## THE SCRANTON TRIBUNE-SATURDAY, DECEMBER 23, 1899.

## RELIGIOUS

[Concluded from Page 10.]

EVENING, 7.30.

Organ voluntary. 

Prayer. Hymn ......Choir and congregation Announcements.

Offertory. Chorus, "Thy Light Is Come" ...Palmer

Tenor solo, Mr. Gwllym Edwards and chorus of male voices. Sermon, subject, "God's Greatest and Best Gift to the World."

Prayer. Grand canon, "All Hall the Power." Lyon

Benediction. Organist. Miss Elizabeth Owens. Choir leader, Rees Wattins. Pastor, Rev. S. G. Reading.

Jackson Street Baptist.

At the Jackson Street Baptist church, west Scranton, the following program of Christmas music will be observed tomorrow:

MORNING SERVICE. Organ prelude.

Hymn, Adoration, No. 111. Lord's Prayer.Congregation in Unison Reading Duct, "Glory to God," Misses Lance and Lewis

Praver. Announcements and Collections, Solo, "Behold, I Bring You Glad Tidings" ......W, Combs Edwin Bowen. ...Rev. de Gruchy Remarks

EVENING SERVICE. Organ voluntary. Hymn ...... Congregation Prayer Anthem, "Behold, I Bring You Glad

Tidings." Announcement and Collections. Sole, "Christ Child"

Child".....Barnby Mr. Bowen. Congregation Hymn .... "Fear Not, Fear Not, for Anthem. Behold.

#### German Baptist Church.

At the German Baptist church, on Hickory street. Christmas will be observed on Sunday and Monday mornings. Services at 10.3J each morning. Rev. John C. Schmidt will preach on both occasions. His topic will be "Lae Birth of Christ." The Sunday school will have its

Christmas festival tomorrow evening at 7.30 o'clock. The programme which has been arranged by the superintendent, Mr. Fred Schuman, consists of recitations, musical numbers and dialogues by the children. A special musical programme will also be rendered.

#### St. Luke's Episcopal Church.

At St. Luke's Episcopal church the services on Monday, Christmaz day, will be as follows: 6 a. m., holy communion; 8 a. m., holy communion; 10.30 a. m., morning prayer, sermon and holy communion. The music service will be sung by

thirty men and boys under the direction of Mr. Willis Conant. The foilowing programme will be rendered:

MORNING PRAYER. Herald street, to-morrow and Christmas day, will be of a character befitting this high festival of the church. The augmented choir under the efficient direction of the chorister, F. Protheroe, will render a well selected programme, which together with the regular Lirturgy wil make these services edifying and profitable. At the chief service to-morrow, 10.30 a. m., the following

programme will be rendered: Anthem, "Hark! the Herald Angels Anthem, with soprano and bass solo, "Artise, Shine" Maker Maker

AT THE VESPER SERVICE, *i.w* P.M. Anthem, with obligato solo, "Mor-tals, Awake"......J. B. Herbert Mrs. Randolph Jones. Duet, "The Lord is My Shepherd,"

AT THE MATIN SERVICE, MON-DAY, CHRISTMAS, 6 A. M.

Venite Exultemus. Te Deum Laudamus. Sermon and morning prayers.

The services in St. Mark's Lutheran church on Sunday will have the character of the Christmas festival. Special music has been arranged by the choir, under the direction of Mrs. Smead Cross and the church organist, Miss Martha Evans. On Christmas day there will be Matin service at 7 a m, and at 7 p. m. the Sunday school will render a Christmas programme. SUNDAY MORNING. Anthem, "Break Forth into Joy," Simper By the Choir, Invocation. Versicle. Confession and Declaration of Forgiveness. Introit. Kyria, Gloria in Excelsis. Collect. The Scripture Lessons, The Creed. Hymn, "Hall to the Lord's Anointed." Sermon, "Beholding His Glory." Offertory, "Te Demus Laudamus, Jackson By the Choir, Hymn, "Rejoice, Rejoice, Ye Chris-tians." The Prayer. Benediction VESPER SERVICE, AT 7 P. M. Anthem, "I Heard the Voice of Jesus ..... Gabriel The Scripture Lessons Hymn, "Hark! the Herald Angels Sing." Sermon-Subject, "The Prophecy of Joseph Phelps Nune Dimittis.

to the members of the school.

