

Sunday-School Lesson for March 18.

Jesus at Matthew's House.

MARK II. 13-22.

BY REV. J. E. GILBERT, LL.D.,

Secretary of American Society of Religious Education.

Religions...

UNDER THE direction of Mr. J. M. Chance the following selections of music will be used at the services in the Second Presbyterian church tomorrow:

- MORNING: Organ prelude, "Remember Thy Creator," Emerson Anthem, "In Heavenly Love Abiding," Langdale, Misses Black and Morgan, Messrs. Gippel and Morgan. Organ postlude, "How Excellent Thy Name" (Paul Handel).

EVENING: Organ prelude, "Songs Without Words," Lemmens Anthem, "Thine, O Lord, is the Greatness," Kent Offertory, "Hallelujahs," Macy Organ postlude, "Fantasia in D," Andre.

Evangelical Lutheran. Third Sunday in Lent—Gospel, Luke, 11:14-23; epistle, Eph. 5:1-9. St. Mark's, Washburn and Fourteenth streets, Rev. A. L. Hamer, Ph. D., pastor—Services at 10:30 a. m.; 7:30 p. m.; Luther league at 6:30 p. m.; Sunday school at 12 m. Morning subject, "Christ, the Sacrifice to God for an evening subject, 'God Is Our Refuge.'"

Methodist Episcopal. Elm Park church—Prayer and praise service at 10:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. by the pastor, C. M. Giffin, D. D.; at 12 m. half-hour Bible study in Sunday school room.

Baptist Ministers' conference meets next Monday at 10:30 a. m. The order of the day is a paper by Rev. D. J. Williams on "Democracy of the New Testament in the Light of Modern Science."

T. D. Yost will speak at the Rescue mission Sunday night at 8 o'clock. Every one is welcome. George Davis will speak at the mission tonight and Miss Salmon will sing.

St. Luke's parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate.

St. Luke's church—7:30 a. m., holy communion; 10:30 a. m., litany, sermon and holy communion; 7:30 p. m., evening prayer and sermon 9:15 a. m., Sunday school and Bible classes; 3:30 p. m., St. Mark's, Dunmore—8 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7:30 p. m., evening prayer and sermon.

South Side mission, Fig street—2:30 p. m., Sunday school and Bible classes. St. George's, Olyphant—2:30 p. m., Sunday school and Bible classes; 3:30 p. m., evening prayer and sermon.

Church of the Good Shepherd, corner of Green Ridge street and Monsey avenue—Rev. R. C. R. Houghton, rector. Third Sunday in Lent. Holy communion at 7:30 a. m.; morning prayer and sermon at 10:30 a. m.; Sunday school at 11:30 a. m.; evening prayer and sermon at 7:30 p. m. All welcome.

St. David's parish, Rev. Edward James McHale, rector. Celebration of Holy Eucharist at 7:30 and 10:30 a. m.; matins at 10:15 a. m.; evensong at 7:30 o'clock; Sunday school at 2:30 p. m.; Christ's church, corner Washington avenue and Park street—Services, 10:30 a. m., 2:30 p. m., 7:30 p. m. In the evening Mr. Plumley, of the School of the Lackawanna, will give an address to men. All seats free. All welcome.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L. Ulrich, pastor—Prayer and praise service at 8:30 a. m.; divine worship at 10:30 a. m. and 7:30 p. m. Preaching by the pastor, morning, "Faith's Consecration," Heb. 11:17-19; evening, "Studies in Zechariah," 7:3-15. Sabbath morning prayer at 12 m.; Young People's Society of Christian Endeavor at 6:30 p. m.; Bible study on Tuesday afternoon at 4 o'clock, subject, "Waiting on God." Union Bible class for lesson study on Wednesday evening.

Second Presbyterian church—Services 10:30 a. m., 7:30 p. m. Dr. Robinson will preach morning and evening. The topic in the morning will be "Would our Walking in His Steps be hindered if we were to take up an editor's work to run a paper, or govern a city, or state, or mix in politics?" All welcome at both services.

