THE SCRANTON TRIBUNE-MONDAY, FEBRUARY 19, 1900.

Do You Want A Phonograph?

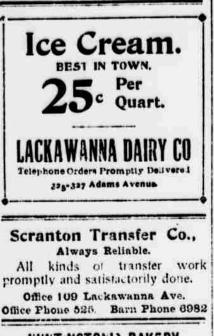
This is the place to buy them, from (\$5.00) five dollars upward.

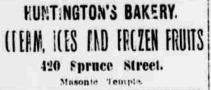
Records are 50 cents apiece or (\$5.00) five dollars per dozen. We have a fine lot of good Records now on hand, of the latest songs and instrumental selections published.

Is your Talking Machine ont of order? Bring it to

PERRY BROTHERS As we make a specialty of

repairing all kinds of Musical Instruments. 205 WYOMING AVENUE.





C. S. SNYDER, The Only Dentist in the City Who is a Graduate in Medicine. 42C-422 SPRUCE STREET.

following Gold Crowns, Best \$5.00. Gold Fillings.....\$1 00. Best Set of Teeth \$5.00.

the child and suffocated it. He had not decided yesterday whether or not to hold DR. M'LEOD ON THE WEEK'S BUSINESS.-The Seran ton Clearing House association reports the following business for the week: Tuesday, \$20,418.53; Wednesday, \$248,-052.81; Thursday, \$25,081.59; Friday, \$29,-756.17; Saturday, \$191,438.54; total, \$1,116,-TOPIC DISCUSSED IN A VERY INTERESTING WAY.

If True Worship Be a Spiritual Ex-CORRECTION .- In the estimate of the city engineer printed in Saturday's Trib-une, Mr. Phillips intended to say: "This will require no increase in appropriation over past years," but the types made him say, "This will require an appropria-tion over past years." ercise, as Jesus Says It Is, It Does Not Depend on Ceremony-If Any Ceremony Is Deemed More Important Than the Fact of Worship

and Becca Sampson.

SPANGENBURG FUNERAL -- Funeral services over the remains of Miss Vena It Is a Hindrance Instead of a services over the remains of Miss vena Spangenburg were conducted Saturday morning in the Ash Street Methodist Episcopal church by the pastor, Rev. John R. Austin. Many handsome floral pieces were in evidence. Interment was made in the Kizer cemetery. The pall-Help to the Worshipper-Takes Issue with the Ritualists. "True Worship" was the topic se-

bearers were: Benjamin Watrous, Frank Brown, John Kizer, Charles Kizer, Sei-don Lown and Frank Masters, and the cted by Rev. James McLeod, D. D., for an impressive sermon which he delivered yesterday in the First Presflower girls were the Misses Grace Cotey byterian church, His text were the words from John iv:23-24: "The hour cometh and now

AT THE SUPREME COURT. when the true worshippers shall worship the father in spirit and in truth: for the father seeketh such to worship him. God is a spirit; and they Lackawanna Cases Are to Be Heard This Week-Attorneys Who that worship him must worship him

in spirit and in truth." Will Attend the Session. This is Lackawanna week at the supreme court. Two dozen cases are set down for

supreme court. Two dozen cases are set down for argument and applica-tions are to be made for rules in two cases demanding immediate action, the Little libel appeal and the Cannon appeal in the matter of the office of never destroyed, it was linished. When judge of election of the First ward of the fullness of time came, the Christ Olyphant

tree upon which such bad fruit grows is not of God's planting, and Jesus laid His Winton, Gunster against Jessup, York [axe to its roots when He said: "God is spirit," etc.

all forms of hyperby. While true wor-ship is always independent of any pre-scribed time or place or ritual observ-ance, it is always dependent upon "spirit" and "truth." Jesus states the reason for this: "God is a spirit." and must be worshipped in spirit and in truth. It would be both sinful and absurd to of-fer false worship to the true God; and it would be sinful and absurd to offer. if it were possible, true worship to a false god. If the object of worship be not the true God, the worshipper is an idolater; if one the other hand, the worship-per be faise and insincere, his worship is hypocrisy, I would rather be a real heathen and