## St. Paul's Evangelical.

Christmas will be observed at St. Paul's German Evangelical church, Prospect avenue and Beech street, on Christmas day with service at 10 a.m. Rev. Ballhorn, pastor of the church. will take as his text Luke 2, i, xiv, and the Lord's supper will follow the ser-

Sunday-School Lesson for December 24

the

# Christ's Coming Foretold.

ISA. IX:2-7.

## BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

INTRODUCTION. - The observance | of a day in commemoration of the birth of Jesus is a church appointment. There is no intimation that the Divine Master desired, or that His apostles enjoined, any celebration. By the sup-per alone, fit memorial of His death, He sought to perpetuate His memory among those who loved Him. A natural and spontaneous impulse, however, causes His followers to rejoice on account of His advent, and to set apart a time, supposed to be an anniversary, for common expressions of admiration, for His character and deeds. Today the Sunday schools of the world sit at the feet of an old prophet. who lived seven centuries before Messiah came, to learn what vision was granted by the Holy Spirit concerning Him who should be bern "in the fullness of the times." The words, preserved for twenty-five centuries, form

a good text for Christmas study, LUSTER.-(Verse 2.)-Looking down the centuries Isaiah saw Jesus first as a luminary, as John saw Him (John, . 4), and as Jesus speaks of Himself. (John, ix, 5.) He saw Judea as it would be in the coming time, "the land of the shadow of death" (Psalm, xxiii, 4), its inhabitants walking in darkness. Reference is here made to the spiritual condition of Israel, which at the ad-

ments of God sent to turn men from their sins. Suddenly, while this ignorance and wickedness abounded, Jesus appears. He was like the rising of the sun after a long and weary night of gloom and unrest, (Malachi, Iv; 2.) The most luminous character in history appears at a time and place and among a people, when and where there could be no way to account for His origin. He was not the product of His race or age. (John, i, 24.) His environment did not explain Him.

Isaiah next saw is imperfectly repre-

tion. Thou hast increased their joy. rael was in the mind of the prophet (Galatians, vi. 16), those who through II, 39), a great company whom no man

herds (Luke, il, 10), and John in Pat- turies later. (Luke il: 11). mos heard the joyful refrain. (Revelations, xix, 7.)

tive men of the African Methodist Episcopal church.

Tomorrow's Services WIII

Matin service Monday at 7 a. m.: Christmas festival of Sunday school

Methodist Episcopal.

DPO-

Young

DELIVERANCE. - (Verse 4.)-The [ child by an Orientalist expressed the Jewish people were successively in parent's hope concerning its character bondage to the surrounding nationsand future. So here the eye of prethe Assyrians, Chaldeans, Persians and science turned on the predicted one Macedonians. The heavy yoke of their beheld so glorious a history as to require several names. He should be called "Wonderful"-in His nature oppressors had been grievous in the extreme, and there was constant longing for deliverance. This the prophet and mission; in his love and mercy; in declares should come under Messiah. The yoke, the rod, the staff-emblems to the holy have in his compassion to to the holy haw; in his compassion to of servitude-should be broken, and the vilest of sinners; in his majesty people should be free. These preand humiliation. He should be called dictions filled the public mind with ex-"Counsellor"-the Word and Wisdom pectation of a temporal prince, cherof God should come forth from him. ished even by the apostles (Luke, xxiv, and he should solve the problems and 21). after the resurrection. (Acts 1, 6.) remove the perplexities of men. He It is generally believed, however, that should be called "the mighty God and the prophet referred to spiritual delivthe everlasting Father," because he erances, which were to be desired hewill possess and display all divine atcouse more important than any release tributes and exercise them through from political control. It was to this his human nature. He shall be called that Jesus directed the attention of His the "Prince of Peace," the author of hearers (John, viii, 36) and showed the reconcillation between man and man. way. (John, vill. 32.)

