## Religious.

direction of J. Alfred Pennington, organist and music-director: MORNING.

~~~~~~~~

Organ. Postlude in B flat ..........Fink EVENING.

.Dubois Come" Page
Organ, Offertory in D. Franck
Duct Selected
Contralto solo Selected
Organ, Postlude in E flat Grison

On Sunday evening at 7.30 o'clock a Sunday school service, in the interests of foreign missions, will be held in Grace Lutheran church, corner Madi son avenue and Mulberry street:

invocation. Hymb, "Wake the Song of Jubilee," Scripture lesson.

Prayer.
Hynn. The Lord is King." School
"The Prophecy" and "The Futfillment" Superintendent
Solo, "The Ninety and Nine."
Miss Jennie Kaufman Prayer.

Peter's Commission"
Superintendent and School
Hyann Saviour Like a Shepherd
Lend Us"
School Address of welcome. Supt. D. L. Fickes, esq.

Prayer for missions.

Solo, "Lo. the Coden Fields are Smiling." Clara Haas Reading, "Two Fictures," and exercise, "The Least of These, "Miss Marie Heinecket and class Hymn, "Sing and Rejoice," School, with solo by Marie Least

Exercises: song and recitations,
Primary department
"The Gods the Hindu Worships" Address by pastor Hymn, "Lo. the Army of the King,"

Offering for foreign missions.

Closing hymn and benediction.

The Rev. Thomas de Gruchy D. D. will deliver a series of illustrated sermons with stereopticon Yews on the "Men of the Bible," the series will be as follows: "Aoraham, His Life and Times": Jr. ob. His Life and Times: "Mo. s." "David." Jeremiah." "Cyrus." This series, like those of last ye., will prove beneficial and Cyrus." This series, like those of last ye... will prove beneficial and spiritval. The illustrations will be the best that art can furnish. The series Milterell, leader, Rev. J. M. Howell will begin the first Sabbath evening

Gospel meeting at the Young Women's Christian ascociation at 3.45 p. All women and girls are welcome Cospel meeting at the West Scranton branch of the Young Women's Christian association at 3.45 p. m. All women and girls are welcome

Among the names prominently mentioned for delegates to the general conference from the Wyoming district are those of Hon. William Connell, J. G. Shepherd, George L. Peck and Captain W. A. May.

The Methodist Ministers' association of Scranton and vicinity will meet at the Elm Park church or Monday morning at 10.30 o'clock. Address by Rev. M. S. Hard, D. D.

#### Tomorrow's Services

#### Episcopal.

Saint Lube's Parish-Rev. Rogers Israel, vector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Sexagesima Sunday. St. Luke's church—7.30 a. m., holy

communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sun-day-school and Bible classes. St. Mark's, Dunmore—8 a. m., holy communion: 10.30 a. m., morning

prayer and sermon; 7.50 p. m., evening prayer and sermon; 3 p. m., Sunday-school and Bible classes. East End Mission. Prescott avenuep. m., Sunday school and Bible

classes: 7.30 p. m., evening prayer and South Side Mission, Fig street-2.30

p. m., Sunday school and Bible classes, St. George's, Olyphant—2.30 p. m., sunday school and Bible classes; 2.30 m., evening prayer and sermon. Church of the Good Shepherd, corner Green Ridge street and Monsey ave-nue-Rev. Francis R. Bateman, Rector. Sexagesima Sunday. Holy Com-munion at 7.30 a.m.; morning prayer and sermen at 10.30 a.m.; Sunday school at 2.30 p.m.; evening prayer and sermen at 7.30 p.m. All welcome.

#### Evangelical Lutheran.

Sexagesima Sunday, Gospel, Luke, 8,4-15; epistle, II Cor., 19-12;9. 8:4-15: epistle, II Cor., 19-12:9.
St. Mark's, Washburn and Fourteenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10:30 a. m. and 7 p. m.: Luther league at 6 p. m.: Sunday school at 12 m. Morning subject, "Implanting God's Word in the Human Heart:" evening subject, "Principles of Christian Character as Exemplified in St. Paul."

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor.—Services at 10.30 a. m. and 7.30 p. m.: Luther beauty p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m. St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2.30

Zion's, Mifflin avenue, Rev. P. F.

