

EVENTS OF DAY IN WEST SCRANTON

UNION SERVICES AT THE FIRST WELSH BAPTIST CHURCH.

Sermon Preached by Rev. S. F. Matthews on the Parable of "A Great Gulf"—One of Those Vital and Fundamental Truths Upon Which Are Built the Whole Gospel—Funerals of Philip Bupp and John R. Davis—Fire Yesterday Afternoon—Other Notes.

The congregations of the First English and Welsh Baptist churches conducted union services last evening and the church was taxed to its capacity by the large audience who heard Rev. S. F. Matthews' logical and eloquent discourse on the theme, "A Great Gulf," based on Luke xvii: 34. "And beside all this, between us and you, there is a great gulf fixed, so that they which would pass from hence to you cannot, neither can they pass to us that would come from thence."

In the course of his remarks Rev. Matthews said that he had before us this evening, without a shadow of doubt, one of the most impressive, most startling of all the lessons that ever fell from the lips of Jesus Christ in his ministry as his teacher of the human race, and as his strong, unbroken deductions and conclusions struck our awed ears, we feel that through eighteen centuries have rolled their round, moulding and elevating the human race, yet those words have not lost their force, point or dreadful character.

"That today they mean just as much to the world just as much to philosophy, just as much to the soul, as when standing by doomed Jerusalem and in the presence of the cross, the Christ of history unrolled them as the will and the law of that infinite power, who, while He is as dew and sun, and the penitent and heart broken, is to the workers of iniquity and all their dark following in every sense a consuming fire."

"Let us not enter lightly or flippantly into the consideration of this great subject. It is a truth, and it must be a great truth, one of those vital and fundamental truths upon which are built the whole gospel. If we accept this parable as a teaching of Jesus, and believe that he meant to lay before us a fact, then let us pause, think and view it not as a mere story or fable, but as a great gulf, draw near to its edge and directed by the finger of God look into its depths and ask ourselves the question, "Does our pathway of life lead to it?"

"This parable is one of a series spoken by Jesus before His death. The first was one month before the crucifixion; the second three weeks before the death of Jesus, and the parable of my text the last of the series."

Dufour's French Tar Has Won Success, It Cures Your Cold And Gives You Rest. FOR SALE BY ALL DEALERS.

OUR ANNUAL SALE OF HOUSEKEEPING LINENS BEGINS ON TUESDAY, MARCH 6.

There is scarcely a thrifty housekeeper in Lackawanna County who does not know what this means therefore elaboration is unnecessary. The goods offered are the best of their class that we can find at home or abroad and qualities are guaranteed absolutely. The same remarks apply to the reductions in price named, consequently this annual sale can be classed as nothing more than

AN HONEST MONEY-SAVING OPPORTUNITY

the genuineness of which cannot be called in question by any man living. Enough said, as the price list which follows is long.

Table Linens.

- Our own importations and all of the latest designs. Any number in the list is worth at least 25c. more on the dollar than we ask. 68 in. Full Bleached Damask at 33c. 62 in. Full Bleached Damask at 27 1/2c. 50 in. Full Bleached Damask at 18c. 64 in. Full Bleached Damask at 48c. 66 in. Full Bleached Damask at 50c. 70 in. Full Bleached Damask at 60c. 72 in. Full Bleached Damask at 80c. 72 in. Full Bleached Damask at \$1.10. 72 in. Full Bleached Damask at \$1.19. 72 in. Full Bleached Damask at \$1.25. 72 in. Full Bleached Damask at \$1.35. 72 in. Full Bleached Damask at \$1.55.

Sheets and Pillow Cases.

- In Pure Linen or very best cottons. The numbers quoted below are all ready for use and as they were torn (not cut) before hemming or finishing, they will never twist or go out of shape in service—We consider Dwight Anchor the best cotton sheets in the world. Bleached Sheets. Size 72x90 Androsgocin Sheets at 45c. Size 84x90 Androsgocin Sheets at 50c. Size 90x90 Dwight Anchor Sheets at 50c. Size 90x90 Dwight Anchor Sheets at 55c. Size 90x90 Dwight Anchor Sheets at 60c. Size 90x90 Dwight Anchor Hemstitched Sheets at 65c. Size 90x90 Dwight Anchor Hemstitched Sheets at 70c. Unbleached Sheets. Size 81x90 Androsgocin at 42c. Size 90x90 Androsgocin at 45c. Size 81x90 Mohawk at 45c. Size 81x90 Dwight Anchor at 50c. Size 90x90 Dwight Anchor at 55c.

