Religious.

.....

are a sticipated tomorrow in the Providence Presbyterian church. At 18.30 M. Coughlin on "Character Building." o'clock there will be a special Sacramental service for fellowship and deepening the spiritual life. In connection with the Lord's Supper there will be baptisms and reception of new members. At 6-35 o'clock the Endeavor society will observe "Endeavor Day." The printed programmes includes devotional exercises, responses and hymns, and a male quartette. The president of the society, Archie Morgan, will have charge of the service, The public will find this an interesting service, and it will close in time for the regular preaching service of the church.

Professor C. F. Whittemore has arranged the following music for tomortow evening in the Providence Presbyterian church:

Evening Hynn, "Stealing from the World Away." Mr. John, Mr. Whittemore, Mr. Teber Heg. Mr. Acker. Anthem. "Guide Me O Thou Great

Jehovni, Miss Smith, Mr. John and Choir, "Jesus, Saylour, Pilot Me," Male Quartette

J. M. Charce has prepared the following selections of music for the ser-vices in the Second Presbyterian church Tomorrow. MORNING.

Offertery, Due', "Angels Ever Bright and Full" Handel Albert Black and Gargan.
Organ Postunic Whiting

EVENING. Organ Product, Communion in G., Dubots Author, "Let Thy Mercy, O Lord," Hayon

Mesors, Glopel and Morgon,

will be rendered by the cheir of the Washburn Street Presbyterian church on Sunday, February Ith, under the direction of Protessor C. B. Derman:

MORNING SERVICE.

Adams DVENING SERVICE -

. Breek

The following musical selections will be rendered at Elim Park church to-morrow under the direction of Mr. J. Alfred Fennington, originist and musi-12-17. cal director:

MORNING. Organ Prejude, Audante in B Flat.

Choir, "Lift Up Your Heads" Marston Organ, Offeriety in C. March Choir, Hymn, Arthur "There is On-Way, and Only One" Bull Organ Postlude in A Minor EVENING

Organ Prelude, Allegro Maesteso, Choir, Anthem, "The Lord Is Ex-

Parth Locks Un to Thee."

Faith Locks Un to Thee."

Sourano Solo, "I Heard the Voice of Jesus Say."

Welsh Melody Organ Postlude in A Volekmar

of members. Sunday, February 4, 1900, is the nineteenth anciversity of the The Yearns People's Society of Christian Enderson of the Second Presbyt with church will conduct an

The Res to mission workers will conduct the service at the Dickson City comoscov morning at 10.39

meeting of the medery Sunday even-

the at 6.30 ochock,

of Secunion and vicinity will meet at the Phys Park church, on Monday

The Cripple

Who is crippled by accident or deformity hardly understands the meaning of the word "crippled" as compared with the victim of rheumatism. He is not only bent and twisted, but also racked with

pain so cruel that he envies the crip-ple, who stumps along on a wooden leg, whistling as he goes. Rheu-matism is known to-day as a blood disease. It can only be cured through the That powerful blood-purifying med-leine, Dr. Pierce's Golden Medical Discovery, cleanses the blood of the acid poisons which cause rheamatism. When the blood is cleaned

There is no alcohol in "Golden Medical Discovery" and it is absolutely free from other narcotics. Mr. R. J. McKuight, of Cades, Williamsburg County, S. C., writes I had been troubled with rheumatism for

Two particularly interesting services | morning. February 5, at 19.30 o'clock. Prof. Coughlin is superintendent of the Wilkes-Barre city schools.

> Sunday service at the Young Women'a Christian association at 3.45 p. m. Leader, Miss Mary Linen. All women and girls are invited. Service at the West Scranton branch at 3.45

Rev. D. J. Santmire will hold serices at Green Ridge, corner of Dickson avenue and Breaker street (basement of old No. 2 school building), Sunday, February 4, at 10.30 a, m. and 7.30 p. m. All are invited-

Revival services are being conducted this week in the Howard Place Methodist Episcopal church, of which Rev. J. M. Gilmere is pastor. Rev. J. H. Bell preached on Wednesday and Thursday evenings.

