

THE SCRANTON TRIBUNE-SATURDAY, DECEMBER 16, 1899.

Fruits of Right and Wrong Doing.

MAL. III:13-IV:6.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.



At a meeting of the Eaplist Pastors' | echumens meet Monday, 7 p. m.; Bible conference yesterday the following resolutions were passed

Whereas, The Rev. M. J. Watkins, who has served the church at Factory-ville for the past ten years with marked ability and success, and who has closed his pastorate there and ashas closed his pastorate there and as-sumed the pastorate at Hallstead, Pa, and imasmuch as the severates of the pastoral relations at Factoryville re-moves him fram this conference in which he has been a faithful member, contributing much to its interest and profit; therefore, be it Described. That as a propage out the

Resolved, That we express our sin-re regret at the departure of Brother Watkins, and our sense of loss of his genfal companionship. Resolved, further, That the secretary

transmit this preamble and resolution to Brother Watkins and to have them published in some one or more of our local papers.

. . . Mr. J. M. Chance has prepared the

following music for the Sunday service. In the Second Presbyredin church: Morning.

Organ preinde, Largo Hardel Sunday school Anthem, "What Are These", Stainer gue, 6,30 p. m

Envlor" We Misses Black and Garagan, Organ postlude, "Marche Solennelle,"

Sunday school, dust with orchestral

 * * *
Sunday school at 11.45 a m.: Junior From the College hall next Tuess day have been sont to all mext Tuess day have been sont to all mext Tuess day have been sont to all the priests
of the Seranton diverse. The report of the committee appointed at the re-cout conference to frame a set of laws to govern the Clerical Fund society will be the principal subject to be taken up. Among other matters will be considered the preliminaries for the convocation of a synad to frame have the considered the prelimination for the convocation of a synod to frame laws for the government of the diocese's No evening service of the First church. No evening service of the First church.

Memorial Baptist church, pastor, W. F. Davies, Services tomorrow at the pastor the church will have prayer and praise meeting both morning and evening. Bible school at 2 p. m. Supevening. Bible school at 2 p. m., Sup- ing at 7.30 p. m. Everybody welcome, erintendent Isaac Williams.

THE 0.0 MIL

All members of Prof. H. D. Buck's Sunday school class at Eim Pars church are especially requested to attend the school's session tomorrow afterngon.

of Scranton and vicinity will meet at postor. All south free, A welcome to the Elm Park church on Monday morning, Dec. 18, at 10.30. A paper will be presented by the new pastor of the

study, Wednesday, 7.45 p. m. St. Paul's, Short avenue, Rev. W. C.

. Lauer, pastor-Services, 10.50 a. m., 50 p. m.; Sunday school, 2.50 p. m. Zion's, Mifflin avenue, Rev. P. F. Zizlman, pastor-Services, 10.20 a. m.; Sunav school, 2 p. m. Christ church, Cedar avenue and Beech

treet, Rev. James Witke, pastor-Serlees, 10,20 a. m., 7.20 p. m.; Sunday St. Peter's, Prescott avenue, Rev. John

Randolph, pastor-Services, 10.30 a. m., 7.30 p. m.; Sunday school, 2 p. m.

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Mulberry street-Rev. Lu-ther Hess Waring, pastor. Sunday school, 0.30 a. m.; Young People's soclety, 6.20 p. m.; preaching services, 10.30 a. m. and 7.50 p. m.; morning topic. "The Parable of the Talents." vening topic, "Ezekiel the Prophet."

Methodist Episcopal.

