Religious....

sary of Elm Park church. It has been the aim of those interested to proper-ly celebrate the occasion which had succeeded the vicissitudes of this place of worship and these annual affairs have been given distinction by the presence of some famous divine or the presentation of an elaborate service. This year Dr. Giffin has re-cured Rev. Dr. Dorchester, D. D., the eminent pastor of Christ church, Pitts. burg, who is conceded to be one of the most finished pulpit orators in Methodism. Dr. Dorchester is the son of the author and authority on sacred literature and bears the same name. Previous to entering the minstry he was a professor of literature in wellknown university. He is a man of most distinguished personal appearance and the possessor of a high degree of eloquence. Incidentally it may be mentioned that his term at Pittsburg expires next year and it is hint: I that

The following musical selections will be rendered at the anniversary services at Elm Park church tomorrow under the direction of J. Alfred Pennington:

MORNING Organ, prejude in E., Choir, Venite in E flat Organ, Offentory in D Guilmant Choir, "This is the Day" ... Chut Organ, Postlude in D EVENING.

Organ, Prelude in A flat ... Dier Choir, Cantata Domino ... Warr Organ, Offertory in C ... Gladsto Choir, "Ye Shall Dwell in the Land," . Warren Soprano solo, "The Star of Bethle Adams Organ, Postlude in D. Merkel be will not be averse to listening to a

call from Elm Park church.

A very entertaining and helpful les ture entitled "The Modern Prodigal, will be given in the Lyceum theatre to morrow afternoon at 3.45 under th auspices of the Young Men's Christian Association. The author, riev. F. A. Strough, of Albany, N. Y., has given this lecture over four hundred times in New York state, and is now making a tour through Pennsylvania. The lecture is supplemented by one hundred stereopticon views, most of which are taken from life, and the whole is the result of several years of study and preparation. The story begins with g boy leaving home and going to the city. He falls into temptations and when the "two paths" are before him he makes a choice which the author

same on the screen. Admission free, and to men only. J. M. Chance has arranged the following music for the services in the Second Presbyterian church tomorrow;

and song. A male quartette, under the

MORNING. Organ preliide Quartette and Choir. Offertory, duet, "The King of Glory,"

Misses Black and Garagan.

EVENING Organ prelude, Pastorale Chady Anthem. "The Day is Past and Over

Marks

Miss Garagan and quartette 1 1 1

The Tribune has received from Rev. Warren G. Partridge, pastor of the Ninth Street Baptist church, of Ciucinnati, O., a hand-omely printed little paper issued in connection with the Thanksgiving exercises at that church. The paper contains a description of many branches of the work done by this church, which has a greater influence on the religious life of Cincinnati than any other church in that city.

The Weish Baptist Ministers' conference, of Northeastern Pennsylvania will meet next Monday afternoon and evening at the Memorial Baptist church, Wayne avenue. The ministers will meet in the afternoon and Doty, pastor. Preaching by the pastor the Rev. R. E. Williams will read a at 19.39 g. m. and 7.30 p. m. Evening paper on the "Larger Christ," and a which the ministers present will take discussion on the paper will follow, in part. In the evening the Rev. W. D. Thomas, of Pittsten, will preach in Welsh, and Rev. D. C. Edwards, of South Wilkes-Barre, will preach in English.

Licentiate Hy. A. rarsons will preach tomorrow but a morning and evening at the Calvary Reformed

Bishop Talbot will be at St. Luke's church on Sunday morning.

There will be a special patriotic ser wice at the Penn Avenue Baptist church tomorrow evening. By request, Pastor R. F. Y. Pierce will deliver a sermon on the occasion of the fifty second anniversary of the Patriotic Order, Sons of America, There are ten camps of the order in this cits and it is expected that each camp will be represented in the special exercises tomorrow evening. The pastor will

Grain-O! Grain-O!