Tomorrow's Services Episcopal.

St. Luke's parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. E. Nash, jurior

Fifth Sunday after Epiphany. St. Luke's church—7.30 a. m., holy communion: 3.45 a. m., morning prayer; 10,20 a. m., sermon and holy com munion; 7.30 p. m., evening prayer and sermon: 9:15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore-8 a. m., holy communion: 10.30 a. m., morning prayer and sermon, 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and bible classes.

East End mission, Prescott avenue -3 p. m. Sunday school and Bibl-classes 7.20 p. m., evening prayer and South Side mission, Fig street-2.30

p. m., Sunday school and Bible classes, St. George's, Olyphant--2.50 p. m., Orange Postlude
Suralay School Cuchestra, Selection
Battiste
The following programme of music
Who following programme of music
Who following programme of the Holy Eucharist at 7.30 and 10.30 a. m.: ensong at 7.30 o'clock; Sunday school Christ's church (Protestant Episco-

pal). Washington avenue and Park street, Rev. F. S. Ballentine, rector-Fifth Sunday after Epiphany. Litany and Holy Communion at 19:30 a. m.: Sunday school at 2.30 p. m.; evening prayer and sermon at 7.30 o'clock. All

seats free. All welcome.
Church of the Good Shepherd, corner Green Ridge street and Monsey avenue—Rev. Thomas R. Bateman, tector. Fifth Sunday after Epiphany. Holy communion at 7.30 a. m.: morning prayer and sermon and holy com-munion at 10.30 a. m.: Sunday school at 2.30 p. m.; evening prayer and ser-mon at 7.39 p. m. All welcome.

Evangelical Lutheran.

Mark's, Washburn and Fo St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10.30 a. m. and 7.30 p. m.: Luther league at 6 p. m.; Sunday school at 12 m. Morning sub-ject, "The Office and Calling of a

morning service.
Holy Trinity, Adams avenue and
Mulberry street, Rev. C. G. Spicker,
Bastor—Services at 10.39 a. m. and 7.30
p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m.; meeting of cate-chumens Monday at 7 p. m.; Bible study on Wednesday at 7.45 p. m. St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 a.

m, and 7.30 p. m.; Sunday school at 2.30 Zion's, Mifflin avenue, Rev. P. F. In the world there are over fifty-siz Zion's, Minin avenue, Rev. 7.

Zion's, Minin avenue, Re tor—Services at 10.30 a. m. and 7.30 p. m.: Sunday school at 2 p. m. St. Peter's, Prescott avenue, Rev. John Randolph, paster, Santa, Rev.

John Randolph, pastor—Services at 19.30 a. m. and 7.30 p. m.; Sunday school auniversity and he at their regular int ? Grace Evangelical Lutheran church of the General Synod, corner Madison of the General Synon, corner aranson avenue and Mulberry street—Rev. Luther Hess Waring, pastor, 2.30 a. m., Sunday school; 6.30 p. m., Young People's Senior Christian Endeavor. te.30 a. m. and 7.30 p. m., divine wor-ship. Morning topic, "Subjects for the Christian's Thoughts," evening topic-

The Methodist Ministers' association "No Neutrality Towards God."

Methodist Episcopal. Elm Park church-Prayer and praise

service at 9.30 a.m.; preaching at 19.30 a.m. and 7.30 p. m. by the pastor, C. M. Giffin. D. D.; at 12 m. half-hour Eible study in Sunday school room; Sunday school at 2 and Epworth League at 6.30 p. m. Simpson Methodist Episcopal church,

