Religious....

the First Presbyterian church, on them. Washington avenue, by Thomas F. Archbald. Mr. Archbald, who is the son of James Archbald, of Jefferson avenue, spent the spring and summer of '99 on a tour around the world, and in the course of it made a study of the missions in foreign countries, His address was given before the members of the Women's Poreign Mission soclety of the church and was very much enjoyed by all in the audience.

The regular business meeting of the association was first conducted, and the speaker began his address at 4.39 o'clock. In his talk he referred to the different places visited by him, depicting in vivid language the country, its natives and their habits and customs. He spoke particularly of the missions, located in China, Japan, India and Burmah, and praised in glowing terms the indefatigable efforts and tireless industry of the hard-working missionaries.

"While," said Mr. Archbald, "the number of converts is not so very large, still it is in the character of them that we took for encouragement." The Burmese missioneries are making great progress and great credit is due them for their tireless efforts, Mr. Archbald spoke in a very interesting manner on his theme, and throughout his entire address kept his audience thoroughly interested.

A asovement is being operated by Catholic church authorities to effect a reformation in church music. An investigating commission for the past two years has been occupied in making a critical analysis of the music employed in church services and has now come to the conclusion that certain of the scores should be eliminated. A circular letter has been issued by Archbishop Elder, of Circinnati, senior prelate of the Catholic hierarchy in this country, in which the use of many popular masses is forbidden. Among them are the follow-

Hy Joseph Haydn-Mass No. 2, kyrle, credo defective in text and benedictus ton long; mass No. 2, kyrie, credo de'ective in text and benedictus toe long; mass

edictus too frivologs. By Mezart-Mass No. 5, credo garbled; mass Nos. , and 8, kyrie, gloria, credo, defective in text; mass No. 9, kyrie, gioria, credo defective in text; mass No. 10. kyrie defective in text, gloria, credo, words garbled; mass No. II, kyrie, gioria,

credo defective in text; masses Nos. 12 and 14, kyrie defective in text. By Weber-Mass in E flat, gloria, agnus Del defective in text, credo, inserting

By Marzo-Mass in F. gloria, sanctuc. aserting words; credo defective in text. By Millard-Mass in G. agnus Dei defective in text; mass in B flat, credo de-

By Peters-Mass in D. gloria defective

Uy A. H. Rosewig-Mass in G. gloria. eredo, sanetus, agnus Dei defective in By F. X. Schmidt-Mass in E flat, kyrie,

gloria defective in text. By Stearns-Guardian Angel mass, globenedictus, agnus Del; Festival maes, kyrie, gloria, agnus Dei defective in text,

The following music will be given at the Second Presbyterian church tomorrow. Charles H. Doersam, assistant

MORNING.

Jesus Say" Perry
Mr. Gippel Postfude, "Affecto Puoco" Guilmant EVENING.

Prelude, "Prayer and Cradle Song," Quartette, "Far From My Heavenly Home" ... Protheroe Quartette, "Blessed Be the Lord," Schnecker

Postlude, "Ricercare" J. Rheinberger

The Providence Presbyterian church will observe "The Week of Prayer" by a service each evening next week, The services will be of a conference of praise character, including a brief opening address by the pastor, Rev. Dr. Guild. The session has adopted the topics recommended for the week by the Fyangelical ulliance, and as they cover a comprehensive and yet practical range of suggestions the Providence people are expecting interesting and largely attended services. Rev. J. B. Sweet, pastor-Morning

rise higher till we do so.

An interesting talk on "Foreign The meetings will begin promptly at Missions" was yesterday afternoon de 7.30 o'clock and continue one hour. The livered in the Sunday school rooms of public is cordially invited to attend

> The following musical selections will be rendered for the first time at Elm Park church tomorrow, under the direction of J. Alfred Pennington: MORNING.