Remember that name when you want a delicious, appetizing, nourishing food drink to take the place of coffee. Sold by all grocers and liked by all who have used it. Grain-O is made of pure grain, it aids digestion and strengthens the nerves. It is not a stimulant but a health builder, and the children as well as the adults can drink it with great benufit. Costs about † as much as coffee. 15c. and 25c. per pack-

Try Crain-O!

Insist that your grocer gives you Grain-O Accept no installed.

age. Ask your grocer for Grain-O.

Sunday will be the sixth anniver- speak upon the topic, "The Dedication ary of Elm Park church. It has been of American Manhood," A special programme has been prepared for the oc-

Tomorrow's Services

St. Luke's parish, Rev. Rogers Israel, ector; Rev. E. J. Haughton, senior urate; Rev. M. B. Nash, junior curate—Second Sunday in Advent. St. Luke's church-7.30 a. m., Holy Communion: 9.45 a. m., morning prayer; 10.30 a. m., sermon and Holy Commun-

ion; 7,30 p. m., evening prayer and ser-mon; 9,15 a. m., Sunday school and Rible classes. St. Mark's, Dunmore-8 a. m., Holy Communion; 10,35 a.m., morning prayer, sermon and Holy Communion; 7,39 p.

m., evening prayer and sermon; 3 p.m., Sunday school and Bible classes. m., Sunday school and Bible classes.
East Ena mission, Prescott avenue—3 p.m., Sunday school and Bible classes;
7.30 p. m., evening prayer and sermon.
South Side mission, Fig street—2.30 p.
m. Sunday school and Bible classes.
St. George's, Olyphant—2.30 p. m.,
Sunday school and Bible classes; 3.30 p.
m., evening prayer and sermon.
St. David's parish, Edward James
McHenry, rector—Celebrations of Holy
Eucharist at 7.30 and 10.30 a. m.; Sunday school at 2.30 p. m.; evensong ser-

day school at 2.30 p. m.: evensong ser-vice at 7.30 p. m. Christ's Church (Protestant Episco-

Evangelical Lutheran.

Second Sunday in Advent-Gospel, Second Sunday in Advent—Gospel, Luke, 21:25-26: epistle, Rom., 15:4-13. Vestment color, violet. St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., paster—Services at 10:39 a, m. and 7 p. m.; Luther league at 6 p. m.; Sun-day gebool at 12 m.

day school at 12 m.

Holy Trinity. Adams avenue and
Mulherry street, Rev. C. G. Snieker,
pastor—Services at 10.30 a. m. and 7.30
p. m.: Luther league at 6.30 p. m.; Sunp. m., Latther length at 3.5 p. m. and day school at 12 m.; catechumens meeting Monday at 7 p. m.; Bible study Wednesday at 7.45 p. m.
St. Paul's, Short avenue, Rev. W. C.
L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2.30 p. m.

Band Low P. M., All P. M., P. D. M., Zion's, Mifflir avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a, m.; Sunday school at 2 p. m. Christ church, Cedar avenue and Beech street, Rev. James Witke, pastor—Services at 10.30 a, m. and 7.30 p. m.; Sunday school at 2 p. m. St. Peter's, Prescott avenue, Rev. John Randolph, pastor—Services at 10.30 a, m. and 7.30 p. m.; Sunday school at 2 p. m.

will clearly show by picture and story

at 2 p. m.

Grace Evangelical Lutheran church
of the General Synod, corner Madison
avenue and Mulberry street—Rev.
Luther Hess Waring, bastor, 9.30 a.
m. Sunday school; 10.30 a. m. and 7.30
p. m. divine service. Morning topic,
"Satan: His Personality, His Character
to His Personality, His Character
His Personality, His Character direction of Prof. J. M. Chance, will render some familiar and appropriate rongs, while the lecture is illustrating and Work and His Doom"; evening topic, "Jeremiah, the Prophet." 6.39 p. m., Y. P. S. C. E. A welcome to all.

Methodist Episcopal.

