THE SCRANTON TRIBUNE-SATURDAY, DECEMBER 30, 1899.



Religious....

in St. Poter's cathedral Sunday night, to usher in the new year, which will be known in the Catholic world as a Jubilee year. The bishop has issued the following letter to all the parish priests of the discoser-

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Seminton, Ph., Dec. 27, 1899. Rev. Dear Sir: I send herewith a copy of a document received from Rome, by which our Holy Father, Leo XIII, con-cedes to all churches and coapels, in which the Most Blessed Sucrament is reserved, the unprecedented privilege of having a midnight mass celebrated thereon Dec. 31, 1999, and also on Dec. 31, 1:00.

The permission to use this concession is left to the prudent judgment of the ordinary, and while there may be a alight dauger of aluse, yet with proper accountion this may be avoided. are, therefore, hereby authorized to take advantage of this special favor of the Sovereign Pointiff and to consecrate the first moments of the New Year by a solemn service of praise and thanksgiv-ing to God for all favors and blessings bestowed upon the world during the XLX century.

Where the circumstances may prevent the celebration of a r.idnight mass, pas-tors are requested to recite the filtany of the holy name of Jesus after mass on New Year's day, so that they may com-

to your care a happy New Year, I am. Fallafully yours in Xi., Michael Hoban, Tilshop of Scrinten,

be union sorvices each afternoon in Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street. The meetings will begin at 4 c'clock. All are welcome. The sub-jects and leaders are as follows: Tues-day, "The Church Universal." Bey, Samuel C. Logan, D. D.; Wednesstay, "Nations and Their Rulers," Rev. Rob-ert F, Y. Pierce, D. D. Thursday, "Toreiten and Home Missions" Bey 'Foreign and Home Missions." Rev.

morrow at the Second Presbyterian to all. church, Charles H. Doersam, assistant

Duet. "The Angel of Light," C. W. Coombs Miss Garagan and Mr. Eeynon. Postlude, "Allegro and Fuga,"

A midnight mass will be celebrated a St. Peter's cathedral Sunday night, o usher in the new year, which will be known in the Catholic world as a

Methodist Episcopal.

Elm Park church, prayer and praise

service at 9.30; preaching at 10.30 a. m. and 7.30 p. m. by the pastor, C. M. Giffin, D. D.; 12.30, Bible study in Sunday school room; Sunday school, p. m.; at the 7.30 service there will e an extended musical program, Christmas music repeated. The church will remain open so that persons can remain it is for the watch night ser-vice from 10.50 p m, to midnight. Simpson Methodist Episcopal church.

Simpson Methodist Episcopal church, Rev. J. E. Sweet, pastor-Morning prayer service at 2.59; preaching scr-vice at 10.50 a. m.; Sunday school at 12 m.; Junior Epworth league at 2.59 p. m.; Young Men's meeting at 4 p. m.; Epworth longue at 6.39 p. m.; evening preaching service at 7.39 o'clock. The pastor will preach-both morning and evening-sermons appropriate to the engage. All scatter for a conduct myle

evening—sermons appropriate to the season, All seats free. A cordial invi-tation and welcome to all. Providence Methodist Episcopal church—Rev. William Edgar, pastor. The usual preaching service by pastor, 10.30 a. m., subject, "Numbering Our Days;" Sunday school, 2 p. m.; watch night service 9 p. m. with sermon, praise service and open conference; the secament of the Lord's supper ply with the spirit of our hely father's the sacrament of the Lord's supper suggestion.

suggestion. Wishing you and all those committed to your care a happy New Year. I am, Faithfully yours in Xi. Michael Hoban. Uishop of Scranten. *** Beginning with Tuesday there will be union services each afternoon in Grace Reformed Episcopal church, Wyoming avenue, below Mulberty Scatt For Welcome to all.

Humpton Street Methodist Episcopal "Foreign and Home Missions." Rev. Luther Hess Waring; Friday, "Fami-lies and Schools," George G. Maby, secretary Y. M. C. A.: Saturday, "Denominations," Rev. George L. Al-rich. The following music will be given to-morrow at the Second Prosbyterian "One of the Second Prosbyterian" A cordiat welcome to ab.