Elm Park church-Prayer and praise e service, 979 g, m.; preaching, 16.39 a. m. and 7.30 p, m. by the pastor, C. M. Ciffin, D. D.; at 12 m half-hour Bible study in Sunday school room; Stalner and 6.30 c, m.; Epworth Lea-

Misses Black and Garagan. Organ postlude, "Grand Chorus." Evening. Organ prelude, "Meditation", Lemalgre Authem, "O Shopherd of Brach," Offertory, trio, "My Ail, My Hope, My

Lemaigre 2.50 p. m.; Senier Epworth league, 6.50 p. m.; preaching, 7.30 p. m. Seats Bacferren Howard Place African Methodist Episcoral church-19.39 a. m. and 7.45 gan, b. the pastor will preach; 2.59 p. m. Sunday school: 6.45 p. m., Christian Gounod Endeavor gaciety, Rev. J. M. Gil-Tere, Instor.

Sunday school, duef with orchestral accompaniment.
Messus, Bauchmann and Bridgeman.
Y. P. S. C. E., solo Mr. Ratph Williams
C. Sunday school at 11.45 a m.: Junior

ing at 7.30 p. m. Everybody welcome, Sents free, Simpson Methodist Episcopal church, Rev. J. B. Sweet, paster—Morning prayer service, 9.30; preaching service at 19.30, sermon by the pastor, text, Psaim, ixxii:-17; subject, "The Enduring Name," Sunday school at 12; Junior Ecoworth betweet a 550 Vanue Marie meeting to The Methodist Ministerial association

Presbyterian.

CONTEXT -Between last lesson and [er, the former class assuming their [had become wayward as a nation sre this are two whole chapters and parts of two other chapters. This intervening matter is a continuation of the prophet's arraignment of the Jewish people for their irreligion. In this he shows, not only that the nation had departed from the true service of God. but that they were excusing thei: course by many false notions. Formalism had taken the place of pure to those who are ungodily. But "in worship. The heart was no longer enlisted in the public devotions. In burning words the sins are exposed, and the impending doom is declared. ous will shine forth in their glory We are now come to the final message of the book, the last prophetic words of the old ispensation. When they are spoken the volume will be closed and sealed, not to be opened until the new covenant. Four centuries will pass before the holy spirit will prompt another gences will witness and approve the man to speak to these obdurate dedistinction. scendants of Abraham. Let us ponder

Sunday-School Lesson for December 17

to remain through all those years.

only remaining.

day when He enters into judgment.

dially invited.

vays web

the utterances whose influences ought JUDGMENT -- (Verse 1.)-The connective "for" in this verse shows that what follows expands and illustrates PERVERSITY,-(Verses 13, 14 and the statement in verse 18. "In that 15.)-We have first a condensed acday." before mentioned, the wrath of God would burn as an oven or furnace, count of the wickedness of the times, against the proud Pharisees and Sudmanifested in two ways. First, in speech. It had been openly declared ducces, whose religion was a mockery,and it would destroy all the wicked that the service of God was vain or Jews, with their city and their comple, profitless. All the time and expense so that no remains of them would be left in the land, or acknowledged as the people of God. This same producdevoted to religion was deemed to be Whenever they attended upon the ordinances of God's house It was tion was made B. C. 630 (Zephaniah, with the feeling of sacrifice and humilliation, in striking contrast with the , 14-15), and is applicable to any judgment inflicted by the Almighty. In pious delight of one of old. (Psaim, this case it was doubtless fulfilled in exxii, 1.) Second, in consequence of the slege and destruction of Jerusalem, this, the men who were irreligious were A. D. 70. The unspeakable miseries of onored. Those haughty rebels who the Jews, the unparalleled slaughter tempted the Almighty were regarded made of them by the Romans, with all happy, because unrestrained by frouthe suffering of the scattered romnant. blesome observances, and they were forms the best comment on this verse. elevated to places of trust in state and The expression "leave them neither church as most worthy. This constiroot nor branch" is proverbial and detuted a complete rejection of faith, a notes a complete extirpating desolaturning away of the heart, a hypotion, the sure visitation of an offended critical and perfunctory performance God