Linen Towels.

- We have lower graded, lower priced towels in stock than those specified here. This is a house-keeping sale, however, in which we believe reliable qualities only are wanted. Damask Towels. Size 19x45 Inch—a pair 35c. Size 22x42 Inch—a pair 37 1/2c. Size 22x50 Inch—a pair 40c. Size 22x42 Inch—a pair 50c. Size 22x42 Inch—a pair 62 1/2c. Huck Towels. Size 18x34 Inch—a pair 20c. Size 20x40 Inch—a pair 35c. Size 22x45 Inch—a pair 37 1/2c. Size 20x40 Inch—a pair 40c. Size 22x42 Inch—a pair 45c. Size 22x42 Inch—a pair 60c. Don't Miss This. There's only 100 pieces of this excellent Bleached Huck Towelling at go at this price. Take it by the piece or the yard, just as you please, while it lasts. 10c yard.

Special Values.

- 18 Bleached Table Cloths, Turkey Red Table Cloths, Crochet and Marseilles Bed Spreads, Turkish Towels and also some rare Baxinams in 4/4 or 5/8 Bleached Table Napkins, ranging in price from 45c. to \$6.00 a dozen. Imported Linen Sheets. Beautiful goods for those who appreciate distinctively high class quality. Size 3 1/2x2 1/2 yards—a pair \$1.50. Size 3 1/2x2 1/2 yards—a pair \$5.00. Size 3 1/2x2 1/2 yards—a pair \$7.25. Bleached Pillow Cases. Size 38x45 Plain Hemmed, each 10c. Size 38x45 Plain Hemmed, each 11c. Size 38x50 Plain Hemmed, each 12c. Size 38x45 Hemstitched, each 12 1/2c. Size 38x45 Hemstitched, each 14c. Size 38x50 Hemstitched, each 15c. Size 38x54 Hemstitched, each 17c.

VIN MARIANI

Mariani Wine—World Famous Tonic. A restorer of the Vital Forces. Vin Mariani is a perfectly safe and reliable, diffusible tonic and stimulant; it gives strength and vigor to body, brain and nerves; it fortifies against disease; it nourishes, sustains and refreshes the entire system.

and the closing of them all, showing the unutterable character of the future punishment, and for consciousness of description and sharp and terrible language, is not to be equalled in the whole literature of the world.

"It is burning with the heat of divine retribution, yet perfectly and passionless. It is calm, quiet in its presentation and yet it steams like a flame in its positiveness as a fact. Let us stand before Jesus and ask that question, 'Is this parable true?' Did he mean to convey the terrible truth that there is a hell of suffering hereafter? Does Jesus, the gentle, say this? Yes! Because it is a truth—because there is a hell gulf between Good and Evil not of human or divine sympathy, or emotion, or will or wish.

"But by divine law—a law as absolute as the existence of God, a law that makes a gulf between good and evil, between lust and love, murder and nursing, stealing and giving, death and life, and Christ would have been as false as Judas had he taught anything else, for all nature throbs with the law and is eloquent of its truth. Now is the accepted time; now is the day of salvation. Don't pass the line of death leaving unsettled that one mighty question of the soul—am I saved from my sins?"

"And now beloved, why do we call your attention to this parable? To warn! If there is danger ahead, if all men should hang out the red flag of danger but the gospel engineer? The whole question of this text to you means—are you the wicked sinner or the Christian Lazarus? Jesus Christ lies at the gate of your soul—will you take him in or wait until there is a great gulf fixed between Christ and you? The lesson of this text is: Now is the accepted time; now is the day of salvation. Don't pass the line of death leaving unsettled that one mighty question of the soul—am I saved from my sins?"

TWO FUNERALS SATURDAY.

The remains of the late Philip Rupp were interred in the German Catholic cemetery Saturday afternoon. The pall-bearers were Frank Kipp, Frank Crambo, Boltz Gootchie, Christopher Gootchie, Motz Wert and John Krutze. Rev. James Hughes officiated at the funeral of the late John R. Davis Saturday afternoon. The pall-bearers were John Williams, John C. Williams, Miles Morgan, Thomas Morgan, Thomas B. James and Ebenezer Williams. Burial was made in Washburn street cemetery.