Eim Park church-Anniversary Sab-ath. The pulpit will be occupied noming and evening by Rev. Dr. D. paster of Christ's church, Pittsburg, Pa. Special music. Prayer and praise service at 9.30 a. m. One-half hour Rible study in Sunday school from at 12 m. Sunday school at 2 and Epworth league at 6.30 p. m. Simpson Methodist Episcopal church,

Rev. J. B. Sweet, pastor—Morning prayer meeting at 9.30; preaching ser-vice at 19.30 a, m., sermon by the pas-tor; Sunday school at 12 m.; Junior Epworth league at 2.50 p. m.; Young Men's meeting at 4 p. m.; league, P. Ginader, leader, at 6.30 p. m. evening preaching service at 7.30, ser mon by the pastor. All seats free, A

Hampton Street Methodist Episcopal church Rev. James Benninger, paster—Preaching at 10.30 a.m.; class meeting at 11.30 a.m.; Sunday school at 2 p. m.: Epworth league at 6.30 p. m. ission-Sunday school at 2 p. m. seph Davis, superintendent; preaching

Asbury M. E. Church, corner Monsey avenue and Delaware street-Rev. D. G. Simpson, D. D. pastor, Devotional meeting of the Brotherhood of St. Paul at 9.39 a. m.; preaching at 10.30 a. m.; Sunday school at 2.30 p. m.; Seniot orth league at 6.20 p. m.: preaching at 7.30 p. m. Special meetings every evening this week except Saturday evening. Seats free. All are welcome. Cedar Avenue M. E. church—F. P. service preceded by a song service of 20 minutes. A cordial welcome to all Providence Methodist Episcopa church—Rev. William Edgar, pastor The pastor will preach at 10.30 a. in Methodist Episcopal Origin and Importance of Sunday Origin and Importance of Sunday on the Switch?" Sunday school, 2 in Epworth league at 6.45. All are

First German Methodist Episcopal church, corner of Adams avenue Vine street, Philip Haendiges, curstor Sunday, 19:30 a, m., sermon by the pass tor, "Counsel to New Converts:" 6,45 p m., union Epworth league meeting in the Second German Methodist church corner of Prospect avenue and Birch street, South Side; 7.39 p. in., unlen re-vival service of the two German Methodist churches of Scranton, conducted by Evangelist H. B. Roller, of Hunting-burg, Ind., at the Second church. No service on Sunday evening in the First church. Closing of the labors of Evangelist Roller in the Second church Paesday evening, the First church pa-

Peckville Methodist Episcopal church Hev. S. C. Simpkins, pastor, Preaching at 10.20 g. m. and 7 p. m. by the paster. Theme for morning, "The Fundamental Blessing that Preceds all Others"; evening, "The White Stone and the New Name," Everybody in-

Presbyterian.

First Presby(erian church—Services at 10,36 a, m. and 7,50 p. m. Dr. McLeed will preach morning and evening. Midweek service Wednesday evening at

7.45 o'clock. Second Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. The pastor, Rev. C. E. Robinson, D. D., will preach morning and evening. All are

invited to attend. Washburn Street Presbyterian church -Rev. John P. Moffat, D. D., pastor. Services at 19.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Young People's Bible school at 12 m.; Young People's Christian Endeavor at 6.20 p. m. Rev. Mr. Mathews of the First Baptist church will preach at the morning service. Mr. Mathew's congregation will unite with the Wanburn street people at the morning service. Rev. L. R. Foster will preach in the evening. Offering for People at the morning service. fering for Freedman's Board will be taken morning and evening

MAL. 1:16-11.

Sunday-School Lesson for December 10

Irreligion Condemned.

BY J. E. GILBERT, D. D., LL. D.,

placed last in the sacred volume, as 'the seal of the prophets," as the Rabbis say. Of its author we know absointely nothing. The title, Malachi, means my messenger, and may have been derived from the book itself (Mal. iii: 1,) as many think, rather than from the writer's name. There is, however, sufficient internal evidence to fix the date of the work. It was composed after the completion of the walls of Jerusalem, for the city was in peace and security; after the rebuilding of the temple, for the sacred structure was the scene of regularly conducted sacrifices; after the law of Moses had been fully re-instated as the standard of appeal in all matters of religion and government, for it is several times quoted as authoritative. Hence the book has been placed by most scholars at the beginning of the fourth entury before Christ.