PRIVILEGE -- (Verses 2 and 2.)-FAITHFULNESS .- (Verses 16 and While the wicked are punished the righteous shall be blessed. To them 17.)-The foregoing was not duscrip tive of all. Happily there was a remthe Christ shall appear. He is called nant, a small remnant indeed, of pious the "Son of Righteousness," a title not believers, who met together from time unlike that which Jesus applied to to time, that they might confer on rehimself (John, vill, 12), and which was ligious subjects, animate one another anticipated in Old Testament scripture. to their duty, and inquire what might be done to stop this daring implicity. (II, Samuel, xxiii, 4.) The rising of These were like the incorruptible sould that sun was the beginning of a new and better day. The effulgence proin Elljah's time, (J. Kings, xix, 18.) Of these and their pious designs and ceeding from Him would have a healing and purifying power upon all who might feel His influence. As a result discourses the Lord took special netice. Their names were resistered in righteous should prosper-they the His book of remembrance. They alore were called His people, of all the multishould grow or increase in all virtues and go forth in the supernatural tudes who had descended from Abrastrength imparted to them. (Hosea, ham. (Romans, ix, 6.) They were the special objects of His curv. He would xiv, 7.) Because of their superior powspare them, or save them, in the times or the righteous, who had previously suffered through the evil that is in of trial which should befall the nation the world, would triumph over on account of sin. They will be to Him precious as jewels, an expression wicked. (Romans, xvi, 20.) There would be thus a reversal of the order well understood by orientalists who of things, the good holding their rightpreserved their wealth in this form, ful place as rulers over the evil, con-They will be gathered to Him in the firming the statement of verse 18.

STANDARD,-(Verse 4.)-God does

superiority and giorifying in their per-versity, the prophet next shows how, ed when all who do wickely shall reat a day then distant, all persons will ceive their just desorts, they are no make just estimates. Now men are blinded by the apparent prosperity of the wicked, thinking that godliness is In force, (Deuteronomy, iv, 10). The unprofitable. Wordly considerations law delivered by Moses is the onicast a shadow over the life of the god- | rule and standard of life. The voice of ly, and a peculiar advantage appears the prophet is lifted re-enforcing its commands, calling upon all to remen that day," when the Lord makes up His jewels (Matthew, xxy, 34), the de-ception will be removed. The righte-there will be no other measure of human action, and He will not annul the (Daniel, xii, 3) and the wicked shall moral code (Matthew, v, 18); but rather appear in all their ugliness, unclothed explain and confirm it. (Matthew, v, garments of rightcousness. (Mat- 42.) When the last of the prophets is thew, xxil, 12.) The former will be welcomed and honored, the latter dis-missed and disgraced. And all intelli-same old laws enacted a thousand years before. Broken, but not repealed they were the richest treasure saved ut of the wreck of time. PROMISE,-(Verses 5 and 6.)-So the nation was sent forward into the fo

ture, the law of Moses their only guile the day of judgment the certain goal Two merciful provisions were appoint That day should not come upor generation then living entirely without warning. The prophetic offic vacated so long, should be filled again for a brief time by one who should come in the spirit of Elijah. This doubtless refers to John the Baptist (Matthew, xi, 14), who preached rpentance announcing the coming kingdom and warning all to flee from wrath. (Matthew, H, 7-12.) But before His appearance, while the wears centuries passed, the spirit of Gol would move upon the hearts of men, causing the young and rising genera tion to inquire after the ways of the fathers, and inclining parents to do their duty by their children, as required in the law. (Deuteronomy, vi. .) The backward look of the young for wisdom, the forward look of the old with hope-these two habits would save society from such widespread wickedness as would provoke God's wrath and bring a curse upon the world.