Watson Avenue Methodist Episcopal church, Lincoln Heights-Rev, James organist: Prelude, "Grave and Adagio." Mendelssohn Mendelssohn m. Joseph Davis, superintendent; m. Joseph Davis, superintendent;

reaching, 7 p. m. Asbury Methodist Episcopal, corner of Monsey avenue and Delaware street -Rev. W. G. Simpson, D. D., pastor, Miss Garagan and Mr. Beynon. Postlude, "Allegro and Fuga," Evening, Prelude, "Adaglo".....Guilmant Quartette, "Secret Prayer".....Stearns Duet, "The Holy Child"......Sheilcy Miss Black and Mr. Beynon. Postlude in D major....Handel-Dubois * * * Rev. G. L. Alrich will speak at the men's meeting in the Young Men's

one to recall the more salient points.

FIRST LESSON (Oct. 1, Psaim exxit. Joy in God's House).-This Psaim was of fourteen (129 to 134) written by David or by his direction and appointed to be sung by the people as they jour-neyed in groups from their homes to Jerusaiem on the great feast occasions. The giory of the city is recited, as compactly built, as the seat of government, and, above all, as the center of religious worship, where God's house had been estab-lished. These contemplations awakened lished. the thanksgiving and rejoicing and prayer

of the people. The song must have pro-moted among the travelers feelings of plety and patriotism preparing them for the observances in Jerusalem SECOND LESSON (Oct. 8. Esther 111; moted Haman to the first place among the princes, and all the servants of the

king bowed down before him whenever they came into his presence. But Mordecal, the Jew, refused to render such honor. This continued disrespect awakened the bitter anger of Haman, who devised a plan to destroy all the Jows, who were at court. With flattering words, professing only to seek the public good, he laid his wicked purpose before Ahaoxecute his plan.

THIRD LESSON (Oct. 15, Esther vill; and 15-17. Either Pleading for Her-People).-Haman's wickedness was ex-posed. He was hung, and his property confiscated. Esther, the Jewish queen who had interceded to secure this result,

Jews easily triumphed over their enemies, and many of the heathen afterward embraced the Jewish religion.

FOURTH LESSON (Oct. 22. Ezra viii: under Cyrus (B. C. 457), a second expedi-tion was fitted out by authority of Ariaxerxes, then king, who gave Ezra, the emiient scribe, most liberal instruction and for the temple service. Ezra had said so much to the king concerning the protec-

c'clock. All men welcome. Good singing. A 141 14

There will be a watch meeting at the Rescue Mission tonight and on Monday. night an anniversary service in honor of the sixth year of the Christian life of George Forrest.

. . . Rev. Rogers Israel, rector of St. Luke's church, will preach in one of the Episcopal churches of Baltimore tomorrow.

Bishop Welles, of Illinois, will conduct the morning service tomorrow in St. Luke's Episcopal church.

Tomorrow's Services

Episcopal.

St. Luke's parish-Rev. Rogers Is-rael, rector; Rev. E. J. Haughton, senior curate; Rev. M. E. Nash, junfor curate.

First Sunday after Christmas. St. Luke's church-7.30 a. m., Holy Communion: 10.30 a. m., morning prayer and sermon: 7.30 p. m., evening prayer and sermon: 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Dible classes.

Mark's, Dunmore--10.30 a. m., morning prayer and sermon: 7.30 p. m., evening prayer and sermon: 3 n. L. Sunday school and Bible classes, East End mission, Prescott avenue 3 p. m., Sunday school and Bibt classes; 7.30 p. m., evening prayer and sermon.