Presbyterian. First Presbyterian church—Services at 10:30 a. m. and 7:30 p. m. Dr. McLeod will preach. Sunday school at 12:15 (noon); Young People's Society of Christian Endeavor at 6:30 p. m. Week service, Wednesday evening at 7:45 o'clock.

Green Ridge Presbyterian church, Rev. Isaac J. Lansing, pastor; Rev. L. R. Foster, assistant—10:30 a. m., service with sermon by the pastor, subject, "Knowing and Believing"; Bible school at 12 m.; Christian Endeavor at 6:30 p. m.; 7:30 p. m., service with sermon by the pastor, subject, "The Man on the Back Seat." Providence Presbyterian church—Dr. Guild will occupy the pulpit at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.; Endeavor society meeting at 6:45 o'clock. The pastor's theme the morning service, "The Gospel Demonstrated."

Baptist. Penn Avenue Baptist church—Preaching morning at 10:30 and evening at 7:30 o'clock by the pastor, Rev. Robert F. Y. Pierce. Morning prayers at 10:30 o'clock at 9:45. Topic of morning sermon, "Knowing Christ." Sunday school at 12 o'clock. Sunday school at American tabernacle at 8:30 p. m. Young People's Society of Christian Endeavor at 6:30 p. m. Topic of evening sermon, "The Great Salvation." Baptists during evening sermon.

First Welsh Baptist church, South Main avenue, Rev. D. D. Hopkins, pastor—Morning service in Welsh at 10 o'clock; Sunday school at 2 p. m.; evening service at 8 o'clock. The pastor will preach an English sermon on "The Ideal Mother." All seats free. Strangers always welcome.

Jackson Street Baptist church—morning prayer meeting, 8:30, Brothman Mathew Holly, leader; morning service, 10:30, Rev. Thomas de Gruchy, D. D., will preach, topic, "Eternal Life"; communion after the morning service and reception to new members; Sunday school, 2 p. m., Alfred Roberts,

PARALLEL.—The passage of Scripture set for our study today follows immediately upon that of last Sabbath—there is no omission of any particularity of the thought, although the transition from one incident to the other is abrupt. It is especially worthy of comment that three evangelists (the Synoptics) record the same events (Matt. ix: 9-17; Luke v: 27-37), with such agreement of details. This three-fold parallelism occurs only three times previously in the Gospel, and indicates that we have before us matter considered to be important when viewed from the different standpoints of these writers. But why important? Because the act of our Saviour in this connection concerned every branch of the church in after years, Gentile, Jewish and Middle Christian being involved.

RESORTED (Verse 13).—After curing the man sick of the palsy Jesus left Capernaum and went forth along the shore of the sea of Galilee. This movement from the city to the open country was frequently practiced (Mark iv: 13). Because it afforded opportunity for a different kind of ministry and released our Lord from the pressure incident to constant contact with the city population. Besides, it separated His people into two classes. Those who had been drawn together out of mere curiosity would minister to the needs of the masses, while those who were specially interested in whatever reason, would follow Him. So it occurred that the crowd went with Him on this occasion, and He never weary taught them. There is no report of His sermon.

INVITED (Verse 18).—While walking along, attended by a casual audience, He came to the office of the tax-gatherer, a place of considerable interest in a commercial town. There sat Levi called Matthew (Matt. ix: 9), a Levite, in the duties of his station. To him Jesus addressed two words only, "Follow me." This invitation had but a single meaning and must have been intended for all. A rabbi or teacher gained pupils in that way (John xii: 36). It signified that one should become a companion and learner. The custom was to sit on the ground to memory and reduce them to practice. That was in the spring of the year 28, perhaps a year after our Lord began His ministry. It must have surprised "all who heard that He had chosen a publican to be one of the number who should become supporters of His cause. And what was more surprising, the man at once forsook his business, his honors and reward, and obeyed.

QUESTIONED (Verses 15 and 19).—As an indication of the fitness with which he responded Matthew made a great feast in his house (Luke v: 29), in honor of his new Master. He must have been superintendent; evening service, at 7. The pastor will deliver the second in the series of sermons, illustrated by stereopticon, topic, "Joseph, Prime Minister." At this service you are cordially invited; please notice that the collection will be taken at the door.