Organ, Prelude in GVolckmar Choir, "Come Unto Him" ...,G. B. Nevin Organ, Offertory in CDiether Centralto Solo, "There Is a Fold,"

Mrs. Heizman-Rundle, of New York City, Choir, "Gloria in Excelsis." Organ Postlude in DVolckmar

EVENING. Organ Prelude in A Flat Choir, "Reoice in the Lord" Lansing Choir, "Jesus I My Cross Have Taken." Brown

Contralto Solo, "Thou Are the Way," Schnecker Mrs. Heizman-Rundle, of New York.

The beautiful Christmas music which was so delightfully rendered by the large chorus choir of the church, will, by a general request, be repeated at the North Main avenue Paptist church tomorrow evening.

Tomorrow's Services

St. Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, sen-ior curate; Rev. M. B. Nash, junior curate. First Sunday after Epiphany. St. Luke's church—7.30 a. m., holy communion; 9.45 a. m., morning prayer; 10.30 s. m. sermon and holy commun-ion: 7.30 p. m., evening prayer and sermon: 9.15 a. m., Sunday school and

Rible classes. St. Mark's, Dunmore—8 a, m., holy ommunion; 19.39 a.m., morning prayer and sermon; 7.30 p. m., evening prayer

and sermon; 3 p. m., Sunday school and Bible classes. East End Mission, Prescott avenue— 3 n. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and

south Side Mission, Fig street—2.30 p. m., Sunday school and Bible classes. St. George's, Olyphant—2,30 p. m., Sunday school and Bible classes; 3,30

p. m., evening prayer and sermon. Church of the Good Shepherd, corner Green Ridge street and Monsey avenue Rev. F. R. Bateman, rector. First Sunday after Epiphany. Holy com-munion at 7.20 a. m.; morning prayer, holy communion and sermon at 10.30 a. m.; Sunday school at 2.30 p. m.; even-ing prayer and sermon at 7.30 p. m. All welcome.

Evangelical Lutheran.

Sunday after New Year, Gospel, Matt., 2:13-23; epistle, I Peter, iv:12-19. Vestment, white. St. Mark's, Washburn and Four-

teenth streets, Rev. A. L. Ramer, Ph. D., paster—Services at 10.30 a, m. and 7 p. m.; Luther league at 6 p. m.; Suncelebrated at morning service Preparatory service Saturday at 7.30

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor—Services at 19.39 a. m. and 7.30 m.: Luther league at 6.30 p. m.; Sun-

St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor-Services at 10.30 m, and 7.30 p. m.; Sunday school at Zion's, Mifflin avenue, Rev. P.

Zizelmano, pastor-Services at 10.30 a. m.: Sunday school at 2 p. m. Beech street, Rev. James Witke, pastor-Services at 10.30 a. m. and 7.30 p. m.: Sunday school at 2 p. m.

St. Peter's, Prescott avenue, Rev. John Randolph, pastor—Services at 10,30 a, m. and 7,30 p. m.: Sunday school

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Mulberry street-Rev. Luther Hess Waring, pastor, 9.30 a.m., Sunday school; 6.30 p. m., Y. P. S. C. E.; 19.30 a. m. and 7.30 p. m., preaching service. Morning topic, "Glory in Tribulation": evening topic, "The In-fidel's Text." A welcome to all.

Methodist Episcopal.

Elm Park church-Rev. C. M. Giffin D. D., pastor. Prayer and praise service at 9.30; sacrament of the Lord's supper and reception of members at 10.30 a. m.; at 12 m., one-half hour Bible study in Sunday school room; Sunday school at 2 and Epworth league at 6.30 p. m. Preaching at 7.30 by the pastor; topic, "How to Have a Happy New Year." Simpson Methodist Episcopal church,

PULPIT EPIGRAMS BY D. L. MOODY.

draw upon God's boundless stores of grace from day to day, as we need it.