Zion's, Millin avenue, Rev. P. F. Zizelmann, bastor-Services at 10:30 a, m.: Sunday school at 2 p, m.
Christ church, Cedar avenue and Beech street, Rev. James Witke, pastor-Services at 10:30 a, m, and 7:30 p, m.; Sunday school at 2 p, m.
St. Peter's, Prescott avenue, Rev. John Randolph, pastor-Services at 10:30 a, m, and 7:30 p, m.; Sunday school at 2 p, m.

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Muiberry st—Rev. Luther Hess Waring, Dastor. 5.30 a. m., Sunday school: 10.30 a. m., divine worship, subject of sermon, "Your Secrets Exposed"; 6.45 p. m., Y. P. S. C. E.; 7.30 p. nor special foreign mission service by the Sunday school. See program in another column. A welcome to all.

Methodist Episcopal. Elm Park church-Prayer and praise

HE FOLLOWING musical selections will be rendered in Elm Park church tomorrow under the direction of J. Alfred Penningschool at 2 and Epworth League at 6.30 p. m.

Simpson Methodist Episcopal church, Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—Morning class at 9.30; preaching at 10.30 a. m., sermon by the pastor; Sunday school at 12 m.; Junior Epworth league at 2.50 p. m.; Young Men's meeting at 4 p. m.; Epworth league at 6.30 p. m.; evening preaching at 7.30, sermon by the pastor, subject, "Christ Knocking at the Door." All seats free. A welcome to Door," All seats free. A welcome to

Asbury M. E. church, corner of Monmeeting of the Brotherhood of St. Paul on the second Tuesday evening of each at 7.30 o'clock. Seats free.

Everybody welcome.

Hampton Street Methodist Episcopal church—Rev. James Benninger, pas-tor. Preaching service at 10.30; sub-ject of sermon, "To What Extent is a Christian Under Obligation to For-give," Class meeting at 11.30 a. m. give." Class meeting at 11.30 a. m. Sunday school at 2 p. m. Juniors at 3 p. m. Epworth League at 6.30 p. m. Evening preaching service at 7.30 p. m.; subject. "Christianity no Fable." Seats free. A cordial invitation to all. Nay Aug Methodist Episcopal church—Rev. J. R. Austin. pastor. Sunday school at 2 p. m. William Nixon, superintendent; church service at 3 p. m.; evangelistic services each of the state of the artor of the cordinal service at 3 p. m.; evangelistic services each of the state of the city he sat down under the shade of the arbor near the well that Jacob gave to Joseph (Josh, xxiv., 32), there to rest until His disciples returned with food which they had gone to purchase. at 3 b. m.; evangelistic services each meeting of the week except Saturday. A cordial welcome to all.

Supt. D. L. Fickes, esq.

Prayer for missions.

"Early Mission Work."
Superintendent, teachers and school Mynn, "Preach the Gostel"... School Mynn, "Preach the Gostel"... School "Story from India"

Miss Jennie Kaufman Hynn, "Hail to the Brightness,"
School Reading, "Forty Cents a Year."
Lizzie Sunday Solo, "Lo, the Colden Fields are Smiling."
Reading, "Two Fictures," and exercise, "The Least of These, Miss Marte Hoineckel and class Hynn, "Sing and Reioice."
School, with solo by Mame Davis Exercises: Song and recitations, and singers are expected. Let every one who loves souls, and desires their salvation, come. G. C. Lyman, paster. salvation, corne, G. C. Lyman, pastor, a. m., preaching by the pastor; sub-ject, "Satan's Motive." 2.30 p. m., Surday school; 7.45 p. m., preaching by Rev. I. W. Nemell. Watson Avenue Methodist Episcopal church, Lincoln Heights—Sunday school at 2 p. m.; Joseph Davis, super-intendent. Preaching service at 6 p. m.

Howard Place A. M. E. church-10.30 Ash Street Methodist Eniscopal church—Rev. J. R. Austin, pastor. Ser-vices at 10.30 a. m. and 7.30 p. m.: class meeting at 11.30 a. m. J. E. Mas-ters, leader; Sunday school at 2 p. m.. will breach the evening sermon. Scals

#### Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Mc-Leod will preach mid-week service Wednesday evening at 7.45 o'clock. Strangers welcome. Second Presbyterian church-Rev.

