## Religious....

work of the American Baptist Publication society will be held on Nov. 20 and 21 in the Penn Avenue Baptist church. Following is the programme: MONDAY EVENING, NOV. 20.

7.45 c'elock. 

Scripture reading—

Rev. S. G. Reading, D. D.

Rev. J. R. Ellis

Pierce Prayer Rev. J. R. Ellis Greetings Rev. Robert F. Y. Pierce Anthem, "Hallelujah chorus" Choir Address—R. G. Seymour, D. D. Phitadel-phia, Missionary and Fible secretary

of the Seclety.
Sole, "The Holy City"....Mrs. Brundage
Address. "Nineteenth Century Misstonary Methods; or The Gospel
Hitched to Steam." (Illustrated by one hundred stereopticon views)-Mr. W. K. Krips, of Philadelphia Benedletion ..... Rev. J. A. Evans TUESDAY MORNING, NOV. 21.

19.00 o'clock. Rev. Elkanah Hulley, A. M., Presiding. Devotional services— Thomas De Gruchy, D. D. Address, "A Big Bonfire of Books"-Rev. S. J. Arthur, of Pittston

"The Making of Our Books." Philip L. Jones, D.D., of Philadelphia, Book editor of the society.

AN HOUR WITH THE BOOKS. Brief Book Reviews, by (I) Rev. J. R. Ellis, Blakely Baptist

church, Scranton, Pa., "The Making of the Sermon."-Pattison. (2) Rev. W. J. Ford. Green Ridge Baptist church, Scranton, Pa.,"A Wind Flower,"-Mason.

(3) Rev. S. F. Matthews, First Baptist church, Scranton, Pa., "Roman-ism in its Home,"—Eager. (4) Rev. J. L. Williams, Forest City. Pa., "The New Testament church."-Marsh. . (5) Rev. H. H. Harris, Ph. D., Cal-

vary Baptist church, Scranton, Pa., "Christianity and the Social State."-Lorimer. (6) Thos. De Gruchy, D. D., Jackson Street Baptist church, Scranton, Pa., "Idens from Nature."—Elder.

TUESDAY AFTERNOON, NOV. 21. 2.00 o'clock. Dr. B. G. Beddoe, presiding.

Devotional services, Rev. James Hughes
Address, "The Relation of the Publication Seciety to Modern Missionary

Rev. B. F. G. McGee, Wilkes-Barre, idress, "The Book-Our Bible Work," O. F. Flippo, D. D., of Philadelphia, District Secretary of the Society.

Open Parliament, "The Society's Relation to the Ministry,"
Discussion led by Rev. W. J. Ford Adjournment

TUESDAY EVENING, NOV. 21 7.45 o'clock.

Rev. John H. Harris, Lt. D., presi-

Mr. William A. Address, "Personal Work in Missions, R. G. Seymour, D. D., of Philadel-phia, Missionary and Bible secretary of the Society. Benediction.

The annual meeting of the Woman's Home Missionary society of the Wyoming conference at the Centenary Meth edist Episcopal church came to an end Wednesday morning with a business session. At this session reports from the various districts of the conference were given by the district secretaries, Mrs. J. L. Goewey for Binghamton, Mrs. L. A. Wild for Chenango, Mrs. George Forsyth for Owego, Mrs. P. R Young for Opeonta, and Mrs. A. W. Cooper for Hopesdale. Mrs. Avery read the report of Mrs. W. G. Simpson, the secretary of the Wyoming district. The reports were most encouraging, increases being announced from nearly every district.

At the election of officers which followed Mrs. W. H. Pearce of Wilkes-Barre was re-elected to serve her tenth term as president of the society. Mrs. Henry Tuckley of Binghamton was chosen vice-president; Mrs. George B. Kulp of Wilker-Barre, corresponding secretary; Mrs. A. W. Hayes of Binghamton, recording secretary; Mrs. F. H. Haskins of this city, treasurer; and Mrs. C. E. Mogg, of Wilkes-Barre, conference organizer. The latter office is newly created and Mrs. Mogg, who has

