

THE DYING CENTURY PASSED IN REVIEW

THE PROGRESS OF CHRISTIANITY IN 100 YEARS.

Great Change That Has Come in the Theological View of the Deity. The God of Vengeance Has Been Deposited by the God of Love.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

Without question the Christian religion in the last 100 years has made its greatest material progress in the history of the United States.

For in the first years of the nineteenth century in America the outlook for Christianity was considered by the church as being the darkest in modern history.

Benjamin Franklin and Thomas Jefferson had left a kindred imprint upon the new republic.

away from the alliance. Other states followed more or less slowly, Massachusetts being the last to break the connection in 1834.

The American Board of Commissioners of Foreign Missions was the first of these missionary bodies, established in 1810.

Four years later Baptist representatives from eleven states met in Philadelphia and established a society for foreign missionary work.

Asia and the south sea islands claimed first attention, and on these heathen shores many missionaries fell victims to cannibalism.

The results in the new world were pioneers for Christian civilization, in Mexico and Central and South America doing their greatest work.

Madagascar, Africa, China and Japan were the later fields of Protestant endeavor, and in all of these countries the work of Christianizing is still going on.

Five missionary boards are working in the United States alone; a hundred missionaries are employed where one was working in 1810, and the money available for the work is counted by millions.

Other changes followed. In 1844 the Methodist church divided on the question, after deliberate conference and debate.

Still, through the disturbed churches opposition to slavery was agitated, leading at last to one of the greatest wars of history and to the final emancipation of 3,000,000 slaves.

In the early '40s drunkenness was a vice that called upon itself the attention of the churches.

It was a widespread evil, drink being kept in the houses, shops and fields of the people, where it was dispensed almost like water.

Strong drink in the homes, in the fields and shops, paved the way for the saloon.

The austeric reformation which ran through city and country with the Washingtonian movement lifted hundreds of drunkards from the depths of depravity to the public platform.

From it came the "Washingtonian" which placed before the public the names of those who had been rescued from the clutches of the demon.

John B. Gough, as the great disciple of temperance, has estimated that of the probable 600,000 drunkards who professed reform from this cause 450,000 went back to the former depths of degradation.

Other changes followed. In 1844 the Methodist church divided on the question, after deliberate conference and debate.

Still, through the disturbed churches opposition to slavery was agitated, leading at last to one of the greatest wars of history and to the final emancipation of 3,000,000 slaves.

In the early '40s drunkenness was a vice that called upon itself the attention of the churches.

It was a widespread evil, drink being kept in the houses, shops and fields of the people, where it was dispensed almost like water.

Strong drink in the homes, in the fields and shops, paved the way for the saloon.

ated that the endeavor movement in all its branches numbers 4,500,000 members in the United States alone.

The King's Daughters, the Brotherhood of St. Andrew, the Lather League, the Epworth League, and the Young People's Christian union are among those affiliated institutions of the churches.

That of these agencies for the spread of church influence the Sunday school has been reckoned as first. It began to grow about 1825.

Its success has caused it to be classed as "the forerunner of the church and one of the distinctive characteristics of American Christianity."

The International Sunday School union, one of the great religious institutions of the century, and at its seventh convention in St. Louis in 1893 its secretary reported a total of 22,562 Sunday schools in the world, with an attendance of 25,588,081 teachers and pupils.

REVISION OF TESTAMENTS. Of the work of the churches no one thing of the century has had a more vital bearing upon Christianity than the revision of the Old and New Testaments, projected by the convocation of the province of Canterbury in February, 1870.

Two companies were formed, one for the revision of the Old Testament and the other for the revision of the New, and work was begun in June, 1870.

Soon after both houses of the convocation in England passed a resolution inviting American scholars to join in the work.

Two companies were formed in the United States to act in concert with the British companies. From time to time the British translators transmitted sections of the first revision to America.

The work of these men was received in various ways. Today it is doubtful if the version of 1811 has been seriously displaced in the United States.

The critics of the new versions were severe in the beginning. It was held to be a dangerous thing to religion for the masses to learn that after so many centuries the Christian Bible could be changed by men.