Charles E. Robinson, D. D., pastor. Services 10.30 a. m. and 7.30 p. m. Mr. George G. Mahy, general secretary Y. M. C. A. will occupy the pulpit in the morning and Mr. Adair, secretary R. R. Y. M. C. A. in the evening. A cordial welcome to all.

Washburn Street Presbyterian church-Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Young People's Christian Endeavor at 6.20 p. m.: prayer meeting, Wednesday, 7.30 p. m. The pastor will preach morning and evening. The subject for the morning will be "Qualifications and Duties of Ruling Elders." Special music at each service. All cordially

Sumner Avenue Presbyterian church Rev. F. J. Milman will preach at 10.30 a. m. Sunday school at 2 p. m. Dr. Brooks will preach at the 6 o'clock ervice. Christian Endeavor at 7 p. m. Dr. Brooks will preach at Taylor Pres-byterian church at 10,30 a. m. Sunday. Green Ridge Presbyterian church. Green Ridge Presbyterian church, Rev. Isaac J. Lansing, pastor; Rev. L. R. Foster, assistant—Morning service at 10.30, with sermon by Mr. Foster: Bible school at 12 o'clock; meeting of Christian Endeavor society at 6.30 p. m. No evening service. Capouse chapel, Evangelist Wilson will preach at 10.20 a. m. and Rev. L. R. Foster at 7.30 p. m.

Adams avenue. Sunday services 10.30 a. m. and 7.30 p. m.; Sunday school, 12 m. subject. "Christ Jesus." Wednesday evening, testimonial meeting at 8 o'clock. The public is most cordially invited.

All Soul's Universalist church. Pine street between Adams and Jefferson avenues—Rev. O. R. Beardsley, pastor. Residence, 629 Adams avenue. Mornservice, 10.30, subject, "Our Safe-

#### Baptist.

Penn Ayenue Baptist church, Penn avenue between Spruces and Linden streets—Preaching morning at 10.30 and evening at 7.30 o'clock by the pastor, Rev. Robert F. Y. Pierce, Morning prayers in the lower temple at 9.45 o'clock. Topic of morning sermon, "Unrealized Blessings, or Is Christian-ity a Failure." Sunday school at 2 o'clock at Penn avenue church. Sunday school at the American Memorial mission, on Prescott avenue, at 3.30 p. m. Young People's Society of Chris-tian Endeavor at 6.30 p. m. Tonic of tian Endeavor at 6.30 p. m. Topic of evening sermon, "The World's Greatest Desire." Evangelistic services follow-

First Baptist church, Main avenue-S. F. Mathews, paster. The regular services Sunday morning and evening at 11.30 a. m. and 7.30 p. m. in the basement of the Welsh Baptist church. Sunday school, 2.30 p. m. at Plymouth church; Dr. Beddoe, superintendent. B. Y. P. U. prayer service 6.30 p. m., Ivorite hall. Industrial school 2 p. m. Saturday at Ivorite hall. Prayer meeting Wednesday evening 7.30 p. m. All

are cordially invited.

Jackson Street Baptist church— Morning prayer meeting at 9.30.; lead-er, Bro. Elmer Davis. The Rev. Thos. de Gruchy. D. D., has returned and will occupy his publit breaching at 10.30. Topic, "The City of God," Sun-day school at 2 p. m.; Alfred Roberts, superintendent. Evening service at 7 sharp. Praise and some services of sharp. Praise and song service fol-lowed by a short sermon. "Topic, "Nicodemus With Jesus." The seats

are all free and everybody receives a cordial welcome. Come. Green Ridge Baptist church—Preach-Green Ridge Baptist church—Preaching by the pastor at 10.30 a. m. and
7.30 p. m. Subject in the morning,
"Noah's Altar;" in the evening,
"Cleansed as They Went." Baptism
at the Close of the evening sermon,
Sunday school at 11.45 a. m.; Junior
meeting at 3.30 p. m.; Senior prayer
meeting at 6.30 p. m.

#### Miscellaneous.

Grace Reformed Episcopa! church, below Mulberry Wyoming avenue street-Rev. George L. Aldrich, pastor. Prayer and praise service at 9.30 a. m.; divine worship at 10.30 a. m. and 7.30 p. m. Preaching by the pastor at both services. Morning. "Faith at Work." Pills. 25c.

Sunday-School Lesson for February 18.

### Jesus at Jacob's Well.

JOHN IV, 5-26.