When witnesses are examined the Court insists that they shall tell only what they know, not what they think or believe. Time and again the



judge: Mad-am we are not interested in what you think, we want to hear what you ac experienced with the worthy women witnesses

wrought by Dr. Pierce's Favorite Prescription. They know what they are talking about. Women who suffered from painful irregularities, from inflammation, ulceration, displaced organs, bearing-down pains, or any other form of female disorder, which undermines the health and shatters the nerves, -such women know when they are well and why they are well. They do not hesitate to say: "I know 'Favorite Prescription' cured age." There are half a million women

me." There are half a million women winterses like these:
"I am enjoying good health, thanks to your kind advice and valuable remedies," writes Mrs. Anna Willy, of Northville, Spink Co., B. Dak, (Michigan House). "I suffered very much with female weakness and other allments for more than two years, when I wrote to you for advice. After carefully following your advice and taking six bottles each of Dr. Pierce's Faworite Prescription and 'Golden Medical Discovery' I am now a well had happy woman."
"I had been a great sufferer from female weakness," writes Mrs. M. B. Wallace, of Muensier, Cook Co., Texas, "I tried four doctors and none did me many good. I suffered six years, but at that I found relief. I followed your advice, and took four bottles of 'Golden Medical Discovery,' and eight of the 'Favorite Prescription." I now feel like a sew nomen. I have galped eighteen prounds."

Sick women can consult Dr. Pierce with out charge, and thus get the benefits of his long experience in diseases peculiar to vomen. Write freely. Write fully. Your letter will be treated as a sacred confidence. and its answer will be written with fatherly friendliness, as well as medical knowledge. Write without fear as without fee.

An educational conference on the been the corresponding secretary, is the first to hold the position. Mrs. D. L. Wild of Rockdale was chosen delegate to the national convention to be

held in Chicago. In accordance with the report of the nominating committee, presented by Mrs. L. C. Floyd, the chairman, the district secretaries were reappointed and the head of departments named as follows: Young people's work, Mrs. J. C. Leacock of West Pittston; supplies Mrs. J. W. Thomas of West Pittston; reading circles, Mrs. G. J. Liewellyn; lecal work, Mrs. U. H. Bump of Scranton, and home missions. Mrs. J. W. Hartwell. The society adjourned to meet next year in Oneonta.

A program of music, which promises to be really quite claberate, at least for the Thanksgiving season, is to be given in the Providence Presbyterian church by the spiondid choir, under the direction of choir master C, F. Whittemore, on Sunday evening preceding our national Thanksgiving. Studious care has been devoted to the selection of the music and already sev-A service of anthem praise in all respects worthy and appropriate for Thanksgiving Sabbath may be confidently anticipated by people who enjoy praise wership. Choir-master Whittemore has recently strengthened the choir by accepting three excellent accessions-Miss Conger, soprano; Mr. Fred Smith, Basso, and Mr. Richards, tenor, for the approaching special service. Miss Clara Sanders will also assist the choir,

will conduct a meeting in the Lyceum theater on Sunday afternoon at 3.30. His lecture will be on the evils of methods used to ffeece the unwary.

This meeting is held at the request of the ministers of the city offered at occurred on the first day of the seventh the meeting referred to above, and will month. (Lev. XXIII:23), was intended be open to all men. An attractive fea- to be a preparation for the great Day ture will be the singing of the Can-adian evangelistic trio, who are now tenth day (Lev. XVI:29-30). The courts at work in Carbondale, and who come of the temple, where the sacrifices were have long known.

. . .

the young people of the different was the place where those inferior min-churches for the coming visit of Messrs. isters, whose duty it was to assist the Gage and Vickrey of the Yale Mission band. This band has been doing home and foreign mission work in our large cities the past year and the band began its work in our own city. These two gentlemen and earnest workers attention for the words of the sacred will visit us the first week of Decem- book. and Vickrey will give talks. Sunday afternoon, December 3, at 4 o'clock, a mass meeting will be held in the audiorium of the Penn Avenue Baptis hurch and all young people interested n Christian work are invited to atend. Addresses will also be made at his gathering by Messrs. Gage and Vickrey. Sunday evening, at 7.30, they will be at the church service in the Second Presbyterian church.

#### Religious News Notes

Rev. D. J. Williams will read a paper on "Evolution in Relation to Religious potter" at Monday's meeting of the Buptist pastors' conference.