These names are all applicable to Jesus only. CONTRAST.-(Verse 5.)-That Isaiah spoke of spiritual freedom is evident

from the contrast which he next makes KINGDOM (v. 7) .- The last view of between military achievements as prethis person had by the prophet repreviously conducted and the victories of sents him as the head of a kingdom. Messiah. The battle is with confused He should sit upon the throne of David noise, and the blood of the wounded whose splendid reign was the glory of and dying stains the garments of the Israel. In Him should be fulfilled the living. A most revolting spectacle is covenant made with David. (Psalm lxxxix: 35-36). The kingdom under presented on the field of carnage, which indeed was allowed under the old dis-Him should have no end, even as Danpensation when the world's sin must be el in Babylon foretold, two centuries ercome by force. God was pleased after Isaiah (Dan. ii: 44), and as Nebuto order His people to fight for His chadnezzar, the proud king of Babycause, as in the case of David. (Psalm lon, was made to confess after his huxliv, 1.) But in the time of Christ, as millation. (Dan. ly; 34). But here foreseen by Isaiab, the deliverance to Isaiah perceives that this everlasting be wrought out will be with other weapons. Fire, an emblem of the holy spirit (Matthew, iii, 11), shall burn and purify, and the hearts of men shall be changed, so that they will prefer righteousness.

CHILD (v. 6). How shall all this be accomplished? By what agencies and methods? Our author now becomes

REFLECTIONS.-It is with such a basis. It will not be by vast armies led by some warrior like Joshua or spirit that we should come into the Christmas festivities. We may see even more clearly than Isalah did how Spirit, adequate as that is, as in the Jesus Christ, the light of the world, the source of joy to human hearts, the liberator of the oppressed, working they divide the spoil." National glad- tance a child as the agent, one born of through the gentler forces of the spirit, once the child of Bethlehem, is now the king in a new and enduring kingdom that extends into all the earth. His centuries, those in the garden (Gen. beneficant sway is fast ushering in the iii: 15), those made to Jacob (Gen. xlix: glad time when shall disappear and faith in Jesus should become heirs of 10), to Moses (Deut. xviii: 15), and to when righteousness shall fill the earth the promises made to Abraham (Acts, the prophet (Micah v: 2.) "Unto us He even as the waters cover the deep. was born,"-for our benefit, our Sure- , Unto Him let every heart give glory can number, gathered from all lands. ty, Sacrifice, Advocate, and Salvation. Let every mouth be filled with praise. (Matthew, viii, 11). Their gladness was How the prophetic utterance fits in Blessed he the day and sweet the reproclaimed at the advent of the shep- with the historic utterance seven cenflections that remind us of His coming.

Sunday

at 10.30 a. m., subject, "The Unspeak- short address by the pastor. On Wed-

Ireen Ridge Baptist church-Rev. W



The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of

and has been made under his perhat H. Tlitcher, sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

# What is CASTORIA

Castoria is a substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Collc. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.



# St. Mark's Lutheran.

vent was indeed deplorable, notwithstanding all the mercies and judg-

Say" .....By the Choir, The Versicle. The 145th Psalm.

Zacharias." Offertory solo, "Glory to God,"

The Prayer. Benedicamus Benediction.

The Christmas festival of the Sunday school will begin at 7.30. It will be followed by the distribution of gifts

GLADNESS.-(Verse 3.)-That which explicit, and lays down an historical sented in the authorized text. The revised version makes the verse more in- David. It will not be by the direct telligible, "Thou hast multiplied the na- and all powerful influence of the Holy They joy before Thee according to the time when the walls of Jericho fell. joy in harvest, as men rejoice when (Josh. vil: 20). Isalah saw in the disness caused by national prosperity in Jewish stock, a son upon whom the the way of expansion is the theme. It government should rest. He thus is probable that the true spiritual Is- gathers up the predictions of all the

Fervent and united be our prayer that His kingdom may spread until all are NAMES (v. 6).-The name given to a His loyal subjects. (Matt. vi: 10).

able Gift;" Sunday school at 11.45 a. m.; Junior league at 3.30 p. m.; Ep-worth league at 6.30; 7.30 Junior league The public is always welcome to all have charge. Sunday school our services. stmas exercises on Thursday, Dec. Green Ridg

shall be secured. The vision was a most cheering prospect reaching for ward to that good time yet distant when Jesus shall reign in all lands and all men shall confess Him to the glory of God. (Phil. ii: 10-11).