Mrs. Bradish, of Detroit, Wrote VIADUCT OPPONENTS Mrs. Pinkham and Tells the Result. **TRUE WORSHIP** [LETTER TO MRS. PINEHAM NO. 82,310]

"About two years ago I began to run down and soon became almost a wreck. I lost my appetite and began to lose flesh; my blood was impoverished and

I had to leave our store. "The doctors gave me a little tonic, but I stendily grey worse and consulted another doctor. He helped me in some ways, but my headaches continued, and I began to have night sweats and my rest was so disturbed that I would have hysteria and would cry and worry over business matters and my poor health. "Finally, husband took me South, but

with no benefit. This was a year ago; noone can ever know what a winter of misery I spent. Would bloat after

eating and was troubled with palpitation of heart and whites. Having read by happy chance of your medicine, 1 bought it and wrote for your advice, and before having finished the first bottle of Lydia E. Pinkham's Vegetable sentiments for or against the project. Compound, the hysterics nearly stopped There were a number of exponents and I slept soundly. there, however, to off-set any argu-"I used seven or eight bottles with ment that might be advanced against it and to address the voters who

such benefit that I am as healthy as I can ever remember of being. I shall DETROIT, MICH.

Mrs. Pinkham's advice is at the free disposal of every ailing woman who wishes help. Her address is Lynn, Mass. Every case is sacredly confidential.

drance instead of a great help to the worshipper. The worship of God is an act of the understanding, and of the will, Olyphant.Olyphant.Among the cases of general interest
to be argued are the poor board case,
in which the legality of the present
of the school board, in which City
Of the school board, in which City
test his right to remuneration for aud-
iting the school board accounta.who gave the old law, and in whom that
law as a vhoie and in all its parts was
fullided, said: "The hour cometh and
now schipers," etc.
But concerning set times and places
for worship, Jests did not oppose them,
of the school board accounta.who gave the old law, and in whom that
law as a vhoie and in all its parts was
faulted, said: "The hour cometh and
now schipers," etc.
But concerning set times and places
for worship, Jests did not oppose them,
or the school board accounta.who gave the old law, and in whom that
law as a vhoie and in all its parts was
for worship. Jests did not oppose them,
or the to the temple and to the syna-
goues at the stated time of worship,
the places set apart for the worship of
God. Hence we may regard His worship
of that day; and we may also regard.worshipfield.worship God. The posting of God is a spirit.
this trath we must never torget he body.
or the pather solution of goal at appoint-
rebuilts to the to the Judaism and Samaritanism
of that day; and we may also regardworship God. The posting of God at appoint-
rebuilts worship of God. Hence we may regard the worship
of the heart, and places, might well be made test his right to remuneration for aud-iting the school board accounta. Other cases on the list are: Com-monwealth against Gibbons, Worden against Connell. Carney against Car-ney. Delaware and Hudson company avainst Von Storch. Clark against bawson, Clark against Kelly, Carter against the Scranton and Pitts-the city of Scranton, Higgins against the city of Scranton, H

no time in telling the good news. She went her way into the city and said to the men: "Come, see a man who told

a spirit," etc. DIVINE PRESCRIPTION. In these worths of Jesus, we have a di-vine prescription for true worship, and a divine safeguard against all forms of biolatry. The true worship and a divine safeguard against all forms of biolatry. The true worship God "in God is a spirit, etc. To worship God "in spirit" is to recognize that the is a spirit the universal spirit, and incapable of being materially represented, or hum-ited to any place of place, or ceremony: "io truth," as opposed to Pharasaism and all forms of hyperthy. While true wors. stonary standing up for God's truth in the "eye of Greece," and again Paul the the "eye of Greece," and again Paul the perisoner in the guard room in Nero's palace: John the exile in lonely Patmes; the noble army of mar(yrs who died rather than deny Christ; the early Chris-tians who hid in the catacombs of Rome; Luther in cell crying for light; Fauler in the grand cathedral of Strasbourg amid the pomp and ceremonies which were the offspring of superstition, preaching a true Gospel and worshipping the true God; the Walds in their packy fast-

