Religious....

A meeting of Lackawanna Presbytery was held Wednesday afternoon at 1.30 in the Forty Fort Presbyterian church to examine John W. McComb for the purpose of ordination and installation. The Presbytery was well satisfied with the examination and sustained it in all its parts. The call of the Forty Fort Presbyterian church was placed in his hands and by him accepted. The service for ordination and installation began at 7.30 in the evening, and the church was crowded with the members of the church and other people of Forty Fort. Rev. Ferdinand von Krug of Kingston preached the sermon and proposed the constitutional questions. Rev. Dr. S. C. Logan of this city offered the opening prayer, and Rev. Dr. P. H. Brooks, of Wilkes-Barre read the Scripture lesson.

Rev. Mr. von Krug propounded the constitutional questions to the candidate and the congregation, which were satisfactorily answered. The candidate then knelt and the ministers laid their hands on his head while Rev. Dr. H. H. Welles made the ordination prayer. After this ceremony Rev. Mr. von Krug declared the ordination consummated between pastor and people. The charge was delivered to the pastor by Rev. W. C. Mickey, of Shickshinny, and the charge to the people by Rev. Ebenezer Flack. After the singing of the hymn and the benediction by the new pastor, the congregation came forward and welcomed their new pastor. Rev. Mr. McComb comes from the Presbytery of Indianapolis and was educated at Princeton university. He succeeds Rev. H. S. Dunning who now resides at Middletown, N. Y.

* * *

A reunion of the Rescue mission converts was held in the mission building on Thursday evening. A turkey supper was served from 5.30 to 7.30. About seventy-five persons were present, and after supper a song and praise service was conducted in the mission hall. Music for the occasion was by Miss Blanche Dolph, Miss Florence Weir and Mr. Carden. Miss Mattie Munson and Miss Grace Coglizer sang a duet very acceptably. The contributors to the supper were Mrs. H. M. Boles, Mrs. E. H. Ripple, Mrs. Dr. Robinson, Mrs. E. N. Willard, Mrs. Dr. Brewster, Mrs. Selden Blair, Mrs. E. L. Fuller, Mrs. Frederick Fuller, Mrs. Alex. Stelle, Mrs. Kelley, Mrs. R. W. Luce, Miss Blanche Dolph, Miss Florence Dolph, Miss Florence Robertson, Miss Zeidler, J. T. Porter, William McClave, Luther Keller, Cyrus Jones, J. A. Lansing, E. G. Coursen, Charles Kirkpatrick, Will Jackson, Henry J. Carr, A. J. Saunders, Lackawanna Dairy company.

* * *

The following music will be used at the evening service in the Second Presbyterian church:

Organ prelude—Andante in G major, Dubois

Anthem, "Let Your Light So Shine," Gladstone

Offertory, quartette, "Jesus Thou Art Fairer" ..... Biedermann

Misses Black and Garagan, Messrs. Beynon and Morgan.

Organ postlude ..... Salome

Mr. J. M. Chance, organist and director.

* * *

Rev. R. F. Y. Pierce, pastor of the Penn avenue church has again been invited to give a course of lectures at the Epworth League Assembly and School of Methods at Los Angeles, California. This is the third time that the executive committee of the Epworth Leagues of the Pacific coast have requested Mr. Pierce to meet with them in their annual conventions. The meetings will be held in February but the exact date will not be arranged until the committee learn what dates will be most convenient for Mr. Pierce to be with them. It is doubtful that Mr. Pierce will consent to go to the Pacific coast this winter. He has many calls for this character of work and would have no time for his growing church work, if he listened to them all. He has consented to give a course of lectures at Moody's Bible Training Institute in Chicago, and at the University of Chicago in December. This is all that he is willing to do out of the city before the holidays.

* * *

Warren A. Berry, assistant secretary of the Railroad Young Men's Christian association, will address the Young Women's Christian association at the West Scranton branch rooms, Sunday at 3:45 p. m. Subject, "The Influence of the Young Women of the Present Day upon Their Men Friends." All women and girls should be present.