God's best gifts, like valuable jewels, are kept under lock and key, and those who want them must, with fervent faith, importunately ask for them,

When men go up in a balloon they carry with them what they call bal-

last-that is, small bags of sand-and when they want to rise higher they

just throw out some of the sand. So we, if we want to rise nearer heaven,

must throw out some of the sand and cast aside every weight. We won't

there may be one thing that strikes him as a little out of place, and he

will go home and sit down at the table and talk right out before his children and magnify that one wrong thing and not say a word about the hundred good things that were said. That is what people do who criticise.

If you have a good excuse don't give it up for anything I have said; don't give it up for anything your mother may have said; don't give it up for anything your mother may have said;

for anything your friend may have said. Take it up to the bar of God and state it to Him. But if you have not got a good excuse—an excuse that will

stand in eternity—let it go now and fice to the arms of a loving Savier.

A great many people say you must hear both sides, but if a man should write me a most slanderous letter about my wife. I don't think I would have

to read it. I should tear it up and throw it to the winds. Have I to read

all the infidel books that are written to hear both sides? Have I to take

up a book that is a slander on my Lord and Master, who has redeemed me with His blood? Ten thousand times no! I will not touch it.

What we want is family piety, righteousness in our homes. A young minister came to me and said he couldn't get along with his wife, and what should he do? I told him to get out of the ministry. A man has no right to be in the pulpit unless he can get along with his family.

Very few people think they are lost. You seldom meet a bankrupt sin-

sr. Most of them think they can pay about 75 cents on the dollar, some per cent.—they just come short a little, and the Almighty will make it

up somehow. Don't let Satan make you think you are so good that you don't need the grace of God. We are a bad lot, all of us.

John Wesley used to ask his young men whom he had sent cut to preach on probation two questions: "Has any one been converted?" and "Did any one get mad?" If the answer was "no" he told them that he did not think

the Lord had called them to preach the gospel and sent them about their business. When the Holy Ghost convicts of sin people are either converted

or they don't like it and get mad.

If God put Adam out of the earthly Eden on account of one sin, do you

hink He will let us into the paradise above with tens of thousands of our

and the third fail in everything.

Very often a man will hear a hundred goods things in a sermon,

There are three classes of people-the "wills," the "won'ts" and the

The first accomplish everything, the second oppose everything,

air into his lungs at once to sustain life for a week to come.

for God is the rewarder of them that diligently seek Him.

enough today to last him for the next six months, or take sufficient

Sunday-School Lesson for January 7.

The Birth of Jesus.

LUKE 11,1-16.

BY REV. J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

mittee has invited the Sunday schools has come? Snall it be to Herod at Greek equivalent of Messlah, King, of the world to study the life of Christ Jerusalem? No, he is jealous and the latter the same as Jehovah, the until July 1st, 1900, closing the nineteenth and opening the twentieth century with the world's Redeemer. The book from which the lesson of the day is taken bears its author's name. As the companion of Paul (Luke iv: 14.7 Luke had the full knowledge of the early years of Christianity (Ch. 1: 3). and he was in hearty sympathy with the missionary spirit of the apostle to ing, he employed his scholarship to his sketch of Jesus by recording what the other evangelists omit-the annunciation to Zacharias, to Elizabeth and to Mary; the latter's visit to Elizabeth and her inspired song; the birth and infancy of John the Baptist, the great fore-runner and herald of the Christ, the promised Elijah (Mal. iv: 5-6), who should prepare the way by calling men to repentance.

DECREE (verses 1 to 3) .- Under what particular political conditions did the birth of Jesus occur? It has always been supposed that a man's career was dependent, to some extent might be favorable; they would certainly be interesting. Luke informs us Caesar Augustus, in the height of his power, conceived a plan by which he might become absolute monarch in all parts of his vast empire. He ordered a complete census to be taken, at In this way the treasury would be replenished and the sovereignty acknowledged. The plan was something Conqueror and compiled in the Doomsday book. The first decree on this matter was made three years before. Now it is repeated. When complete! the scepter would depart from Judah and all authority would rest in Rome. (Gen. xlix: 10).