TOPIC.-The international committee has assigned a very inappropriate "Lessons in Giving," to the passage set for our present study, Any reader, the most superficial even, must see that in these six verses the inspired writer is exposing and condemning the irreligion prevalent in his christ's Church (Protestant Episco-pal) Washington avenue and Fatk street—Rev. F. S. Bahentine, roctor. Second Sunday in Advent. Morning prayer, Itany, sermon, 10,30; Sunday school, 2,30; evening prayer and ser-mon, 7,30, All seats free. All wel-tone. thus giving six themes, all bearing upon the general topic, "Irreligion Condemned," This order will be observed in this exposition. As we proceed it will be seen that by a very direct and logical line of thought the author steadily advances through the subordinate items to the end, reaching a most impressible conclusion, which really forms the burden of the entire

> mplains of a lack of reverence on the part of the priests, and declares that they despise His name. To exhibit the gravity of this course He contrasts li with those affections which were commonly displayed among men Throughout the oriental world the son was taught to honor his father. The commandment bearing on that subject was the first in the second table of the decalogue, (Ex xx:12) and the keeping of it was held to be a condition of long considered a serious crime, deserving severe punishment (Prov. xxx:17). In like manner the servant in those times was expected to show honor to his master. How surprising that a people, schooled for centuries in these fundamental doctrines of their own domestic ence the Almighty, who was both ather and ruler of their nation! How cultiable those ministers of religion

POLLUTION (verse 7),-Every wrong doer seeks to extenuate his fault an.

m. prayer and praise service; 2 p. m., Sunday school; 8 p. m., preaching by the paster, P. H. Warren will sing. bristian Endeavor, 7 p. m. Green Ridge Presbyterian church-

saac J. Lansing, paster. 10.30, service if worship, with sermon by the pastor 2 m., Bible school; 6.39, Christian En teavor; 7.30, service with sermon by the pastor. All cordially welcomed Taylor Presbyterian church-19.39

Short sermon by the pastor, Rev. 130, Sunday school. Providence Presbyterian church, Rev.

George E. Guild, D. D., pastor-Morning theme, "God Over All;" Sunday school and Endeavor society convene as usual; evening service, with sermon and special music, at 7.70 o'clock.

Baptist. Penn Avenue Maptist Church Mis-

don, Prescott avenue-Sabbath school, 1.30 p. m.; praise service, 7.30 p. m.; prayer meeting. Thursday evening, 7.45, Jackson Street Baptist church, Rev. Thomas de Gruchy, D. D., pastor— Morning prayer meeting at 9.30, Brother Alfred Roberts, leader; preaching ser-vice at 10.30 a. m., sermon by the Rev. R. M. Roderick, Ph.D. At the close of the morning service the Lord's Supper will be administered. Sunday school at ! p. m., Alfred Roberts, superintend-ent; evening service at 7 o'clock sharp. The Rev. F. A. Strough, of Albany, N. the "Modern Prodigat." This lecture on both school, 9.45 a. m.; preaching, 10.45 a. m. and 7.30 p. m; Keystone League Christian Endeavor, 6.30 c. m.; Junior please notice that children will not pass the door ununterplea, and the first presenting. door musttended, and that a silver

ee in the evening, 7,30 in basement the Welsh Baptist church, South Mate avenue. The Lord's Summer will observed at the close of the Sunday school. 2.30 p. m., Plymouth church: Dr. Heddor, superintendent: B. V. P. U. prayer meeting, 6.30 p. m., Ivorite half: Industrial school, 2 p. m. Saturday at Iverite ball. All are cor-Green Ridge Baptist church-Preach

ng by the pastor at 18,30 a, m. and 7,30 Subject in the morning, "Sanctification:" in the evening, "The Desire of the World," Sunday school at 11.45 n. m.; meeting of the Juniors at 1.30 p. m.; of the Seniors at 6.20 p. m.
Dunnove Baptist church, Dudley
street—The Rev. D. J. Williams, of Peckville, will breach both morning and evening. Time of service, 10.30 a, m. and 7,30 p. m. A cordial invitation is

Miscellaneous.