Green Ridge Baptist church—Preaching by the pastor at 10:30 a. m. and 7:30 p. m. Subject, "The Holy Spirit in the Supremacy of Authority in Religion." In the evening, "Worship of Praying." Sunday school at 11:45 a. m.; meeting of the Senior society, 10:30 a. m. North Main Avenue Baptist church, S. G. Reading, pastor—Services at 10:30 a. m. and 7:30 p. m. Theme for morning, "The Spirit of Prayer." Evening, "Conversion of State Treasurer."

Memorial Baptist church—Preaching by the pastor, Rev. W. F. Davies. The services in the evening will be in memory of Sisters Margaret Chappell and Margaret Williams, who were recently buried. Bible school at 2 p. m. prayer meeting, Monday evening; Young People's society, Tuesday evening.

St. Paul's Episcopal church, Center street—Morning services, 10:30; Sabbath school, 2 p. m.; Young People's Christian union, 7:30 p. m.; preaching, 8 p. m. All are welcome. Rev. W. A. White, pastor.

Miscellaneous. All Souls' Universalist church, Pine street, between Adams and Jefferson avenues—Rev. O. R. Beardsley, pastor. Residences 829 Adams avenue. Morning service, 10:30, subject, "Fishes of Men"; evening service, 7:30, subject, "The Spirit's First Sight." Sunday school after the morning service, Mrs. S. Bonham, superintendent. Y. P. S. C. E. I' meeting, 6:30 p. m., subject, "Help from Within, from Without." Come and worship with us. "The truth shall make you free."

Chapel mission, Hulbert's hall, 117 Wyoming avenue—Preaching, 10:30 a. m. and 7:30 p. m. Evening subject, "The True God." Christian Endeavor society, 7:30 p. m. Good singing, James Wilson, leader. All are welcome. Rev. J. H. Roll, pastor.

The People's Prohibition church—Rev. Dr. Bird, pastor. There will be no regular service in Morell hall on Sabbath evening, as Dr. Bird expects to preach out of the city. Sunday, Calvary church, Monroe avenue and Gibson street—Services Sunday, 10:30 a. m., 7:30 p. m.; Sunday school, 11:45 a. m.; Christian Endeavor, 6:45 p. m.

First church, Christ Scientist, 519 Adams avenue—Services at 10:30 a. m. and 7:30 p. m. Sunday school, 11:45 a. m. Subject, "The Christian Endeavor." Evening, testimonial meeting at 8 o'clock. The public is most cordially invited.

Capouse chapel—10:30 a. m. service with sermon by Rev. L. R. Foster; 3 p. m. Bible school; 7:30 p. m. citizens with sermon by Mr. Foster. Citizens and strangers welcomed to all these services.

Adams Avenue chapel, New York street—The Rev. James Hughes, pastor, will preach both morning and evening, at 10:30 and 7:30 o'clock. Sunday school at 3 p. m. Mr. Chandler, superintendent; Christian Endeavor at 6:45 o'clock, which will be conducted by the pastor. A cordial invitation is given to all.

First Christian church, North Main avenue—Preaching at 11 a. m. and 7:30 p. m.; evening subject, "The Escape of a Sinner"; Sunday school at 10 a. m.; Bible institute at 7:30 p. m. No. 27 school; Young People's Society of Christian Endeavor at 6:30 p. m. All are welcome.

MUSICAL GOSSIP. The date of the organ recital to be given by Mr. Haydn Evans in the Providence Presbyterian church has been fixed for Monday evening, March 28. Mr. Evans will be assisted on this occasion by Mrs. Lizzie Hughes-Brundage, who will be kindly remembered by many friends, new and old, from this part of the city. It was at this church that Mrs. Brundage gained her first laurels in the musical circles, to which she has so bountifully contributed of her voice and assistance. In the choir of this church, under the direction of Mr. W. S. Huislander, Lizzie Hughes began her musical career, which has been marked with pleasing effect in the different church and social

organizations with which she has been affiliated. At all times Mrs. Brundage is the painstaking, sincere singer, and at all times highly appreciated.