rule shall be one of "judgment and justice," when God's will shall be executed and thereby the rights of man

"Hark the 'Benedictus" . Marchant

HOLY COMMUNION. "Introit, Adeste Fideles" ..... Reading Kyrie Gibert "Gloria Tibi" Gibert Hymn No. 53. Avison Offertory. "Before the Heavens Were Spread" Parker been arranged. Were Spread" Parker Presentation, "We Give Thee," Conant

"Agnus Del" Gower "Gloria in Excelsis"...... Marshall Recessional, "Sing, Oh Sing"...Conant

#### St. David's Episcopal.

At St. David's Fplscopal church, West Scranton, the following programme will be rendered:

Processional Hymn, No. 311Jeffery	6
Kyrie Mendelssohn	
Gloria Tibi	
Laus TibiMonk	
Hymn No. 54Tansuer	
Onertory anthem. Let Us Go Even	
Unto Bethlehem"Hern	Ł
Hymn No. 49Reading	1
Benedictus qui Venit	Ł
Agnus Del Monk	
Gloria in Excelsis	1
Nune Dimittus.	1
Recessional Hymn No. 60Smart	
	1.4

#### Christ Lutheran Church.

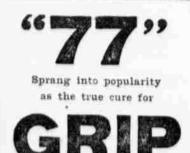
At Christ Lutheran church, on Cedar avenue there will be morning services on Christmas day at 10.30 o'clock. The pastor, Rev. J. Witke, will deliver the will be from the Gospel of St. John sermon and the holy communion will follow the services.

Special Christmas music will be rendered by the organist, Charles Scheuch, and by the choir.

Tomorrow evening the Sunday school will have its Christmas festival, with a tree and a special programme, which will consist of recitations and special music.

#### Holy Trinity Lutheran.

The services at the Evangelical Lutheran Church of the Holy Trinity, corner Adams avenue and Mulberry



When Grip prevails, Cough Syrups Emulsions, Inhalers and even Pills and Plusters are paimed off as cures.

But the true cure is "17" prepared by Dr. Humphreys in 1894 when Grip was raging and the people panic stricken by its fatality. "77" sprang into popularity dispersing the plague, restoring confidence and quieting the fears of the people

Its popularity is ever extending until in is used in every family for Grip, Colds, Coughs, Sore Throat, Influenza and Catarrh and as a preventive for Pneumonia

For sale by all druggists, or sent on receipt of price. Ze. or five for \$1.00. Humphreys' Homeopathic Medicine Co., For William & John Sts., N. Y.

cial Christmas music will be rendered by the organist, Edward Kroll, and by the choir. Tomorrow evening at 7 o'clock the Sunday school will have its annual Christmas tree exercises, for which an excellent programme has

Tomorrow morning service will be

vice.

## Evangelical Church of Peace.

communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes. At the Evangelical Church of Peace Christmas will be observed on Christmas day at 10 a. m. Rev. E. J. South Side Mission, Fig street-2.39 Schmidt will deliver the sermon and Sunday school and Bible classes. will take as his text Psalm 50-2. Ser-St. George's, Olyphant-2.30 p. m., Sunday school and Bible classes; 3.30 vice will also he beld in the evening and Rev. Mr. Schmidt will preach from m., evening prayer and sermon. Christ's Protestant Episcopal church. John 1, 4-9. Washington avenue and Park street-

Tomorrow evening at 7 o'clock the Sunday school will have its Christmas tree exercises, for which an excellent programme has been arranged, consisting of special Christmas music and recitations by the children. Rev. Schmidt will deliver an address and will take as his theme John i, 4-19. followed by Holy Communion.