Tomorrow's Services

Episcopal.

St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Twenty-third Sunday after trinity.

St. Luke's church—7.30 a. m., holy communion; 9.45 a. m., morning prayer; 10.30 a. m., sermon and holy communion; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore—8.30 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and sermon.

South Side Mission, Fig street—2.30 p.m., Sunday school and Bible classes.

St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon.

St. David's parish, Edward James McHenry, rector—Celebrations of Holy Communion at 7.30 and 10.30 a. m.; evensong at 7.30 p. m.; Sunday school and Bible classes at 2.30 p. m. The Rev. D. Webster Coxe, D. D., will have charge of the evening service.

Christ's church (Protestant Episcopal), Washington and Park avenues—Twenty-third Sunday after Trinity. Morning prayer and holy communion, 10.30; Sunday school, 2.30 p. m.; evening prayer and sermon, 7.30. Orchestra in evening. All seats free. All welcome. Rector enters upon his thirteenth year in Scranton.

Evangelical Lutheran.

Twenty-third Sunday after Trinity—Gospel, Matt., 22:15-22; epistle, Phil., 3:17-21. Vestment color, green.

St. Mark's, Washburn and Fourteenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m. Morning subject, "The Influence of Godly Example;" evening subject, "Giving to the Lord." The Holy Communion at the morning service. Preparatory service Saturday at 7.30 p. m. In the evening the Sunday school will celebrate the home mission festival.

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m.; catechetical class Monday at 7 p. m.; Bible study Wednesday at 7.45 p. m.

St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2.30 p. m.

Zion's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a. m.; Sunday school at 2 p. m.

Christ church, Cedar avenue and Beech street, Rev. James Witke, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m.

St. Peter's, Prescott avenue, Rev. John Randolph, pastor—Services at 10.30 a. m. and 7.30 p.m.; Sunday school at 2 p. m.

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Mulberry street—Rev. Luther Hess Waring, pastor. 9.30 a. m., Sunday school. 10.30 a. m., divine service; subject of sermon, "Whosoever is born of God doth not commit sin." 6.30 p. m., Y. P. S. C. E. 7.30 p. m., divine service; subject of sermon, "Weighed in the Balance and Found Wanting." Everybody welcome.

Methodist Episcopal.

Elm Park church—Rev. Chas. M. Giffin, D. D., pastor. Prayer and praise, 9.30 a. m. Sacrament of the Lord's supper and admission of members at 10.30 a. m. A half hour of Bible study at noon; topic, "The Holy Spirit's Power." Sunday school, 2 p. m. At 7.30, evening service, the pastor will speak on "Keep Your Eyes Open." All made welcome.

Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—Prayer meeting at 9.30 a. m.; preaching service at 10.30 a. m., sermon by the pastor, subject, "Belief in God's Ability;" text, Matt., 9:28. Sunday school at 12 m.; Junior league at 2.30 p. m.; Young Men's meeting at 4 p. m.; Epworth league at 6.30 p. m.; preaching service at 7.30 p. m. The pastor will preach by request a special sermon: subject, "Jepthah's Daughter." All seats free. A cordial welcome to all.

Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street—Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m.; Sunday school at 2.30 p. m.; Senior Epworth league at 6.30 p. m.; preaching at 7.30 p. m.; prayer meeting Wednesday at 7.30 p. m.; Brotherhood of St. Paul, Tuesday at 7.30 p. m. Seats free. All are welcome.

Providence Methodist Episcopal church—Rev. William C. Edgar, pastor. The usual services will be held. The pastor will preach morning and evening. Subject at 10.30 a. m., "Walking Wisely." Subject at 7.30 p. m., "The Reckoning Time." Sunday school 2 p. m. Monthly missionary offerings will be received. Epworth league meeting at 6.45 p. m. Seats free. All are welcome. Evangelistic meetings will be continued next week.