Rev. J. B. Sweet, pastor-Morning prayer meeting at 9 o'clock; preaching service at 10.30 a. m., sermon by the pastor and reception of members on probation; Sunday school at 12 m.; Junior Epworth league at 2.50 p. m.; Young Men's meeting at 4 p. m.: Ep-worth league at 6.30 p. m.: preaching service at 7.39 p. m., revival service, sermon by the pastor. The unsaved are invited. Free seats and a cordial

welcome. Court Street Methodist Episcopal church—Rev. G. C. Lyman, pastor. Class. 16 a. m.; preaching, 10.50 a. m.; Sunday school, 11.45 a. m.; Junior Lea-gue, 2.30 p. m.; Epworth League, 6.30 p. m.; preaching, 7.30 p. m. Seats tree, Everybody welcome. Asbury Methodist Episcopal church,

corner of Monsey avenue and Dela-ware street-Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m.; Sunday school at 2.30 p. m.; Senior Epworth League at 6.30 p. m.; preaching at 7.30 p. m.

At 6.30 p. m.: preaching at 7.30 p. m. Seats free. All are welcome.

Hampton Street Methodist Episcopal church—Rev. James Henninger, paster. Services on Sunday as usual Preaching at 10.20 a. m. subject, "Lame Man Healed at the Temple "Lame Man Healed at the Temple Gate:" baptism and reception of pro-bationers before the sermon: class meeting at 11.39 a. m.: Sunday school at 2 p. m.: Junior Epworth League, 3 p. m.; Epworth League, 6.30 p. m; evening service at 7.30, subject, "Christ Seeking the Lost;" revival Watson Avenue Methodist Episco-pal church, Lincoln Heights—Sunday school, 2 p. m.; preaching service, 6

p. m.

Howard Place African Methodist
Episcopal church—10.39 a. m., preaching by Rev. B. Wheeler, P. E.: 2 p.
m., Sunday school: 2.30 p. m., preaching by the presiding elder and communion: 745 p. m., preaching by the
presiding elder and revival services.
Rev. J. M. Gilmore, pastor.

Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Mc-Leod will preach. Morning subject, "A Sure Cure for Honest Religious Doubt:" evening subject, "A Birthright Sold for a Mess of Pottage." Strangers wel-

The Second Presbyterian church-

The Second Presbyterian church—Services 19.30 a. m. and 7.30 p. m.; Dr. Robinson will preach morning and evening. The text for the evening sermon is "Who Touched Me?" Everyone will be welcome.

Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor, 10.30 a. m. and 7.30 p. m. services of worship, with sermon by the pastor; evening sermon, fifth in series, on "The Uses of Frith;" 12 m., Bible school; 6.30 p. m., Christian Endeavor, All weicome.

Sumner Avenue Presbyterian church Services as usual. Song and praise service at 10.30 a. m.: Sunday school at 2 p. m.; Rev. Frank J. Milman, M. A., will preach at the 6 o'clock serwomen and girls are invited. Service vice: Christian Endeavor at 7 p. m. at the West Scranton branch at 3.45 Taylor Presbyterian church—Rev. p. m. All women and girls are invited. Frank J. Milman. M. A., will preach

Frank J. Milman, M. A., will preach at 10.30 a. m.

Washburn Street Presbyterian church—Rev. John P. Moffat, D. D., pastor, Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Young People's Christian Endeavor at 6.20 p. m.; prayer meeting Wednesday, 7.30 p. m. Dr. Moffat will preach morning and evening. All cordially welcome.

welcome.

Providence Presbyterian church, Rev. George E. Guild, D. D., pastor—At 10.30 o'clock there will be a special sacramental service, reception of new members and baptisms; Sunday school at 12 o'clock. 'Christian Endeavor Day' will be observed with special printed programme at 6.35 p. m. A male quartette will assist in the service. Preaching service with special music at 7.30 p. m.

Baptist.

Penn Avenue Baptist church—Preaching at 10:30 a, m, and 7:30 p, m, by the pastor, Rev. Robert F. Y. Pierce, Morning prayers in the lower temple at 8:45; topic of morning sermon, "Spiritual Dynamics, or the Secret of Christian Power." Reception of new member and Communion following the sermon. Sunday school at 2 o'clock. Sunday school at the Amerman Memorial tabernacle at 3.30 p. m. Young People's Society of Christian Endeavor at 6.30 p. m. Topic of evening sermon, "Faith Cure," an object sermon. Evangelistic services follow the sermon. Everybody cordially invited; a special service for

the unconverted.