#### St. Mary's Church.

St. David's parish. Edward James McHenry, rector—Celebrations of Holy Eucharist at 7.30 and 10.30 a.m.; Sun-day school at 2.30 p. m.; evensong at At St. Mary's German Catholic church, South Scranton, a high mass o'clock. Midnight celebration of will be celebrated on Christmas morn-Holy Eucharist on Sunday night. ing at 6 o'clock by Rev. Peter Christ, and other masses will follow at 8, 9.15

Evangelical Lutheran. and 9.45. The second high mass will be Fourth Sunday in Advent-Gospel, John, 1:19-28; epistle, Phil., 4:4-7, Vestcelebrated at 10.30 o'clock by Rev. Geo. Stopper. At this mass Rev. Christ will St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Fh. D., pastor-Services at 10.30 a. m. and 7 p. m.; Luther league at 6 p. m.; Sundeliver the Christmas sermon. His text

xiv Special Christmas music will be renday school at 12 m. Morning subject, "Beholding His Glory," evening sub-ject, "The Prophecy of Zacharias." dered by the organist, Professor Ackerman, and by the choir.

## Religious News Notes.

Monday at 7 p. m. Hola, Trialty, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor-Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sun-day school at 12 Rev. Dr. S. C. Logan, LL.D., preached in Princeton last Sabbath. The Dickson City Sunday school will celebrate Christmas in their chapel day school at 12 m. Christmas gramme by the Sunday school Monnext Thursday evening. Owing to Rev. Dr. McLeod's con-

lay evening. St. Paul's, Short avenue, Rev. W. C. tinued illness at Brocklyn, N. Y., the L. Lauer, pastor-Services at 10.30 a. m. morning service in the First Presbyand 7.30 p. m.; Sunday school at 2.30 terian church will be conducted by Zion's, Mifflin avenue, Rev. P. F. Rev. Dr. S. C. Logan.

The gospel meeting Sunday at the Zizelmann, pastor-Services at 10.30 a, m.: Sunday school at 2 p. m. Christ-Railroad Young Men's Christian association will be for railroad men and mas programme by the Sunday school on Sunday evening. Christ church, Cedar avenue and families. The secretary will give a lantern talk on "Christ as Redeemer." Illustrated hymns will be used. W.

Beech street, Rev. James Witke, pas-tor-Services at 10.30 a, m. and 7.30 p, tor-services at 10.30 a, m, and 1.30 p, m.; Sunday school at 2 p, m. St. Peter's, Prescott avenue, Rev. John Randelph, pastor-Services at 10.30 a, m, and 7.39 p. m.; Sunday school J. Long will give a baritone sole The Sunday school of the First Presbyterian church will have its Christmas exercises at 4 o'clock Wednesday afternoon. Special contributions of at 2 p. m Grace Evangelical Lutheran church toys and food and clothing will be of the General Synod, cornen Madison avenue and Mulberry street-Rev. made for the missionary work in

charge of Rev. Dr. Logan. "Freely ye Luther Hess Waring, pastor. 9.30 m., Sunday school: 6.30 p. m., You have received, freely give." The men's meeting of the Young People's society; 10.30 a. m. and 7.30 p. m., preaching services. The sacra-ment of the holy communion will be Men's Christian association will be held in the Young Men's Christian asso-ciation rooms, Guernsey building, toadministered after the morning non. The Sunday school will hold its morrow afternoon at 2:45, to which Christmas entertainment next Tuesday all young men are cordialy invited. vening at 7.30. Genral Secretary Mahy will speak on "Christmas Experiences." Good sing-

ing is always an enjoyable feature at this service.

Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D. Rev. J. M. Gilmere, pastor of Howard Place African Methodist Episcopal astor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching, 19.30 a. m.; Sunday school, church, has been informed by Bishop Lee that he was selected by the South American missionary station to repre-2.30 p. m.:

sent it in the general conference which All are welcomet meets at Columbus, Ohio, in May. The

28, at 7.30. There will be a Christmas tree. All are welcome. Scats free. Episcopal. Saint Luke's Parish-Rev. Rogers Howard Place A. M. E. church-Rev. Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior

J. M. Gilmore, pastor. 10.30 a. m., Christmas service and sermon by the pastor: subject, "The Clorious Publicurate. Fourth Sunday in Advent. St. Luke's church-7.50 a. m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes. ent of a Long Standing Promise. ) p. m., Sunday school: 6.45 p. m. Christian Endeavor society; 7.45 p preaching by the pastor. Su school Christmas exercises and distri-bution of presents Monday night. St. Mark's, Dunmore-8 a. m. holy