recognizing the necessity for a viaduct on West Lackawanna avenue, over the Delaware, Lackawanna and Western tracks, and having examined the sev-eral proposed plans for a viaduct, here-

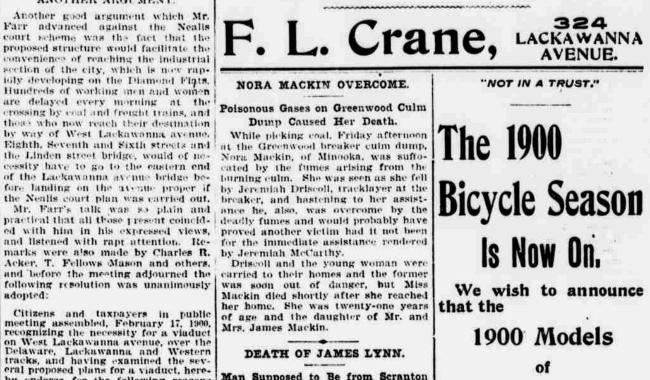


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We simply ask you to come in and let us show you our Jackets before purchasing elsewhere. We guarantee the prices lower than the lowest.

Any Cloth Jacket in the House From \$2.50 to \$10.00

Many worth \$25.00. They all belong to our reliable, up-todate stock.



Williams against Moore, Bergan against Edmunds, Church against against Webster, Olyphant Drainage ompany against the borough of Oly-

phant. Mt. Pleasant Coal company against the Delaware, Laekawanna and Western Bailroad company. The Kelly against Clark and Bergan

against Eduands cases will be ordered discontinued. Among the Scranton attorneys who

are attending the session are Willard, Warren & Knapp, O'Erlen & Kelly, Jessup & Jessup, Vosburg & Dawgon,
S. B. Price, T. P. Hoban, D. J. Davis,
Welles & Torrey, C. P. Von Storch,
John F. Scragg, Cornellus Comegys, C. P. O'Mellev, H. M. Hannah, J. T. McColhum, I. H. Gurns, John J. Murphy, John F. Murphy, James J. O'Malley, M. W. Lowry, Hon, L. A. Watres, P. W. Stokes, F. M. Lynch, E. C. Newcomb, Ralph L. Levy, James J. O'Neill, E. H. Connell, M. J. Martin,

C. H. Soper, C. L. Hawley and D. J. Reedy. CONVENTION CALLS.

cond Legislative District

over the meeting and in accepting stated the position of the board in reference to the viaduct and what had dready been accomplished in the way of furthering the adopted plans. He outlined the work that is yet to be done and urged those present to not only support the project but to interest their friends and neighbors as well.

Hon. John R. Farr, who has been very active in the campaign, followed President Daniels in a thorough description of the plans, cost and location of the viaduct, and showed wherein the Nealis court project was unde strable. One of the strongest points in his argument along that line was tirely, and at the same time avoid any suits for damages.

Hundreds of working men and women are delayed every morning at the rossing by coal and freight trains, and those who now reach their destination by way of West Lackawanna avonue. Eighth, Seventh and Sixth streets and the Linden street bridge, would of necessity have to go to the eastern end of the Lackawanna avenue bridge be-Mr. Farr's talk was so plain and and listened with rapt attention. Reand before the meeting adjourned the following resolution was unanimously adopted:

God: the Walds in their rocky fast-nesses; the Huguenots in the caves of the Pyrenees; the Covenanters of Scotand on the barren heath; the Pilgrim

the statement that any other plan than the present one will not relieve the dangers at the West Lackawanna avenue crossing without closing it en-

ANOTHER ARGUMENT.

braved the storm to attend the meet-

When the assemblage was called to order Attorney Charles E. Daniels,

president of the Board of Trade, was

invited by the committee to preside

row's Election.

ing.