Rev. William Edgar, of Providence Methodist Episcopal church, delivered his popular lecture on "Zigzeg Rambles in Europe," in Dallas, Pa., last evening.

Besides the gymnasium other fea tures of the department are a wellstocked library, a reading room and a large assembly room, where on Sunlays religious services are held.

The regular monthly business meeting of the executive committee of the City Christian Endeavor union will be held at 8 o'clock Monday evening, Nov. 20, in the Grace Reformed church.

Union Thanksgiving services will be held in the Elm Park church, when the Penn avenue congregation will unite with the Methodist people. Rev. Dr. C. M. Giffin will deliver the ser-

The work done by the railroad department of the Young Men's Christian association is attracting the attention the leading railroad officials, and hey are taking steps to securing a better attendance at the meetings and to making them more attractive, says the Philadelphia Press.

#### Tomorrow's Services

Episcopal. St. Luke's parish—Rev. Rogers Is-rael, rector; Rev. E. J. Haughton, seni-or curate: Rev. M. B. Nash junior cur-Twenty-fifth Sunday after Trin-

St. Luke's church-7.30 a. m. holy communion: 16.30 a. m., morning prayer and sermon: 7.30 p. m., evening prayer and sermon: 9.15 a. m., Sunday chool and Bible classes. St. Mark's, Dunmore—8 a. m., hely communion; 10.30 a. m., morning prayer and sermon: 7.30 p. m., evening prayer

and sermon; 2 p. m., Sunday school and Bible classes East End Mission, Prescott avenuep. m., Sunday school and Pible asses; 7.30 p. m., evening prayer and

sermon. South Side Mission, Fig street—2.30 c. m., Sunday school and Bible classes. St. George's, Olyphant—2,30 p. m., Sunday school and Bible classes: 3,30 . m., evening prayer and sermon. p. m., evening prayer and sermon.
St. David's parish—Edward James
McHenry, rector. Celebrations of holy
communion, 7.30 and 10.30 a. m. Sunday school and Bible classes, 2.30 p. m.;
even song, with address, 7.30 p. m. A
special offering —''' be taken to cancel
interest on indebtedness and insurance.
Christ's church (Protestant Episcopal)—Rev. F. S. Ballentine, rector. pal)—Rev. F. S. Ballentine, rector. Twenty-lifth Sunday after Trinity. Morning prayer, litany and sermon, 10.30 a. m.; Sunday school, 2.30 p. m.; evening prayer and sermon, 7.30 p. m. All seats free. All welcome.

#### Evangelical Lutheran.

Twenty-fifth Sunday after Trinity. lospel, Matt., 24:15-28; epistle, I Thess., 4:13-18. Vestment color, green. St. Mark's. Washburn and Four-teenth streets, Rev. A. L. Ramer. Ph. m.: sermon by the Rev. Joseph Madi-son at 10.30 s. m., after which the sac-rement of the Lord's supper will be ob-

Sunday-School Lesson for November 19

### Public Reading of the Scriptures.

NEH. VIII:1-12.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

of the walls about Jerusalem, Nehemiah acted with great firmness and prudence. He promptly redressed the grievances of the common people who setting an example of unselfishness by declining any compensation for his services as governor. He detected and frustrated the craft of Sanballat, the ruler of the Samaritans. The walls were finished B, C. 445, one hundred and sixty years after the conquest of of Nebuchadnezzar, and the government was established on a secure basis, The population of Jerusalem, as shown by the census taken at the time (Neh, VII:66), was nearly tifty thousand ouls. Once more the city of David had taken its place among the political influences of the world. A free will offering, made by the chief men, supplied the treasury with needed funds

THE BOOK-(Vs. 1 and 2.)-The good work of Nehemiah prepared for efforts in behalf of religion. The unsettled state of civil affairs for twelve years ernl evenings have been spent by the had prevented those reforms which full choir in the painstaking work of were ordered by the king (Ezra VII:22) and good men had walted for favorable opportunities. But hope revived under changed conditions. It is highly significant that the thought of all turned at once to the sacred volume in which the institutes of religion were outlined. It is probable that this was the same book which was written by Moses and which had been preserved all through the centuries, although some recent critics have attempted to show that Ezra revised and enlarged it John Phillip Quinn, whose lecture before the ministers of the city was revised work-all are agreed that it noted in a recent issue of The Tribune, was the Pentateuch, substantially as we now have it.