Hampton Street Methodist Episcopal church, Rev. James Benninger, pastor—Preaching at 10.30 a. m.; subject of sermon, "The Mustard Seed and the Leaven," third in the series; class meeting at 11.30 a. m.; Sunday school at 2 p. m.; Epworth league at 6.30 p. m.; preaching service at 7.30 p. m.; subject of sermon, "The Contestants in the Spiritual Race."

Cedar Avenue Methodist Episcopal church, F. P. Doty, pastor—The pastor will preach at 10.30 a. m. and 7.30 p. m.; Junior Epworth league at 3.30 p. m.; Epworth league at 6.30 p. m. Strangers cordially welcome.

Ash Street Methodist Episcopal church, John R. Austin, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m.; Epworth league at 6.45 p. m., Mrs. G. W. Chubb, leader. A cordial invitation and welcome to all.

Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach. Subject, "Christian Manliness." Mid-week service Wednesday evening at 7.45 o'clock. Strangers welcome.

The Second Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach morning and evening on "The Second Coming of Christ;" in the evening, "When?" All are cordially invited.

Washburn Street Presbyterian church, Rev. John P. Moffat, D. D., pastor—Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Christian Endeavor society at 6.30 p. m.; prayer meeting at 7.30 p. m. Wednesday. The pastor will preach morning and evening. The cause of home missions will be presented at the morning service. All cordially invited to all of these services.

Sumner Avenue Presbyterian church—Rev. L. R. Foster, pastor. Services 10.30 a. m., prayer and praise service led by J. L. L. Traviss; 2 p. m., Sunday school. The pastor will preach at 6 p. m. on "Amose's Prophecy of a Prosperous Israel." P. H. Warren will sing a solo at this service. Christian Endeavor, 7 p. m. The revival meetings are growing in interest and numbers. Rev. O. G. McDowell will preach every night next week. Song service begins at 7.30 o'clock.

Presbyterian chapel, Adams avenue and New York street—The Rev. James Hughes will preach in the evening; subject, "Old Shoes and Clouted on Their Feet, or the Sin of Disunion." A cordial invitation is given to all. The service will commence at 7.30 precisely.

Green Ridge Presbyterian church, Rev. Isaac J. Lansing, pastor—At 10.30 a. m. and 7.30 p. m. services of worship, with sermon by the pastor; Bible school at 12 m.; Christian Endeavor at 6.30 p. m. A cordial invitation and welcome to all services.

Baptist.

First Baptist church, Rev. S. F. Mathews, pastor — Regular services, morning and evening, at 11.30 and 7.30 in the basement of the Welsh Baptist church, South Main avenue. The Lord's Supper will be observed at the close of the evening service. Sunday school at 2.30 p. m. at Plymouth church. Dr. Beddoe, superintendent; Baptist Young People's union prayer meeting at 6.30 p. m. at Ivorite hall. The weekly prayer meeting this week on Tuesday evening at 7.30; Industrial school at 2 p. m. Saturday at Ivorite hall. All are cordially invited.

Jackson Street Baptist church—Rev. Thomas de Gruchy, D. D., pastor. Prayer meeting at 9.30 a. m.; leader, Brother Mathew Holly. Preaching at 10.30 a. m., by the pastor; topic, "Harvest." Sunday school at 2 p. m.; Alfred Roberts, superintendent. Bible class taught by Rev. J. Hughes, to which you are invited. Evening service at 7. The third annual harvest concert will be given by the Sunday school. The church has been decorated with a unique design of fruit. The children will sing the choruses. A collection of silver will be taken at the door. D. Stanton, the cornetist, and William Allen will assist. The public is always welcomed.

Green Ridge Baptist church—Preaching by the pastor at 10.30 a. m. and 7.30 p. m. The Lord's Supper will follow the morning sermon. Subject in the evening, "The Place of Fear in Our Religious Life." Sunday school at 11.45 a. m.; Junior meeting at 3.30 p. m.; prayer meeting of the Senior society at 6.30 p. m.