Grace Reformed Episcopal church Wyoming avenue below Mulberry street, Rev. George L. Airich, pastor-Prayer and praise service at 9.30 a. m. and 7.3 p. m. preaching by the pastor at both services. Morning, "Our Biessed Hope, Mark 14.69" avening, "An Exposition Mark, 14:62; evening, 'An Exposition of John,' 19:5. Sabbath school at 12 o'clock noon; Young People's Society o'clock noon: Young People's Society of Christian Endeavor at 6.30 p. m. Seats free at each and every service. All welcome. The union Hible class for the study of the lesson at 7.45 o'clock every Thursday evening. All welcome. Adams avenue chapel, New York street—The Rev. James Hughes, the pastor, will preach both morning and evening. There will be responsively and evening. There will be responsive read-ing at the morning service. Subject of sermons. "Under the Wings of the Summer Avenue Presbyterian church | Shekinah of His Glory" and "Hamas

INTRODUCTION.-The book from a escape from deserved censure. So the point needed to be enforced. It which our lesson is taken is rightly priests, on hearing the accusation made against them, are represented as surprised, anxious to know wherein they had offended. The Lord answers. Their disposition was shown in the manner in which they performed the duties of their office. The law with great explicitness required that animals offered in sacrifice should be without blemish (Lev. xii:19-20), thereby inculcating the principle of holiness. But these priests had polluted the altar by burning thereon the refuse of the flocks and herds, the animals which were blind or lame and sick. This conduct was considered to be an evidence of contempt for the ordinances of religion, an utter disregard of the will of God as expressed in His own law, and a consequent perversion and abuse of sacred things. The perfunctory performances were only evil in the sight of God. (Isa, 1:1-13).

Secretary of American Society of Religious Education.

DISPLEASURE (verse 8).-But suppose imperfect animals were sacrificed why should God be displeased? Might not this be the best use to make of the blind, the lame, and the sick? They are untit for any other use. As they are to be burned why regard the blemish? These thoughts passed through the minds of the priests as they heard the words of condemnation pronounced upon them. So every transgressor seeks some apology for his deeds, framing a new standard to suit his own notions, and toning down the Divine law by which he is unwilling to be governed. The prophet, as the mouth-piece of God, replies to these questions before they are put in words. He bids the priests to make similar offerings to the civil governor. It was required that the people should furnish the table of the king with food. If blind and lame animals were brought to him would be be satisfied? Would he regard with favor any subject in all the land who would do this? And if an DISHONOR (verse 6).-The Lord earthly magistrate would be displeased how much more ought the Almighty?

REPENTANCE (verse 9).-This argument must have silenced the excusing priests. At least the prophet appears to consider that they have no ground for justification of their conduct, and he promptly calls upon them to repent and to seek the Lord that they may find mercy. He also calls their attention to the fact that the nation was suffering some infliction as a life, while disrespect to parents was judgment because of the sins of the priests. They were not only offensive, but they were the occasion of calamities visited upon the people. This nust have been to them an oppressive reflection. It is bad enough to suffer for wrong doing,-it is greatly worse to involve others in those sufferings. and social system, should fail to rever- But in thus turning to God the priest must humble themselves as offenders. They may not come as ministers of religion, inasmuch as in that capacity who disregarded the very things which they are no longer acceptable. But, as they were appointed to teach and pro- penitent sinners, they may first find pardon, and afterward they may min-

SELFISHNESS (verse 10).-This lag

-Rev. L. R. Poster, pastor, 1929 a. and Mordecal a Wicked Purpose Frustrated, a Noble Principle Rewarded. Time of service, 10.30 a, in, and 7,30 p m. A cordial invitation is given to any and all who desire to worship here.