Others who had chosen texts of interest and measure from the authorized version were horror-struck at the changes made in the revised version—changes that lost to them all that was sacred in the text.

As a work of scholars for scholars the revised version has interest, but it is significant that the International Sunday School union sticks to the text of the authorized version in its lesson leaflets.

GROWTH OF THE CHURCHES. Church growth in the United States has been colossal within the last 100 years. In all denominations there are numbered a grand total of 150,000 churches, with a membership of 10,000,000 and with property valued at \$800,000,000.

These estimates show that of the total population of the United States of all ages, more than 21 per cent. are church members.

In the order of numerical strength, the Roman Catholic church comes first, followed by the Methodists, Baptists, Presbyterians and Lutherans.

Theological and sectarian schools have kept full pace with the growth of the churches, and between the Sunday school and the sectarian school, there is not a church in the country that is not educating its young people in the very groundwork of character.

Measured according to its world-wide, the Christian religion has made wondrous strides, numerically and financially. Virtually it has wiped out materialism from the face of the earth.

It has made inroads into every form of idol-worship. More than one-third of the population of the globe is numbered Christian, and if in nothing else than in its wonderful advancement of the condition of women, this march of Christianity is without parallel.

The most significant progress of the century. Out of its original narrowness, the church set itself the task of propagating the principles of liberty and as it has advanced it has assumed what liberty unto itself. In the new world, the church found the new laws of Connecticut were an impossible clog to its progress.

JONAS LONG'S SONS. THE BIG STORE. THE BIG STORE. JONAS LONG'S SONS. Butter. THE very choicest pack of Pure Elgin Creamery Butter, fresh and sweet; sold elsewhere at 30 cents. We offer this week only 26c/lb

grocery order today and demonstrate our superior fitness to care for you.

Noteworthy Monday Bargains. There has been no material advance in the price of groceries—so no matter what else you do, go very carefully into the following details of Groceries—February Price List.

- Flour—Jonas Long's Sons' Very Best Patent Process—barrel, 41 sack 1.00
Eggs—Evaporated Peaches, 3 pounds for 25c
Fine California Prunes, 5 pounds for 25c
Extra Fine Persian Dates, pound 15c
Lemon Gling California Peaches, can 11c
Finest Bartlett Peaches, per can 12c
Fine Canned Strawberries, can 15c
Special Pack' Succotash, 3 cans 25c
Fine Java and Mocha Coffee, 4 pounds for 1.00
Large Bottle of Catnip, per pound 30c
Fancy Carolina Rice, per pound 30c
Carolina Rice (broken), 6 pounds for 25c
Marrowfat Beans, per quart 25c
Finest Sifted Laundry Soap for 25c
Buffalo Washing Powder, 4 pound package 15c
Large Bottle of Blue 15c
Large Bottle of Ammonia 15c
Large Bottle of Borax 15c
Van Camp's Catsup, 5c. size, for 17c
3-pound Can Baked Beans for 18c
Pine Mushrooms, per can 18c
Large Sifted Can Imported Gardiner's "Falcon" brand, for 15c
4 Cans Domestic Sardines for 25c
Extra Large Cucumber Pickles, per dozen 7c
Large Bottle of Ketchup 25c
Fine Mixed Sour Pickles, quart 25c
Fine Mixed Sweet Pickles, quart 25c
Tid Bit Crackers, 3-pound package 20c
Large Cans of Corn, per can 10c
Hand-Made Pretzels, per pound 8c
Extra Fine Potatoes, per bushel 60c
Pine Large Olives, per bushel 10c
Large Cans of Currants, per can 10c
Half Bushel Sack of Salt for 20c

Watch This Week's Daily Papers for Important Events Here on Friday and Saturday.

JONAS LONG'S SONS. THE BIG STORE. THE BIG STORE. JONAS LONG'S SONS. T is one thing to preach Monday Bargains, and still another to present them. In this connection it is well to remember that we always live up to the letter of our advertisements.