South Side mission, Fig street-2.19 Sunday school and Eible classes. St. George's, Olyphant-2.30 p. m., Sunday school and Eible classes; 3.20 p. m., evening prayer and sermon

David's parish, Edward James McHenry, rector-Celebrations of Holy Eucharist at 7.50 and 10.30 a. m.; even-song at 7.30 o'clock; Sunday school at p. m. Christmas music will be re

Christ's church (Protestant Episcopal). Washington avenue and Park street, Rev. F. S. Ballentine, rector-Sunday after Christmas. Morning prayer, lituny, sermon at 10.30 o'clock; Sunday school at 2.20 Sunday school at 2.50 p. m.; eve prayer and sermon at 7.50 o'clock, evenlag

Evangelical Lutheran.

Sunday after Christmas, Gospel, Luke, 2:35-40; epistle, Gal., 4:1-7. Vest-

ment color, white, St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., paster-Services at 10.39 a. m. and p. m.; Luther league at 6 p. m.; Sun-day school at 12 m. Morning subject. The Fullness of Time in God's Plan Redemption;" evening subject. Meditation Upon the Close of the Nineteenth Century."

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor-Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m

St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor-Services at 10.59 a, m. and 7.30 p. m.: Sunday school at 250 p. m.: Holy Communion at the morphos escrices

morning service. Zion's, Mifflin avenue, Rev. P. F. Zizeimann, pastor-Services at 10.29 a. m.; Sunday school at 2 p. m. Christ church, Cedar avenus and Beech street, Rev. James Witke, pastor

Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m. St. Peter's, Prescott avenue, Rev.

Randolph, pastor-Services John 19.39 a. m. and 7.30 p. m.; Sunday school t 2 p. m. Grace Evangelical Lutheran Church

of the General Synod, corner of Madi-son avenue and Mulberry street. Rev. Luther Hess Waring, pastor-9.20 a. m., Sunday school; 6.30 p. m., Young

by the Rev. Joseph Madison, of the Wyoming conference, the Rev. Λ V. Bower, A. M., of Scranton, and Messre. R. Kellow and Halsey Lathrone. Asbury church; fourth, consecta-on meeting 'ushering in the New Year; fifth, greeting while the church bell rings out the old and in the New

Year, 1900. Seats free, All are wel-Howard Place African Methodist Episcopal church-16,50 a. m., preach-ing: 2.20 p. m., Sunday school. Watch-meeting begins at 10 p. m. Mrs. Law-rence, of Philadelphia, will render sacred selections. Rev. J. M. Gilmore, pastor

Presbyterian.

First Presbyterian church—The pas-tor, Dr. McLeod, who has been sick in Brooklyn, is now at home and suffic-iently recovered so that it is expected that he will supply the model are the that he will supply the pulpit on the coming Sabbath By request the Christ mas music will be repeated.

The Second Presbyterian church-Service, 10,30 a. m., 7,39 p. m. Dr. Rob-inson will preach morning and even-The evening subject will be Wonders of the Past Century, ing. The The and the Promise of the New." All ar-

and the Promise of the New." All ar-cordially invited. Washbura Street Presbyterian church-Rev. John P. Moffat, D. D., pastor. Services at 10.39 a. m. and 7.50 p. m.: C. E. Young People's with con-secration service led by the pastor at 6.20 n. m.: the pastor of the pastor at 6.20 p. m. the pastor will preach morning morning and evening, Christmas music will be repeated morning and evening. All cordially invited,

umner Avenue Presbyterian church -Rev. L. R. Foster, paster, 10.20 n. m., prayer and praise service; 2 p. m., Sunday school: 6 p. m., preuching by the pastor: extra music at the evolug service: Endeavor, 7 p. co. Taylor Presbyterian church-10.23 m, preaching by the paster, Rev. L. R. Foster: Sunday school, 11,30 g. m. Green Ridge Presbyterian church -Rey, Isaac J. Lansing, puster, 10,30 a. m. service of worship with ser-mon by the paster, subject, "Past Experformed and Future Hoper⁹ 12 m., Bible school: 6.30 p. m., Christian Endenver, 7.39 p. m., service with sermon by the pastor, subject, "The Door of Safety Into the Coming Year," Music of last Sunday repeated. A

seleorne to all. Providence Presbyterian church, Rev. Providence Presbyterian church, Rev. George E, Guild, D. D., Justor-Morn-ing theme, "A New Year's Thought-Vesterday, Today and Tomorrow," Sunday school at 12 o'clock: Endeavor meeting at 6.35 p. m. At 7.50 o'clock the two choirs will repeat selections from the Christmas music.

from the Christmas music.