Silver Filling 50c.

Notice is hereby given to the Republi can voters of the Second Legislative dis-trict that a primary election will be held Crown and bridge work a specialty. All as latest electric appliances used for as alleviation of pain. Call and have our teeth examined free of charge. Abon Saturday, March 17, 1969, between the hours of 4 and 7 o'clock p. m., for the ointely painless extraction.

Dr. Edward Reyer EIA SPRUCE ST. OPP. COURT HOUSE.

DR. H. B. WARE. SPECIALIST. Fye, Far, Nose and Throat

Office Hours-9 a. m. to 12.30 p. m.; 2 to 4. Williams Building, Opp. Postoffice.



CITY NOTES

Music hall.

in that city.

still born

of South Ninth street

ing in Grace Reformed church.

INFANT WAS STILL BORN.-Corone:

J. J. Roberts Saturday morning exam-inde the body of the infant found near the Dodgetown bridge Friday and came to the conclusion that the infant was still born

ENTERTAINMENT AND SOCIAL.

An entertainment and social will be con-ducted this evening at Finley hall, on Lackawanna avenue by Pythias Temple, No. U. Rathbone Sisters, and Scranton company, No. 40, Knights of Pythias.

SUFFOCATED CHILD.-Coroner Rob-erts was called to Priceburg Saturday to investigate the death of Mrs. Elias Thomas' three-weeks-old child, which was found dead in hed beside its mother

early in the morning. From various in-dications the coroter thought that the mother must have accountally laid on

ficers for the ensuing year.

office address and pay his assessment twenty days before the election or his name will not be placed in the official bailot, neither will any votes cast for him be sented. be counted. The district vigilance committees in the various precincts will conduct the election and the result will be reported by the return judge to the district conreported vention, which will be composed of the return judges of the various districts. A written notice containing further instructions will be sent to the members of he said district vigilance committee,

Frederick W. Fleitz, Chairman, Attest: Walter E. Davis, Secretary.

Third Legislative District. Notice is hereby given that a meeting

BALL TO BE GIVEN.--The Journey. men Horse Shoers, No. 78 will hold a ball at Music hall, February 22 SMOKER TONIGHT.--A smoker will be held this evening in A. O. U. W. half by Painters' unions Noz, Hs and 218 by Painters' union disposing of such other business at may properly be brought before it. The fol-WILL GIVE CAKE WALK .-- The em-

ployes of the Diamond shoe shining par-lers will hold a cake walk February 28 in lowing comprise said committee; Bouton-George Freemaa. Clifton-James O'Boyle Covington-William Cobley, Dalton-J. A. Woodbridge, Glenburn-E. J. Northup, ELECTION OF OFFICERS .- The Keystone club will meet tonight at the Howard place hall for the election of of-Gouldsboro-J. E. Gardner, Greenfield-Frank Kenyon, Lackawanna township, South district-MARTHA WASHINGTON SOCIAL. David D. Griffiths. Lackawanna township, East district -William J. Williams. Scranton Hive, No. 188, Ladies of the Maccabees, will give a Martha Wash-Lackawanna township, Northeast dis-trict-Louis Reinhardt, ington social at Guernsey hall Thursday Lackawanna township, West district M'MULLEN FUNERAL.-The funeral of William McMullen, who was killed at Carbondale Friday, will be held this morning at 11 o'clock from his late home Moosic borough)-John McCrindle, Lackawanna township, Southwest district-E. P. Anderson