North Main Avenue Baptist church, Rev. S. G. Redding, pastor—Services at 10.30 a. m. and 7.30 p. m. Theme for morning, "The Holy Spirit's Aid in Salvation;" theme for evening, "The Destiny of those Saved." The Lord's Supper will be observed at the morning service. Revival services will be held each evening next week, excepting Saturday. Sunday school at 2 p. m.; Young People's meeting at 6.30 p. m.

Shiloh Baptist church, 305 Center street—Preaching by Rev. A. L. McKee at 10.30 a. m.; topic, Luke iv: 17, "All things are now ready." At 2 p. m. Bible reading; 7 p. m., Y. P. U. meeting; 8 p. m., preaching service; topic, St. John 1: 36, "Behold the lamb of God."

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue below Mulberry street, Rev. George L. Alrich, pastor—Prayer and praise service at 9.30 a. m.; divine worship at 10.30 a. m. and 7.30 p. m.; communion at the morning service. Preaching by the pastor at both services; morning, "Rest," Matt., 11:28; evening, Studies in Matthew, "The Parable of the Hidden Treasure," Matthew, 13:44; Sabbath school at 12 m.; Young People's Society of Christian Endeavor at 6.30 p. m. Seats free at each service. All welcome. The union Bible class for lesson study every Thursday evening at 7.45 o'clock.

United Evangelical church, Capouse avenue, Rev. C. D. Moore, pastor—Sabbath school at 9.45 a. m.; preaching at 10.45 a. m. and 7.30 p. m.; Keystone league Christian Endeavor at 6.30 p. m.; Junior Christian Endeavor Monday at 7 p. m.; prayer meeting Wednesday at 7.30 p. m. A cordial invitation is extended to the public to attend these services.

First Church of Christ, Scientist, 519 Adams avenue—Sunday services at 10.30 a. m. and 7.30 p. m., subject, "Mortals and Immortals." Wednesday evening meeting at 8 o'clock. All are invited.

Railroad Young Men's Christian association—Rev. Luther Hess Waring will speak at the gospel meeting at 3.45 p. m. All railroad people welcome.

All Soul's Church (Universalist), Pine street between Adams and Jefferson avenue—Rev. O. R. Beardsley, pastor. Residence, 629 Adams avenue. Morning service, 10.30; subject, "All Souls." Evening service, 7.30; subject, "The Dignity of Life." Sunday school after morning service, Mrs. S. Benjamin, superintendent. Y. P. C. U. meeting, 6.30 p. m.; subject, "All Soul's Day: Modern Apostles." Strangers made welcome.

First Christian church, North Main avenue—Preaching by the pastor, Rev. R. W. Clymer, at 11 a. m. and 7.30 p. m.; subjects, "Our Power for Good" and "Three Views of Life." Sunday school at 10 a. m.; Christian Endeavor at 6.30 p. m. All are invited.

Chapel Mission—Meets Sunday at Hulbert's hall, 117 Wyoming avenue. Services at 10.30 a. m. and 7.30 p. m. Evening subject, "Never a Man Spoke Like This Man." Mrs. Bell will render solos at both services. All are invited. Rev. Joseph H. Bell in charge of work.

Sunday-School Lesson for November 5

Nehemiah's Prayer.

NEH. I: 1-11.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

INTRODUCTION.—Ezra rendered a valuable service to the Jews. He not only led the second expedition of captives to Jerusalem, B. C. 458, of which we studied last week, but he instituted important reforms after his arrival, as related in the book that bears his name. He is credited with establishing the great synagogue, composed of eminent scholars. He wrote or supervised the writing of four books—I. Chronicles, II. Chronicles, Ezra and Esther. These books contained an epitome of history from Adam to his own time. And yet, great as this man and wood as was his work, his proceedings end abruptly (Ezra, x. 44), embarrassed doubtless either by the instability and immorality of the Jews or the malice and opposition of their enemies. A period elapsed during which nothing is known of him. At length Nehemiah was raised up to lead a third expedition, B. C. 444, to supplement what Ezra had begun. His work, of which we shall study for four weeks, was the last, except that of Malachi, done by inspired men under the old dispensation.

