries. Such people Jesus declares was the most extensive presentation shall "inherit the earth" (Psaim of our Lord's doctrine, which has been xxi:13). They will be beloved and represerved for the generations succeeding Him. It contains so many utterances on such a variety of subjects as to merit and receive the commendation ations. of all classes of men. Evidently it was intended to correct the traditions of the elders and the perversions of the Pharisees. We shall today study the opening part of the sermon, which deals with the subject of happiness,

POVERTY.-Jesus was speaking to His disciples apart from the multitude (verse 1). He desired them to know, what all seek to know, the secret of the personal enjoyment in life. Mistaken views here have ruined many. He holds that blessedness proceeds from inward rather than outward conditions (Matt. xxii(26) and enumerates seven particulars. The first of these is poverty, not in worldly goods, but in spirit or disposition (verse 3). All men are sinners (Rom, iii:23), spiritual bankrupts, but many appear to be aware of the fact (Rev. 'III-17) and move about with much claim and show of righteousness. Happy is the man who has learned his real state; who feels his indigence, dependence and unworthiness; who is humbled and ashamed before God. Such a man is prepared for entrance into the Kingdom of Heaven. Indeed, his lowly frame of mind tends to peaceful enjoyment of life and to confidence in God as his only hope.

MOURNING .- The next blessing is pronounced upon those that mourn, not those who have mourned, but those who are mourning. This state procoods from the former. They who realize that they are spiritually poor will experience a tenderness of conscience, called Godly sorrow (II Cor. vii.10), which is essential to the soul's that came at the end, ought to look delivery from sin (Psalm vi:1). This penitence, as it is sometimes designated, marks the transition from a condemned to a justified state (Psalm xxxii:4-5), and when accompanied by faith awakens in the soul a peace unknown before (Rom. v:1). Hence, the Saviour's promise, "they shall be comforted" (verse 4). The tears and sighs which result from one's conscious unworthiness shall be succeeded by the consolations of pardoning mercy, by hope and joy in the Holy Ghost (Psalm 11:12), a foretaste of that everlasting felicity, prepared for the saints, when "God shall wipe all tears from their eyes" (Rev. vii:17). The Scriptures abound with examples of those who have passed from weeping to joy

MEEKNESS .- He who, having discovered his sinfulness, laments on account of it, and finds the forgiveness which God has promised (John i:9) is likely to become gentle, forbearing. forgiving, teachable, submissive, which qualities are included in the term meekness (verse 5). This should be distinguished from constitutional quietness resulting from love of ease

the West Market Street Congregational

church in the North End of our city.

The doctor is a vigorous and popular

minister both in the pulpit and

Episcopal.

Evangelical Lutheran.

Fifth Sunday in Lent—Gospel, John, 8:46-59; epistle, Heb., 9:11-15.
St. Mark's, Washburn and Fourteenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10:30 a. m. and 7:30 p. m.; Luther league at 6:30 p. m.; Sunday school at 12 m. Morning subject, "Christ the Mediator of the New

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Tomorrow's Services

throughout his parish.

Fifth Sunday in lent.

twenty-eight years in his pastorate in Testament;" evening subject, "Be Ye Testament;" evening subject, "Be Ye Reconciled to God."
Holy Trinity, Adams avenue and Mulberry streets, Rev. C. G. Spieker, pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m.; meeting of catechumens Monday at 7 p. m.; Bible study Wednesday at 7.45 p. m.; Lenday at 4 p. m.

study Wednesday at 7.45 p. m.; Lenten service Friday at 4 p. m.
St. Paul's, Short avenue, Rev. W. C.
L. Lauer, pastor—Services at 10.30 a.
m. and 7.30 p. m.; Sunday school at 2.30 p. m.; Lenten services Wednesday at 7.30 p. m.
Zizelmann, pastor—Services at 10.30 a.
Zizelmann, pastor—Services at 10.30 a. St. Luke's parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior

Zion's, Mifflin avenue, Rev. P. F.
Zizelmann, pastor—Services at 10.30 a.
m.; Sunday school at 2 p. m.
Christ church, Cedar avenue and
Birch street, Rev. James Witke, pastor—Services at 10.30 a. m. and 7.30 p.
m.; Sunday school at 2 p. m.; Lenten
service Wednesday at 7.30 p. m.
St. Peter's, Prescott avenue, Rev.
John Randolph, pastor—Services at
10.30 a. m. and 7.30 p. m.; Sunday
school at 2 p. m. St. Luke's church—7.30 a. m., holy communion; 9.45 a. m., morning prayer; 10.30 a. m., sermon and holy communion; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes Bible classes.
St. Mark's, Dunmore—8 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End mission, Prescott avenue—3 p. m., Sunday school and Bible classes;

School at 2 p. m.

The new edifice of St. Mark's Lutheran church will be consecrated on Sunday, April 5, at 2.30 p. m. Dr. William A, Schaeffer and Dr. G. F. Spieker, both of Philadelphia, will assist at the consecration. p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and sermon. South Side mission, Fig street—2.30 p. m., Sunday school and Bible classes. St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. Christ's church, corner Washington and Park avenues—Services, 10.30 a. m. and 2.30 p. m. and 7.30 p. m. In the evening Mr. T. H. Atherton, a lawyer of Wilkes-Barre, will give an address on the subject, "What Think Ye of Christ" All seats free. All welcome. F. S. Ballentine, pastor.
Grace Reformed Episcopal church. Wyoming avenue, below Mulberry street—Rev. George L. Aldrich, pastor. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m.; communion at the morning service and preaching by the pastor: evening subject, "Israel Restored; Studies in Zachariah;" Sabbath school at 12 m.; Y. P. S. C. E. at 6.30 p. m. Seats free. All welcome. 0 p. m., evening prayer and sermon. consecration.

Methodist Episcopal.

Elm Park church-Prayer and praise service at 9.30 a. m., preaching at 10.30 and 7.30 p. m. by the pastor, Giffin, D. D.; at 12 m. half-hour Bible study in Sunday school room; Sunday school at 2 p. m. and Epworth League at 6.30 p. m. Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—Morning prayer service at 9.30; preaching ser-

prayer service at 9.30; preaching service at 10.30 a. m., sermon by the pastor, subject, "The Withered Hand;" Sunday school at 12 m.; Junior Epworth league at 2.50 p.m.; Young Men's meeting at 4 p. m.; Epworth league at 6.30 p. m.; evening preaching service at 7.30 o'clock, sermon by the pastor. All seats free. A welcome to all.

Asbury Methodist Episcopal church, corner of Monsey avenue and Dela-

seats free. A welcome to all.

Asbury Methodist Episcopal church, corner of Monsey avenue and Delaware street—Rev. W. G. Simpson, D. D., pastor, Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m.; Sunday school at 2.30 p. m.; Senior Epworth League at 6.30 p. m.; evening service, educational anniversary, when addresses will be made by the following; L. F. Bower, A. M., "Education:" Professor Fuller, of the Scranton High school, "Culture and Strength;" W. Fred Lidstone, "Education and Christian Character;" Miss Ella Roney, of No. 28 school, "The Influence of the Cultured Woman;" Miss Ella Roney, of No. 27 school, "Educational Opportunities and Facilities." Seats free. Everybody welcome.

Providence Methodist Episcopal church—Services tomorrow in usual order. The pastor, Rev. William Edgar, will preach at 10.30 a. m. and 7.30 p. m. Morning subject, "A Mountain Conference:" evening subject, "Itinerant Gleanings." In connection with the morning service there will be baptism of infants. Sunday school at 2 p. m.; Epworth League, 6.45 p. m. Seats free. A hearty invitation to all Court Street Methodist Episcopal church—Rev. G. C. Lyman, pastor, Cless, 9.45 a. m., O. D. Dewitt, leader; preaching, 10.30 a. m.; Sunday school,