THE AUDIENCE.-Vs. 1, 2, 3,)-The gambling and will be forcibly illus- book was brought forth into the prestrated by the exhibition of many of the ence of the people, who had come together in large numbers to observe the Feast of Trumpets, That feast, which to Scranton and give their services out offered, not being sufficient for the purof regard for Mr. Quinn, whom they pose, the vast congregation gathered in a broad street on the eastern side of the city at the water gate, where the Great preparations are being made by Nethinims resided (Neb. III:26). This isters, whose duty it was to assist the Levites, brought in water for the use of the temple. It was a magnificent pectacle when thousands on thousands assembled in the open air, filling this broad space, awaited with respectful

> THE READER.-(Vs. 4 and 5.)-The nost conspicuous person of this most interesting occasion was Ezra, Scribe. Descended from Hilklah, the THE PENITENCE.—(V. 9.)—When ship ought to terminate in hely for high priest in Josiah's time, he in the law of God was read and explained (Psalm li, 12).

pastor-Services at 10.30 a. m. and

THE CONTEST-During the building | herited much of the love for the or- | to the people they perceived that their acles of God which his illustrious ancestor displayed. (2 Kings XXII:8.) Prepared by many years of study, he was recognized as the one best qualified were oppressed by the nobles, himself to lead in this movement for the instruction of the people and he was therefore called from his retreat. For his use a pulpit was creeted, a kind of platform in the open air, high enough so that he might be seen by all. On ascending to his place he was accompanied by thirteen priests or Levitesthe number being equal to the tribal divisions upon the settlement of the land-six on his right hand, and seven book, (Luke IV:17) all the people steed, n expression of their reverence for the Scripture and for the Scribe.

> THE PRAYER .- V. 6.)-Before he began to read, Exra "blessed the Lord, the great God." The two titles here applied to the Deity, introduced in first book of the Bible, (Gen. 1:1-XI:6) are declared to signify one and the same person. By blessing is meant that thanks were given, probably for the good gift of the law, and for the many other mercles conferred upon the nation, and that God's favor and benedletion were invoked upon the service. It was virtually a prayer, such as is now offered in our churches before the sermon. To this the people answered with hearty amen, expressive of approval. This they did with uplifted hands, a practice common in religious assemblies, (Psalm XXVIII:2) even from very early times, (Gen. XIV:22) indicative of falth as when one takes a proffered gift. (I TIM. 11:8), The whole congregation also in token of reverence bowed their heads with their faces to the ground, (Lev. IX:24) an attitude most appropriate to men in the Lord's presence, as it is assumed by he augels, (Rev. VII:11).

THE TEACHING -(Vs. 7 and 8.)-The Scripture reading that followed the prayer was continued until mid- God's word, has, in all ages, been the (V. 3). During the time a large part of the Mosaic code might have been delivered. Many of the audience and the thirteen teachers, whose names hem. Gathering small groups about hem they read and expounded with all plainness, and applied all to present conditions. These teachers must have een priests and Levites, to whom such service had been appointed in the beginning, (Lev. X:14) and by whom the teacher's office had been profitably filled on several important occasions. 2 Chron, XVII:7-9.) This exercise men. The appeal was to the intelli- should seek His forgiveness.

7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m. Morning sub-ject, "False Christs, False Prophets;" evening subject, "Visitation of Divine Judgment in the Days of Noah." Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spicker, pastor—Services at 19.39 a. m. and 7.39 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m.; meeting of cate-chumens Monday at 7 p. m.; Bible study Wednesday at 7.45 p. m. St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10:30 a.