LaPlume—R. H. Holgate, Lehigh—Jacob Knecht, Madisen—Eugene Nonck. RIGHT NAME LEARNED.-It has Newton-Oscar Van Buskirk. North Abington-Stephen Aylesworth. Old Forge township, First district-R. been discovered by the police that it was James Rush who the other day in police court gave the name of William Durkin Willis Reese

Old Forge township, Second district-James Salmon. ENDEAVORERS' MEETING .-- The ex-Old Forge township, Fourth district-William Bennett. Bansom, First district-Tobias Stein. ecutive committee of the City Christian Endeavor union will hold its monthly business meeting at 8 o'clock this even

Bansom, Second district-Geo, R. Wan-Scott township-George Miller, Scranton, Sixth ward, Third district-

South Abington-T. S. Parker.

South Addington-T. S. Parker. Spring Brook-T. J. Matthews. Taylor, First ward-John H. Evans. Taylor, Second ward-J. E. Watkins, Taylor, Third ward-John Francis, jr. Taylor, Fourth ward-James Price. Taylor, Fifth ward-John P. Thomas. Waverly-John W. Miller. Wast Addanton J. C. Northus. West Abington-J. C. Northup. By order of the Chalrman, T. J. Matthews.

Attest:-J. E. Watkins, Secretary, Scranton, Pa., Feb. 14, 1900.

McClintock delivers carnations for 25 ents a dozen. Telephone 8630.

For morbid conditions, take Beecham's Pills.

worship sincerely a false god, than be a nominal Christian and worship insta-erely the true God. The rightcous God will deal more tenderly with an honest heathen whose religion is false, than with a nominal Christian who plays the purpose of electing two delegates to rep-esent said legislative district in the comhypocrite. For "that servant who knows ing Republican state convention to be his Lord's will, and prepared not himheld in Harrisburg, and to nominate a candidate for the legislature. The con-vention to compute the vote will be held self. wither did according to His will. shall be benten with many striper. But he that know not, and did commit things on Tuesday, March 20, 1900, at 1 o'clock p. m., in the court house in Scranton. In accordance with the rules governing worthy of stripes, shall be beaten with few stripes," (Luke sil, 47-18). We need to be reminded, from time to

this district the candidates will be voted for directly by the voters at the pells. time, that all sceming worship of the rue God, that is not heartfelt and sin-Each candidate must register with the cere, is nothing; and that all worship of listrict chairman his full name and postany other being or thing beside the true God, is less than nothing and vanity. Our Lords' definition or description of rue worship is all the proof we need, but the claims made by Ritualists and

by Pseudo-Protestants are both unseriptural and unreasonable. DEPENDS NOT ON CEREMONY. It may be granted that God may be

ruly worshipped by those who use a cer ain prescribed form or coremony. Bu But I true worship be a spiritual exercise, as lesus says it is, then a child can see that it does not depend upon either form or coremony. And it is precisely here that Ritualists join issue with Jesus. They claim that dod who is a spirit can-

tot be worshipped in spirit and in truth, unless the worshipper follows their pro-gramme. The officiating priest must gramme. The officiating priest must wear all the prescribed paraphernalia; he must assume this and that attitude, he must how so many times-now to the cast, and now to the west-he must

southed and make the sign of the cross so many times; candles must be burn-ing at noonday, and thurlfers must swing their thurldes, and the altar must be furned with incense-all these things and much more are regarded, by certain Rit. ualists, as essential to true worship, What a travesty! What an utter ignor-ing of the Saviour's words! What a contrast between that gaudy glitter and the simplicity of the Gospel! These friends have forgotten that God's choicest temple is the temple of a de-vout and humble human heart, and that the ornament He most loves is "the orthe ornament of a meek and quiet spirit." It is not lighted candles and incense, and the first fruits that God requires His old things have passed away; behold all things have passed away; behold all things have passed away; behold all symbols are no longer needed as ad-functs of worship. We no longer need the sign, when we have the thing signi-ied. The New Testament dispensation The New Testament dispensation hed.