(Rom: vil:24). But Jesus signs a reason for this beatitude, these persons "shall see God" (Verse 8). They shall see Him everywhere in nature, in providence, in history, in the word. For, as sin blinds the eyes (Matt. xxiii:17) so its removal restores the sight. PEACE-MAKERS.-The world is full

of strife because of sin (James iv:1). The pages of national history are stained with human blood. Families and communities have been disturbed by innumerable fueds. What enmity, spected by their fellow men, and they will extract from life its real sweets. discord and misery have come to the race, to mar the best interests of all. Who is not pained with this spectable? Who more deserves praise than he who promotes peace? "Blessed are they" said Jesus. Happy in all their inter-RIGHTNESS .- Out of all that has thus far been enumerated there ought positions between contesting parties (I Cor. xii:18). Happy in the conscious-ness that they are doing a good serof pain described under the terms of vice. Happy in the prospect of a bet-ter day. But happy because they shall be held in high esteem by all, being poverty and mourning and led to meekness. Further consideration of that law will reveal its perfect (Psalm "called the children of God" (Verse 9). xix:7) as the wise and the good rule The peace-maker is a benefactor to both of those who were at strife, and He who meditates upon it (Psalm 1:2) knew not how to compose their differwill perceive that under obedience to ences. He is a benefactor of the race for he has conserved energies that may its requirements an absolutely perfect society might be established in the be used for the good of all. He is Hence the prayer that the will Christ-like who is called the Prince of Peace (Iså ix:6) and he helps to bring of God may be done (Matt. vi:10) is a in that good day when wars shall cease (Micah. iv:3). It is therefore to be expected that man will become exceedingly anxious

> PERSECUTIONS .- After mentioning the seven qualities our Lord refers to conditions which may result from contact with a wicked world. It is a fact that some are so sinful as to hate goodness in any form. Jesus told His disciples that they might expect per-secutions (Matt. x:17) the same in kind as that which had been visited upon Him. In our lesson He assures them that this would be no misfortune, but rather a blessing (verses 10 and 11). For all such treatment would only show that they were part of the Kingdom of Heaven, the members of which have suffered through the whole history of the world (verse 12). prophets were put to death, although servants of God sent to turn the people from their sins (Matt. xxiii:31). Surely a man may rejoice to be counted one of the noble band worthy to suffer for the right (Acts v:41). But what ought most to sustain the heart in such a trying hour is the fact that the reward is sure in the world to come (II Cor. iv:17). "Heaven's long age of bliss shall repay."

REFLECTIONS.-Two features of shown toward them both by God and this lesson are to be noted: First, our Lord's words are paradoxical; he more delightful than to know that places happiness in those dispositions others weigh not our transgressions and circumstances which men generexcept for the purpose of releasing us ally deem incompatible with it. This shows that human wisdom forms a PURITY .- Sin is frequently menvery inadequate and incorrect view of life. Men go in the wrong direction tioned in the Scripture as a defilement (I Cor. viii:7), probably because by it for the highest good to drink at the the soul becomes loathsome in the fountains where the living waters may not be found. Second, it will also be sight of a holy God (Hab. 1:13). Hence every act by which sin is removed is called purifying (Acts xv:9). And seen that Jesus in the beginning of His spiritual life, showing the progre is said to be pure, that is, clean (I John iii:3). Alas, no man in this life is abfrom sinfulness out into the purity and usefulness. In this He has displayed solutely free from sin (I John 1:8). But an intimate acquaintance with the through repentance and faith the heart laws of the higher nature. His words may be cleansed, so that the motives are adapted to universal man. They shall be right and good. Jesus promark that only pathway along which nounces a blessing upon such, He does not bestow it, but declares that they one may tread with certainty that at the end he will come into the most exalted and blessed marhood. have come into possession of it. This

> 11.45 a. m.; men's meeting, 3 p. m. Junior League, 3.30 p. m.: Epworth League, 6.30 p. m.: preaching, 7.30 p. m. Any who wish will have a chance to unite with church on probation at morning and evening services. Seats free. All are welcome. G. C. Llyman. Cedar Avenue Methodist Episcopal church, corner Cedar avenue and Cherry street—F. P. Doty, pastor. Services tomorrow at 10.30 a. m. and 7.30 p. m.: Sunday school, 11.45 a. m.: Junior League, 3.30 p. m.: Senior League, 6.30 p. m. A cordial welcome for

all.