, and 7.59 p. m.; Sunday school at 2.59 Zion's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a. n.; Sunday school at 2 p, m. Christ Church, Cedar avenue and Beech street, Rev. James Witke, pas-

tor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m. St. Peter's, Prescott avenue, Rev. John Randolph, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school

at 2 p. m. Grace Evangelical Lutheran church f the General Synod, corner Mudison venue and Mulberry street—Rev. Luther Hess Waring pastor, 9.30 a, m. Sunday school; 19.39 a, m., divine worship; subject of sermon, "The Church -It's Origin, It's Nature, It's Characteristics and It's Design." o.30 p. m., Young People's Society of Christian Endeavor: 7. n. m. divine worship: subject of sermon, "The Great Preach-ers of the Bible and Lessons From Them for Us." Everybody welcome

#### Methodist Episcopal.

Elm Park church-Love feast at 9.15 a. m.; preaching by Dr. Manley S Hard at 19.39 a. m.; Sunday school at and Epworth league at 6,30 p. m.; even-ing sermon by pastor, C. M. Giffin ing sermon by pastor, C. M. Giffin, D. D., at 7.30 p. m.; subject, The Bonre of Books." Simpson Methodist Episcopal church.

Rev. J. B. Sweet, paster-Third quar-terly meeting service. Love feast at ! a, m.; Sacramental service at 10.30 a m. These morning services wil be under the conduct of Rev. Austin Griffin, D. D., the presiding elder of the Wyoming district. Sunday school at 12 Junior Epworth league at 2.50 p. Epworth league at 6.30 p. m.; preach ing service at 7.30 p. m., sermon by the pastor; text. II Cor., 9:15; subject, "God's Unspeakable Gift." Miss Marservice. All seats free. A welcome to

Asbury Methodist Erdscopal church. corner Monsey avenue and Delaware street—Rev. W. G. Simpson D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m.: Sunday school at 2.30 p. m.; Senior Epworth league at 6.30 p. m.; breaching at 7.30 p. m.; Brotherhood of St. Paul, Tuesday at .30 p. m. Seats free. All are wel-

Hampton Street Methodist Episcopal hurch-Rev. James Benninger, pastor Services on Sunday as follows: Preaching at 10.30; class meeting at 11.30; Sunday school at 2 o'clock p. m.: Epworth league at 6.30 p. m.; preaching ervice at 7.3- sermon on temperance. Text II. Kings, x, 9: "But who slew all these." The Sons of Temperance will attend in a body. Seats free and cordial invitation to all.

Court Street Methodist Episcopal church—Rev. G. C. Lyman, pastor. Class meeting, 18 a. m.; preaching. 0.30 a. m.; Sunday school, 11.45 a. m.; junior league, 3,30 p. m.; Epwoeth league, 6,30 p. m.; preaching, 7,50 p. m. Seat= free. Everyhody welcome. Cedar Avenue Methodist Episcopal hurch-F. F. Doty, pastor. Services next Sunday: Quarterly meeting services in morning; love feast at 9.30 a. m.; sermon by the Rev. Joseph Madi-

preach. Class meeting Monday even-

Street Methodist Episcopal church—Rev. J. R. Austin, pastor. Sunday school at 10:30 a, m. The third quarterly meeting will be held in the with love feast, and following this the presiding elder, Rev. A. Griffin, D. D., will preach, after which he will ad-minister the Lord's supper and then proceed to hold the third quarterly conference. Epworth league at 6.45 p. m., Miss Orpha Corey, leader. Preaching at 7.30 · m. A cordial welcome to

First German Methodist Episcopal hurch, corner Adams avenue and Vinc street, Philip Haendiges, paster-10.30 m., sermon by the pastor; services conducted by Prof. Quinn, the converted gambler. Revival services every night next week except Saturday 7.45 o'clock, conducted by Rev. H. B. Roller, German evangelist, from Indianapolis, Ind.

#### Presbyterian.

First Presbyterian church—Services at 19.39 a. m. and 7.39 p. m. Dr. Mc-Lead will preach. Strangers welcome Second Presbyterian church-Service at 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach morning and evening.
All are cordially invited.

The Washburn Street Presbyterian church—Rev. John P. Moffat D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m.; Young People's Society of Christian Endeavor, 6.20 p. m.; prayer meeting Wednesday. 7.30 p. m. The paster will preach morning and evening. In the evening the subject will be "Is the Devil Hold-lng His Own in Sevanton?" All cordially welcome.