After an unusually busy January in the Domestic Store we find ourselves in possession of a vast accumulation of short lengths—so today, Monday, we begin our Annual Remnant Sale

3,000 Yards of the very best quality Brown Calicoes. In fine array of patterns—worth 6c a yard. (15 yards to a buyer.)

Consisting of hundreds of good lengths in them. Ready at eight o'clock with no limit whatever to the quantities you may buy.

6c Monday for Children's 12c Stockings. Less than half price, and only made possible to you through an immense purchase.

4c for Fine Embroideries. On Monday morning at 8 o'clock we will place on sale a very special lot of Fine Cambric Edgings and Insertings—all in SIX YARD LENGTHS—just as they came to us from the manufacturers.

Jonas Long's Sons. Watch This Week's Daily Papers for Important Events Here on Friday and Saturday.

CAOAGUS MAMMOTH CAVE.

Puerto Rico Boasts a Natural Wonder, Second to None.

How many people in this island know that there are large caves here, possibly as large as the Mammoth cave in the United States?

Several parties of Americans have visited the big cave at Caguas, owned by Senor Nunez, and some intend to return for further exploration.

The negro guides who have lived near them all their lives do not know the full extent of the largest caverns, so adventurous tourists have made another discovery.

A recent visitor to the cave gives the following description: "We have ridden in a carriage by way of the military road, which, if you have never seen the like, might be called a truly wonderful piece of road engineering."

It has made inroads into every form of idol-worship. More than one-third of the population of the globe is numbered Christian, and if in nothing else than in its wonderful advancement of the condition of women, this march of Christianity is without parallel.

The most significant progress of the century. Out of its original narrowness, the church set itself the task of propagating the principles of liberty and as it has advanced it has assumed what liberty unto itself.

In the new world, the church found the new laws of Connecticut were an impossible clog to its progress. As it came westward into the wilderness, it began to adapt itself to circumstances.

With the growth of civilization and with the multiplication of its churches, it began to look with composite upon a modified observance of the Sabbath.

GOD OF LOVE RILES. The inexorable God of vengeance, with whom the reformation sought the conversion of the world, gradually given place to the God of love.

Satisfactory Settlement. Pittsburgh, Feb. 4.—The settlement of the mining rate at 80 cents a ton for the year beginning April 1, gives general satisfaction in the Pittsburgh district.

PEOPLE IN NORTH CHINA.

Wild Tribe of Russians Located in Mongolia.

Faraway to the north of the Desert of Gobi, where the Salan range splits the tributary waters of the rising Yenisei and the Chinese empire melts into Russian Siberia, right at the topmost corner of Mongolia, lies the territory of the little-known Siyots.

Three hundred years ago, when the pale-faced Russians broke into Siberia, the Siyots fled before them. They alone would not bend the knee to Russia.

Southward they fled over the Salanish passes into the kingdom of the dragon, domed the detail and became Chinese, disappearing in their hurry a fine race of people.

The Siyots of today are divided into two classes with diverse conditions. Those of the north, inhabiting the slopes of the Salan, are hunters, worshippers of devils, eating meat and even carrion.

Those of the south, are herders of horses and cattle, Buddhists by religion, men of cleanly habits, eating only milk and millet seed.

So wild and desolate is the region of the Siyots that even the government maps are utterly wrong about it. Rivers are omitted, misplaced and transposed; errors of seventy to a hundred miles are common.

Ever the intrepid Jirvalovsky, who passed through Ussusutai, Kobdo and Urga, did not turn aside into this great northern waste. A strange face is never seen there, and life goes by queer ancestral customs.

The Siyots live in round "karakas, or tents, built of movable lattices with a felt-covered conical top. Inside is a net hexagonal arrangement of boxes or cupboards, wherein the stores are kept.

Very scornful are they of the barbarous Hurbets, their nearest neighbors, who have boxes in their tents, and are otherwise uncivilized.

MAN WHO DEFENDED GUTEAU. From the Emporia Gazette. A party of Indiana fishermen just returned from a trip among the remote and unpopulated lakes of northern Indiana, ran across a little cabin occupied by Attorney Scovill.