REFLECTIONS .- Here, then, is the ummary view of the old dispensation, given by the last of the inspired writrs: First, the thing which is abomin able in the sight of God, provoking His displeasure, is wickedness, most abhorrent in those who are in covenant with Him; second, that which delights Him above all else is righteousness, so that He counts only the righteous as Hispeople; third, He intended the first covenant to be temporary and provisional, beyond it being a new covenant ushered in by the Son of Righteousness; fourth, however great had been the labor bestowed in bygone centuries upon the Levitleal system through judges, kings and prophets, it must all be swept away, and its fruitage only preserved; fifth but the law abides, more enduring than tabernacle, or throne, or ritual, the immutable and eternal expression of the divine will, ever to be cherished; sixth, Father for his child, the child to his father, two

pen, was in town on Thursday.

CASE OF ANDREW LOPATHA.

Still at Lackawanna Hospital.

One of the most perplexing and odd

uses which has ever been handled in

we-year-old Andrew Lopatha, of Jer-

About a month ago the little fellow

the child had swallowed while play-

immediate death of the boy. If

but simply to lef nature take its cours.

Since then nothing has been done

ap and since his arrival at the in-

stitution has managed to plek up a

not seem to suffer any pain from the

ers, Why Not Lou?

My with has been using Chamber

ain's Pain Balm, with good results, for

a tame shoulder that has pained her

continually for nine years. We tried

without receiving any benefit from any

all kinds of medicines and doctors

of them. One day we saw an advertise.

ment of this medicine and thought of trying it, which we did with the best

of satisfaction. She has used only one

Bros., wholesale and retail agents.

small amount of English.

He is a bright, cheery little

He does

and little Andrew is still at the hos-

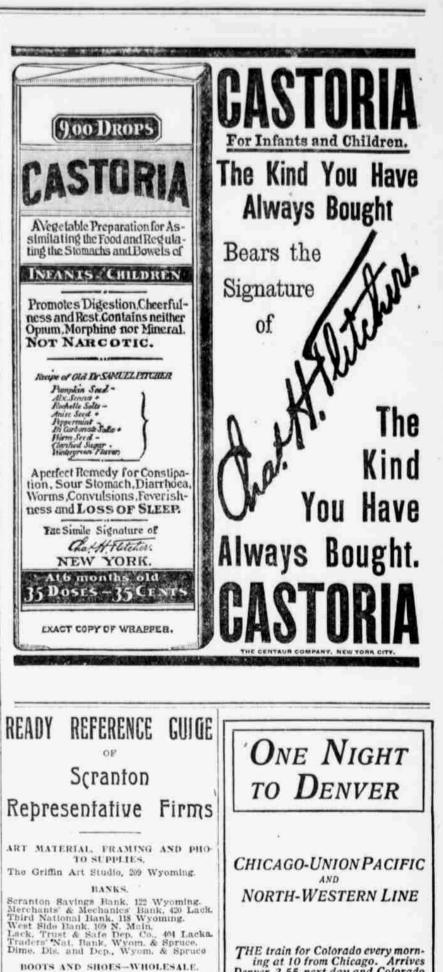
performed to extract it.

for a while.

tHits).

in Tunkhannock Friday.

agement.



The train for Colorado every morn-ing at 10 from Chicago. Arrives Denver 2.55 next day and Colorado Springs same evening. No change of cars; all meals in dining cars. The Pacific Express at 10.30 p.m. is a good train, too. Experienced travel-ors will tell you that the Chicago E ers will tell you that the Chicago & North-Western service cannot be excelled and is seldom equaled. All

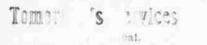
agents have tickets. 461 Breadway, New York 435 Vine St., Cincinnati 601 Ches't St., Philadelphia 603 Washington St., Boston 127 The Arcade, Cieseland 301 Main St., Bugalo 17 Campus-Martius, Detroit

thodist Episconal ohurch Rev. J. M. Glimore.

eral Secretary Maby will speak. men condully invited to attend.