-Hev. L. R. Foster, pastor. 10.50 a. m. prayer and praise service, preaching by the pastor 6 p. m. Sunday school, 2 m.: Christian Endeavor. rayer meeting Wednesday, 7.45 p. m. Providence Presbyterian church, Rev. George E. Gulid, D. D., pastor-Morning theme, "Unfilled Power:" Sunday school at 12 m.; Young People's meeting at 6.35 p. m.; evening service with sermon and special music at 7.30 o'clock. The seats of the church al-

Green Lidge Presbyterian church— Rev. Isanc J. Lansing, pastor: 10.39 and 7.30 p. m., services of worship and ermons by the pastor; 12 m., Bible chool; 6.39 p. m., Christian Endeaver.

Presbyterian chanel, Adams avenue and New York street-Miss Williams will give a suitable recitation, and the Rev. James Hughes will deliver the sermon, service to commence at 7.30 n.m. A cordial invitation is given to all especially to those who live in the neighborhood of the chapel.

#### Baptist.

Penn Avenue Baptist church, Penn avenue between Spruce and Linden streets-Preaching morning at 10.30 and Y. Pierce. Morning prayers in the lower temple at 9.45. Tople of morning sermon, "The Withered Hand. Sunday schools at the home church at o'clock, and at the mission on Pres-cott avenue at 2.30 o'clock; Young Peopic's Society of Christian Endeavor at 630. Topic of evening sermon, "The Cure for Worry." Helef evangelistic

Cure for Worry." Birlef evangelistic services following the sermon.

First Bartist church, Rev. S. P. Mathews, pastor—The usual services Sabbath morning and evening, 11.30 s., m. and 7.39 p. m., in the basement of the Welsh Bartist church, South Main avenue. Sunday school at 2.39 p. m. at Physical P Plymouth church, Dr. Beddoe, superintendent; Baptist Young People's union Industrial school at 2 p. m. Saturday afternoon at Iverite ball; weekly prayer gists., 209 Lackawanna ave., Scranton, Pa.

grateful, adoring recollection of His mercles in the past, accompanied by a bound in joyful praises and thanks-THE SUMMARY-The public reading, expounding and preaching of

conduct had been contrary to its holy

requirements, (Neh. IV:12) and they

were convinced of their guilt and dan-

ger. With tender consciences and

broken hearts they mourned for their

transgressions. This same effect was

produced upon the mind of Josiah when

Shaphan read in his hearing from the

sacred volume, (2 Kings XXII:11:),

which had been found in the temple

and Paul declares that this is the in-

evitable result of applying the truth to

the soul, (Rom, III:19-29.) By the law

is the knowledge sin. So long as men

compare themselves by the standards

of men they are at rest, supposing al

is well with them, and they frequently

spend many years in complacent rou-

tine of life's functions. But when the

truth enters Into their minds the de-

lusion is removed, and they look about

THE MIRTH (Verses 10, 11, 12)-But

the people were instructed to repress their grief, and to turn their thoughts

to the mercy of God. This counsel

festival, appointed for joy. After the

ordinances of religion were observed.

of the day should be spent in cheerful

feasting, as a representation of the

believer's delight in God (Deut. xii, 7).

It was lawful to drink the rich sweet,

wine which their vineyards produced,

in as Hbera! a manner as consisted

with temperance, but they must send portions to those for whom nothing

had been prepared-the poor, the

stranger, the fatherless and the widow.

This would distinguish their religious

feasting from the indulgence of carnal

men. "The Joy of the Lord" was to be the strength of all, arising out of a

was required that the remainde

was given because the day was a holy

to find some mode of relief.

grand method of promoting true religion. They, therefore, who are eminently qualified for this service should did not understand what they heard, be called forth from their retirement, and encouraged to undertake this min- Representative Firms are recorded, were appointed to instruct listry, and all who have attained a suitable age should take heed to the things which they hear. But the supreme business on all such occasions It not to entertain but to instruct not to deliver the wisdom of men, but to interpret the word of God. Reading and preaching should be attended with solemn worship. The perfections of God are worthy of all adoration, and His mercles call for grateful acknowlshows that the new order of things edgment. If, as will usually occur, in restored Jerusalem rested not upon those who are instructed realize their the enthusiasm of the people or the sinfulness and experience sorrow on will of the magistrates, but upon the that account, they should likewise reaw of God, interpreted by qualified member that God is gracious and they gence and conscience of all. (John | may then dismiss their grief and go away with rejoicing (1 John 1, 9). Every season of instruction and wor-

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meeting at 7.20 p. m. Wednesday evening. All are welcome.