FIRE YESTERDAY AFTERNOON.

A slight blaze in a tenement house located in the rear of Drayman George Brown's new barn on Robinson street yesterday afternoon occasioned con-

siderable excitement and caused an alarm to be turned in from box 31, located on Ninth street. The Columbus and Franklin responded, but their services were not required. The building is a dilapidated structure and has been a fire twice before. The flames were caused yesterday by a defective flue and were communicated to the partitions, where they were subdued by the occupants of the building. The property is owned by a man named Sullivan and is occupied by several Italian families.

NOTES AND PERSONALS.

William B. Davis, of Archbold street, will leave today for Philadelphia, where he will be engaged for some time.

D. P. Elias, B. J. Williams, E. A. Cruttenberg and D. L. Morgan have been elected ruling elders of the Washburn street Presbyterian church. The Union Women's Foreign Missionary societies of Scranton and vicinity will meet this evening at 8 o'clock at 3 o'clock this afternoon. The program will be in charge of the Simpson, Providence and Hampton street churches.

Miss Hattie Farrell, of Bynon street, is visiting friends and relatives in Binghamton.

Mrs. Charles Oliver and son, of North Main avenue; Mrs. John Fern and Miss Nettie Fern, of North Summer avenue, are spending a few days in New York.

Miss Jessie Keeley, of South Main avenue, has returned home from a prolonged stay in New York city.

Mr. and Mrs. John Gots of Pittsburg, are visiting Mr. and Mrs. William Kime, of Robinson street.

Mrs. E. Erhardt, of North Summer avenue, is entertaining her sister, Miss Doubler, of Millinburg, Pa.

The funeral of the late Mrs. John Lee will occur this morning from her late home on South Seventh street. Services will be held in Holy Cross church, and interment will be made in the Cathedral cemetery.

Miss Elizabeth Jones, of 138 North Bromley avenue, who has been ill for the past seven weeks, is now able to sit up.

Mrs. Janet Lewis, of West Locust street, is attending a sick relative at Plymouth.

Mrs. James Jeremiah, of Lafayette street, and daughter, Mrs. George T. Jones, of Elm street, who are in Philadelphia attending Mrs. William H. Wright, have written relatives here that the latter is still seriously ill and her recovery is doubtful.

The funeral of the late Nellie Major will occur this morning. Services will be held at 8:30 o'clock in St. Patrick's church and interment will be made in the Cathedral cemetery.

Mrs. James Harris, of 371 North Hyde Park avenue, is seriously ill. John S. Davis, of 529 North Hyde Park avenue, father of Constable John Davis, suffered a paralytic stroke on Thursday and there is slight hopes for his recovery.

Rev. B. I. Evans occupied the pulpit of the Bellevue Christian Methodist church at both services yesterday.

NORTH SCRANTON NOTES.

Interesting Services at the Polish Lutheran Church—Other News and Personal Notes.

At the Polish Lutheran church, corner of North Main avenue and Reese street, yesterday morning the new bell which was recently donated by W. H. Richmond was dedicated. Sermons were preached in the English, Polish and German languages.

Rev. E. H. Arnold, of Wilkes-Barre, preached in German while the pastor, Rev. F. Sattelmier, preached in Polish and English. The choir from Rev. Rowold's church had charge of the music. A large collection was taken to defray the expenses of building the new church.

TOLD IN BRIEF.

The funeral of Owen Edwards, who was killed at Cumberland, Md., was held yesterday afternoon from the home of his mother, on Putnam street. Rev. Evans, D. D. of the Welsh Baptist church, officiated. Interment was made in the Peckville cemetery.

This evening Rev. James Hughes will deliver a lecture in the Primitive Methodist church on the "War in South Africa."

The Rev. W. F. Davies, of the Memorial Baptist church, will give an address this evening on "Missions in Africa." The speaker will have a large map of central and southern parts of the continent, by the aid of which the address will be illustrated.

The young people of the Memorial Baptist church will hold their regular monthly meeting tomorrow evening.

PERSONAL BRIEFS.