BY REV. J. E. GILBERT, LLD., Secretary of American Society of Religious Education.

him through Samaria, and our lesson | queried. pertains to an incident in the way

REQUEST (Verses 5 to 8),-Jesus is now to be presented in a new and surprising role-as seeking favor for Himself on the physical plane, of a total stranger, a Samaritan woman, He had traveled from Judea northward, which they had gone to purchase. At mid-day a woman came, after oriental custom, to draw water to be borne away for the comfort of her house-Feeling the need of refreshment from the cooling beverage drawn from the depths of the well Jesus asked the woman for a drink (Matt.

SURPRISE (Verses 9 and 10) .-- Ordinarily there would have been no im- to the well. propriety if a man had asked a favor of a woman (Gen. xxiv. 17). The simplicity of manners in eastern countries allowed liberties and secured protecthe outgrowth of race prejudices, held known also that these old prejudices He would have given more than He had asked, namely, living water.

woman, like Nicodemus (John iii, 4), I gained

vice. Strangers always welcome Washington's birthday, at 7.45 p. m Wyoming avenue—Rev. J. H. Bell, pastor. Preaching at 10 a. m. Evening subject, "Was the Church of Jesus Christ Built Upon Peter?" Christian Endeavor society, 7,30 p. m. Good singing. James Wilson, leader.

People's Prohibition church—Rev.

our country if every person had

Market street—Gospel meetings are being heid. 10,30 a. m., preaching by paster, subject. "Agreement." 2,30 p. m., Sunday school; 7 p. m., Rev. G. Farnsworth will preach. Services will be held on Monday at 7,30 p. m. Mr. Peter Hahn will speak. On Tuesday, Mr. James Fidiam; on Wednesday, Mr. A. Hartshorn. All are welcome. Rev. James Hughes will lecture on the "British and Boer War" in the Primitive Methodist church, East Market street, on March 5. Admission, fifteen cents.

Adams Avenue chapel, New York street—Rev. James Hughes, the pastor, will preach both morning and evening, at 10.30 and 7.30 o'clock. Subjects, "Just What Is Needed;" "Reigion an Experience and a Joy." Sabbath school at 3 p. m., Mr. Chandler, superintendent; Christian Endeavor sojety at \$45.00.

piano. Ali ere welcome.

"SAFE BIND, SAFE FIND." Fortify yourself now by purifying and en-riching your blood and building up your system with Hood's Sarsaparilla and you may expect good health throughout the coming season.

All liver ills are cured by Hood's

and made a tour of the small towns be found at the bottom of the well near by, preaching as they went and walch came bubbling up from beneath, calling men to righteousness. All supplied by a never-failing spring, and this time John the Eaptist had constitute of the could not understand this proposal tinued his labors at the Jordan. Thus to supply her with such beverage. The the great teachers were brought into well was very deep. Men had only close neighborhood, and many ques- been able to draw from the surface tions arose in the minds of the peo- Jesus had no way by which He could ple concerning their purposes and reach the depths proposed. His offer practices. It is evident that an in- was therefore an unwarranted ascipient jealousy existed among the sumption of superior ability. Even disciples of the two, which might lead Jacob, whose men, centuries before, to unpleasant controversy. It was bad dug the well and laid up the stones under those circumstances that John and bequeathed it to his children for with his usual magnanimity gave his all time, had not been known to stand tional meeting of the Brotherhood of St. Paul at 9.30 a. m.; breaching at 10.30 a. m.; Sunday school at 2.30 p. m.; latter, as a wise leader, immediately task. Was this man, this stranger Senior Epworth League at 6.30 p. m.; determined to withdraw from Judea from Judea who had asked for a drink, preaching at 7.30 p. m.; prayer meeting Wednesday at 7.30 p. m.; business him through Samaria, and our lesson queried.