OCCASION (verses 4 to 7) .- What had this to do with the birth of Jesus? Intended by Caesar for one purpose, it | cus (Acts ix, 2). was overruled by Divine Providence for another purpose. (Psalm lxxvi: 10). The decree required that all people in the province of Judea should The provision would be paralleled if all the inhabitants of the United States ingly there was a great movement of inconvenience. Responding to the Joseph and Mary journeyed from their home in Nazareth southward to the to which tribe they belonged. (Matt. Jesus was born, fulfilling the predic-

prayer meeting at 9.30; preaching ser-

ague at 2.50 p. m.; Young Men's meet-

By special request the choir will repeat

at Christmas, with a short address by

the pastor. This church will unite with

week of prayer,
Ash Street Methodist Episcopal

church—Rev. J. R. Austin, pastor, Sun-rise prayer meeting at 7 a m. Junior

league anniversary at 10.20 a. m.; Miss

Katie Hartmann, superintendent, and Miss Orpha Corey, assistant superin-

tendent, will have charge. The pastor will give an illustrated talk, taking for his subject "Fishing." General class meeting, 11.30 a. m.; J. E. Mas-ters, leader. Sunday school at 2 p. m.;

2. W. Stone, superintendent, Epworth eague at 6.45 p. m.; M. H. Fine, leader.

Evangelistic services at 7.30 also each

evening of the week save Saturday. God is with us. Saints are being sanc-

unsaved are being rescued. You are cordially invited to attend the services.

Spirited singing. Gospel sermons, Earnest work. Come and enjoy with

Asbury Methodist Episcopal church,

corner Monsey avenue and Delaware street—Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the

Brotherhood of St. Paul at 9.30 a. m.;

at 2.20 p. m.; Senior Epworth league at 6.30 p. m.; preaching at 7.30 p. m.

Special meetings every evening this week except Saturday evening. Seats

Hampton Street Methodist Episcopa

evening during the week, except Sat-

m.; evening service at 7.30, opening

with a praise service. During the week

irday. A cordial invitation to all.

tified. Backsliders are returning.

other churches in observing the

Epworth

Pastor, Rev. George E. Guild, D. D. vice at 18.30 a, m., sermon by the pas-tor, opening the week of prayer; Sun-The theme of the will be "Christ and the Church. is the topic suggested by the Evangelleal Alliance for the first Sabbath of the "Week of Prayer." Sunday school at 12 o'clock: Society of Christian Ening at 4 p. m.; Epworth league at 6.30 p. m.; evening service at 7.30 o'clock. deavor meeting at 6.35 o'clock; evening service with sermon and special music at 7.30 o'clock. There will be a conference and praise service each evening, excepting Saturday, through "Week of Prayer.

Green Ridge Presbyterian church. Rev. I. J. Lansing, pastor—At 10.30 a.m. and 7.30 p. m. the pastor will conduct worship and preach. Bible school at 12 m. and Christian Endeavor at 6.20 p. m. All welcome.

Sumner Avenue Presbyterian church, Rev. L. R. Foster, pastor—19.39 a. m., prayer and praise service: 2 p. m., Sunday school; 6 p. m., the paster will preach and P. H. Warren will sing a solo; 7 p. m., Christian Endeavor.

Taylor Presbyterian church, Rev. L. R. Foster, pastor—10.30 a. m., preaching by the pastor; 11.30, Sunday school

Baptist.