First Baptist church, Main avenue—
Rev. S. F. Matthews, pastor. The
usual services morning and evening.
11.39 a. m. and 7.39 p. m.; the Lord's
support will be observed in the eventhe unconverted. ing at the close of the service; Sunday school at 2.30 p. m., Plymouth church, Dr. Beddoe, superintendent; B. Y. P. U prayer meeting, 6.30 p. m., Ivorite hall All are cordially invited. Green Ridge Baptist church—Preaching by the paster at 10.30 a. m. and 7.30 p. m. Subject in the morning, "How to Be True;" in the evening. "Without Excuse." The Lord's Supper without excuse. The Lord's Supply will follow the morning sermon. Baptism in the evening. Sunday school at 11.45; meeting of the Juniors at 3.30 p. m.; of the Seniors at 6.30 p. m.

Miscellaneous. Grace Reformed Episcopal church-Rev. George L. Aldrich, pastor. Prayer and praise service at 2.20 a. m.; Divine worship, 10.30 a. m. and 7.30 p. m.; communion at morning service; preaching at both services. Morning subject. The Appropriation of Faith; evening. Studies in Zechariah: the evening. "Studies in Zechariah: the Fifth Vision: restoration of Israel by the Holy Spirit:" Sabbath school at 12 m.; Young People's society of Chris-tian Endeaven

tian Endeavor at 6.36 p. m. Seats free. Strangers always welcome. free. Strangers always weicome.
United Evangelleat church. Capouse avenue—Rev. C. D. Moore, pastor. Sabtath school. 9.45 a. m.: preaching, 10.45 a. m. and 7.30 p. m.: Keystone League Christian Endeavor. Sunday school at 12 m. Morning subject, "The Office and Calling of a Deacon;" evening subject, "Trust in the Lord Is Blessed." Installation of members-elect to the church council at morning service.

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, Dastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at p. m.; Luther league at 6.30 p. m.; Sunday school at the Christian Endeavor, Say p. m. A cordial invitation to all. Adams Avenue chapel, New York street—The Rev. James Hughes will preach both morning and evening, at 10.30 and 7.30 o'clock. Subjects, "Removing the Obstacles for the Operation of Divine Knergy;" "The Second Coming of Christ." Sunday school at p. m.; Luther league at 6.30 p. m. Sunday school at p. m., Mr. Chandler, superintendent; the Christian Endeavor society will the Christian Endeavor society will meeet at 6.45 p. m. A general and hearty invitation is given to attend

hese services.
All Souls' Universalist church, Pine avenues—Rev. O. R. Beardsley, pastor. Morning service, 10.30 a. m., subject, "Are You in Your Right Place?" even-"Are You in Your Right Place: evening, preaching service; Sunday school after morning service; Mrs. S. Benjamin, superintendent; Y. P. C. U. meeting, 6.30 p. m., subject, "Purity in Public Life;" leader, Mrs. S. Benjamin. Come, let us reason together and learn to fill well our place in life. Chape! mission, Hulbert's hall, 117 Wyoming avenue—Preaching at 10.30 a. m.: evening subject. "Fear Not:" Christian Endeavor society, 7.30 p. m. Good singing: James Wilson, leader, All are welcome. Rev. J. H. Bell, pas-The Beople's Prohibition courch-

Rev. Dr. Bird, pastor. There vill be regular preaching service at 4.20 p. m. in Finn's chapel, Penn avenue, Green Ridge: subject, 'The True Reward of Faith and Rightcousness,'

MUSICAL GOSSIP.