> est having been awakened in the woman's mind, a primary condition for instruction, Jesus attempted to explain His words, but He was compelled to proceed carefully according to the ability of His pupil to receive. He endeavored to make her know that the water of which He spoke was not to be drawn from the well at all-that would quench thirst only for a time. But He would give water which would remain with the person, wherever he even as the living water at the botphysical comfort, but everlasting life (John vii, 38). This reference to the and so be spared the labor of coming

The figure of speech thus far em- speak unto thee am He." It was His ployed had failed to arouse the spirittion impossible with us. But in this uni nature of the Samaritan. She did 63-64). instance there was a strong barrier, not perceive her need, neither did she know the person with whom she conand encouraged for centuries. The versed, Jesus therefore adopted an-Samaritans were a mongrel race, the other method. Directing her to call product of intermarriage after the As- her husband and return, he received syrian captivity between the poor information which He had before that Jews and the imported foreigners (2) she was unmarried. To her statement Kings xvii, 24). The people of Judet, of that fact he added that she had characters. At every step He retained proud of their purer descent, refused five times been a widow and that she the interest of the woman whose mind all intercourse with their northern was leading an immoral life, having neighbors. Hence, the woman, when unlawful relations with one who was til she became fully convinced of the approached, was surprised, and asked not ber husband. This disclosure was nature of the person before her. Litwhat it meant. Jesus replied, saying the source of profound astolishment, that if she had known who He was, greater than that experience when Gradually she advanced from surprisnamely, the Messiah, she would have water was requested. The woman un- to conviction, from curiosity to conderstood what such knowledge sigwere to be cast aside; and she would nified. A class of men bad moved not have waited for Hiz request, but among the people at intervals who saw she would have been the seeker and the sins of the heart and the life and this earliest and boldest statement exposed them. She therefore prompt- concerning Himself. But He knew ly and meekly replied to Jesus, "I per-ceive that Thou art a prophet" (Luke and that the testimony would be re-MISTAKE (Verses 11 and 12) .- The vii, 16). One important point had been peated until unborn inillions should

Hebrews xi: 7; evening, "Studies in Zechariah: The Seventh Vision; Com-mercial Wickedness; Babylon and Its Judgment," Zech. v: 5-11. Sabbath school at 12 o'clock noon; Young People's Society of Christian Endeavor at 6.30 p. m. Seats all free at each serthe annual Young People's conference You are welcome. The Union Bible class for lesson study on Friday evening at 7.45 o'clock. Bring your Bibles. Chapel Mission. Hulbert's hall, 117

People's Prohibition church-Rev. Dr. Bird, pastor. There will be regular preaching service on Sabbath evening at 7.30 in the Morell hall on Breaker street, Green Ridge. Mr. Bird will also preach this evening in the Salvation Army barracks, Hyde Park. All are welcome. First Church Christ (Scientist), 519

service, 10.30, subject, "Our Safe-guard"; evening service, 7.30, subject, "When We See Face to Face"; Sunday school after morning service, Mrs. S Benjamin, superintendent; Y. P. C. U meeting, 6.30 p. m., Prof. Donley leader, subject, "Christian Citizenship, Sunday, Public Opinion." Better for

church home. Calvary Reformed church, Monroe venue and Gibson street, Rev. Marion L. Firor, pastor—Services Sunday at 10.30 a. m. and 7.30 p. m.; Sunday school at 11.45 a. m.; Christian Endeavor at 6.45 p. m.; Wednesday evening service at 8 o'clock; special service Friday at 7.45 p. m. Subjects for Sunday, "Sowing and Reaping;" "The Ones Who Hold the Rone." Hold the Rope.

Primitive Methodist church, East Market street—Gospel meetings are be-

Adams Avenue chapel, New York

superintendent; Christian Endeavor so-ciety at 6.45 p. m. A hearty invitation is given to all who may desire to at-tend these services. Railroad Y. M. C. A.—George E. Davis will address the meeting at 3.45 p. m. The singing will be in charge of W. A. Burton, assisted by cornet and piano. All are welcome.