All Soul's Universalist church, Pine street between Adams and Jefferson ivenues-Rev. O. R. Beardsley, pastor Residence, 629 Adams avenue. Morning service, 10:30; subject, "Moral Cour age." Evening service, 7.50; subject, "The Bible: What Does it Teach and How Can I Know?" Sunday school after morning service; Mrs. S. Benja-mine, superintendent, Y. P. C. U. meeting, 6.50 p. m. sharp; subject, "Oneness of Life," F. E. Loomis, leader. We are pleased to see new faces and trust nany more will come. Everybody

Calvary Reformed church-Rev. H A. Parson, pastor. Church services, 10.30 u. m. and 7.30 p. m.; Sunday chool, 11.45 a. m.; Christian Endeavor, First Church of Christ (Scientist)

519 Adams avenue. Sunday services 10,39 a. m. and 7,30 p. m. Subject. "Sacrament." Wednesday evening meeting at 8 o'clock. All are invited.
The People's Prohibition churchRev. Dr. Bird, pastor. There will be evening in the Finn chapel. Penn ave nuc, Green Ridge, at 7.30. Subject
"Melodies from Heaven Amid the
Dirges of Earth." All are welcome.
United Evangelical church, Capouse

will not pass prayer needing. Wednesday, 7.30 p. in that a silver X cordial invitation is extended to the First Weish Congregational church. South Main avenue, Rev. David Jones, pastor—Services at 10 a. m. and 1 p. m. The pastor will occupy the pulpit both morning and evening. Sunday school at 2 p. m. All are welcome. Change in the svening, 7.30 in horses. invited to attend the services of our Pirst Welsh Congregational church, church, Seats are all free.

First Welsh Congregational church, South Main avenue, Rev. David Jones. evening subject. "The thospel Chris n." Emleavor modety at 7.30 p. u Good singing. Everybody is invited to attend these services. James Wilson attend these services. James V loader; Rev. J. H. Hell in charge.

MUSICAL GOSSIP.

vent of the week down the valley was the recital given at Nelson Memorial hatt. Kingston, on Wednesday vening, by the pupils of Miss Sadie Estelle Kaliser, who for some time past has had charge of the vocal instruction at Wyoming seminary. Asmany Scrantonians are interested in the work of Miss Enliser the programme is given below:

"Sing On" Denza Tenor solo, "Caion! My Steed", Denza Mr. E. M. Jones. Waltz song, "Counsel to Kina" Wekerim

violin obligato P.
Miss Cordie Smith.Mettzke Soprano solo,"O Fair, O Sweet Holy,

Otto Cantor Miss Hannah Nicholson, Soprano solo, "O for the Wings of a Dove," from "Hear My Prayer," Mendelgaohr

Miss Jerny Jennings Waltz song, from "Romeo and Juli-Miss Alice Lewis.

the altar, except for reward. were entitled to certain perquisites of Cor. ix:13) but these had become to them the chief motives to service. They were all miserable hirelings, whom Jesus had in mind (John x:13), Accordingly God did not any longer regard them as His ministers, and no service which they might render as such would be acceptable to Him. They were thus placed on the basis of common humanity, required to take sinner's place and make a sinner's PREDICTION (verse 11).-Still to numble these priests and incline them to the repentance that had been urged God presents a most wonderful prediction. He would soon terminate that

difficult for an official of religion to forget his official standing and pre-

rogative and to sue for mercy like any

other recreant, by the same methods

and upon the same conditions. But

the Jewish priests must do this, and

as a motive prompting them thereto,

they must be made to know how ut-

terly unworthy they were. A new

charge, that of selfishness, is therefore

urged against them. They would not

open the doors of the sanctuary,

neither would they kindle the fire upon

dispensation, and the priesthood which had been profaned, and deprave the nation of their idolized privileges, but He would cause His name to be adored by the Gentiles all over the In every place their spiritual worship should ascend as incense and peace offering into His presence through the great High Priest whom He had appointed and the new coven ant which He would ordain. So that whilst the Jews, especially the priests, had despised and would more and more despise, His name, it should be rendered great and honored among the heathen in all parts of the carth. Thus It was shown that the purpose of God were not centered in the chosen people, neither were they conditioned upon any faithfulness on their part. He could work out His sovereign designs although men were unfaithful to trusts. CONCLUSION.-In the last para-