INQUIRY.—(Verses 1 and 2).—Nehemiah was a cup bearer to Artaxerxes (Nehemiah, ii, 1), the same king who had commissioned Ezra. He must, therefore, have had both native talent and culture, for none but men of superior ability entered that position after careful preparation. (Daniel, i, 4.) But notwithstanding the high honor and privilege granted to him in the public service, he was not indifferent to the interests of his own people. It has ever been a peculiar and commendable trait of the posterity of Abraham that they have been loyal to their race. It was so with Moses (Exodus, ii, 11), and with David (Psalms, cxxii, 8) and many others. Accordingly, when a brother and certain other Jews who had come to Jerusalem, came to the city of Shushan, the capital of the empire, Nehemiah had a long interview with them, inquiring after the condition of those who had returned from the captivity, showing that his heart went out in tender solicitude for his absent kinsmen.

INFORMATION.—(Verse 3).—Various reports may have been previously brought, some of them possibly contradictory, and none of them altogether reliable, but the information in this instance, coming from such a source, could not be doubted. Nehemiah learned that of those who had returned from captivity only a remnant remained, many having fallen by disease and many more slain by enemies. The Samaritans and other adversaries, provoked at being dispossessed (Ezra, iv, 1), had opposed the good work attempted by the Jews, and from the time of Zerubbabel had cast innumerable obstacles in their way. The few who lingered in Jerusalem were in great affliction, deprived of the comforts of life, and reproached and despised by their neighbors. The walls of the city were broken down and the gates burned just as they had been since Nebucnadnezzar invaded the land, one hundred and sixty years before, so that there was no security for life or property in the sacred city. Whoever would might pass through it by day or night inflicting damage at pleasure. This condition of things shows that Ezra's work had accomplished but little.

IMPORTUNITY.—(Verses 4, 5 and 6).—This recital filled the heart of Nehemiah with sorrow, proof of his affection for his people. He sat down and wept and mourned, probably observing the ordinary methods of expressing grief employed in those days. But his sorrow was not like that of those who have no hope of better things (I. Thessalonians, iv, 13). After a time he turned to God for relief, and that in a way always appropriate when great things are to be undertaken. He fasted, humbling himself and acknowledging his own unworthiness. Then he prayed. His first petition was for audience, as if he feared that the ear of God might not be open unto his cry, or, rather, as if the request he was about to make was not worthy to be heard. (Proverbs, i, 28.) It is not unusual for a burdened heart to feel that God will be deaf and indifferent. He approaches this importunity, however, with most appropriate pleading. "Lord God of heaven, the great and terrible," he cried, realizing the awful majesty of the Almighty, "that keepeth covenant and mercy," he added, falling back on the promises to Abraham and the revelation to Moses. (Exodus, xx, 6.)

CONFESSION.—(Verses 6 and 7.)—Man is a sinner. He cannot rightly pray without confession. Whoever seeks the Lord without acknowledging his fault will be rejected. This was the offense of the Pharisee. (Luke, xviii, 11.) But he that confesses his sins shall find mercy. (I. John, i, 9.) Here is a fundamental law of the spiritual life, which Solomon recognized in his prayer at the dedication of the temple. (I. Kings, viii, 35.) And Nehemiah understood that this was the way to the divine favor. He included himself and his father's house in the transgressions which Israel had committed, that had brought upon them all the evils by which they had been afflicted. His confessions were in the aggregate, yet with sufficient detail to be available. The nation had departed from the commandments (the decalogue); the statutes (those civil and ecclesiastical regulations made for the enforcement of the commandments), and the judgments (the decisions made by the constituted authorities) of Moses, whom God had made the national lawgiver.

