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CITY NOTES

HAND CRUSHED—Michael Monahan of Pine Brook, who works in the Pine Brook shaft, was taken to the Lackawanna hospital Saturday, suffering from a badly fractured hand.

THE WEEK'S EXCHANGES—The exchanges for last week as reported by the Scranton Clearing House association are as follows: Monday, \$302,456.51; Tuesday, \$228,875.13; Wednesday, \$181,948.53; Friday, \$198,563.29; Saturday, \$189,881.69; Total, \$1,099,881.69.

PAY DAYS—The Delaware, Lackawanna and Western company will pay its employees at the Oxford, Dodge and Bellvue mines today. Tomorrow the employees at the St. John, Thompson and Mahonville mines will be paid. The Delaware and Hudson company paid Saturday at the Marvine and Leggett's Creek mines.

RECEPTION FOR GAMBLE—The Conservatory Faculty will give an informal reception for Mr. and Mrs. Gamble and Miss Minnie Rihli, pianist, at their rooms, corner of Adams avenue and Linden street, Wednesday morning at 10:30 o'clock. All musicians and friends are invited to meet these artists at that time.

TO ARRANGE FOR CAUCUS—Members of the Republican vigilant committee of the First, Second and Third districts of the Seventeenth ward are requested to meet at Alderman Howe's office, 109 West Adams, tomorrow evening at 7:30 o'clock, for the purpose of fixing the date for holding the ward caucus. Persons who desire to be candidates are also invited to be present.

MEMORIAL SERVICES OF THE LOCAL ELKS

THEY WERE CONDUCTED IN THE LYCEUM THEATER.

The Orator of the Evening Was School Controller T. J. Jennings, Who Pronounced a Splendid Eulogy on the Departed Members of the Scranton Lodge of Elks—Features of the Excellent Program Given in Connection with the Rhythmic Exercises of the Order.

One of the most beautiful services in the ritual of the Benevolent and Protective Order of Elks is that used on the occasion of their annual memorial exercises when tribute is paid to the memory of deceased brothers.

This service was held last night in the Lyceum theater, which was taxed to its utmost capacity to accommodate the number of persons who desired to be present. Nearly all of the members of the local lodge were in attendance at this Lodge of Sorrow and there was a big delegation present from the Wilkes-Barre lodges.

The stage was handsomely decorated with plants and flowers by Florist Palmer, and around it were arranged in a half-circle, chairs and tables bearing the great sign of the order, the head of an elk. At 8:10 o'clock the officers of the organization marched on to the stage, together with several prominent ex-officials, and took their places.

Exalted Leader Fred C. Smith then made a short address, announcing the purpose of the gathering, and the meaning of the Lodge of Sorrow. He next called upon Secretary William S. Gould, to call aloud the names of the departed members of the lodge who had died during the year.

THE DEATH ROLL.

They are as follows: Plummer S. Page, May 14; A. M. Mervine, May 31; Thomas J. Jordan, August 26; Thomas J. McTighe, October 24.

The other absent members are: Scott D. Stroemer, August 26, 1890; Dunphy Wright, Jr., April 25, 1892; Emanuel Zilberman, June 18, 1893; William Robinson, September 15, 1893; George S. Throne, M. D., March 22, 1894; Max Land C. Drinker, May 9, 1894; Hephzibah Bradley, September 9, 1894; Allan N. Leete, June 12, 1895; Charles Zang, September 21, 1896; L. T. Paine, February 16, 1897; Fred Kappmeyer, May 6, 1897; B. H. Throop, M. D., June 26, 1897; E. F. Boyle, August 12, 1897; L. Amerman, October 7, 1897; George Kirby, December 19, 1897; William P. Connell, March 3, 1898; William Mahon, April 7, 1898; John Burnett, September 10, 1898.

Exalted Ruler William S. Miller then questioned the various officers as to their duties, and then gave the signal for the sign of sorrow. At this every Elk on the stage rose to his feet with arms folded and the opening ode was sung as follows:

Great ruler of the universe, all seeing and benign,
Look down upon and bless our work
and be all glory thine;
Oh, here we stand prepared for the honored
dead, while bearing in our minds,
The memories graven on each heart
for "Auld Lang Syne."

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The programme proper then commenced with a selection given by Bauer's band. This finished aggregation of musicians gave Suppe's "Plague Dame" with fine spirit and finish and scored the hit which they invariably do.

A violin solo by F. VanderVeken was the next number. Miss Jennie Buchwald was the piano accompanist and played with rare skill. The selections given by Mr. VanderVeken were "Largo," by Handel, and "Fantasie of Martha," by Flotow and arranged by Gregoire and Leonard. The violinist threw all his spirit into his playing and fairly made the violin speak to the very appreciative audience.

MINISTRY OF SORROW.

Miss Bessie State now appeared on the stage and recited the "Ministry of Sorrow," of which A. J. Colborn is the author. It had a very pretty idea which was carried on throughout in a poetic strain. The young elocutionist executed the piece very well and was enthusiastically applauded. At the end of her recitation she was presented with a large bouquet of white chrysanthemums.

P. H. Warren then gave a baritone solo, singing "Lead Kindly Light." He rendered this in fine voice and was excellently accompanied on the piano by Miss Buchwald. Miss Lena Rechart came again upon the stage and gave a very nicely-executed piano solo. It was Hans Scheling's "Diel Lurley" and proved a beautiful piece of music.

The event of the evening, however, was the memorial address. As in years past some prominent Elks were present for the honor and this year the choice fell upon School Controller T. J. Jennings. His speech produced a profound effect upon all who heard it. He said:

MR. JENNINGS' ADDRESS.

Exalted Ruler and Brothers, Friends and Relatives, Ladies and Gentlemen: We thank you for your presence and welcome you upon the sand and their virtues upon the tablets of love and mercy.

The great wheel of time which revolves but one way has led us on from year to year through the varied scenes and incidents with all their accompaniments and sorrows, until we stand tonight at the close of the twentieth century, at the same time we step into the vestibule of the twentieth. The fast-fading year of ninety-nine, however, seems to epitomize as it realizes the coming of our noble order, and by practicing charity just as often as love and fidelity, become worthy and enjoy a place in the eternal ledge in the great hereafter, where we hope to remain for all eternity under the protecting care of the grand and exalted controller.

The Benevolent and Protective Order of Elks is an order that elevates society. It is composed of a grand chain of golden links, and the links of that chain are made up of men of men full to overflowing with the sublime qualities of brotherhood, charity, justice, brotherly love and fidelity.

It teaches charity in its highest and noblest forms, for where charity is the animating principle of a man's actions he loves God, and in loving God, he loves his fellow man, and the world.

Why is it that the rainbow and the clouds come over us with a beauty that is not of earth, and then pass and leave us to stand upon their faded loveliness? Why is it that the bright forms of human beauty, the sweetest of the view but for a moment, and then taken from us? It is because we are born for a higher destiny than that of earth; there is a realm where the rainbow and the clouds come over us with a beauty that is not of earth, and then pass and leave us to stand upon their faded loveliness?

It is because we are born for a higher destiny than that of earth; there is a realm where the rainbow and the clouds come over us with a beauty that is not of earth, and then pass and leave us to stand upon their faded loveliness?

In this belief we are strengthened by the teaching of our noble order, and by practicing charity just as often as love and fidelity, become worthy and enjoy a place in the eternal ledge in the great hereafter, where we hope to remain for all eternity under the protecting care of the grand and exalted controller.

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