A new course in music has been added to the curriculum of the Hardenergh School of Music and Art. This will correspond to the usual courses in literature and treat music from an aesthetic standpoint as a fine art. There is a large number of persons who, for various reasons, do not possess and never will acquire skill in musical performance, but who have musical conceptions and a keen susceptibility to musical impressions. Such persons should form the great body to whom artists play and sing, and training in listening to the best music under competent guidance will give a culture to be obtained by no others means. Familiarity with the best will give

them unconsciously a standard of comparison and thus the public will gradually be elevated musically. Then the immediate enjoyment which this course will give is an important feature. No preparation or previous musical knowledge on the part of the student will be required beyond that received in class. The object of this class is two-fold First, to give such information about music as any well informed person may be reasonably expected to have, the rudiments of harmony, the elementary principles of musical form, something of musical nomenclature, the history of music--in short, many things which every thorough student of music takes for granted, but which not every college graduate knows. The second and more important aim is to ed was intelligible and deeply interfamiliarize the students with as large esting to a Jew. The lamb had been body of good music as possible, so that it may form an organic part of | xxii, 8), and even earlier in sperificial their culture. There is no reason why every educated person should not be acquainted with the Bach fuges, the Beethoven symphonies and sonatas. the Schubert songs, the Schumann and Chopin plano compositions, as much as with the Shakespeare plays, the Homeric epics, the novels of Thackeray and George Elliot and the lyrics of thus foretold, whom the nation so Shelley and Tenneyson-no reason ex- long desired (Rev. xiii, 8).



Syruportios KIDNEYS, LIVER BOWELS, CLEANSES THE SYSTEM HEADACHES DISPELS & FEVERS: HABITUAL CONSTIPATION ITS BENEFICIAL EFFECTS, BUY THE GENUINE - MAN'F'D BY QUERNIA FIG SYRVP @

cept the difficulty of hearing them well performed. This course will be under the immediate supervision of Mr. Sumner Salter and Miss Hardenbergh, assisted by leading musicians of this city, and artists and lecturers brought here for this purpose. This course will begin as soon as a requisite number of applications have been received.

Prof. Harry Dixie is in Dayton, O. where he is preparing for a great local minstrel performance. Among the popular songs to be rendered is Alfred Wooler's "Mollie, I Love You," by Dayton's leading tenor, Prof. Dixle having written for the full orchestra parts, which have been forwarded.

On Monday evening, the 26th of this month, the Scranton Symphony orchestra will give its tenth concert. This concert, it will be remembered, was postponed. The soloist was to have been Evan Williams, the great Welsh tenor, who made such a great sensation at the last Symphony concert. His engagement still holds good, and he will appear at the coming concert, Tickets that were issued to the subscribers for the postponed concert are void, but new ones for this concert, in entirely different colors, have been is sued. The coming concert promises to be one of the best that the Symphony society has ever given. The hundreds who heard Evan Williams at the last concert will be pleased to hear of his

One of the most ardent and progressive music students of this city is George Martin, of West Scranton. Mr. Martin devotes his whole time to the noble art, and will no doubt make for

to listen to his words, to confess their

John had become the most conspicu-

ous teacher and leader of the time. It

was therefore eminently proper that Jesus, the conquerer or Satan, should

seek a close alliance with such an

eminent man. Their mutual concern

and their interest in a common cause

would prompt this. Besides, John has

another service to render for Jesus

before the latter goes out to an inde-

pendent mission, and we must learn

today what that service was and how

TESTIMONY (Verses 35 and 36) .-

further estimate of the one whom he

(Verse 34), calling Jesus the Son of

God. Now he announces a larger faith, calling Him the "Lamb of God,"

as he had done before (Verse 29), thus

referring to the nature and the office.

FOLLOWERS (Verse 37) .- Imme-

diately the two disciples left their old

result was probably desired when the

used from the time of Abraham (Gen.

worship, as an emblem of the Re-

deemer who should offer Himself (1

Peter i, 19), for the sins of the world.

Without doubt John had expatiated

on the Scripture passages in which

plain allusions awakened faith, and

these two confidential learners were

faithfully it was performed.