Jackson Street Baptist church—Rev Thomas de Gruchy, D. D., pastor. Morning prayer meeting at 9.30, led by D. C. Thomas: preaching at 10.30 by pastor: Sunday school at 2 o'clock Al red Roberts, superintendent. Evening service at 7 share. The return of the cards given out last Sunday night. A unique service will be held. How much

Green Ridge Baptist church-Preachng by the pastor at 10.30 a. m. and 7.30 o, m. Subject in the morning, "The Way Back to God:" in the evening. Enthusiasm Mistaken for Insanity, Sunday school at 11.45; Junior meeting at 3.20; prayer meeting of the Senior ocelty at 6,30 p. m. Shiloh Baptist church, 305 Centre

street-Morning subject, "Church of the First Born," Heb., xil:23; evening services at 8 o'clock American mission-Sabbath school at

3.30 p. m.; Bible day programme at 7.30 p. m.; prayer meeting Thursday evening at 7.45 o'clock.

#### Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue below Mulberry street, Rev. George L. Airich, pastor-Prayer and praise service at 9.30 a, m. divine worship at 10.30 a, m. and 7.3 p. m. Preaching by the pastor at both rvices, Morning, "Our Possessions," Corinthians, 3:21-22; evening, Studies Matthew. "The Draw Net," Subbath school at 12 clock noon: Young People's Society all free at each service. Strangers al-ways welcome. The union Bible class for the study of the lesson, every Thursday evening at 7.45 o'clock, Brins

your Bible.
The People's Probibition church, Rev. Dr. Bird. pastor-There will be preaching next Sabbath evening at 7.3 clack in the Finn chapel, Penn av nue, Green Ridge. Subject, "Expan-sion with a Divine Echo." Everybody is invited to be present.

All Soul's Universalist church, Pine

Residence 629 Adams avenue. Morning service, 10.30; subject, "I evening service 7.30; subject, Is the Temple of God?" Sunda a the Temple of God?" Sunday school after morning service, Mgs. S. Benja-nin, superintendent; Y. P. C. U. meet-ng 5 2 h. h. ng, 5.30 p. m.; subject, "The Average Calvary Reformed church, corner

Manroe avenue and Gibson street—Ser-vices 19.30 a. m. and 7.30 p. m.; Sunday chool 11.45 a. m.: Christian Endeavor, i.45 p. m. All scats free, Lincoln Heights Mission — Sunday

school at 2 o'clock p. m.; preaching service at 6 o'clock. Railroad Young Men's Christian asociation—Family meeting at 3.45 p. m. Evangelist Davis will give the closing ddress of the special meetings. secretary will present the work of the nual offering will be received for field

Chapel mission, Hutbert's hall, 117 Wyoming avenue, Rev. J. H. Bell I charge—Services at 10.30 a. m. and 7.3 p. m. Evening subject, "The Highes Degree of Being Made Miserable, Good singing. All are cordially invited

#### BEAUTY, THE CONQUEROR Amenic Beauty Tablets and Pills. A per-

feetly safe and guaranteed treatment for all skin disorders. Restores the bloom of youth to faded faces. 10 days' treatment 50c; 30 days' \$1.00, by mail send for circular. Address, kERVITA MEDICAL CO., Clinton & Jackson Sts., Chica

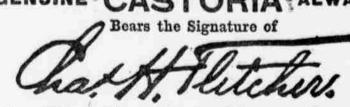
# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his perhat H. Thitchir. Sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

#### What is CASTORIA

Castoria is a substitute for Castor Oil, Paregorie, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotie substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

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REFERENCE GUIDE

### Scranton

ART MATERIAL, FRAMING AND PHO TO SUPPLIES. The Griffin Art Studio, 209 Wyoming.

BANKS. Scranton Savings Bank, 122 Wyoming, Merchants' & Mechanics' Bank, 420 Lack, Third National Bank, 118 Wyoming, West Side Bank, 109 N. Main, Lack, Trust & Safe Dep. Co., 404 Lacka, Traders' Nat. Bank, Wyom, & Spruce, Dime, Dis. and Dep., Wyom, & Spruce

BOOTS AND SHOES-WHOLESALE. Goldsmith Bros., 394 Lackawanna, CONFECTIONERY AND ICE CREAM-WHOLESALE.