Penn Avenue Baptist church-Preaching morning and evening by the pas-tor, Rev. Robert F. Y. Pierce; morning prayer service in the lower temple at 9.45 o'clock. Topic of morning sermon, "Facing the New Year," reception to new members following the morning sermon. Sunday school at 2 p. m.; Christian Endeavor meeting at 6.30 p m.; topic of evening sermon, "Sowing and Reaping." Baptism at evening service, which will be followed by spe-cial evangelistic services in the lower

Penn Avenue Baptist Church Mission -Prescott avenue. Sunday school, 30; praise service Sunday evening, 7.30; prayer meeting Thursday evening, 7.45 o'clock.

week except Saturday evening. Seats free. All are welcome. Court Street Methodist Episcopal church—G. C. Lyman, pastor. Class, 10 a. m.; preaching, 10.30 a. m.; Sunday school, 11.45 a. m.; Junior League, 2.30 p. m.; Epworth league, 6.30; preaching, 7.30 p. m. Seats free. Welcome to all, Hampton Street Methodist Episcope. First Baptist church-Rev. S. F. Mathews, pastor. The usual services in the basement of the Welsh Baptist church, Main ayenue, 11.30 a. m. and church—Rey. James Benninger, pas-tor, Services on Sunday as usual, preaching at 10.30, subject "Christians 7.30 p. m. In the evening the Lord's supper will be observed at the close of of Power;" class meeting at 11.30; Sunday school at 2; Epworth League at 6.30; preaching at 7.30, subject, "Witness Bearing." Meetings every the evening service. Sunday school 2.30 p. m., Plymouth church; D doe, superintendent, B. Y. P. U. meeting, 6.30 p. m. Ivorite hall. Indus-trial school. Saturday 2 p. m., Ivorite hall. The "Week of Prayer" will be observed in union with the other churches on the West Side. All are cordially invited to these sermons. Jackson Street Baptist church—Rey. Thomas de Gruchy, D. D., pastor. Cedar Avenue Methodist Episcopal church-F. P. Doty, paster. Preaching at 10.30 a. m.; Sunday school at 11.45

of prayer the pastor will be assisted in revival work by the Rev. Joseph Madison. The public cordially invited Morning prayer meeting at 9.30; ther Elmer Davies, leader. At 10 m, the pastor will conduct an old-fash Watson Avenue Methodist Episcopal church—Services on Sunday at usual time, ounday school at 2, Joseph Davis, superintendent. Preaching services

Firse Presbyterian church-Services 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach. "The Week of Prayer" will be observed, and special meetings will be held on Monday, Wednesday, Thursday and Friday evenings of next week beginning at 7.45 o'clock. These meetings will last only one hour, and all are invited to attend. all are invited to attend.

The Second Presbyterian church— Services at 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach morning and evening. The evening sermon will be upon "What God Wants." All are

church—Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Young People Christian Endeavor at 6.20 p. m. Dr. Moffat will preach morning and evening. All welcome. Providence Presbyterian church—

babe. (Matt. ii: 11). Shall it be to the priests and scribes? No, they are haughty and bigoted, esteeming their prerogatives more than the cause of xxvi: 47). Besides, they interpret the prophecies concerning the Messiah as descriptive of a temporal prince and the Gentiles. Master of Greek learn- they will not receive the Messiah as descripive of a temporal prince and give finish to his writings. He began they will not receive as such one of and state will one day unite to put side the city humble men are watching their flocks, possibly the descendents of those who were servants of herds shall he first to know of the advent. They have not been corrupted pered to hear the message. (Psalm NANIV: 2). ANGEL (Verse 9) .- Who shall tell

the story to the shepherds? Shall it be the porter (John x, 3) who keeps at least, upon his surroundings. These the gate, who admitted the travelers from Galilee? He cannot leave his tainly be interesting. Luke informs us post of duty, and it is doubtful if he that it was in the days of the taxing. knows anything of the manger and its precious occupant. Shall Joseph go? The young mother needs his company (Matt. ii, 11). Shall some one of the village be sent? The inhabia complete census to be taken, at tants are asleep, and know not the which all heads of families should be dignity of the little stranger. An anenrolled, and tribute should be paid. get shall be employed. He knows what no mortal then understood, for his home is the eternal habitation whence Jesus came (John xvii. 5). like the survey made by William the where countless ages the inexpressible glory has been displayed. On other errands angels had come to earth (Gen. xxi 17). Suddenly descending from the skies the celestial visitor was among the shepherds. The effulgence of the world above attended him and lighted up all the plain, shedding an unearthly splendor over the face of nature. A similar visitation was granted to Saul on the way to Damas-