Sunday-School Lesson for February 4.

preacher of righteousness had contin- leisure for those who desired to con-

ued his good work and greatly in- verse with Him. In this instance He

creased his popularity. The vast turned about as He walked and saw crowds of people who gathered about the approaching disciples. It has been

sins and receive from his hands the but premeditated, the time and cir-

sign of pardon, formed a most inter- cumstances having been arranged be-

esting religious congregation, and tween Him and John. Then came the

On a certain occasion, a letsurely per- they sought, for Jesus replied, "Come

ied between religious services, John and see," a cordial invitation to ac-

was standing in the epen air, and company Him to His own lodgings.

with him two of his disciples. This This was probably some humble habi-

was according to custom of master tation in the neighborhood, where He

and pupils, when quiet conversation may have hired a room, but where

might be enjoyed in the tranquility more likely He had secured free hos-

of natural scenery. Fresently Jesus pitality from some plous and generous

passed by, but a little distance away. Jew, according to a common custom

in full view of the three, himself in those days (Heb. xiii, 2). The in-

plone. It has ever been the custom vitation being accepted the three ar-of great minds to seek solitude for rived at the abiding place of Jesus

meditation (Gen. xxiv, 63). The op- at the tenth hour of the day (four

portunity was thus offered for the o'clock in the afternoon), as time was

great preacher to express in a con- then reckoned. Two hours were pass-

fidential way to his close friends some ed together, the conversation had on

had recently baptized. Only the day be left to conjecture. It is proper to

previous he had declared the divinity assume that the two disciples asked

remark was made. The motive may Nii:23.) The other of the two be easily discerned. The term employ- Andrew, a fisherman from G

John's remark.

re-engagement.

nimself a name both as planist and composer, having recently been doing some clever work in composition. Mr. Martin is studying plano under Mr. Silas Roser, and harmony and com-position under Alfred Wooler.

|| || ||
The Scranton Conservatory of Music, under the direction of J. Alfred Pennington will give a series of four midwinter students' concerts, the first of which will be given at Guernsey's hall one week from next Tuesday, the others following on Thursdays of the succoeding weeks. The students participating will be from the planoforte department, under Professor Pennington, the vocal department, under Miss Timberman, and the department of oratory, under Miss Dean. The programs will consist of solo numbers, pieces for eight players at four planes, vocal soles, duets, quartettes and concerted numbers and recitations.

The leading school for the pianoforte in the United States today is the Faelten Planoforte School of Boston, under the direction of the eminent planist, Carl Faelten, who was director of the New England Conservatory of Music, in Boston, for many years. The success of the Faelten planoforte school has been nothing short of phenomenal. Beginning with a few students about two years and a half ago, it now has upwards of 400 students of the plano alone, with a constant increase. At the close of the last school year the Faciten school gave a series of eighteen pianoforte recitals by its pupils. The originality of the methods employed and the surprising success with even the youngest children has created profound interest in the school in all parts of the country, and Mr. Faelten has been invited by the leading musical fournals to contribute articles bearing upon the Faelten method.

FOR SALE BY ALL DRUGGISTS. PRICE SOC. PER BOTTI An ardent admirer of Mr. Carl Faelten is Prof. J. Alfred Pennington, of this city, who first made Mr. Faelten's acquaintance several years ago when a student in Boston. In last November Mr. Pennington visited Boston to acquaint himself with the workings of the Faelten method and to engage, if possible, a teacher for the conservatory in Scranton from among the Faelten graduates. As the result of this visit he engaged Miss Mabel A. French, who is not only a Faelten graduate, but is this year a member of the faculty of the Facten Pianoforte School, Miss French has Mr. Facilien's unqualified endorsement as a planist and teacher and the conservaory of this city is a subject for congratulation. As Miss French is en-gaged in Boston for the school year she will not enter upon her duties in Scranton until September.