Williams, J. D. & Bro., 312 Lackawanna. FRUITS-WHOLESALE. Werman Fruit Co., 11 Lackawanna. GROCERS-WHOLESALE. HARDWARE AND MINE SUPPLIES. Hunt & Connell Co., 434 Lackawanna.

HEATING AND PLUMBING. Howley, P. F. & M. T., 231 Wyoming. DARNESS AND TRUNKS. Fritz, G. W., 410 Lackawanna. BUILDERS' HARDWARE, STOVES, ETC.

Lackawanna Hardware Co., 221 Lacka. BEDDING, SPRINGS, ETC. The Scranton Bedding Co., 600 Lacks. HARDWARE, STOVES, ETC. Leonard, Thos. F., Lackawanna ave. BAND INSTRUMENTS AND PIANOS.

Finn & Phillips, 138 Wyeming. FURNITURE AND CARPETS. Protheros & Co., 134 Washington. LUMBER AND PLANING MILL Ansley, Joseph & Son, 501 Scranton. DIAMONDS, WATCHES AND JEWELRY

Mercereau & Connell, 307 Lackawanna, MEATS AND VEGETABLES. Carr, T. E. & Sen. 213 Washington. GRANITE MONUMENTAL WORKS. Owens Bros., 218 Adams. LOAN AND BUILDING ASSOCIATIONS. Security Eldg & Sav'gs Union, Mears Bldg

CRACKERS, CAKES, ETC.

Nat. Biscuit Co. (Scra'n Branch), 29 Lack, CARRIAGES AND HARNESS. Simrell, V. A., 515 Linden. PAPER AND BUTCHER SUPPLIES. Uthman Paper Co., 225 Spruce, BUTTER, EGGS AND CHEESE.

Stevens, F. D. & Co., 32 Lackawanna. FLOUR, FEED, HAY AND GRAIN. The Weston Mill Co., Lackawanna ave. MACARONI AND VERMICELLI. Casseso Bros., 29 Lackawanna ave. JEWELERS AND OPTICIANS-WHOLE

SALE. Levy, N. B. & Bro., Traders' Bldg. BUTTER, EGGS, FLOUR, HAY, ETC. Easterle & Co., 131 Franklin. Babcock, H. F., & Co., 116 Franklin. JEWELERS AND WATCH MATERIAL. Phillips, Geo. & Co., Coal Exchange. WINES AND LIQUOR.

LIFE INSURANCE COMPANY. Northwestern Mutual Life, Mears Bldg. LAW AND COLLECTION. Oken & Dunn, Coal Exchange, Youum, Goo, C., Connell Bldg. DICYCLES AND PHOTO SUPPLIES. Florey & Brooks, 211 Washington, OVERALLS, UNDERWEAR, ETC.

Casey Bros., 216 Lackawanna.

Harris, S., 322 Penn ave. LUBRICATING OILS AND GREASES. Maloney Oil Mfg. Co., 141 Meridian. OIL, PAINT AND VARNISH. Maloney Oil Mfg. Co., 141 Merldian. STATIONERS AND ENGRAVERS. Prendergast & Geipel, 207 Washington,

FUNERAL DIRECTORS. Tague, P. W., 113 S. Main.; Residence 1124 Price, William, 135 S. Main. DRY GOODS, SHOES AND GROCERIES McCann, P. J., 441 N. Main.



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Gold Filled Cuff Buttons, 50c., worth Cuff Buttons, previous prices \$1.00, now 7c. Gent's Solid Silver Watch, Eigin movement, \$3.50.

ment, 83.50.
Ladies' Sterling Silver Watches, worth \$5.50, now \$3.75.
Gent's Nickel Watches, S. W., price \$3.50 now \$1.75. Rogers Bros'. Spoons, warranted, 50c. Rogers Bros'. Butter Knives, Sugar Spoons, Pickle Forks, 37c., previous price

Ladies' Solid Gold Watch, Elgin move-Ladies' Gold Filled Watches at \$6.50, worth \$15.00. We also have about three hundred Ladies' Solid Silver Rings, worth 50c, and The, will close them at 19c, each, Special sale now going on at Davidow Bros. Attend as we are offering goods at one-fourth their original value

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