takes precedence of the Old. The minis-try that is now needed is not a ministry involving the carrying out of an elabor-ate ritual, including the offering of many sacrifices. But Christ would have His Children and the whole world to under-Shand that the Christian ministry is the ministry of repentance, of faith, of love and of new obedience. The scientifice in which God always took the greatest de-light is the scientifice of a broken and contrite heart. The only worship that He will accept is worship that rises to Him from the heart, and that is offered unto

from the heart, and that is Him "in spirit and in truth." IT IS A HINDRANCE. Without enlarging upon either the use or the abuse of forms and ceremonies in

worship, this much is certainly true, namely: If any ceremony or form of worship be deemed more important than the fact of worship, it is a great hin TRY GRAIN-O! TRY GRAIN-D!

Ask your Gracer today to show you a package of GRAIN-O, the new food drink that takes the place of coffee. The chil-dren may drink it without injury as well as the adult. All who try it, like it GRAIN-O has that rich seal brown of Mocha or Java, but it is made from our grains, and the most delicate stom-nuc for office. Is, and 25 cits, per pack-age. Sold by all gracers.

Fathers keeping the Sabbath regardles of the biting frost; these all worshipped the Father in spirit and in truth, and there has been preserved along the ages, an undying succession of true worship

The proudest monument of Pagan worship is now a shattered ruln upon the Acropolis of Athens: the gorgeous temple of Jerusalem has been destroyed, and on its ruin stands the mosque of Omar; the antiquarian digs around it: the Jews keep up their walling beside its walls; but He with whom there is neither Greek nor Jew, who dwells in humble believing souis, still seeks and owns as true worshippers all in every land and every tongue who, "in spirit and m truth," say, "Abba, Father."

RELIGIOUS NEWS NOTES.

Rev. Dr. McLeod will preach at the mid-week service at the First Presby terian church Wednesday evening.

At the Railroad Young Men's Christian association yesterday afternoon, George E. Davis led the meeting, and W. A. Bur ton led the singleg. Dr. Brooks preached yesterday morning at the Taylor Presbyterian church, and

in the evening at the Sumner Avenue Presbyterian church. A devotional meeting of the Brother

hood of St. Paul was held yesterday morning at 9.39 o'clock in the Asbury Methodist Episcopal church. The annual conference of the Young People's society of the Grace Reformed Episcopal church will take place Washington's birthday at 7.45 o'clock p. m. The Methodist Ministers' association of Scianton and vicinity will meet at Elm Park church this morning at 19.30 o'clock.

Park church this morning at 19.50 o'clock. Rev. Manby S. Hard, D. D., will deliver an address. "Christianity No Fable" was the in-teresting title of an unusually interesting sermon by Rev. James Benninger at the Hamj on Street Methodist Episcopai church hast evening. Hampton Street Methodist Episcopai church last evening. Rev. J. W. Newell occupied the pupit

ve cents for the professional of the Court Street Methodist Episcopa The church last evening. In the morning, the pastor, Rev. G. C. Lyman, preached an able sermon on "Satan's Motive." Services at the new Capouso chapel were conducted yesterday morning by

W. H. Richmond has presented a large new bell to the Dickson City Presby-terian church. The gift is greatly ap-preciated, and at a recent meeting of the congregation resolutions of hearty thanks were extended Mr. Richmond.

Rev. Thomas de Gruchy, D. D., pastor of the Jackson Street Baptist church, who returned last week from a brief rest. occupied his pulpit yesterday, preaching in the morning on "The City of God," and in the evening on "Nicodemus with Jeaus.

George G. Mahy, general secretary of the Young Men's Christian association, and George Adair, secretary of the Railread Young Men's Christian association, occupied the pulpit of the Second Presbyterian church yesterday morning and evening, Mr. Mahy speaking in the morn-

At the Grace Lutheran church, corner of Modison avenue and Mulberry street, last evening, the Sunday school held a special service in the interest of foreign mizions, at which there were appro-priate singing and readings by the pupils and an address on "The Gods the Hindu Worshins," by the pastor, Rey, Luther Hess Waring.