graph we have the optimistic view that runs all through the sacred writings. Never was there any portrayal of man's degeneracy but there was given the promise and hope of a brighter future. It was so when Adam sinned (Gen. II:15), when the antediluvian world had become corrupt (Gen, vi.18), when Israel was rebellious in the wilderness (Numb xiv:31). In each case after the recital of iniquity, that after generations might take warning, the eye is turned to the coming time when God shall lead men into the ways of rightcousness and truth. The sad story of Israel, chosen of God, settled in the land of promise, divided in twain, carried into captivity, restored again, yet finally tacking in true piety, is to be followed by that other story when Jesus shall gather the new Israel from among the Gentiles and they shall glorify God and fill the earth with His

To Deum in E flat for double quar-Lane: Messrs. Jones Wynnoop,

Potter, Chapman. prano solo, "Awake! Awake!" vio-Baritone solo, "The Vikings", Champlot Mr. D. H. Lewis. Waltz song, "Come Where the Vic-

Scena, contraito, "O Divine Redcom-er," with violin, plane and pipe or-Miss Alice Colvin.

Mezzo Soprano, "Vola! O Serenata," Miss Marguerite Burnette. Grand Air with flute obligate, "Thou Charming Bird," from Perie dis

lass solo, "I'm a Roamer," from "Son and Stranger' Mendelssohn Mr. I. H. Chanman.

Part songs for women's voices-"Russian Festival Chorus," Kjeruff

Ladies' Chorus Class. Voices in Ladies' Chorus class-Miss Alice Colvin, Miss Matilda Dreisbach, Miss Marguerite Burnette, Miss Peari Treverton, Miss Minnie Peck, Miss Miss Batey, Miss Helen Junkins, Miss Katherine Frantz, Miss Mat) Mormon, Miss Mand Kizer, Miss Bess Reynolds, Miss Estelle Howard, Miss Helen Carbart, Miss Bessle Lane, Mis Grace Lynch, Miss Sadie Shelp, Haunah Nichobon, Miss Claire Sperling, Miss Louise Powell, Miss Edna Hazel-tine, Miss Florence Snyder, Miss Irma Jennings, Miss Alice Lawls, Miss Cordie Smith, Miss Louise Hemstreet, Miss Mabel Wood, Mrs. Whittaker.

In speaking of the recital the Wilkes-Barre Record says: "The work done by the students was better than ever, which speaks very well for Miss Kaiser, who has been at the head of the vocal department for a year and three mouths. The improvement in the voices under her care during that time has been marked. A programme of eighteen numbers held the atten-Probably the most pleasing musical tion without fatiguing the and leave.

B. W. Phillips, of the music firm of Finn & Phillips, has several new murches under way, which will soon be published.

MOSCOW.

Miss Winifred Brown, of Palls, Pa., visited Miss Mary Prischkera, Thurs-Mr. Schell, of Oklohoma, is the guest

Mrs. Whitlock, who has been visiting per parents, Mr. and Mrs. H. L. Gaige. for several days, returned home year terduy.

Dr. and Mrs. Pisher, of Scranton were the guests of Mr. and Mrs. II. Cl. Princhkoen this week. Mollie Eshelman is 10 with diphtherla.

Mrs. S. S. Yeager entertained the fold owing guests Thursday evening: Dr. nd Mrs. L'Amoreaux, Mr. and Mrs. J. M. Noack, Mrs. Clements, Miss Mollie Noack, Miss Sue Pyle, of Moscow; Mrs. Care, of Olymbant: Mrs. Fred Turner, of Brooklyn.

Mr. and Mrs. O. J. Gaige and family the the guests of the former's parents, Mr. and Mrs. H. L. Gaige,

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