CONNECTION.—Shortly after His placed a purely worldly meaning upon DIVERSION (Verses 20 to 24).—A interview with Nicodemus Jesus and the words of Jesus. She thought He sinful woman, face to face with a His disciples departed from Jerusalem referred to the pure, cool waters to prophet, ought to have enquired after the way of pardon. Alas, like many in our time, she did not improve her opportunity. but sought to divert the attention from her sins by raising a question. The Samaritans had established public worship in that mountain, while the Jews claimed that Jerusalem was the proper place of Kings ix, 3). She determined to get the decision of this matter from Jesus. to settle a dispute by referring it to one competent to decide. Jesus did not repel her, but answered in part. that the time would come when people would worship in neither place; that for the present the Jews had the advantage over the Samaritans because salvation had been promised (Isa iii 3) through the former; that the time would come and was not far distant when the worship of God would be spiritual and on that account acceptable, and when the place of worship MEANING (Verses 13 to 15).-Interwould be a matter of no importance (2 Cor. iii, 17). Thus Jesus had adroitly led the woman, as he had previously done, to spiritual matters MESSIAH (Verses 25 and 26).-This

last remark of Jesus, referring to a future time when true worship should be restored and sectional prejudices dismissed, had a most happy and probably designed influence upon the wo man's mind. It called up the faithful instructions which had been given he might go, and spring up within him, the synagogue schools as the writings of the old prophets had been expoundtom of the well, producing not merely | ed. All classes of people, in Samari as well as in Judea, expected a Mes siah, who at his coming would set interior, satisfying and abiding por- forth religious duties, besides reformtion was as near to spiritual teaching ing the government (John i, 45). Hence as Christ could come at that time. It the woman said in reply to Jesus is not probable that the woman fully grasped the meaning. Her desire was awakened, however, and she requested that she might obtain this water was the information and how deepcome. Her remark shows how general seated was the conviction on this subject. With utmost calmness and frankness, beyond that displayed on DISCLOSURE (Verses 16 to 19) .- any other occasion, Jesus said, "I that first assertion of Himself (Matt xxvl,

CONCLUSION .- This narrative displays the skill of Jesus as a teacher. He began with a request for a drink and pursued a conversation by a series of varying remarks until He made the open declaration of His Messianic passed through seven transitions untle by little the light had broken in fession. It has always been a cause for wonder that Jesus should have se lected this place and occasion to make

#### MUSICAL GOSSIP.

[Concluded from Page 5.]

It is due primarily to his ability and self-sacrifice that this concert holds the promise of so much real success.

The announcement of the death of Raymond H. Weaver came as a shock to teachers and students of the Conservatory of Music. He was a bright, talented lad and was a favorite pupil of Mr. Pennington, who, when announcing his death at the conservatory recital last Tuesday evening. broke down with emotion. Those who attended the recital in December have not forgotten what a pretty picture the little fellow made as he marched with confidence to the piano and played his piece. He possessed a particularly artistic temperament and music and drawing were his favorite studies.

The second in the series of mid-winter recitals given by students of the Scranton Conservatory of Music will occur on the evening of March 1 in

Albert Pilling, basso of the Green Ridge Presbyterian church choir, has marked ability as a singer. His recent solos have caused much favorable comment among musical people. His voice is of fine quality and of extended compass, which is constantly improving. Mr. Pilling has a bright future as a singer.

Alfred Wooler, solo tenor of Elm Park church, tests voices gratis at his music studio, 316 Washington avenue.

The music at the First Presbyterian church tomorrow morning and evening Anthem-"The Heavenly Father"

Anthem—"God Is a Spirit"—(by request), (from the "Woman of Samaria") ...... Bennett Anthem—"Great Jehovah" ... Schubert Contralto Solo—Selected .... ..... Mrs. H. S. Keller

The musicale which will be given at the Bicycle club, Washington avenue. under the direction of J. T. Watkins, promises to be of rare excellence. It will be followed by a prejenten social. at which the members of the club will be at their best as entertainers. Among those who will participate in the musicale will be Misses Alice and Anna Burke, Miss Matthews, Miss Scanlon, Miss Gibbons, Mrs. Randall, Miss Hanaway. A chorus made up of Mr. Watkins' pupils, the Schubers quartette and Mrs. Joseph O'Brien: Mr. Harvey Blackwood, cellist; Messrs. Charles Doersam and Lew Jones, at the piano. Bauer's orchestra will furnish music for the social.

Principal among the musical events of next week will be the organ recital at the Providence Presbyterian church, to be given by Prof. J. M. Chance, assisted by Charles Doersam, the full church and orchestra.

Like the recitals of last year at this enellt of the organ fund of the church. associates

Many will remember with pleasure the different recitals of last year given by Prof. J. Alfred Pennington, Miss Florence Richmond and Prof. Carter, for this same cause, and it will be in place to say that Prof. Chance and his coworkers who have so kindly proffered their services for this occasion will present a programme of unusual excellence. Like the preceding recitals the admission will be by a silver offering The recital will take place on Tuesday evening, February 20.

L. B. Powell & Co. will have on exhibition in their window in the Connell building, beginning today, the planola attached to a Mason & Hamlin grand piano, upon which selections will be rendered from time to time.