1. 1. 1. At the Baptist Pastors' conference

on Monday morning, Dec. 18, at 10,30, at the Penn Avenue Baptist church, Rev. O. F. Flippo, D. D., of Philadelphia, will give an address on "Wordfrom the Pew to the Pulpit." A cordial invitation to the rubble



Claurch of the Glood Shapherd, corner Green Ridge street and Monsey ave-pue. Rev. F. R. Bateman, rector. Holy communion, 7.39 p. m. All welcome, and returns, 7.39 p. m. All welcome.

path, Washington avenue and Park street, Rev. F. S. Ballentine, rector-Tuird Sunday in advent. Morning Illany, sermon, 10,30 n.m.; Sun- web ane. school, 2.50 p. m.; evening prayer, Green Ridge Prosbyterian church-on, 7.50 n'clock, All seats free, All Isaac J Lansing pastor, 19.50 a. m. day school, 250 p. mat evening prayer

streets, Rev. A. L. Ramer, Ph. D.-Ser-views, 10:20 a. m., 7:20 p. m.; Luther League, 6:30; Sunday school, 12 m. Mathews, paster. The usual service Sabbath morning at 11.55 a. m. in the Hoty Trinity, Adams avenue and Mul-berry street, Rev. C. G. Spleker, pastorhasoment of the Welsh Baptist church Lather South Main Services, 16,50 a. m., 7.50 p. m.; Luther South Main avenue. In the evening League, 6.50; Sumbly school, 12 m. Cat- the congregation and choir will unite



Fine Umbrellas

Endless variety of Handles, Tied Oaks, Natural Crooks, Sterling Silver, Etc., in Taffeta, Puritan, Gloria and Fine Twill Silk. Great variety of

> Pocket Books, Card Cases, Shopping Bags, Boston Bags in Seal Alligator, Morocco, Russia Leather, Etc., Etc.

First Presbyterian church at 10.30 a, m, and 7.30 p, m, Rev. Dr. Thomas B, McLeod, of Brooklyn, will DISTINCTION .-- (Verse 18.)-Having

The men's meeting of the Young The Second Presbytrian church-Men's Christian association will be Services, 10.30 a, m. and 7.30 p. m. held tomorrow afternoon at 1.35 in the Dr. Meblinson will preach morning and Young Men's Christian association evening. The subject in the evening rooms, 316 Washington avenue. Gen- will be "Silent Before Jesus." All are All welcome

Summer Avenue Presbyterian church Rev. L. R. Foster, pastor-10.30 a. m., prayer and praise service: Sunday school at 2 p. m.; at 6 p. m. the pastor will preach and Mrs. Foster will sing a solo, accompanied on the violin by Miss Frances Budd, of Hector, N. Y.: Thomas, p. m., Christian Endeavor. Providence Presbyterian church, Rev.

George E. Guild, D. D., nastor-Morn-ing theme, "A Lesson from the Last Chapter of Revelation;" Sunday school at 12 n.; Young People's Endeavor meeting at 6.35 p. m.; evening preaching with special music at 7.30 o'clock, Taylor Presbyterian church-10.30

J. Ford, pastor-Services at 10.30 a, m. preaching by the pastor, Rev. L. R. a. Ford, pastor-services at 10.30 a, m, and 7.30 p, m. Subject in the morning, "A Gospel Church," in the evening, "A Brave Man on Trial," Sunday school at 11.45 a, m.; junior meeting at 3.39 p. er; Sunday school at 11.20 a, m Washburn Street Prosbyterian "A church-Roy, John P. Mcffat, D. D., Bra naster, Services at 10,50 a, m. and at 1 7 7.30 p. m. Bible school at 12 m.; com-munion of the Lord's supper at morns 6.30 m.: prayer meeting of the seniors at Christ's church (Protestant Episco, Ing service; new members will be re-North Main Avenue Baptist church, school will be held at 2 o'clock.