The following programme will be observed at the First Presbyterian church at tomorrow's morning and evening services:

Solo, SelectedMrs. Kathryn Thiele Anthem, "The Radiant Morn," Woodward "Eventide" Smart

Messrs, Stephens and Watkins, The concert given by the famous Schubert quartette at the Old Forge Teachers' institute was a decided success and highly pleased an apprecia-

tive audience.

Mr. J. T. Watkins has been engaged as director of music at the Wayne County Teachers' institute, which continues for a week, and Is also to furnish the talent for an evening concert.

Mr. David Stephens is a very satis-

The First Disciples of Jesus.

BY REV. J. E. GILBERT, D. D., LL. D.,

suggested that all this was not casual

question in a kindly tone of voice,

"What seek ye?" Their answer was

one word they virtually announced

themselves as disciples, anxious for an interview. "Where dwellest thou?"

was equivalent to a proposal to make

a visit. On both sides everything was

respectful in an eminent degree, when

viewed from the standpoint of Jewish

INVITATION (Verse 39).-Their in-

quiry secured for them the very favor

the occasion, being unrecorded, must

many questions along the line of

BROTHERS (verse 40 and 41).-Who

was to suppress his own name. (John

Andrew, a fisherman from Galilee.

the supposition that his companion was

John who was from the same region.

Andrew became the first Christian mis-

come down to the Jordan to hear the marvelous preacher. To him he de-

clared, "We have found the Messiah."

the new title applied to Jesus,

JOHN 1, 35-46.

After Half a Century

The Metuchen Inquirer, Metuchen, The following statement is made by the wife of Mr. J. E. Jewett, the well known religious publisher of 77 Bible House, New York City. Mr. Jewett's pretty suburban home is at Metuchen, N. J., and Mrs. Jewett is a member of the First Reformed Church

of Metuchen, and is highly esteemed in the community. She says: Mrs. J. E. Jowett. "I was taken with Rheumatism when I was twenty years old, and "I was taken with Rheumatism when I was twenty years old, and endured awful suffering from the disease for nearly fifty years. During that time I was treated by regular physicians, and consuited the best specialists in New York and Philadelphia, but found no permanent relief. The pain was all in my knee joints, and was at times almost unbarable. I was unable to go out of doors, and could only hobble about the house with a cane. I finally bought some of Dr. Williams' Pink Pills for Pale People, and before I had used the first box I noticed an improvement. After I had taken two boxes I could walk without a cane, and went out of doors freely. Well, I continued using the pine and by the time I had taken thirty-six boxes I was entirely well, and suffered no pain at all. (Signed) MES. J. E. JEWETT."

Dr. Williams' Pink Pills for Pale People expel impurities from the blood, and supply the material for rapidly rebuilding wasted nerve tissues. It has performed hundreds of almost miraculous cures in severe cases of Rheumatism, many times after doctors had given up hope.

Look for this trade mark on every

DR WILLIAMS'

Sold by all druggists, 50 cents per box; six boxes, \$2.50.

NEW YORK HOTELS.

The St. Denis

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Rooms \$1.00 a Day and Upwards.

In a modest and unobtrusive way there are few better conducted hotels in the metropolis than the St. Denis.

The great popularity it has acquired can readily be traced to its unique location, its home-like atmosphere, the peculiar excellence of its cuisine and service, and its very moderate prices.

WILLIAM TAYLOR & SON.

Cor. Sixteenth St and Irelig Plant,

NEW YORK

AMERICAN PLAN, \$3.50 Per

EUROPEAN PLAN, \$1.50 Per

DR. WILLIAMS MEDICINE COMPANY, Schenostady, N. Y.

factory addition to the quartette of the First Presbyterian church.

