10

THE SCRANTON TRIBUNE-SATURDAY, NOVEMBER 25, 1899.

Woes of Intemperance.

PROV. XXIII:29-35.

Sunday-School Lesson for November 26



Tomorrow eve, being the Sabbath morning and evening. This will be the sve preceding our national Thanksgiv- first time that this eminent preacher ing Thursday, there will be a special has occupied a West Scranton pulpit, service of thanksgiving and anthem praise in the Providence Presbyterian want to hear him again.

church. In harmony with the occasion the choir, under the direction of Choirmaster C, F. Whittemore, will render a choice and appropriate selection of anthem praise in addition to the usual hymns. The service will be in charge of the pastor, Rev. Dr. Guild, who will give a brief address. The service will be as follows:

Sel, 57 Anthem, Psaim C. I. V.-24.....Choi With solo, "The Pastures are Clothed Labor ... Choir with Flocks," Mr. Joshua John; "While the Earth Remaineth," uni-

on male volces.

Offerings, offertory in F. Mrs. McDonald

Benefiction, Postlude, March., Mrs. W. C. McDonald

Two members of the Yale Missionary

band, Messrs, Gage and Vickrey, will he present and speak at a missionary meeting to be held in the parlor of the Elm Park church Saturday evening, Dec. 2. at 8 o'clock, and a muss meeting in the Penn Avenue Baptist church Sunday afternoon, Dec. 3, at 4 o'clock. All members of Christian Endeavor societies and Epworth leagues and others interested in Christian work are carnesily requested to attend those meetings.

J. M. Chance has prepared the folfollowing music for the Sunday services in the Second Presbyterian church.

MORNING.

Mr. Gipple,

Organ postludeStone EVENING.

Organ prelude, Andante in E major

Anthem, Jubilate in B flat...... Bucl Offertory, duet, "A Little Talk with

Mr. J. D. Turn. Young People's Society of Christian Endeavor-

George G. Sanborn, of the Rescue mission, will speak at the men's meeting in the Young Men's Christian asso-

ciation rooms, 316 Washington avenue, tomorrow at 3.45. All young men are cordially invited to be present. General Secretary Mahy will address the meeting at the Young Women's Christian association at the same hour.

The ladies of St. Mark's Lutheran church are busily engaged in arranging for a bazaar to be given in the basement of the new church, corner Four-teenth and Washburn streets, Decomber 12, 13 and 14. A large collection of articles have already been secured, which will be offered for sale. The proceeds from the bazaar are to be showing how this vice has perpetuated itself through the conturies, used towards the purchasing of the QUESTIONS (verse 29)-In a concise, pews. In connection with the bazaar supper will be served every evening.

No articles will be disposed of in the form of chance or contesting. tions,

Tomorrow's Services

Episcopal.

Saint Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, curate; Rev. M. B. Nash, junior curate. Sunday next before Advent, St. Luke's Church-7:30 a, m., Holy Communion: 10:30 a. m., Morning Prayer and Sermon: 7:30 p. m., Evening Prayer and Sermon: 9:15 a. m., Sunday School and Bible classes, St. Mark's, Dunmore-8 a. m., Holy

Communion: 10:30 a. m., Morning Prayer and Sermon: 7:30 p. m., Even-ing Prayer and Sermon: 3 p. m., Sun-day-school and Bible Classes, East End Mission, Prescott avenue-2 p. m., Sunday-school and Bible class-57.50 p. m. Evening Berling Processing

s; 7:30 p. m., Evening Prayer and ser-South Side Mission, Fig street-2:30 and awaken reflection.

ANSWER (verge 30)-The inspired

Presbyterian.

nusic for the occasio

Baptist.

it 11:30 n. m.

m., Sunday-school and Bible classes. St. George's, Olyphant-2:30 p. m., Sunday-school and Bible classes: 3:30 p. m., Evening prayer and sermon.

p. m., Evening prayer and sermon. St. David's Parish—Edward James McHenry, rector. Celebration of Holy Communion. 7.39 a. m.: matins, Huavy and sermon, 10:59 a. m.: evening, 7:30 p. m.; Sunday school, 2:30 p. m. p. m.; Sunday school, 2:30 p. m. Christ's Church. (Protestant Episco-pal)--Rev. F. S. Ballentine. mastor, Twenty-fifth Sunday after Trinity. Morning prayer, Litany, sermon, 10:30 a. m.; Sunday school, 2:30 p. m.; even-ing prayer, sermon, 7:30 p. m. All seats free All welcome.