Last Wednesday afternoon at 4 o'clock a number of the pupils of Mr. J. M. Chance rendered the following programme at a recital in his studio, 406 Jefferson avenue.

- "Carnation".....Lichner
"Etude".....Grace McLean.
"Dance of the Gnomes".....Bohm
Miss Clara Brewster.
"By the Mountain Springs".....Bohm
Miss Bessie Stolle.
Melody, "The Loveley".....
Miss Clara Guernsey.
"Alr de B... ..Chaminade
Miss Miss Mabel Rennie.
"Gondoliers".....Liszt
Second movement from Sonata "Fathetique".....Beethoven
Fantasia in C minor.....Bach
Mazurka in C major.....Bohm
Sonata in C major.....
Allegro,
Shards,
Trio,
Vivace.....Beethoven
Mr. Charles H. Doersam.

Among the coming musical events of interest will be the minstrel entertainment given by members of the Liederkreis at Music hall, on March 22. The vocalists will be assisted by Lawrence's orchestra of twelve pieces, under the direction of E. W. A. Ott, the well known leader of the Gaiety theater orchestra.

Charles J. Rockwell, the composer and band master, now has charge of the Finn music store. In addition to his own knowledge of the piano, Mr. Rockwell has had years of experience in business life that have well fitted him for the position.

Alfred Wooller has just completed the music to Ella Wheeler Wilcox's beautiful poem, "Show Me the Way." The setting is in keeping with the words and is written as a solo for tenor or soprano and is very effective solo, sweet and pleasing.

Miss Sayde Doherty, of Dunmore, will appear in a concert this evening at Messrs. Doherty's. Miss Doherty possesses a remarkably sweet and pleasing contralto voice, which is quickly developing under the tuition of Alfred Wooller.

The Symphony orchestra is hard at work preparing for its next concert, which will probably take place in May. The symphony that will be played on this occasion is the D major symphony by Haydn.

First Presbyterian church choir will sing at tomorrow's services: Anthem, "As Pants the Hart"....Spohr
Anthem, "Seek Ye the Lord"....Perry
Solos....By Members of the Quartette

Mr. E. W. Phillips, one of the firm of Finn & Phillips, is engaged in the composition of a new waltz and a two-step, which promises to be among his best works.

MINOOKA. P. J. Mulhern, of Stafford street, was slightly injured at the Scranton Axle works Wednesday. His injuries were of a painful nature.

John Walsh, a young man residing on Gilmore avenue, was painfully injured Thursday by being squeezed between cars in the Greenwood mines.

Miss May Cook, who has been living in New York city the past six months, is visiting her parents on Davis street. Patrick Shea, of West Minooka, who was injured in the Taylor mine some

time ago, and removed to the Moses Taylor hospital for treatment, yesterday, charged from that institution yesterday, having fully recovered.

Mrs. John Carboy, of West Minooka, is slightly ill.

Patrick & Cawley, of Miners street, circulated among friends in Hawley yesterday.

B. J. Knapp, of Greenwood, is confined to his home with a slight illness.

Her Only Regret

Mrs. Peabody Had Passed Through the Most Trying Struggles of Her Life Before She Found a Remedy for All Women's Ills.

Nobody who sees Mrs. Mary M. Peabody, of 42 Water Street, Haverhill, Mass., to-day will find it easy to believe that she has passed her 63d year and has endured more suffering than comes to the ordinary lot of women. How she regained health and happiness is best told in her own words. She says:



"Last winter and spring I had the grip which left my system all run down. I also suffered from female weakness and troubles peculiar to women. I had no strength and no ambition. My friends did not think that I would live and I was afraid that I was going to die. I recalled the benefit that Dr. Williams' Pink Pills for Pale People had done me in a former illness, and last July I began taking them. They did not disappoint me. I used several boxes of them and from a total wreck I was made a healthy woman. My only regret is that I did not know of Williams' Pink Pills for Pale People when I had the change of life. I am now enjoying the best of health, eat heartily and sleep soundly—all due to Dr. Williams' Pink Pills for Pale People. There are many facts about my case that I do not care to have published but I will gladly answer any woman who cares to write me about the subject." MARY M. PEABODY.