Dr. C. W. Treverton, Room 1 Library Building, Hours 1 to 5.30 p. m. Specialty, Diseases of Women.

Finest wines and cigars at Lane's. \$20 Spruce street

by endorse for the following reasons the plan adopted by councils and to be voted on by the electors of the city, February 20, 1900:

A viaduct from the easterly side of police headquarters: the Lackawanna avenue bridge to Nealis court is inadvisable. It would

New York, Feb. 18, 1989. Chief of Police, Scranton Fa. Kindly notify newspapers that James Lynn, of Scranton, died suddenly here. He was a motorman on the Third Avebe more expensive than one under the present plan. It practically would not shorten the distance. Not more than one-half the people would be accommodated by such a viaduet and the Lackawanna avenue crossing would nue railroad. His relatives are known here. still be the same source of danger and delay. A Nealis court viaduct would be expensive, awkward and entirely in-I'p to early this morning nothing had been heard at police headquarters

adequate for the traffic to and from Hyde Park, while the present condition of West Lackawanna avenue would be regarding the case and it is though that there is probably some mistake as bad as ever. It would impede in-dustrial communication between West Scranton and the central city.

Two Weeks' Tour Via Pennsylvania BEYOND CITY'S REACH.

Railroad. The second Pennsylvania railroad tour of the season to Jacksonville, allowing two weeks in Florida, will leave New York and Philadelphia February 20th Excursion tickets, including railway

transportation. Pullman accommodations (one berth), and meals en route in both directions while traveling on the special train, will be sold at the following rates: New York, \$50: Philadelphia, Harrisburg, Baltimore and Washington, \$48; Pittsburg, \$53, and

nance of council makes it so. By the ordinance of council it must be built for \$167.526. A vote against this plan at proportionate rates from other points. For tickets, itineraries and other in-

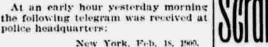
formation apply to ticket agents, Tourist Agent at 1196 Browlway, New York; 4 Court street, Brooklyn; 759 Broad street, Newark, N. J.; B. Courlaender, jr., passenger agent Baltimore district-Baltimore, Md.: Colin Studds, passencents for the miner or mechanic and ger agent Southeastern district, Wash ington, D. C.; Thomas E. Watt, pas-senger agent Western district, Pitiacost is insignificant compared with safety of human lives. The lives burg, Pa.; or to George W. Boyd, asof the people are of more importance than the dollars the viaduct would cost. The space under the viaduct would sistant general passenget agent, Broad street station, Philadelphia.



NICKEL

SMOKE.

The Famous

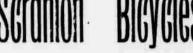


John J. Seaby.

un-

Dies in New York.

FLORIDA.



Both in Chain and Chainless are now on exhibition.



126 and 128 Franklin Ave.

Bicycle Manufacturers.

Everett's

Horses and carriages are superior to those of any other livery in the city.

If you should desire to go for a drive during this delightful period of weather, call telephone 794, and Everett will send you a first-class outfit.

EVERETT'S LIVERY, 236 Dix Court. (Near City Hall.)



A viaduct on West Lackawanna ave-nue from building to building is be-yond the reach of the city financially. The abutting property owners would become direct demonstrations and the second demand direct damages; adjacent propdemand direct damages; adjacent prop-erty owners would demand consequen-tial damages. Such a viaduct would cost nearly \$500,000. The present plan, is for a viaduct sixty feet wide danked by a ten-foot sidewalk on each side.

The roadway will be about forty feet, of asphalt. The structure would be built of masonry and iron and would be a thing of beauty as well as a magnificent roadway. It is this plan or none. The ordi-

next Tuesday's election.

substitute.

LIBERATOR

AMERICA