Evangelical Lutheran.

Twenty-sixth Sunday after Trinity Twenty-sixth Sunday after Trinity, the close of the church year. Gospol. Matt. 25:31-46; epistle, 2 Peter, 3:3-14; 2 Thes., 1:3-10. Vestment color, green. St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., pastor-Services at 10:39 a. m. and 7:39 p. m.; Luther lengue at 6:39 p. m.; Sunday school at 12 m. Morning sub-Smart Sunday school at 12 m. Morning sub-ject, "The Gathering of the Nations Before the Throne of Christ: evening subject, "The Lord Glorified in His Saints." Thanksgiving service Thurs-Haissler solo, Selected Mulberry street, Rev. C. G. Spieker,

Mulberry street, Rev. C. G. Spieker, pastor—Services at 10:30 a. m. and 7.30 p. m.: Luther league at 6:30 p. m.; Sunday school at 12 m.; meeting of catechumens Monday at 7 p. m.; Bible

conduct of men, and their representa- as it is poured into the cup, fermenta- litles which he could neither have foretions are universally recognized as cor-rect. Solomon, who wrote most of the denced by the rise and escape of bub-Proverbs, flourished three thousand bles, a movement in the liquid by years ago. His observations were lim- which the elements are converted into which the elements are converted into ited to people whose customs, manners, new compounds. One of these is alcospeech and religion were wholly unlike any now prevailing in our country. hol, which is never found in nature. The chemical process was not under-And yet he gave maxims that are per stood when the text was written, but fectly adapted to the every-day life with which we are familiar, as much the description is very accurate. When all this has taken place, a polson has so as if they were composed but yescome into the drink, and it is to be absolutely discarded. No one should terday. The truthfuiness of this statement will appear to all as we study even look upon it at such a time. This the lesson of the day. The evils of advice enjoins total abstinence from strong drink are here portrayed with a faithfulness that will antonish us, intoxicants.

EFFECT (Verse 32) .- Why reject ermented wine altogether? Why may ot its moderate use be allowed? Why

not pause with a condemnation of exabrupt and energetic manner the les-son opens with a series of five quescess? Does not temperance mean moderation? These are old questions one of them being repeated for the of emphasis. These questions answer in four distinct statements. the sake of emphasis. These questions call attention to the deplorable condibecause alcoholic beverages First, tions, which must have been common. bring pain and discomfort to the body. The first pertains to a disordered in-ward state that produces misery; the That does not come at once. For a time there is a pleasurable sensation. cond, to disturbed social relations rean exhilaration of spirit, and one fansulting in conflict; the third, to ir-regular incoherent speech, when the ies himself stronger, so that he seeks further draughts. But "at last," when tongue is not governed by the judghe has come under the dominion of llment; the fourth, to physical injuries quor, it bites and stings. The stomach inflicted by others in unnecessary strife and other vital organs, the brain and or caused by zecident; the fifth, to the the whole nervous system, indeed, the injury of the organs of sight. Where entire man, is affected as if venomous are all these ills-some inward, some serpent had thrust its fangs into him. outward, some spiritual, some physi-It was this influence that gave the cal, some personal, some social? To whom are they attached? The quesname alcohol, for the Arabian chemist who discovered it observed that when tion is designed to startle the reader applied to the skin it excoriates and deadens.