Evangelical Lutheran. Service of worship; sermon by the poster, subject, "Where is the Strength of the Church?" 12 m. Bible school of the Church?" 12 m. Bible school D. m. Service by master, subject. Realism." All we here, treats, Rev. A. L. Ermer, Ph. D.-Service of the Church?" 15 m. Service by the treats, Rev. A. L. Ermer, Ph. D.-Service of the Church?" 15 m. Service by the treats, Rev. A. L. Ermer, Ph. D.-Service by the school by the treats of the Church?" 15 m. Service by the school by the treats of the Church?" 15 m. Service by the school by the treats of the Church?" 15 m. Service by the school by Wyoming avenue,

services, Morning, "The Revelation of Jesus Christ," I Peter, 112: evening, "Studies in the Book of Zachariah," Zachariah, 11, first in a serier; Sub-bath school at 12 o'clock noon; Young Peoples' Society of Christian Endeavor at 6.50 p. m. Seats are all free at each All are welcome Nice First Welsh Congregational church,

South Main avenue, Rev. David Jones, pastor-Service at 10 a. m., subject, "The Jowish and the Christian Passover:" Communion service. Evening at 6 n'clock, subject, "The Release of Peter:" Sunday school at 2 p. m. All e welcome. First Church of Christ, Scientist, 519

Adams avenue. Sunday services, 10.30 a. m. and 7.50 p. th. rthjert. "Is the Universe, Including Man, Evolved by Atomic Force?" All are invited.

Miscellaneous.

United Evangelical church, Capouse avonue-Hev. C. D. Moore, pastor, Sabbath school, 945 a. m.: preaching, 10.45 a. m. and 7.30 p. m.: Keystone League Christian Endeavor, 6.30 p. m. cordial invitation is extended to e-public to attend these services. Chapel mission, Hulbert's hall, 117 Wyoming avenue-Meening subject "Judgment Seat of Christ." evening

evening Subject, "Shine Out of Darkness," Christian Endeavor society, 7,30 p. m.: Singing, James Wilson, leader, All welcome, Rev, J. H. Bell, pastor. The People's Prohibition church-Rev. Dr. Bird, pastor. There will be regular preaching survice on Sabhath evening with a special singing pro-gramme at 7.30 p. m in the Finn chapel, Penn avenue, Green Ridge, All

Adams Avenue chapel. New York street-Rev. James Hughes, pastor, will preach both morning and evening, at 10.50 and 7.50 o'clock. Morning subject, "Primitive Christianity, the Soul of Doctrine Incarnate in a Person;" evening subject, "The Grandest Funeral that Ever Took Place in the Whole World." Responsive reading at the morning service. All will be welcomed at these services.

MEARS & HAGEN, 415-417 Lackawanna Ave. at these services. All Souls' Universalist church. Pin-street, between Adams and Jofferson avenues-Rev. O. R. Beardaley, pastor. Morning service, 10.30, subject, "The

hus drawn a contrast between the two | not ignore or obscure His own appointlasses of the people, the wicked on the | cd agents. On the contrary, He hon- | history of the wonderful people, the one side and the righteous on the oth- ors and defends them. While the Jews Jews. *********** with the Weish Baptist church in their English service at 6 p. m.; Sunday school, 2 p. m. at Plymouth church, pr. Beddoe, superintendent, All are confidible instead. yent Meant to US. Funday school after morning services, Mrs. S. Ben-jamin, superintendent; Y. P. C. U. mooting, 6.39 p. m., Mrs. Fatters, lea-der; subject. "The Feauly of Holls-

Jackson Street Baptist church-Rev. Boomas de Gruchy, D. D. pastor, Borning prayer meeting, 9.39, D. C. Fhomas, leader; preaching service. We velcome all. Ress. We Welcope all, Calvary Reformed church-Rev. H. A. Parsons, pastor, Church services, 1930 a. m. end 7.50 p. m.: Sunday school, 11.45 a. m.; Christian Endeavor, 10.30, the pastor will preach, topic, "A Praying Christ for Distressed Disciples." Sunday school, 2 p. m., Alfred Roberts, superintendent: evening ser-vice, 7; a praise service as usual, fol-lowed by an address by pastor on First Christian church, North Main