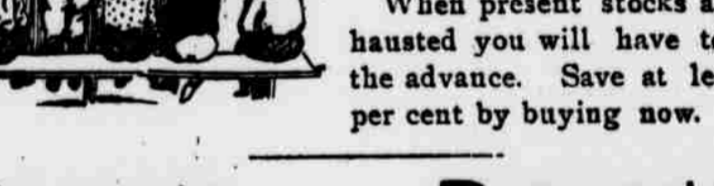
Subscribed and sworn to before me this first day of September, 1898. THOMAS W. QUINBY, Justice of the Peace.

Dr. Williams' Pink Pills for Pale People are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuritis, rheumatism, nervous headache, the after effects of poisons, palpitation of the heart, pale and sallow complexion, and all forms of weakness, either in male or female.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. Look for this trade mark on every package. Sold by all druggists, 50 cents per box; six boxes, \$2.50. DR. WILLIAMS' MEDICINE COMPANY, Schenectady, N. Y.

Fair Prices

Notwithstanding the great advance in Carpets and Upholstery Fabrics, we are still selling goods at the old prices. When present stocks are exhausted you will have to pay the advance. Save at least 20 per cent by buying now.



Carpets, Draperies, Wall Paper.

Williams & McNulty, 129 Wyoming Avenue

ADMINISTRATRIX SALE.

All of the property of the late Marwood Jordan, deceased, on Vine street, near Dickson Works, consisting of a Lot of Blacksmith and Wheelwright Tools, a Variety of Iron and Lumber, 2-Horse Lumber Wagon, 1-Horse Lumber Wagons, Platform Wagons, Open Buggies, Top Buggies, Phaeton, Laundry and Butcher Wagons—35 wagons in all. Must be sold quick.

Also, the shops for rent for wagon or manufacturing purposes—3 floors, 40x70, with large elevator. A very good building and low rent. For further information call at Bittenbender & Co.

GRACE M. SEELY, Administratrix. Scranton, Pa., March 7, 1900.

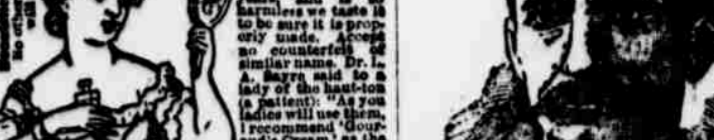
The Suburban Electric Light Co.

HAS THE LATEST IMPROVED ELECTRICAL APPARATUS AND IS PREPARED TO FURNISH CURRENT FOR... Arc Lighting, Electric Fans, Electric Power. There's knowledge to be gained and money to be saved. SERVICE AT ATTRACTIVE RATES.

The New York Shoe Store

For Good Shoes. Early Spring Styles Now Ready.

A Skin of Beauty is a Joy Forever. Dr. F. J. FELIX GUERARD'S ORIENTAL BEAUTY REMEDY. Remove Tan, Pimples, Freckles, Moth Patches, Itch and Still retain the softness and beauty of the skin. It is the best of all skin remedies. It is used by the most beautiful women in the world. It is the only one that does not irritate the skin. It is the only one that does not dry the skin. It is the only one that does not make the skin red and raw. It is the only one that does not make the skin itchy and sore. It is the only one that does not make the skin look like a piece of leather. It is the only one that does not make the skin look like a piece of paper. It is the only one that does not make the skin look like a piece of cloth. It is the only one that does not make the skin look like a piece of wood. It is the only one that does not make the skin look like a piece of stone. It is the only one that does not make the skin look like a piece of metal. It is the only one that does not make the skin look like a piece of glass. It is the only one that does not make the skin look like a piece of ice. It is the only one that does not make the skin look like a piece of fire. It is the only one that does not make the skin look like a piece of hell.



DR. MENYEN, 31 Spruce Street, Scranton, Pa. 11-1/2-cats and Chronic Eczema. Men, women & children. Consultation and examination free. Office Hours Daily and Sunday 9 a. m. to 5 p. m.