Howard Place African, Methodist Episcopal church—10.30 a. m. and 7.45-p. m., preaching; 2.30 p. m., Sunday school. Rev. J. M. Gilmere, pastor.

Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 12.15 (noon): Young People's Society of Christian Endeavor at 6.30 p. m.; mid-week service Wednesday evening at 7.45 o'clock, service preparatory to Communion. Second Presbyterian church-Services 10.30 a, m. and 7.30 p. m. Dr. Robinson will preach morning and evening. All are welcome.

Sumner Avenue Presbyterian church, corner Sumner avenue and Price street—Preaching at 10.30 a. m. and 7.30 p. m., by Rev. F. J. Milman, Morning subject, "Remember Lot's Wife;" the Panooka tribe of Red Men will attend services in a body at 7.30 p. m.; evening theme, "Patient Persaverance:" Sabbath school 2 p. m.; Y. P. S. C. E. at 6.30 p. m. Everybody cordially invited to come.

Providence Presbyterian church—The pastor, Rev. Dr. Guild will occupy the pulpit. Morning theme, "In His Steps;" Sunday school at 12 m.; Endeavor meet, 6.35 p. m.; evening service, with sermon and music by choir, 7.30 p. m. Sumner Avenue Presbyterian church.

service, with sechoir, 7.30 p, m. choir, 7.30 p. m.

Washburn Street Presbyterian church.

Rev. John P. Moffat, D. D., pastor—
Services at 10.30 a. m. and 7.30 p. m.;

Bible school at 12 m.; Christian Endeavor Young People at 6.20 p. m. Services every night the coming week ex-

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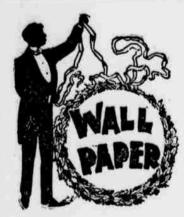
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Mr. G. H. Snyder, 1810 Louisiana St., Lawrence, Kansas, fells how he was cured by Dr. Williams' Pink Pills for Pale People. He says; "I am now seventy years of age. About three "I am now seventy years of age. About three years ago I experienced a coldness or numbness in the feet, then creeping up my legs until it reached my body. I grew very this in ficeh, my appetite was very poor and I did not relish my food. At last I became so bad I was unable to move about. I consulted several distinguished physicians, one teiling me that I had locomotor stazia, another that I had creeping paralysis. I took their medicines but they did me no good and I continued to grow worse. "One day nearly a year ago, a friend advised me to try Dr. Williams' Pink Pills for Pale People. I immediately commenced their use, throwing all other medicines away. Before I had finished my

other inductions who is a state of the state pill there has been no recurrence of the disease. My appetite is now good and my general health is better than it has been for many years."

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worship with sermon by the pastor Subject, Taking Advantage of Ourselves." 12 m., Bible school; 6.30 p. m., Christian Endeavor; 7.30 p. m., service with sermon by the pastor. Subject.
"The Power of Gentleness." You will be welcome. Ushers will seat you.

Baptist.

Penn Avenue Baptist church, Penn wenue above Spruce street-Preachorning and evening by the pastor, Rev. Robert F. Y. Pierce. morning prayers in the lecture room; 10.30, sermon in the auditorium. Topic, "Echoes from Calvary.or Living Words of the Dying Christ." Sermon followed "Echoes from Calvary.or Living Words of the Dying Christ." Sermon followed by the reception of new members and the Communion. Bible schools at 2 subject, "Proof of Love," John, 14-21. by the reception of new members and the Communion. Bible schools at 2 o'clock; Young People's Society of Christian Endeavor meetings at 6.45 p. m. Sunday school at the Amerman mission at 3.30 p. m. Preaching services in the auditorium at 7.30 p. m.; preaching services in the auditorium at 7.30 p. m.; topic, "Fashionable Stealing." Brief after-meeting at which the pastor will use crayon pictures to illustrate Scripture truths. A grand church social and reception to the pastor and the new members of the church will be held Tuesday evening at 7.30 in the church parlors.

and Keeper," Psalm 127:1; evening subject, "Proof of Love." John, 14-21, K. L. C. E. at 6.30 p. m.; prayer meeting at 7.30 Wednesday evening. All seats free and everybody welcome to all services.