Mrs. Daniel Hopkins, of Wayne avenue, is ill. Mr. and Mrs. Frank Sweeney, of Oak street, are receiving congratulations over the arrival of a young son.

Mr. Charles Kintner, of Summit avenue, is able to be about again, after suffering for the past two months with rheumatism.

NEW SEMINARY FOR GIRLS.

Will Be Erected for the Sisters of the Immaculate Heart. Ground will be broken in the spring for a large seminary for the Sisters of the Immaculate Heart, in North Park, on the plot adjacent to the new St. Joseph's Foundling home.

It is to be a high class educational institution for girls, and will draw its patronage from the whole Scranton diocese.

With the opening of the seminary the boarding school of St. Cecilia's academy will be dispensed with and the day school only continued.

CARPET WEAVERS PROTEST.

They Object to Carpet Weaving at County Jail by Prisoners. A number of the carpet weavers of the city held a meeting yesterday afternoon and passed a set of resolutions protesting against the proposed manufacture of rag carpet at the county jail on the ground that it will cheapen the article and ruin the business of the local weavers.

DAY'S DOINGS IN DUNMORE BOROUGH

NEW OFFICERS TO TAKE OATH OF OFFICE TOMORROW.

Will Be Sworn In in the Evening. It Is Understood That Existing Conditions Will Be Changed and That the Borough Will Have Police Protection After 10 O'Clock. Forum Elects Officers—Other News and Personal Notes.

Tomorrow evening the new borough officers, elected at the recent election, will take their oath of office, and once more the borough will be under the control of the Democrats. The new members of the council are, Thomas McLaughlin and James J. Brogan, while the outgoing members are Christian Weber and William McCulloch.

With the coming of the new borough officers it is expected that many new modes of conducting the borough affairs will be introduced. The most important of these will be the police department. Dunmore has long needed police protection after 12 o'clock midnight, but after that hour the police now go off duty. A system of all-night duty on the part of the police will be installed and changes made in the present police force, after Tuesday.

The newly-elected school directors will not take their seats until the reorganization of the school board in June.

FORUM ELECTS OFFICERS.

The following officers will serve as heads of the different departments of the Dunmore forum, No. 1957, for the ensuing year: President, C. W. Flack; first vice-president, Miss B. Nealon; second vice-president, Mrs. Dunning; historian, J. J. Walsh; secretary, Miss E. A. Phelan; treasurer, John T. O'Neill; orator, Mrs. E. B. Flack; porter, Mrs. M. O'Horo; guard, Mrs. B. Summers; director, Mrs. E. B. Howard.

CHURCH SERVICES YESTERDAY.

Rev. W. F. Gibbons preached yesterday morning in the Presbyterian church on the theme, "Growing into the Likeness of Christ," and in the evening on the subject, "Redeeming the Time." Both services were very well attended.

Rev. A. J. Van Cleft preached two excellent sermons, morning and evening, yesterday in the Methodist Episcopal church. The subjects were: "Signs of Having Been With Jesus" and "Solomon's Apostasy."

Rev. J. Kreamer preached two very acceptable sermons in the Dudley Street Baptist church yesterday. The attendance was better than it has been for some time.

At St. Mark's Episcopal church, Holy Communion was served in the morning, followed by the sermon by Rev. E. Haughton, yesterday. The evening services were conducted by the pastor.

NOTES OF INTEREST.

The Young Ladies' Mission circle will meet at the home of Miss Close, on Elm street, Thursday afternoon at 4 o'clock.

The funeral of the little daughter of Mrs. Andrew Knox, of Bloom street, was held yesterday afternoon at 3:30 o'clock.

Hugh Sharp, of Jersey, an uncle of W. L. Purcell, of this borough, died Saturday morning. Mr. Purcell received word of the death Saturday and notice that the funeral will be held today.

Superintendent C. Taylor and wife, of Providence, visited yesterday with Dunmore friends.

The school board meets tomorrow evening in the central building and council also meets in the borough building.

AN UNNECESSARY EXPENSE.

Work of the Coroner Could Be Better Done by District Attorney. Judge Yerkes' opinion in which he advises the abolition of the office of coroner, is being quite generally discussed about the court house, and the ideas advanced by the learned Buck county jurist find many seconders.