Avenue, Rev. R. W. Clymer, master-Preaching by the paster at 11 a. m., subject. "Launch Out;" 7.20 p. m. sub-Dignity of Man." The public is alect, "Future Punlshment:" Sunday school at 10 a. m.; Young People's So-Green Ridge Baptist church, Rev. W. Sunday elety of Christian Endeavor at 6.50 p. m., tonic, "Prayer," Sunday school at Army of the Republic "Prnyer, will be by Rev. H. H. Wilbur. Finn's chapel on Penn avenue at 3 p.m.

TUNKHANNOCK.

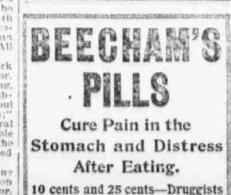
Special to the Scranton Tribune.

S. G. Reading, pastor-Theme for morning will be "God's Jewels," theme for evening, "Immortality," Sunday Tunkhannock, Dec. 15 .- The incom-

ing board of county commissioners, composed of E. D. Robinson, of Foricston; E. M. Vaughu, of Mchoopany, and Edward Fairer, of Nicholson, held their first mosting at the court house Grace Reformed Episcopal church, here on Thursday afternoon, for the below Mulberry purpose of considering the several set, Rev. George L. Airich, pastor Prayer and praise service at 9.50 a, m.; divine worship at 10.30 a, m. and 7.50 p. m. Preaching by the pastor at both matters which will come before them when they go into offlee. Among the things considered was the choice of an attorney and the salary to be paid him. Although nothing official could be done it is understood that the heard favored the appointment of W. E. Little, and that he will be chosen at the mostling of the board to be held on January 1. In the matter of the appointment of clerk the new board proposes make the appointment and fix the salany regardless of the action of the present board in appeinting the present clerk, F. S. Harding, and fix the salary at \$540. The sontiment of the new heard seems to favor a roduction

of the cierk's salary to \$500 and they will probably endeavor to do this, They will come together at the county seat again next week for further ac-

Henry Harding was in Scranton and Factoryville on Thursday and Friday, The Electric Light company having passed into the control of local capitalistic the latter have organized by electing S. W. Eysenback, president of the company: Eleanor J. Little, seeretary: Soulie Sompson, treasurer, and the following heard of directors: W. E. Little, C. C. Derahlmer, S. W. Eysenbuch, W. N. Shaw, E. J. Jorden, L. Helkowich, R. F. Billings and



laws of life carry forward to preserve | Kelly, T. J. & Co., H Lackawanna, what is good. This is the explanatory HARDWARE AND MINE SUPPLIES. note to be written at the close of the Hunt & Connell Co., 434 Lackawanna. HEATING AND PLUMBING.

Howley, P. F. & M. T., 231 Wyoming.

lights is to be made by the new man- Lackawanna Hardware Co., 221 Lacka. BEDDING, SPRINGS, ETC.

Goldsmith Bros., 201 Lackawanna,

Wegman Fruit Co., 11 Lackawanna.

CONFECTIONERY AND ICE CREAM-

WHOLESALE.

Williams, J. D. & Bro., 212 Lackawanna

FRUITS-WHOLESALE.*

GROCERS-WHOLESALE.

Judge Frank M. Vaughn, of Meshop-The Scranton Bedding Co., 600 Lacka. Henry Reynolds, of Starkville, was HARDWARF, STOVES, ETC.