TIDINGS (Verses 10 to 12).-What will the angel say to the shepherds? "Fear not" were his first words. The return to their tribal home to be listed. supernatural exhibition had overpowered them. Their vision may have been disturbed by the sight (Acts ix. were compelled to turn to the states s). Strong men though they were, acand towns of their nativity. Accord- custemed to danger, they trembled with alarm. Fesides, it had been long the population, some being put to great understood that any one who saw celestial beings must die (Judges xiii, edict, from which there was no escape, | 22). The angel therefore assured his hearers that no harm would come to city of Bethlehem in the land of Judah, | tidings. "A Saviour is born to you," he said, fulfilling the promise made to i: 16). There, soon after their arrival. Joseph (Matt. i, 21), declaring the nather the supernatural demonstrations lifted child with Israel's hopes locating SHEPHERDS (verse 8) .- To whom him in the city of David, calling him career ending in eternal glory,

PREVIEW .- The international com- | shall it be first announced that Christ | Christ the Lord, the first name the cruel and will seek to destroy the covenant keeping God (Gen. 41, 15).

> ANTHEM (Verses 13 to 14) .- What is the importance of the event just announced? The shepherds might have righteousness, persecuting any who known in part, for the synagogue turn the people from them. (Matt. schools have taught the Scriptures to all. The doctors might have explained more fully had not a veil been over their eyes (2 Cor. iii, 14). It is desirable that the shepherds and that after centuries should know what the coming of Christ signified. Immediately lowly birth. The dignitaries in church there was with the angel a multitude of the heavenly host, whose voices Jesus to death. (Luke xxii: 23). Out- rang out full and clear. "Glory to God" was the first strain in their song. The mercy, wisdom and rightcousness of God were to be unfolded Jesse. (I Sam. xvi; 11). These shep- in the consummation of a plan of the ages (Gen. iii, 15). "On earth peace." to men of good will they continued by court life, and they are best pre- Christ's coming meant irrepressible conflict with the powers of darkness (Matt. x. 3D, but to those whose hearts are changed it meant joy and satis-

> > VISIT (Verses 15-16.)-How will the shepherds receive this wonderful message? Will it fall on dull ears and hard hearts? Will they be indifferent to the fulfillment of prophecy and the realization of national hopes? (Cal 1-16. Scarcely had the argels depart when they conferred concerning what they had heard, and resolved to visit the new-born child. (Isa. 1x:6.) Hastening over the plain, up "the terraced hill through the moon-lit gardens," they entered the town. Their search was not long. Having been told that Jesus would be found in a mange: they proceeded to the public inn, wher strangers find accommodations, and were directed to the place where the beasts were kept, because there was no room elsewhere. The fancy of painters and poets has reveled in the scene as the shepherds entered and be held Joseph, Mary and the Child, But the inspired penman with honest simplicity has not attempted to describe the interview.

SUMMARY.-The earthly life of Jesus of Nazareth began at a time when the Roman emperor determined to extinguish the last vestige of civil authority exercised by the Jews and absorb all power in himself. The decree by which this purpose was executed carried the virgin mother to the place of the nativity as foretold by the prophets. The birth was announced by an angel to shepherds and a host of heavenly messengers sang their glad anthem, explaining the significance of the event to the world; and these same shepherds, moved by the recital were them. Instead he brought them good first to visit the lowly place where the infant lay. If the external circumstances were evidences of humiliation ture and mission of the child, human the occasion into one of surpassing because born, Divine because a Sav- dignity. The splendor of palaces and iour. The angel went on to associate retinues was eclipsed by the heavenly attendants promise

Jeremiah xxviii: 16. Sunday school at 2 p. m.; Alfred Roberts, superintendent. Evening service at 7 sharp. Special music by the choir followed by an interesting address by the pastor on procuring of books. It was also dethe New Year; topic, "The Past, Present and Future." This is a service for the people we will gladly welcome

everybody. Seats are all free. North Main Avenue Baptist church, S. G. Reading, pastor-Services at 10,30 a. m. and 7.30 p. m. Morning theme, "A New Year's Resolution;" evening "A New Year's Resolution;" evening theme, "Sowing and Reaping." The Lord's Supper will be observed at the morning service. Revival meeting will begin next Wednesday evening.