REMEMBRANCE.—(Verses 8 and 9.)—Confession alone, necessary as it is, does not constitute prayer. It is not a final, but a preparatory act. It is uniformly accompanied and followed by the hope of mercy, and that is grounded in some disclosure of the character of the one offended. Hence, having acknowledged the sins of his people, Nehemiah recalls the words of the Almighty, spoken to Moses, and treasured up all through the centuries, just adapted to the case. A thousand years had intervened, but this pious man remembered that God had said on leading Israel into Canaan that if they transgressed He would scatter them among the nations. (Deuteronomy, iv, 27.) That word was fulfilled in the captivity. It was also remembered that if the captives should turn again unto God in the land to which they might be carried He would regard them graciously and restore them to their homes. (Leviticus, xxvi, 40-42.) This is the right method of all prayer—it should proceed from a sense of sin to some promise of God.

COMPASSION.—(Verse 10)—The way was thus fully prepared. Nehemiah had complied with all the conditions of a successful approach to the throne of divine grace, conditions fixed in the nature of spiritual beings. He had come a confessed sinner among a sinful people, making no apology for the past, but recognizing the justice of the penalty inflicted, yet relying solely upon the declarations of God made at the beginning of the national history. Intercession upon such terms was therefore proper. With most beautiful words Nehemiah begins, "these are thy servants and people," a form like to that used by Moses. (Deuteronomy, ix, 29.) Afflicted though they were, subject to a foreign power, the Jews who were gathered in Jerusalem, a remnant of a mighty and glorious nation, represented the chosen of the Lord, the children of the covenant by whom God's will was to be accomplished. This presentation was evidently designed to awaken divine compassion.

ENTREATY.—(Verse 11.)—The design of Nehemiah now appears, the end which he sought to accomplish by prayer. He did not ask for a blessing upon those who had returned, that they might be prospered in their good undertakings and protected against their enemies. He desired, rather, himself, to make a trip to Jerusalem to set new influences at work there for his people's good, and he asked that God would incline the king to grant him permission to go on such an errand. This entreaty was based upon the assumption that the heart of a heathen ruler might be moved by the holy spirit to a generous deed. (Proverbs, xxi, 1), an assumption derived from a doctrine held through all the centuries (Ezra, vii, 27), even from Abraham to Paul. (Acts, vii, 10.) This one feature of the prayer exhibits the catholicity of Judaism, whose fundamental thought was a deity of unlimited and universal power.

REFLECTIONS.—The prayer of Nehemiah exhibited his strong faith and ardent piety, inasmuch as it was offered under many and great discouragements. First, the Jewish people had by their long continued sins provoked the Almighty and brought upon themselves innumerable misfortunes, so that a good man might well doubt that God would be merciful to them; second, the expeditions had previously been sent with royal authority to rebuild the temple and the walls of Jerusalem, the failure of which might lead one to question the wisdom of any further attempt ninety years after the first; third, Artaxerxes, the king, had given authority to Ezra thirteen years before, and might consider his inability good reason for refusing another request; fourth, Nehemiah was in the public service and could hardly expect to be released from it to do what would bring no profit to the king. These considerations, which might have influenced many, did not deter this man of God. He appears to have known what Jesus taught, that prayer is always proper. (Luke, xviii, 1.)

A Fall Necessity

Top Coats for Fall wear are as essential to the comfort of a man as an overcoat in Winter. These Coats, like other lines of goods, vary in pattern, style and make.

We Have Them in Silk

Or satin lined—Coats that we can sell you this season all the way from **$8.50** to **$35.00.** They have been made to our order, and hence we know their quality.

We guarantee satisfaction in the wear of these goods. Your money back if you want it.

Boyle & Mucklow

416 Lackawanna Avenue.

"77"

A Panacea for

COLDS

A panacea, a cure for all Colds is the only word that nearly describes **"Seventy-seven"** for Grip and Colds—you dont have to distinguish between a Cough and Bronchitis—between a Sore Throat and Diphtheria—between Influenza and Catarrh—between Hoarseness and Laryngitis or Clergyman's Sore Throat—between Pleurisy and Pneumonia, because "77" cures all Colds. As soon as you realize that you have taken Cold, and every one knows that, take "77" at once; it restores the checked circulation (known by a chill or goose flesh); starts the blood coursing through the veins and "breaks up" the Cold.