Baptist.

Penn Avenue Baptist church-Preachng at 10:50 a. m. and 7.39 p. m. by the astor, Rev. Robert F. Y. Pierce, Mornng prayer service at 9.45 o'clock in the now received the second 2 o'clock, when postponed gift service will be conducted: Christian Endeavor meeting at 6.30 o'clock. Topic of even-ing sermon, "The Last Day," evening service, followed by special evangeli-cal and watch highly cal and watch-night services, in lower

First Baptist church-Rev. S. F. Matthews, pastor, Morning service, 11.30 a. m. in basement of Weish Bap-tist church, South Main avenue, subject, "The New Year;" in evening the B. Y. P. U. will hold their service B. Y. P. U. will hold their service with the church at 7.30 p. m. and Rev. W. G. Watkins will address the society: Sunday school, 2.30 p. m., at Plymouth church, Dr. Beddoe, super-intendent. All are cordially invited.
Finn chapel, Penn avenue, Green Ridge—Special preaching service at 7.30 p. m., subject, "The Shadows and Sunshine of the Old and New Year."

m., Sunday school; 6.30 p. m., Young People's Society Christian Endeavor; 10.30 a. m. and 7.30 p. m., preaching ser-Thomas De Gruchy, D. D., tanki, Wyoming avenue, Preaching, 10.30 a.

Moody, topic: "A Great Man in

Israel Has Fallen," 2 Samuel, 3, 38, The public is cordially invited. Green Ridge Baptist church-Rev. W. J. Ford, pastor, Church services at 10.30 a. m. and 7.50 p. m. subject m the morning, "Future Punishment," in the evening, "Spared for Another Year:" Sunday school, 11.45 a. m.; Junior meeting, 3.30 p.m.; prayer meetling for the senior society at 6.36 p. m. Momorial Baptist church, Rev. W. F. Memorial Baptist church, Rev. Davies, pastor-Services tomorrow at the usual hours and preaching by the pastor both morning and evening. The church will partake of Communion

after the evening sermon. Bible school at 2 p. m., superintendent, Isaac Will-

Miscellaneous.

iams.

Grace Reformed Episcopal church, Wyoming avenue below Mulberry street, Rev. George L. Alrich, pastor-Mulberry Prayer and praise service at 9.39 a. m.; ty at 7.45 o'clock. Bring your Bible, Week of prayer:

day afternoon. Seats are all free at of the counter. He seemed startled, which was not uonatural at such a

Wednesday evening r o'clock. All are invited, Plymouth Congregational church, ackson street-Morning services at mortal meeting in honor of D. L. Moody will be held in the evening. Rev. David Jones, of the First Congregational church: Rev. David P. Jones, cle Congregational church, and Rev. L. B. Foster, of the Summer Ave-nue Presbyterian church, will be pres-ent and take part in the exercises, Moody and Sankey hymna will be used for the service. A cordial welcome is extended to all.

United Evangelical church, Capouse avenue, Rev. C. D. Moore, pastor-Sab-bath school at 9.45 a. m.; preaching at 10.45 a. m. and 7.30 p. m. by the pastor, and at 9.30 p. m. by Rev. H. C. Stover; Keystone League Christian Endeavor at 6.30 p. m. Revival services will be held each evening during the week. The

Adams Avenue chapel. New York street, Rev. James Hughes, pastor-Service morning and evening at 10.20 and 7-30. Subjects, "Thou Preventest and its Consequences." are intended to be brief, bright and beneficial. All who desire to attend

will be cordially welcomed, All Souls' Universalist church, Pine avenues-Rev. O. R. Beardsley, pasresidence 625 Adums avenue, Morning service, 10.50, subject, "The Strength We All Need;" evening serevening ser-7.30, subject, "The Old and New

duers.