Green Ridge Baptist church-Rev. W. J. Ford, pastor. Church services at 10.30 a. m. and 7.30 p. m. The Lord's supper will follow the morning sermon. Subject in the evening, "An Ideal for the New Year," Sunday school at 11.45. Junior meeting at 3.30. Prayer meeting of the Senior society at 6.30.

Miscellaneous.

Grace Reformed Episcopal church. Wyoming avenue below Mulberry street, Rev. George L. Alrich, pastor-Prayer and praise service at 9.30 a. m. divine worship at 10.30 a, m, and 7.30 p. m.; Communion at the morning service. Preaching by the pastor at both services. Morning, "The First Prom-" Gen., 3:15; evening, Studies in harinh, "The First Vision," Zech., 17. Sabbath school at 12 o'clock 1:7-17. noon; Young People's Society of Christian Endeavor at 6.30 p. m. Seats all free. Strangers always welcome. The union Bible class for the study of the lesson every Thursday evening at 7.45 o'clock. Bring your Bible with you.

First Church of Christ (Scientist). 519 Adams avenue—Sunday services, 10.30 a. m. and 7.30 p. m.; subject, "Life." Wednesday evening meeting at S o'clock. All are invited. Chapel Mission, Hulbert's Hall, 117

Wyoming avenue-Preaching 10.30 a. m. Evening subject, "Fruit of the Spirit." Christian Endeavor society, 7.30 p. m. Good singing; James Wil-son, leader. All are welcome. Rev. J. H. Bell in charge. United Evangelical church, Capous

avenue—Rev. C. D. Moore, pastor. Sabbath school, 945 a. m.; preaching, 10.45 a. m. and 7.30 p. m.; Keystone League Christian Endeavor, 6.30 p. m. Revival services will continue during the coming week at 7.30 p. m. A cor-dial invitation is extended to the public to attend these services. The People's Prohibition church-

All Soul's Universalist church on Pine street between Adams and Jeffer-son avenue—Rev. O. R. Beardsley, pas-tor. Residence, 629 Adams avenue. Morning service, 10.30; subject, "Man's Place, or Honesty and Truth." Even-ing service, 7.30; subject, "An Import-ant Word." Sunday school after the morning service: Mrs. S. Bentamin.

Sunday school at 2.30 p. m.; evening

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prayer and sermon at 7.30 o'clock. All seats free. All welcome.
Calvary Reformed church, Rev. M.
L. Fior, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 11.45 a. m.; Christian Endeavor at 6.45 p. m.
All are welcome.
Adams Avenue chapel, New York street—Rev. James Hughes, pastor, will preach morning and evening. Time of service, 10.30 a. m. and 7.30 p. m. The St. Denis Broadway and Eleventh St., New York. Opp. Grace Church.-European Plan. of service, 10:30 a. m. and 7:30 p. m. Subjects, "The Great Need of the World, Met in the Advent of Jesus Christ;" "Life in the Transient, and Rooms \$1.00 a Day and Upwards In a modest and unobtrusive way there are few better conducted hotels in the metropolis than the St. Denis.