Leonard, Thos. F., Lackawanna ave. Services in commemoration of the BAND INSTRUMENTS AND PLANOS. death of George Washington were held Finn & Phillips, 138 Wyoming. in the court house under the direction

of the local lodge of Red Men and FURNITURE AND CARPETS were largely attended. On Sunday Protheroe & Co., 134 Washington, morning next the services at the Meth-LUMBER AND PLANING MILL odist church will be of the same na-Ansley, Joseph & Son, 891 Scranton. ture and will be attended by the Grand DIAMONDS, WATCHES AND JEWELRY The sermon

Mercereau & Connell, 307 Lackawanna. MEATS AND VEGETABLES. Carr. T. E. & Son, 213 Washington. GRANITE MONUMENTAL WORKS. Jermyn Child Who Swallowed Pin

Owens Bros., 218 Adams. LOAN AND BUILDING ASSOCIATIONS Security Bldg & Sav'gs Union, Mears Bldg CRACKERS, CAKES, ETC.

he Lackawanna hospital is that of Nat. Biscuit Co. (Scra'n Branch). 20 Lack. CARRIAGES AND BARNESS. ell, V. A., 515 Linden.

was brought to the hospital, that a shawl pin might be removed, which PAPER AND BUTCHER SUPPLIES. Uthman Paper Co., 225 Spruce BUTTER, EGGS AND CHEESE. stevens, P. D. & Co., 32 Lackawanna.

The pin was about three inches long FLOUR, FEED, HAY AND GRAIN. and had a black enamel head. It was Weston Mill Co., Lackawanna ave. feared that it would work itself down MACARONI AND VERMICELLI. into his lungs, and lodging there evens

ese Bros., 99 Lackawanna avo. tually cause his death. He was put under the X-rays, by means of which | H.WFLERS AND OPTICIANS-WHOLE SALE. the exact location of the pin was dis-Levy, N. B. & Bro., Traders' Bldg. covered and an operation was then

BUTTER, EGGS, FLOUR, HAY, FIC It was found, however, that it was Easterie & Co., 131 Franklin, Babcock, H. F., & Co., 116 Franklin, so imbedded in the lung tissue that any attempt to withdraw it would JEWELERS AND WATCH MATERIAL.

only result in terrible incertaion and Phillips, Geo. & Co., Coal Exchange, WINES AND LIOUOR. therefore, decided to not operate Bros., 216 Luckawanna. Casey

LIFE INSURANCE COMPANY. Northwestern Mutual Life, Mears Bldg. LAW AND COLLECTION.

Yocum, Geo. C., Counell Bidg. RICYCLES AND PHOTO SUPPLIES. Florey & Brooks, 211 Washington,

OVERALLS, UNDERWEAR, FTC. Harris, S., 322 Penn ave. LUBRICATING OILS AND GREASES.

pin, but always appears healthy and happy. He plays around quietty and Maloney Oil Mfg. Co., 141 Meridian. is a great favorite in the children'. OIL, PAINT AND VARNISH.

Muloney OH Mfg. Co., 141 Meridian The boy appears to have an inordinate fondness for anything bright or STATIONERS AND ENGRAVERS. bluy, like pins or meedles, and his Frendergast & Geipel, 26 Washington,

favorite toy is a string of pine so put FUNERAL DIRECTORS. together that he could not be hurt by Tague, P. W., 113 S. Main ; Reddence 1121 Juckson, Price, William, 135 S. Main,

Chamberlain's Pain Balm Cures Oth-DRY GIODS, SHOLS AND GROCERIES MCCann. P. L. 441 N. Main.



NEW YORK HOTELS.

The St. Denis

Broadway and Eleventh St., New York, Opp. Grace Church .-- European Plan. Rooms \$1.00 a Day and Upwards.

In a modest and unobtrusive way there In a monest and uncortaive way there are few better conducted hotels in the metropolis than the St. Denis. The great popularity it has acquired can readily be traced to its unique location, its home-like atmosphere, the peculiar ex-cellence of its cuisine and service, and its very moderate prices.

WILLIAM TAYLOR & SON.

WESTMINSTER HOTEL,

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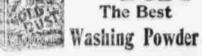
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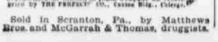
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