#### Presbyterian.

The Second Presbyterian church-Services 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach morning and evening. There will be special Christnas music at all services. There will be in the evening a Christmas eve. service of song, with the quartette, chorus and church choral society, as-

Washington avenue and Park street— Rev. F. S. Ballentine, rector. Fourth Sunday in Advent. Morning praper, School orchestra. A cordial invitation is extended to all. 2.30; evening prayer, sermon, 7.39. All seats free. All welcome, Christmas morning at 6.45 there will be a Christ-mas song service, arranged specially for the Sunday school. This will be followed by He organ and the Sunday school orchestra. A cordial invitation is extended to all. Green Ridge Presbyterian church-vice of worship, with sermon, by the pastor: subject, "Incarnations: True and Mythical." 12 m., Bible school; 530 p. m. Christian Endenyor, 7.39 p. 6.30 p. m., Christian Endeavor; 7.30 p. m., service with sermon; subject, "Ray "Ravs from Bethlehem's Star." Christmas music both morning and evening. A welcome to all.

Welcome to all. Washburn Street Presbyterian church -Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m.; Rible school at 12 m.; prayer meeting Wednesday, 750 c. m. Dr. Mc. Wednesday, 7.30 p. m. Rev. Dr. Moffat will preach Xmas sermons morn-ing and evening. Special musical programme of Christmas music at each service, elsewhere published in this paper; double quartette choir. All cordially invited to these services. Sumner Avenue Presbyterian church.

Rev. L. R. Foster, pastor. 19:30 a. m. prayer and praise service: 2 p 10. Sunday school: 6 p. m., special Christmas music, led by Mr. and Mrs. Clurence Sampson. The pastor will preach and P. H. Warren will sing a solo. Christian Endeavor, 7 p. m.

Providence Presbyterian church-Rev. George E. Guild, D. D., pustor. Special Christmas services at 10.30 a. and 7.30 p. m. Sunday school at 12 Special Christmas Endeavor sociey service at 6.35 p. m. Taylor Presbyterian church, 16.36 "a.

m., special Christmas service; Th pastor, Rev. L. R. Foster, will preach at this service. Sunday school at 11.30.

#### Baptist.

Penn Avenue Baptist church-Preaching morning, 10.30, and evening, 7.30, by the pastor, Rev. Robert F. Y. Pierce; 9.45, morning prayer service, a memorial to the late Isaac Post. Topic of morning sermon, "The Heavenly Anthem." Special Christmas services by the Sunday school Topic of evening sermen. at 2 o'clock. Who is to Blame if You Are Lost."

First Baptist church-Rev. S. F. Mathews, pastor. The usual service Sabbath morning, 11.30 a. m., in the basement of the Welsh Baptist church, Main avenue. Subject for the morn-ing. "The Prince of Peace." In the evening the united choirs of the two churches will sing the sacred cantata of the "Light of Life" in the audi-torium at 6 o'clock. Sunday school, 2.30 p. m., Plymouth church; Dr. Bed-doe, superintendent. Industrial school,

2 p. m., Saturday afternoon at Ivorite hall. Prayer meeting, Wednesday evening, 7.30. All are cordially invited. Jackson Street Baptist church-Morning prayer meeting at 9.20; leader, Brother Ben Smith. Freaching ser-vice at 10.30. The pastor, Rev. Thomas de Gruchy, D. D., will preach a sermon for the occasion. The choir will sing Christmas anthems at both services. Sunday school at 7 p. m.; Alfred Rob-erts, superintendent. The evening ser-vice at 7 sharp. The choir will render meets at Columbus, Ohio, in May. The control Street Methodist Episcopal conference will be in action one month, and is made up of the most representation. Rev. G. C. Lyman, pastor-Class at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at the pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a, m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is extended at 10 a m.; preaching by pastor because of the most representation is preaching by pastor by past

J. Ford, pastor. Church 10.39 a. m. and 7.30 p. m. Church services Subject the morning, "The Pearl of Days"; the evening, "The Christ Spirit Christinas Time." Special music the choirs at both services. Sunday school at 11.45 a. m. Junior meeting at 3.59 p. m. Senjor prayer meeting at 6.30 p. m.