The great pepularity it has acquired can readily be traced to its unique location, its home-like atmosphere, the peculiar excellence of its cuisine and service, and its very moderate prices. Longings for the Eternal," A cordial welcome will be accorded all who de-sire to worship in this chapel. Plymouth Congregational church, Jackson street, Rev. E. A. Boyl, pas-

tor-Preaching service at 10.30 a. m., subject, "Christ and the Church;" Sab-bath school at 12 o'clock; Sabbath school

at Sherman avenue at 2.15; evening service at 7 o'clock, subject, "What Think Ye of Christ?" All are welcome.

HIGH SCHOOL NOTES.

The glee club, which is steadily ad-

vancing, both in numbers and as an

organization, held a meeting yester-

books suitable to sing from, he de-

voted the time to the testing of the

various voices, after which the busi-

was finally decided to have Professor

Derman, Mr. St. John, Mr. Frear and

cided to have a definite enrollment.

Every person wishing to join the club

must hand his name to the secretary,

William Kann, at the next meeting,

because after that meeting no person

can be admitted, except when there is

a vacancy. The secretary has encolled

First Tenor-Arthur Hooven, Myer Ka-

batachnick, Stephen Dawes, Benamin

Eynon, Thomas Eynon, Edward Frear, Harold Webb, Charles St. John.

Sanderson, Horace Chandler,

Ralph Allen.

Second Tener-Fred Lidstone, Raymond

First Bass-Wallace Martin, James Mat-

Second Bass-Roswell McMullen, Griff

Thomas, Stanley Manness, William D.

These, with all others who become

members, will be so arranged by Pro-

fessor Derman that there will be an

equal number of voices for each part.

The meeting of the literary society

held yesterday at the close of the ses-

sion was chiefly of a business char-

acter. The principal thing discussed

was the matter in regard to having a

regular roll of membership. The de-

cision which was finally arrived at

was that every person desiring to be-

come members of the society must

hand his or her name to the secretary

and two weeks after the handing in

of their names they will be consid-

ered as members. This will enable

the president and also those directly

connected with the society to know

those who are will be eligible to vote

or be allowed to take part in the do-

ings of the society. A letter has been

written to the Carbondale society by

the secretary concerning the debate

which will take place in March, but as

yet no answer has been received from

Principal Grant announced yester-

day that he wished to see all the mem-

bers of the senior class who expect to

graduate in June at the close of the session. The object of the meeting

was to find out definitely what work has been done by the several classes

during the past half year and also to

ascertain the standing of the students.

The supplies for the school arrived

yesterday and without any unusual

noise or confusion were distributed

among the pupils in the various class

rooms. The assistant janitor, who has

charge of giving out the supplies to the

pupils who call for them, is showing

himself very competent in that line of

Ray Collins, an ex-Lackawanna

student, has taken and successfully

passed the examinations for admit-

tance to the school. As a result he

ha cast his lot with the freshman clas-

Miss Polhemus, a member of the

sophomore English class, is able to

be around after being confined to her home for the past month. She expects

to return to school next Monday,

work as well as all other matters con-

nected with his position.

sical.

all those who are members.

Harold Norton, Warren Grant,

ness of the club was talked over. It

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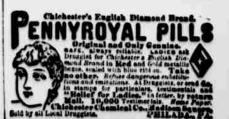
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Rev. Dr. Bird, pastor. There will be no regular preaching service on Sab-bath evening in Finn chapel, Green Ridge, on account of the pastor being called out of the city. We expect to hold the regular service on January 14th.
All Soul's Universalist church on

morning service; Mrs. S. Benjamin, superintendent. Y. P. C. U. meeting, 6.30 p. m. sharp; subject, "The Christian Resolve." "And there shall be one fold and one shepherd." Bring a friend with you.

Railroad Y. M. C. A.—At 3.45 p. m.

the secretary will give a talk on "Christ the Redeemer," illustrated by stereopticon pictures, W. J. Long will sing a baritone solo. Come and bring

the children.
Christ's church (Protestant Episcopal). Washington avenue and Park street. Rev. F. S. Ballentine, rector— Sunday after Epiphany. Litany, Holy Communion, sermon at 10.30 a. m.;