Manual of all Diseases sent free.

For sale by all druggists, or sent on receipt of price, 25c. and $1.00. Humphreys' Homeopathic Medicine Co., Cor. William & John Sts., N. Y.

SANTAL-MIDY

These tiny Capsules arrest in 48 hours without inconvenience, all affections in which Copaiba, Cubebs and Injections fail. MIDY

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher.

The Kind You Have Always Bought

In Use For Over 30 Years.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

NEW YORK HOTELS.

The St. Denis

Broadway and Eleventh St., New York. Opp. Grace Church.—European Plan. Rooms $1.00 a Day and Upwards.

In a modest and unobtrusive way there are few better conducted hotels in the metropolis than the St. Denis.

The great popularity it has acquired can readily be traced to its unique location, its home-like atmosphere, the peculiar excellence of its cuisine and service, and its very moderate prices.

WILLIAM TAYLOR & SON.

WESTMINSTER HOTEL,

Cor. Sixteenth St. and Irving Place, NEW YORK.

AMERICAN PLAN, $3.50 Per Day and Upwards.
EUROPEAN PLAN, $1.50 Per Day and Upwards.

I. D. CRAWFORD, Proprietor.

For Business Men — In the heart of the wholesale district.
For Shoppers — 5 minutes' walk to Wanamakers; 8 minutes to Siegel Cooper's Big Store. Easy of access to the great Dry Goods Stores.
For Sightseers — One block from Elway Cars, giving easy transportation to all points of interest.

HOTEL ALBERT

NEW YORK.

Cor. 11th ST. & UNIVERSITY PL. Only one Block from Broadway. Rooms, $1 Up. RESTAURANT Prices Reasonable

Daylight **St. Paul** **Minneapolis**

The nine o'clock train of the

CHICAGO & NORTH-WESTERN RAILWAY

A TRIP unsurpassed in beauty. Other trains from Chicago are the North-Western Limited—electric lighted—6.30 p. m.; the St. Paul Fast Mail, 10.00 p. m., and Night Express, 10.15 p. m. all daily and the very best of service. Call on any agent for tickets via Chicago & North-Western Railway or address

461 Broadway, - New York | 435 Vine St., - Cincinnati
601 Ches't St., Philadelphia | 557 Smithf'd St., Pittsburg
509 Washington St., Boston | 127 The Arcade, Cleveland
301 Main St., - - Buffalo | 17 Campus Martius, Detroit

BEAUTY, THE CONQUEROR

BELLAVITA

Arsenic Beauty Tablets and Pills. A perfectly safe and guaranteed treatment for all skin disorders. Restores the bloom of youth to faded faces. 10 days' treatment 50c; 30 days' $1.00, by mail. Send for circular. Address, BELLAVITA MEDICAL CO., Clinton & Jackson Sts., Chicago.

Sold by McGarrah & Thomas, Druggists, 209 Lackawanna ave., Scranton, Pa.

MAKE PERFECT MEN

DO NOT DESPAIR! Do not suffer longer! The joys and ambitions of life can be restored to you. The very worst cases of Nervous Debility are absolutely cured by PERFECTO TABLETS. Give prompt results in insomnia, failing memory and the waste and drain of vital powers, incurred by indiscretions or excesses of early years. Impart vigor and potency to every function. Brace up the system. Give the cheeks and lustre to the eyes of youth. One $1 box renews vital energy. $2 to a complete guaranteed cure or money refunded. Can be carried in vest pocket. Sold everywhere or mailed in plain wrapper on receipt of price by THE PERFECTO CO., Cedar Bldg., Chicago.