he will proceed by horse sleigh north to

Yakutsk. There a stay of three weeks

sleighs, etc., and on January 10.6 start

east along the shores of the Arcth

scenn, and by way of Tchaon bay

Cape North and Wankarem to East

Cape, which it is hoped will be reached

San Francisco whalling steamer to neet

Mr. de Windt at East Cape when navi-

gation opens at the end of June, until

Tchuktchis at East Cape. If the ice

inditions allow, the whater will con-

vey the explorer to Herschell Island,

the Mackenzie river. Entering the Mass

kenzie-seventy miles from Herschell

Island-late in July, the river will be

that region, Mr. de Windt is purpose

another. It is intended to keep a

for any traces of Andree.

sharp tookout along the Siberian coast

tohop; 1901.

in the Arctic ocean, near the mouth

which time he will live with

Arrangements have been made for a

about the end of Murch, 1991.

of my watch, and I sauntered in to Service each after- teave it for repairs. As I entered a cow, thence by train via Stataousk. noon at 4 o'clock, beginning with Tues-day afternoon. Seats are all free at of the counter. He sound storted which these will be seated to Irkutsk.

First Church of Christ, Scientist, 519 late call, but he retained his com- until the beginning of November, where Adams avenue—Sunday services at 10.30 posure while I explained the curpose a, m, and 5.30 p. m.; subject, "God." of my visit and told me he had closed meeting at 8 some hours before, but happened to

remember some things that had been left out of the safe, and returned to 10.30 o'clock, preaching by the pastor, E. A. Boyle: Sunday school at 12 m.; evening service at 7 o'clock. A mes-other to wear in the meantime, and be via Sreini-Kolensie and Store he gave me one at random from a tray. on the counter. This is it on my chain

"Next morning," continued the storyteller, "I was lounging in the hotel office when the town marshal tapped me on the shoulder. "Let me see your watch." he said.

"I pulled it out mechanically, and was at once placed under arrest on the charge of robbing the jewelry store. It seemed that it had been burglarized during the night, and somebody in the hotel had noticed my peculiar-looking watch and reported it to the police. It was promptly identified as part of the stolen goods, and, needless to say, my annual meeting of the board of trus-tees will be held at the church, Jan. 6. at 8 p. m. A cordial invitation is ex-to scorn. I was obliged to a fmit that tended to the public to attend the ser- it seemed a little gaugy myself, and I

can't say I blame the authorities for declining to give it credence. At any rate, I found myself in the deuce of and 7.30. Subjects, "Thou Preventest Him with the Blessing of Geedness;" off by the thief, and there was abso-"The Warning Blast of the Trumpet Intely nothing to confirm my state-These services ment except the bare fact that nonof the other goods were found in my

possession. That, however, went for very little, for it was argued that f street between Adams and Jefferson had abundant time to concell my plunder. In my agitation and excite ment I must have presented a perfect picture of guilt, and the townspeople came near mobbing me on the way is Year," Specially a New Year ser-mon. Sunday school after morning service, Mrs. S. Baniamin, superinten-dent; Y. P. C. U. meeting, 6.29 p. m., subject, "Ideals," Miss Emma Eld-lar had been bagged in an adjoining three hours, the agenv of which will

town with all the lost, including my timeplece, in his value, and when I was finally released he was bundled into my cell. If he hadn't been cauch, I den't know what might have happened. I dont' like to think shout it The authorities made grovelling apolo-

gies and the Jeweler was especially mild, effective.

Owens Bres., 218 Adams. LOAN AND BUILDING ASSOCIATIONS.

Security Hidg & Sav'gs Union, Mears Bldg which places will be reached in Septem-CRACKERS, CAKES, ETC. There Mr. de Windt will remain Nut. Biscuit Co. (Sera'n Branch), 20 Lack,

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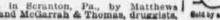


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