Judge Yerkes says the coroner, as a rule, is a hindrance rather than a help, in the work of hunting out and punishing crime, and in the opinion in question, he cited an instance where a coroner's dalliance with a criminal case resulted in the escape of a cold-blooded murderer. The work of the coroner's office, Judge Yerkes says, could be better performed by the district attorney and at a much less expense.

The coroner's fees for last year in Lackawanna county amounted to \$1,800.

HALLSTEAD.

Special to the Scranton Tribune. Hallstead, Pa., March 4.—The high water still continues. Teams could not get through the ice on the canal Saturday. Many of the milkmen carried their milk as far as the wagon bridge on hand-sleds, as the ice was thick enough to hold the weight of a man, while it would not bear up a team of horses.

There is at present a strong rumor afloat that the Republicans of the borough will organize a Republican club.

T. H. Hayes during Saturday received a letter from Scranton, announcing that the chair factory would come to Hallstead, provided they could equip the building with steam heat and automatic sprinklers. This is in addition to the offer that has already been made to the chair company. They will also come, provided the citizens of the borough will give them a contribution in addition to the original offer, the gift to amount to two thousand dollars.

Mr. Arthur Teed and wife are spending the winter in Binghamton. They will reopen their summer home here in early spring.

Hon. S. B. Chase has returned from a visit with his sons in Baltimore and Easton.

Mrs. J. H. Van Loan has returned home after a month's visit with relatives in Binghamton.

C. A. Holden and wife will return to their farm, near Binghamton, in the spring.

During the high water, if the river had raised four inches more the boiler room of the electric light station would have been flooded.

Charles E. Moxley, county superintendent, has entirely recovered from his recent illness.

Mrs. Pinkham's Medicine Made a New Woman of Mrs. Kuhn.

LETTER TO MRS. PINKHAM NO. 64,091

"DEAR MRS. PINKHAM—I think it is my duty to write to you expressing my sincere gratitude for the wonderful relief I have experienced by the use of Lydia E. Pinkham's Vegetable Compound. I tried different doctors, also different kinds of medicine. I would feel better at times, then would be as bad as ever.

"For eight years I was a great sufferer. I had falling of the womb and was in such misery at my monthly periods I could not work but a little before I would have to lie down. Your medicine has made a new woman of me. I can now work all day and not get tired. I thank you for what you have done for me. I shall always praise your medicine to all suffering women."

—Mrs. E. E. Kuhn, Germano, Ohio.

"I have taken eight bottles of Lydia E. Pinkham's Vegetable Compound and used two packages of your Sassafras Wash, also some of the Liver Pills, and I can say that your remedies will do all that you claim for them. Before taking your remedies I was very bad with womb trouble, was nervous, had no ambition, could not sleep, and my food seemed to do me no good. Now I am well, and your medicine has cured me. I will gladly recommend your medicine to every one wherever I go."

—Mrs. M. L. Shears, Gun Marsh, Mich.

SOUTH SCRANTON NOTES.

Funeral of Mrs. Peter Marker—Another Funeral—Batch of Interesting News Items.

The funeral of Mrs. Peter Marker, who died on Friday evening, took place yesterday afternoon from the home of her parents, Mr. and Mrs. Miller, on Maple street. The house was thronged with the numerous friends of the deceased, who came to pay the last sad respects to one they loved and esteemed.

The remains of the departed young woman reposed in a casket covered with lavender velvet and were viewed by many. At 4:30 Rev. William A. Nordt, pastor of the Hickory Street Presbyterian church, conducted the funeral services at the family residence. Rev. Nordt delivered an excellent funeral sermon and paid a fitting tribute to the memory of the deceased.

At the conclusion of the funeral services the procession moved to the Pittston Avenue cemetery, where the remains were lowered to their last resting place.

ANOTHER FUNERAL.

From her late home on Alder street the funeral of Mrs. Katherine Klein took place yesterday afternoon. At 2 o'clock the funeral cortege moved to the Hickory Street Presbyterian church, where funeral services were conducted by Rev. William A. Nordt, who delivered a very eloquent funeral sermon.

At the conclusion of the church services the funeral procession moved to the Pittston Avenue cemetery, where interment was made.

MENTIONED IN PASSING.

A meeting of the Century Hose company was held on Friday evening to select an additional permanent man. Four members of the company contested for the honor: Messrs. Fred Snar, Wirth, Jacob Hanner and Schull. After several ballots had been taken Jacob Hafner came out as victor. It is expected that councils will approve of the company's choice.