#### A MEXICAN BEAN CLOCK.

From the Scientific American.

A few years ago public curiosity was excited by the curious beans called the "devil beans of Mexico," which shopkeepers placed in their windows They somewhat resembled roasted coffee beans in shape and color. They were also known as the "jumping beans," owing to the fact that from time to time they made spasmodic movements which propelled them quite a little distance. The beans grew on a small bush in the Mexican mountains, and it is conjectured that they belonged to the order Euphorbiaceae The bean really consisted of three similar pods which formed a single bean. It is usually a third of the bean which was exhibited as a curiosity. On opening the pod it was found that it contained a small larva something like that frequently found in chestnuts. It is this little occupant which gives motion to the bean by its jerks and thumps against the side of its home. If the bean is slightly warmed it begins to turn from side to side and perhaps with a sudden jump turns completely over and stands on one end, and then by successive jumps moves quite a distance.

Those who are not in the secret are often greatly puzzled by this strange bean. An enterprising jeweler devise! a scheme of utilizing them to make a magic clock. He accomplished this by imitating the shape of two of the beans, making the dummy beans out of soft iron. One he gilded and the other he silvered. The prepared iron beans were placed within with the ordinary jumping beans on a thin white piece or pasteboard, outlined and numbered like the dial of a clock, but devoid of the hands. This dial was located over the works of a large clock which was placed faced upward on the floor of the store window. He fastened small magnets to the ends of the hands. The works were of course carefully hidden from view. All that was in evidence was the cardboard clock dial and the jumping beans, among which were the gold and sitver-painted iron beans. These were placed on the cardboard over the concealed hands with the magnets tached. The magnets were moved by the hands of the clock so that they were almost in contact with the cardboard. As they moved around they the Second Presbyterian carried the iron beans with them, thus telling the time of day, and the public was greatly interested by the Intellichurch, it will be under the auspices gence shown by the two beans, which of the Ladies' Aid society, and for the distinguished them from their lively

# CASTORIA

The Kind You Have Alv. . Bought, and which has been in use for over 30 years, has borne the signature of Cart Hillicher. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

#### What is ASTORIA

Castoria is a substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhosa and Wind Colle. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

CENUINE CASTORIA ALWAYS

Bears the Signature of

The Kind You Have Always Bought In Use For Over 30 Years.

## \$5,000 Reward

Freckles, Pimples or Blackheads

Mme. A. RUPPERT'S

#### WORLD-RENOWNED Face Bleach Will Not Remove.

The above offer of Five Thousand Dollars (\$5,000) Reward is bona fide. Anyone having Freckles, Pimples or Blackheads that Mme, Ruppert's Face Bleach will not remove harmlessly and effectually will receive the above

amount. Mme. A. Ruppert's financial condition is unquestione Thousands of the most beautiful women of America and Europe can honestly testify that Mme. Ruppert's Face Bleach is the only article known that will remove all blemishes of the complexion without the slightest injury to the skin. It clears and beautifies the skin, making it smooth and velvety.

### Face Bleach Cures Eczema

permanently. If you are troubled with Eczema, Acne, Red Nose, Blackheads, or any other disease or discoloration of the skin, do not wait until the disease gets deeply seated, but use Face Bleach at once. It does not require a long treatment-a few applications will show a great improvement,

and a few weeks **ourses** you permanently.

Face Bleach is not a cosmetic, but a perfect skin tonic. It does not show on the face after application, and its use does not in any way interfere your daily duties. It is applied twice daily, night and morning. Thousands who read this may have made up their minds to investigate with your daily duties. what Face Bleach is, but have as yet neglected to do so. It will

#### Cost You Nothing

but the mailing of your letter to Mme. A. Ruppert, 6 East 14th Street, New York, and your every inquiry will be cordially replied to.

Mme. Ruppert's book \*\*How to be Beautifut,\*\* will be mailed to any address on receipt of 6c. postage. This book is the result of Mme. Ruppert's life study, and is invaluable to any woman who prizes perfection of the face and figure. 'Address all communications.

Mme. A. RUPPERT, 6 E. 14th Street, New York.

LADIES IN TOWN CAN SECURE MY FACE BLEACH OR ANY OF MY TOILET PREPARATIONS FROM MY LOCAL AGENT.

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