11 11 11 The February number of "The Musician," a monthly periodical, published by Hatch Music company, Philadelphia, Pa., contains in full size sheet music a sacred song, entitled "Why Art Thou Cast Down, O My Soul, from the pen of Alfred Wooler, of this city. This is among the best of Mr. Wooler's song compositions, having been highly commended in a recent

song competition. Competent judges

class it with the best sacred songs of

the present day. Mr. Watkins has received information from Tom Beynon that a solo position has been offered him with \$500 per annum attached to it, and that his studies under the guidance of H. Evans Williams, esq., are progressing encouragingly.

The Finn & Phillips stock of sheet music having been sold in bulk to Jonas Long's Sons, extensive alterations will be made in former store, where music shelves will be replaced by handsome musical instrument cases.

11 11 11 Over 1,000 copies of Alfred Wooler popular song, "Mollie, I Love You," have been sold in Scranton since April 1899. While between 400 and 500 of his latest ballad, "Waiting," have been sold since August, 1899.

Francis Wilson expects to revive "Erminie," the opera in which he in Philadelphia,

I. D. CRAWFORD.

Day and Upwards.

Day and Upwards.

******** In the heart of the wholesale district. For shoppers

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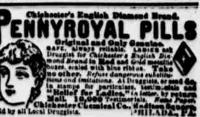
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ACCESSION (verses 43, 44, 45).-Three disciples had been gained from John the Baptist who had unselfishly surrendered them to his own master,-John, Andrew, Peter. With such following it seemed eminently proper for Jesus to leave the Jordan region and go forth into Galilee. Yet He desired still further to increase the number of disciples. This was an easy task, Finding Philip, He said "Follow me," and another, the fourth was added. Philip was of the same city of Andrew and Peter and he found a fellow townsman, Nathanael, who was won by the same statement as that used by Andrew. only a little enlarged, to show that all had been reading Moses and the prophets and were filled with Messianic

hopes. Jesus and the five then pro-

ceeded toward Galilee.

ing was an act of rare favor, indeed an

honor conferred which ought to have

been esteemed, as was always the giv-

ing a name, (Gen: xvii:5.)

REFLECTIONS .- We have here illustration of the manner in which men are won to Christ-on the testimony of the Baptist, Andrew and another; on the testimony of Andrew, Simon, Peter; were these two men that first sought on the call of Jesus. Philip; on the tes-Jesus in the retirement of His own dwelling place? One of them is untimony of Philip, Nathanael. Only one came by direct invitation of the Master. known, although many think it was three by the winning words of personal master and followed Jesus. This John the Evangelist, whose custom it friends, a proportion that will always hold good. Disciples must make disciples. (John xv:8.) We see what words won the five men.-"Lamb of God."
"Messias," "Follow," "Him of whom (Matt. iv:18.) This fact strengthens Moses and the prophets did write,"appeals to the Scripture, to their judgments and to their hearts, the only proper appeals in winning souis. There sionary. After leaving Jesus aroused by the interview, he went forth in search of his own brother Simon, who was no clap trap in this evangelistic enterprise. We see here also great variety of character,—Andrew, John, Peter, Philip. Nathanael—all fishermen. evidently was not far away, having friends and associates, who had so referring to himself and John, and admuch in common that their diversity of gifts might be useful in a great cause. ding another element to his faith by

Secretary of American Society of Religious Education. I+++++++++++++++++ CONTEXT .-- After the temptation in | INQUIRY (Verse 38) .-- Jesus was | GREETING (verse 42) .-- The zeal and the wilderness Jesus returned to John. never inattentive to those who sought simple honesty of these three fishermen During His absence that eminent Him (Matt. vii, 7). He always had from Galilee now appeared in the clearsimple honesty of these three fishermen WHY GO TO EUROPE, est light. They retraced their steps to the home of Jesus, probably after sunset, possibly not until the morning. All three were moved by one thought to see and hear and know more of Him who was at once the Son of God, the

Lamb of God, and the Christ. free from the inconveniences of high alti-tudes and of spow, will carry you SMOOTHLY, SAFELY AND PLEASsearching eye of Jesus detected in His new visitor a man of superior mould, destined to leadership. All men find ANTLY to America's famous winter resorts in California.

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