Charles Gruender, of 1708 Prospect avenue, had his right leg badly bruised Friday at the Conell mine by being struck by a fall of top coal. He was removed to his home, where Dr. J. J. Walsh attended him.

The Junger Maennerchor held a well attended meeting and rehearsal at Germania hall yesterday afternoon. A large number of visitors listened to the singing of this organization.

The William Connell Hose company will meet in regular session this evening.

The regular weekly meeting of Camp No. 430, P. O. S. of A., will take place at Hartman's hall this evening.

On Tuesday night at 7:45 o'clock there will be a musicale at the South Side Young Women's Christian association rooms, 1021 Cedar avenue, given by Miss Clara Long, the popular violinist, and Miss Anna Ansley, the pianist, with their pupils. The programme promises to be a delightful one and all women and girls are invited.

Come and bring a friend with you to a musicale at the South Side Young Women's Christian association rooms, given by Miss Clara Long, the violin teacher, and Miss Anna Ansley, a delightful programme has been arranged. There will be no charge of admission, and all women and girls are invited.

Fea Coal \$1.25 a Ton Delivered to South Side, central city and central Hyde Park. Address orders to J. T. Sharkey, 1214 Cedar ave., Phone 6682.

GREEN RIDGE.

Miss Emma Casper and James Crossley, Honolule, were guests of Miss Lillie Warren, of Monsey avenue, yesterday.

Sixteen new members were added to the Green Ridge Presbyterian church yesterday, six by letter from other churches and ten on profession of faith.

Mrs. Daniel Tillow, who had been a guest at the home of M. C. Carr, of Dickson avenue, left Saturday afternoon for her home in South Orange, N. J.

There will be a meeting of the King's Daughters at the home of Mrs. Helen Franklin, on Sanderson avenue, this evening.

Confirmation class will meet at the Church of the Good Shepherd tomorrow evening at 7:30 o'clock.

Mrs. Anna Koehler, of Madison avenue, is recovering from a severe illness.

Miss Grace Law, daughter of A. F. Law, of Adams avenue, is ill from scarlet fever.