RESULT (Verse 33) -- To secure bodwriter himself replies to the questions. ly health and comfort one must reaffirming that they suffer thus who are ect alcoholic beverages. This teachaddicted to the excessive use of wine. ing of the wise man is approved by science and experience. But the physi-The original word here used is yayin, the generic Hebrew term, that includes cal and the spiritual nature of man all classes of vine, fermented and unare so intimately related that any infermented, and is employed more than jury to the former soon involves the one hundred and forty times in Scripatter. The disordered brain produces ture, more than all other special terms deranged heart, whose affections go ogether. This word is found in the ut after unholy things. Here is noted carliest and latest history (Gen., Ix:21, Neh., xiii:15), and it appears in the what has been one of the suddest resuits of intemperance, a life of licenlaws, the precepts and the prophetic tiousness. "Thine eyes shall behold strange women." This explains the writings covering the three ages of Hebrew literature. But if this verse onduct of Lot's daughter (Gen. xix; loes not distinguish the kind of drink 21 35), and gives the reason for So'2-mon's counsel in another place (Prov. it does lay stress on the quantity. By long tarrying and over-influigence the xxxi: 3-4). Lust and wine have gone evil habit is formed, and by mixing drinks intexication is produced. Here together in all times and countries (Dan, v:2). From the days of Hippoa description of those licentious percrates, an eminent Greck physician, ons who go about our cities, from down to our day, this fact has been caloon to saloon with fovial friends, and drink repeatedly until overcome. expressed in an aphorism which no one now questions.

ADVICE (Verse 31) .- In the last TROUBLE (Verse 20,-When body erse the wise man exposed the folly and soul are thus affected no one could | sell himself to an iniquity which tends f the drinking habit, showing what reasonably expect any substantial to such accumulated guilt and misery? omes of excess. Had he said no more ome might be encouraged to the mod- peace or any enduring happiness. Un- Henceforth let no mandoubt the teacherate use of strong drink, which is rest and misfortune are the portion of ing of God's word on this momentous the fruitful source of Intemperance, the victim to strong drink. He may, subject,

Morning subject, "Is Thine Heart ternson, 2 p. m., Ivorite Hall, All are a m, and 7:30 p. m.; Keystone League Right?" evening subject, "Put on Thy welcome to these services. Christian Endeavor, 6:30 p. m.; Junior



contrary, he esteems the cup to be his

own true friend, to which he turn

with hope of finding needed comfort,

It has occurred that those who stand

between the inebriate and his drink are

SUMMARY .- Alcoholic liquor as a

heverage is condemned by Scripture for

far worse than the fabled cup of Circe.

which transformed men into brutes. It

every hateful crime. It ruins a man's

constitution and character and tends to

deep ditch from which few escape with

their lives, making them an easy prey

for bad women. It lets loose the tongue

to utter impious, polluting and disgust-

considered to be enemies.

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. Selected Miss Anna Salmon.

Religious News Notes

The sixth anniversary service of Hiram Marsh will be celebrated at the Rescue Mission tonight at S o'clock. Refreshments will be served at close of service.

Licentinte Hy, A. Parsons, of Thirteenth street, will preach tomorrow morning and evening at the Calvary Reformed church, corner Monroe avenue and Gibson street.

Rev. William Edgar, pastor of Providence Methodist Episcopal church, has been in Philadelphia during the past week attending the national city evancolization union. He was elected by the Methodist union of Scranton and vicinity as one of the delegates to represent this city.

One of the most delightful social events of the week was a progressive euchre party given by Mrs. R. W. Foote, of Linden street. The first prize was won by Mrs. Ives. Refreshments were served by Huntington. Rev. Justin D. Fulton, D. D., of Bos-

Mass., will preach in the Jackson Street Baptist church tomorrow



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study and service of confession and to all. absolution Friday at 7.45 p. m. St. Paul's, Short avenue, Rev. W. C. Lauer, pastor—Services at 10.30 a, m. and 7.30 p. m.: Sunday school at 2.30

Zizelmann, pastor-Services at 10.39 a. m. and 7.30 p. m. Dr. Mc-Leod will preach. Thanksgiving ser-vices will be held on Thursday fore-noon of next week at 10.30 c. Dr. McLeod will preach. Mr. Bauer and a part of his or hestra will furnish music, Everybody welcome.