#### Miscellaneous.

Grace Reformed Episcopal church Wyoming avenue below Mulber street, Rev. George L. Alrich, pastor Mulberry Prayer and praise service at 9.30 a, m. divine worship at 10.30 a, m, and 7.30 p, m. Preaching by the pastor at both services. Morriag, "Servants," Psalm 134:1-8; evening, Studies in Zecharlah, "The Message," Zech., 1:1-8, Sabbath School at 12 o'clock noon; Young Peode's Society of Christian Endeavor at 3.30 p. m. Seats all free at each ser-Strangers always welcome service and Communion ( vice Sne. Christcial mas morning at 10.20 o'clock / Sunday school Christmas festival Thursday evening at 7.30 o'clock, U'nion Bible class for the study of the lesson on Friday evening at 7.45 o'clock, Bring Friday your Bible.

Adams Avenue chapel, New York street, Rev. James Hughes, pastor-Morning and evening services at 10.30 and 7.30 o'clock; Sunday school at 3 p. A cordial invitation to all.

m. A cordial invitation to all. Plymouth Congregational church, Jackson street, Rev. E. A. Boyle, pas-tor—Preaching at 10.30 a. m., subject. "Lessons from the Birth of Christ;" Sabbath school at 12 o'clock: Sabbath school at Sherman avenue mission 2.15 p. m.; evening service at 7 o'cloc subject. "The Divinity of Christ." Sp SD lat Christmas music will be rendered by the choir.

First Church of Christ (Scientist)-First Church of Christ (Scientist)-519 Adams avenue. Sunday services, 19.30 a. m. and 7.30 p. m. Subject, "Christian Science." Wednesday even-ing meeting at 8 o'clock. All welcome. Chapel Mission. Hulbert's hall, 117 Wyoming avenue. Morning subject. "Prayer": evening subject, "Gospel Hid." At 7.39 p. m., Christian Endeavor society. Good singing. James Wilson, leader. All are welcome to attend. Rev. J. H. Bell in charge of work. All Soul's (Universalist) church, Pine street between Adams and Jefferson street between Adams and Jefferson avenue-Rev. O. R. Beardsley, pastor, Residence, 629 Adams avenue. Morn-ing service, 10.30; subject, "The Origin of Man; a Christmas Thought." Evening sermon, 7.30; subject, "The Destiny of Man; a Christmas Thought." Sunday school after morning service; Mrs.

Bonjamin, superintendent, Y. P. U. meeting p. m. sharp; subject How Shall We Sing the Christmas Anthem"; Miss Ida Smith leader, A cordial welcome to all our services. Special topics will be presented by the pastor when requested by any earnest ooker

The People's Prohibition church-Rev. Dr. Bird, pastor. There will be a special service on Sabbath evening in Finn chapel on Penn avenue, Green Ridge, at 7.39. Subject. "An Erratic "An Erratic Over a Strange Cradle. All are tar

Calvary Reformed church, Rev. H. A. Parson, pastor-Services at 10.20 a.m. and at 7 p. m. will hold their Christmas service, and after the recitation the gifts will be distributed. Sunday school at 11.45 a, m.: Christian En-deavor at 6.45 p, m. All are welcome. deavor at 6.40 p. m. All are welcome. United Evangelical church, Capouse avenue, Rev. C. D. Moore, pastor—Sab-bath school at 9.45 a. m.; preaching at 10.45 a. m. and 7.30 p. m.; Keystone League Christian Endeavor at 6.30 p.m. A missionary service will be held in the evening. Address by Rev. G. H. Dosch, A. B., professor of Greek in Central Pennsylvania college, New Ber-lin, Pa. Christmas exercises Monday evening at 7.30 o'clock; prayer meeting Wednesdar at 7.30 m. A cordial in-Wednesday at 7.30 p. m. A cordial in-vitation is extended to the public to

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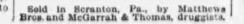
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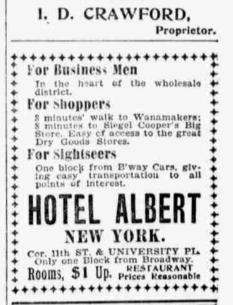
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