No Money in Advance to Restore Weak Men. (For men only) No trial and approval. If not cured, no charge. This is the only medicine for weak and debilitated men. It is the only medicine that will restore all the strength and vitality that was ever in you. It is the only medicine that will cure all the ailments of the system. It is the only medicine that will give you a new lease on life. It is the only medicine that will make you a man again. It is the only medicine that will give you the power to do all the things that you want to do. It is the only medicine that will give you the strength to stand up to all the trials and tribulations of life. It is the only medicine that will give you the courage to face all the dangers of the world. It is the only medicine that will give you the wisdom to avoid all the pitfalls of the devil. It is the only medicine that will give you the grace to resist all the temptations of the flesh. It is the only medicine that will give you the peace of mind that is the greatest blessing of this life. It is the only medicine that will give you the joy of heaven that is the true happiness of the soul. It is the only medicine that will give you the life of glory that is the eternal reward of the faithful. It is the only medicine that will give you the kingdom of heaven that is the true home of the righteous. It is the only medicine that will give you the crown of life that is the true glory of the saints. It is the only medicine that will give you the throne of God that is the true power of the kings. It is the only medicine that will give you the scepter of dominion that is the true authority of the rulers. It is the only medicine that will give you the sword of truth that is the true weapon of the warriors. It is the only medicine that will give you the shield of faith that is the true armor of the soldiers. It is the only medicine that will give you the helmet of salvation that is the true protection of the brave. It is the only medicine that will give you the breastplate of righteousness that is the true defense of the just. It is the only medicine that will give you the sandals of peace that is the true footwear of the meek. It is the only medicine that will give you the staff of life that is the true support of the weak. It is the only medicine that will give you the rod of discipline that is the true correction of the rebellious. It is the only medicine that will give you the yoke of service that is the true burden of the lowly. It is the only medicine that will give you the cross of sacrifice that is the true path of the suffering. It is the only medicine that will give you the crown of thorns that is the true symbol of the meek and lowly. It is the only medicine that will give you the robe of righteousness that is the true garment of the pure. It is the only medicine that will give you the shoes of the gospel that is the true footwear of the apostles. It is the only medicine that will give you the keys of the kingdom that is the true power of the church. It is the only medicine that will give you the throne of David that is the true seat of the Messiah. It is the only medicine that will give you the scepter of the kingdom that is the true authority of the Son of Man. It is the only medicine that will give you the sword of the Spirit that is the true weapon of the warrior. It is the only medicine that will give you the shield of the Word that is the true armor of the soldier. It is the only medicine that will give you the helmet of the Word that is the true protection of the brave. It is the only medicine that will give you the breastplate of the Word that is the true defense of the just. It is the only medicine that will give you the sandals of the Word that is the true footwear of the meek. It is the only medicine that will give you the staff of the Word that is the true support of the weak. It is the only medicine that will give you the rod of the Word that is the true correction of the rebellious. It is the only medicine that will give you the yoke of the Word that is the true burden of the lowly. It is the only medicine that will give you the cross of the Word that is the true path of the suffering. It is the only medicine that will give you the crown of the Word that is the true symbol of the meek and lowly. It is the only medicine that will give you the robe of the Word that is the true garment of the pure. It is the only medicine that will give you the shoes of the Word that is the true footwear of the apostles. It is the only medicine that will give you the keys of the Word that is the true power of the church. It is the only medicine that will give you the throne of the Word that is the true seat of the Messiah. It is the only medicine that will give you the scepter of the Word that is the true authority of the Son of Man. It is the only medicine that will give you the sword of the Word that is the true weapon of the warrior. It is the only medicine that will give you the shield of the Word that is the true armor of the soldier. It is the only medicine that will give you the helmet of the Word that is the true protection of the brave. It is the only medicine that will give you the breastplate of the Word that is the true defense of the just. It is the only medicine that will give you the sandals of the Word that is the true footwear of the meek. It is the only medicine that will give you the staff of the Word that is the true support of the weak. It is the only medicine that will give you the rod of the Word that is the true correction of the rebellious. It is the only medicine that will give you the yoke of the Word that is the true burden of the lowly. It is the only medicine that will give you the cross of the Word that is the true path of the suffering. It is the only medicine that will give you the crown of the Word that is the true symbol of the meek and lowly. It is the only medicine that will give you the robe of the Word that is the true garment of the pure. It is the only medicine that will give you the shoes of the Word that is the true footwear of the apostles. It is the only medicine that will give you the keys of the Word that is the true power of the church. It is the only medicine that will give you the throne of the Word that is the true seat of the Messiah. It is the only medicine that will give you the scepter of the Word that is the true authority of the Son of Man. It is the only medicine that will give you the sword of the Word that is the true weapon of the warrior. It is the only medicine that will give you the shield of the Word that is the true armor of the soldier. It is the only medicine that will give you the helmet of the Word that is the true protection of the brave. It is the only medicine that will give you the breastplate of the Word that is the true defense of the just. It is the only medicine that will give you the sandals of the Word that is the true footwear of the meek. It is the only medicine that will give you the staff of the Word that is the true support of the weak. It is the only medicine that will give you the rod of the Word that is the true correction of the rebellious. It is the only medicine that will give you the yoke of the Word that is the true burden of the lowly. It is the only medicine that will give you the cross of the Word that is the true path of the suffering. It is the only medicine that will give you the crown of the Word that is the true symbol of the meek and lowly. It is the only medicine that will give you the robe of the Word that is the true garment of the pure. It is the only medicine that will give you the shoes of the Word that is the true footwear of the apostles. It is the only medicine that will give you the keys of the Word that is the true power of the church. It is the only medicine that will give you the throne of the Word that is the true seat of the Messiah. It is the only medicine that will give you the scepter of the Word that is the true authority of the Son of Man. It is the only medicine that will give you the sword of the Word that is the true weapon of the warrior. It is the only medicine that will give you the shield of the Word that is the true armor of the soldier. It is the only medicine that will give you the helmet of the Word that is the true protection of the brave. It is the only medicine that will give you the breastplate of the Word that is the true defense of the just. It is the only medicine that will give you the sandals of the Word that is the true footwear of the meek. It is the only medicine that will give you the staff of the Word that is the true support of the weak. It is the only medicine that will give you the rod of the Word that is the true correction of the rebellious. It is the only medicine that will give you the yoke of the Word that is the true burden