St. Peter's, Prescott avenue, Rev. John Randolph,pastor—Services at 19,39 hn Randolph,pastor-Services at 10.39 m. and 7.39 p. m.: Sunday school at Topic in the evening, "What is World-A union Thanksgiving service on Thursday at 7.30 p. m. in Zion's Lutheran church on Mifflin avenue. Rev. James Witke, of Christ Lutheran church, will preach in German and Rev. E. Blethen, of Gouldsboro, will reach in the English language. Grace Evangelical Lutheran church,

of the General Synon. ave, and Mulberry street—Rev. Luther Hess Waring, pastor. 9:30 a. m., Sun-day school; 10:30 a. m., Divine service Subject of sermon: "Baptism, Its In-stitution, Its History and Its Purpose." stitution, Its History and Its Purpose." be held morning and evening. In the evening reports from all the depart-evening reports from all the depart-those de-Ing of the General Synod, corner Madison ave, and Mulberry street-Rev, Luther The World's Great Preachers Since the Times of the Apostles," Everybody velcome.

Methodist Episcopal.

Elm Park Church-Prayer and Praise revice at 9:30; preaching at 10:30 a. m. ad 7.30 p. m., by the pastor, C. M. will the fin, D. D. Sunday school at 2 and the will lead the singing. Preaching by the pastor at 6 p. m. P. H. Warren will also sing at this service. En-deavor at 7 p. m. prayer meeting, 7:45 p. m. Wednesday: Children's Praise. Giffin. D. Epworth League at 6:30 p. m. Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—Prayer meet-ing at 9.39; preaching service at 10.30, sermon by the pastor, text, Paulm 142.4; subject, "We Do Care," Sunday school at 12 m.; Junior Epworth league at 2.59 Tuesday evening at 7:45 p. m. Frovidence Presbyterian church, Rev. George E. Guild, pastor-Morning theme, "The Lord Added to the Church Daily:" Sunday school and Young Peop. m.; Young Men's meeting at 4 p. m.; Epworth league at 6.30 p. m.; sermon by the pastor. All seats free. A cor-dial welcome to all. ple's Endeavor meeting as usual: Thanksgiving and anthem praise ser-

diaf welcome to all. Providence Methodist Episcopal church—Rev, Wm, Edgar, pastor. The usual services will be held. The pastor will preach at 10:30 a. m. and 7:30 p. m. Sunday school at 2 p. m. Epworth League at 6:45. Seats free. All are welcome

Hampton Street Methodist Episcopal church, Rev. James Benninger, paster -Services on Sunday as follows: Love feast at 10 a.m.: preaching service at 19.30 a.m., subject, "Spiritual Growth," the last in the series on Nature Parables: Sacrament of the Lord's Supper administered at the close of sermon: Sunday school at 2 p. m.: Epworth league at 6.30 p. m.: preaching at 7.30, subject. "The Search for Truth."

Court Street Methodist Episcopal Church-Rev. G. C. Lyman, pastor. Class meeting 10 a. m. lead by pastor. preaching, 10:30 a. m.; Sunday school, 11:45 a. m.; Junior League, 3:30 p. m.; preaching, 7:30 p. m. Everybody wel-come. Seats free Penn Avenue Baptist church, Penn avenue between Spruce and Linden streets-Preaching morning at 19.50 and ome. Seats free. Asbury Methodist Episcopal church,

streets-Preaching morning at 10.50 and evening at 7.50 by the pastor, Rev. Rob-ert F. Y. Pierce. Morning prayers in the lower temple at 9.45; topic of morn-ing sermon, "Bearing the Marks of Christ;" Sunday school at 2 o'clock; Sunday school at the Amerman mis-sion at 3.50 o'clock; Young People's meeting at 6.45. Topic of evening ser-mon, "Our Heavenly Home, or the Life Beyond." Baptisms. Brief evangelis-tic service after the sermon. Penn Avenue mission, Prescott avecorner Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., pastor, Devotional meeting of the Brotherhood of St. Paul at 9:30 a. m.; preaching at 10:30 a. m.; Sunday school at 2:30 p. m.: senior Epworth League at 6:30 p. m.: preaching at 7:3 op. m.: Brotherhood of St. Paul, Tuesday at 7:30 p. m. Seats free. All are wel-Penn Avenue mission, Prescott ave-