First Christian church—Preaching by the pastor, Rev. R. W. Clymer, at 11 a. m. and 7.30 p. m. Morning theme, "Be Ye Not of Doubtful Mind:" evening the pastor of the church will be held Tuesday evening at 7.30 in the church.

Sunday school at 10 a. m.; Bible institute at 3 p. m.; Young People's Society of Christian Endeavor at 6.30 p. m. All are welcome.

First Baptist church, South Main avenue—S. F. Matthews, pastor, The usual services, morning and avenue street—Rev. James

ing prayer meeting at 9.30, Brother E. Grifiths, leader; morning service at 10.20; the pastor, Rev. Thomas de Gruchy, D. D., will preach on the important topic. "Christ's Coming Back Again;" Sunday school at 2 p. m.; evening service at 7 sharp; the pastor will give the fourth in the illustrated series, topic, "Moses the Lawgiver;" singing from the canvass, "Where Is My Wandering Boy Tonight." At the close of service the pathetic story, "The Drunken Wife," will be illustrated. You are all invited. Special collection taken. will be illustrated. You are all invited. Special collection taken.
Green Ridge Baptist church—Services at 1030 a. m. and 7.30 p. m. The morning service will be the seventh anniversary of the dedication of the church. The Lord's Supper will follow a review of the work of the church during seven years. Subject in the evening. "A Campaign Which God Directed."

Miscellaneous.

All Souls' Universalist church, on Pine street, between Adams and Jef-ferson avenues—Rev. O. R. Beardsley, pastor. Residence 629 Adams avenue. Morning service, 10.30, subject, "War in Heaven;" evening service, 7.30, sub-

the morning service. The pastor will preach morning and evening. Special music by the choir at each service, All are cordially invited.

Green Ridge Presbyterian church, Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant—10.30 a.m., service of worship with sermon by the pastor.

Subject, "Taking Additional Processing Subject, "Taking Additional Processing Subject," Taking Additional Processing Subject, "Taking Subject, "Taking Additional Processing Subject, "Taking Subject, "Taking Subject, "Taking Subject, "Takin welcome you to all our services.

Calvary Reformed church, Monroe avenue and Gibson street—Rev. M. L.

Firor, pastor. Services Sunday, 10.30
a. m. and 7.30 p. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 6.45

p. m.
People's Prohibition church—Rev.
Dr. Bird, pastor. There will be regular preaching service on Sabbath evening at 7.30 in Morell hall, on Breaker street, Green Ridge; subject, "Some Startling Facts for This Generation to Think About." All wel-

Zion United Evangelical church, 1420 Capouse avenue, Rev. J. W. Messenger, pastor-Sunday school at 9.45 a. m.;

Adams Avenue chapel, New York

street-Rev. James Hughes will preach avenue—S. F. Matthews, pastor. The usual services, morning and evening.

11.39 a. m. and 7.30 p. m.; the Lord's and Rev. Charles Robinson, D. D., will supper will be observed at the close of the evening service; Sunday school.

2.30 p. m., Plymouth church. Dr. Beddee, superintendent; B. Y. P. U. prayer meeting, 6.30 p. m. at Ivorite hall.

All are cordially invited.

Jackson Street Baptist church—Morning prayer meeting at 9.30, Brother E. o'clock tomorrow preaching by the All are cordially invited.

Jackson Street Baptist church—Morning prayer meeting at 9.30, Brother E.
Griffiths, leader; morning service at 10.20; the pastor, Rev. Thomas de Gruchy, D. D., will preach on the important topic, "Christ's Coming Back Again:" Sunday school at 2 p. m.:
Adams avening services will be held in the evening, commencing at 6 o'clock.

First Church of Christ Scientist, 519 evening service at 7 sharp; the pastor will give the fourth in the illustrated series, topic, "Moses the Law-pieces, topic, "Are Sin, Disease and Death Real?" Testimonial meetings at 8 o'clock, Wednesday evenings. The church is also open every day

ings. The church is also open every day during the week. The Bible and all Christian science literature is kept in its free public reading rooms. Visitors and letters of inquiry are welcome and given courteous attention and information free



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