nue-Sabbath school at 3.36 p.m.; praise service Sunday evening at 7.30; prayer meeting Thursday evening at 7.45. First Baptist Church-Rev. S. F. Mathews, pastor. The usual services, Cedar Avenue Methodist Episcopal church. F. P. Doty, pastor-Morning service at 10.39, haptismal service, reservice at 10.50, maptismal service, re-ception of members, and a brief ser-mon by the pastor: evening at 7.20, song service, twenty minutes; report of delegate to the recent convention and address by the pastor. All welcome, morning and evening, 11:30 a. m., and 7:30 p. m. in the basement of the Weish Baptist church, South Main avenue, Sunday school, 2:30 p. m., Plymouth church, Dr. Beddoe, superintendent: B. Y. P. U. prayer meeting 6:39 p. m. at Ash Street Methodist Episcopal church, Rev. John R. Austin, oastor-Services at 10.39 a. m. and 7.39 p. m.; Sunday school at 2 p. m.; Epworth league at 6.45 p. m., M. H. Fine, leader.

Jackson Street Bartist Church-Rev. Thomas de Gruchy, D. D., pastor. Prayer meeting at 3:30 a. m., led by Lewis G. Parry. Services at 10:50 Strength, O Zion." A cordial welcome

chen Rev. Justin D. Fulton, D. D., of Boston, will preach. Topic: "Christ the Helver," Sunday schol at 2 p. m. Alfred Roberts, superintendent, Mea's First Presbyterian church-Services at 10.30 a. m. and 7.30 p. m. Dr. Mc-Hible Class, taught by Rev. James Hughes, Evening service at 7 o'clock Dr. Fulton will preach, Topic: "Sam Hobart." The workingman's oppor-tunity, All are cordially invited to Everybody welcome. Second Presbyterian Church-Ser-

come and hear this brilliant orator. Seats are all free. Memorial Baptist church, Wayne avevices 10:30 a. m., 7:30 p. m. Dr. Robin-Memorial haptist church, wayne ave-nue—Services at the usual hours. The pastor, Rev. W. F. Davies, will prove both morning and evening. The servi-in the evening will be conducted in the liness." All welcome. Green Ridge Presbyterian Church-Rev. Isaac J. Lansing, pastor. At 10:30 a. m., and 7:30 p. m. services of wor-English language. Bible school at 2 p. m., superintendent, Isaac Williams, Cantata choir will have a rehearsal ship, both sermons by the pastor, Bible school at 12 m.; Christian En-deavor at 6:30 p. m. All welcome, Washburn Street Presbyterian Church-Rey, John P. Moffat, D. D., after school, Young People's will meet Tuesday evening at 7.3 o'clock

North Main Avenue Baptist church S. G. Reading, pastor-Services at 16.30 a. m. and 7.30 p. m. Theme for norm-ing, "The Battle of Life;" theme for evening, "Excuse." Seats free, All velcom

ments of the church work will be given by the superintendents of those de-Green Ridge Baptist church-Preach Ing by the pastor at 10.20 a. m. and partments. The orchestra will be pres-7.30 p. m. Subject in the morning, "The Power of the Saloon:" in the evening, "Christ's Message to the Captive:" ent in the evening. All cordially wel-

Summer Avenue Presbyterian Church —Rev. L. R. Foster, pastor. Prayer and praise service, 10:30 a. m.: Sunday school, 2 p. m. Mr. and Mrs. Sampson Sunday school at 11.45 a, m.: meeting of the Juniors at 3.50 p. m.: prayer meet-ing of the Seniors at 6.50 p. m.

Miscellaneous.

Grace Reformed Episcopal Church Wyoming avenue, below Mulberry street.-Rev. George L. Alrich, pastor, Prayer and Praise service at \$:30 a. m. Divine worship at 10:50 a. m. and 7:3 p. m.; preaching by the pastor at both services. Morning: "Temperance,"-Luke 1:15-17, Eph. 5:18, Evening "Studies in Matthew," Matthew 13:54 53. Sabbath school at 12 o'clock noon, Young People's Society of Christian Endeavor at 6:30 p. m. Scats all free lice in the ovening. Specially prepared

at each service. Strangers always wel-come. Special service on Thanksgiving Day at 10:50 a, m. The Union Bible Class for the study of the lesson on Friday evening at 7:45 o'clock, this Taylor First Presbyterian Church-Preaching by the pastor, Rev. L. R. Foster, at 10:30 a. m. Sunday school Presbyterian chapel, Adams avenue and New York street-The Rev. James All welco ek. United Evangelical Church, Capouse

and New York street-The Rev. James Hughes will preach in the evening on the topic of the day. Service to com-mence at 7.50 o'clock. All are invited. Dudley Street Baptist church. Dun-more-The Rev. James Hughes will preach in the morning at 10.30 o'clock, and Dr. Bateson will preach in the evening Mrs. Spractor will breach in the avenue-Rev. C. D. Moore, pastor, Sab-bath school, 9:45 a. m.; preaching, 10:45



For all stages of



First stage, casy lussitude, chiliness, yet flushed face and heat in head, lamonous and soroness in limbs and boncs.

Second stage, cure takes longer-head chy; thirsty, yet water don't taste right; alness over eyes and nose; easy flowing discharge from nose; dryness, scrapy raw feeling in throat.

Third stage, is the full development of the discase and requires persistent treatment, but always yields to "T"-it may be La Grippe, or a Stubborn Cold; Influ-enza, or Catarrh; Sore Throat or Diphtheria; Bronchitis cr Pneumonla.

The People's Prohibition Church-Rev. Dr. Bird, pastor. There will b

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Transfiguration." Evening service, (30 p. m. Subject: "Mormonism, Its Place." Sunday school after morning ervice. Mrs. S. Benjamine, superin-endent. Y. P. C. U. meeting, 6:30 p. n. Subject: "Thanksgiving." First Church of Christ. (Scientist), 19. Advance memory Sunday Services 519 Adams avenue-Sunday Services 10:30 a. m., and 7:30 p. m. Subject "God, the Only Cause and Creator." LUMBER AND PLANING MILL. Ansley, Joseph & Son, 801 Scranton.

Wednesday evening meeting at o'clock. All are invited, DIAMONDS, WATCHES AND JEWELRY Mercereau & Connell, 207 Lackawanna.

Chapel, Mission, Hulbert's Hall, 117 Chapel, Mission, Hulbert's Hall, 117 Wyoming avenue—Meets at 10:30 and 1:30 p. m. Evening subject: "Go Into the Streets of the City." Good sing-ng. Christian Endeavor society at 250 p. All erg values to strengt MEATS AND VEGETABLES. Carr. T. E. & Son, 213 Washington. GRANITE MONUMENTAL WORKS. Owens Bros., 218 Adams.

.30 p. m. All are welcome to attend hese services. Rev. J. H. Bell harge of work. LOAN AND BUILDING ASSOCIATIONS Security Bldg & Sav'gs Union, Mears Bldg Lincoln Heights mission - Sunday

endent.

chool at 2 p. m.: preaching service at p. m., subject, "The Oldest Drama in Nat. Elscuit Co. (Scra'n Branch), 20 Lack. 6 p. m. he World CARRIAGES AND HARNESS.

TO CALIFORNIA.

Via the Midland Route.

Every Friday night at 10.35 p. m., a Stevens, F. D. & Co., 22 Lackawanna. hrough Tourist Car for San Francisco, carrying first and second-class pas-sengers, leaves the Chicago, Milwaukce The Weston Mill Co., Lackawanna ave. 8 St. Paul Railway Union Passenger Station, Chicago, via Omaha, Colorado Cassese Bros., 99 Lackawanna ave. TEWELERS AND OPTICIANS-WHOLE Springs and Salt Lake City (with top-over privileges at Salt Lake City). or all points in Colorado, Utah, Ne-Levy, N. B. & Bro., Traders' Bldg.

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igent in the east, or by applying at the Chicago, Milwaukee & St. Paul Depot or City Ticket offices in Chicago. Send for our free illustrated Califorlla folders. Address Geo. H. Heafford, General Passenger Agent, Chi-cago, Ill., or John R. Pott, District

To enable those who may desire to elebrate Thanksgiving Day by an inresting journey, the Lackawanna Railroad has arranged to run an exursion to Niagara Falis and return at

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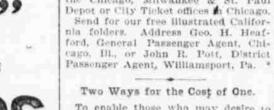
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