Sold in Scranton, Pa., by Matthews Bros. and McGarrah & Thomas, druggists.

Chichester's English Diamond Brand.

PENNYROYAL PILLS

Original and Only Genuine. Safe, always reliable. Ladies ask Druggist for Chichester's English Diamond Brand in Red and Gold metallic boxes, sealed with blue ribbon. Take no other. Refuse dangerous substitutions and imitations. At Druggists, or send 4c. in stamps for particulars, testimonials and "Relief for Ladies," in letter, by return Mail. 10,000 Testimonials. Name Paper. Chichester Chemical Co., Madison Square, PHILA., PA. Sold by all Local Druggists

READY REFERENCE GUIDE OF Scranton Representative Firms

ART MATERIAL, FRAMING AND PHOTO SUPPLIES.
The Griffin Art Studio, 209 Wyoming.

BANKS.
Scranton Savings Bank, 122 Wyoming.
Merchants' & Mechanics' Bank, 420 Lack.
Third National Bank, 118 Wyoming.
West Side Bank, 109 N. Main.
Lack. Trust & Safe Dep. Co., 404 Lacka.
Traders' Nat. Bank, Wyom. & Spruce.
Dime. Dis. and Dep., Wyom. & Spruce

BOOTS AND SHOES—WHOLESALE.
Goldsmith Bros., 304 Lackawanna.

CONFECTIONERY AND ICE CREAM—WHOLESALE.
Williams, J. D. & Bro., 312 Lackawanna.

FRUITS—WHOLESALE.
Wegman Fruit Co., 11 Lackawanna.

GROCERS—WHOLESALE.
Kelly, T. J. & Co., 14 Lackawanna.

HARDWARE AND MINE SUPPLIES
Hunt & Connell Co., 434 Lackawanna.

HEATING AND PLUMBING.
Howley, P. F. & M. T., 231 Wyoming.

HARNESS AND TRUNKS.
Fritz, G. W., 419 Lackawanna.

BUILDERS' HARDWARE, STOVES, ETC.
Lackawanna Hardware Co., 221 Lacka.

BEDDING, SPRINGS, ETC.
The Scranton Bedding Co., 600 Lacka.

HARDWARE, STOVES, ETC.
Leonard, Thos. F., Lackawanna ave.

BAND INSTRUMENTS AND PIANOS.
Finn & Phillips, 138 Wyoming.

FURNITURE AND CARPETS.
Protheroe & Co., 134 Washington.

LUMBER AND PLANING MILL
Ansley, Joseph & Son, 501 Scranton.

DIAMONDS, WATCHES AND JEWELRY.
Mercereau & Connell, 307 Lackawanna.

MEATS AND VEGETABLES.
Carr, T. E. & Son, 213 Washington.

GRANITE MONUMENTAL WORKS.
Owens Bros., 218 Adams.

LOAN AND BUILDING ASSOCIATIONS.
Security Bldg & Sav'gs Union, Mears Bldg

CRACKERS, CAKES, ETC.
Nat. Biscuit Co. (Scra'n Branch), 20 Lack.

CARRIAGES AND HARNESS.
Simrell, V. A., 515 Linden.

PAPER AND BUTCHER SUPPLIES.
Uthman Paper Co., 225 Spruce.

BUTTER, EGGS AND CHEESE.
Stevens, F. D. & Co., 32 Lackawanna.

FLOUR, FEED, HAY AND GRAIN.
The Weston Mill Co., Lackawanna ave.

MACARONI AND VERMICELLI.
Cassese Bros., 99 Lackawanna ave.

JEWELERS AND OPTICIANS—WHOLESALE.
Levy, N. B. & Bro., Traders' Bldg.

BUTTER, EGGS, FLOUR, HAY, ETC
Easterle & Co., 131 Franklin.
Babcock, H. F., & Co., 116 Franklin.

JEWELERS AND WATCH MATERIAL
Phillips, Geo. & Co., Coal Exchange.

WINES AND LIQUOR.
Casey Bros., 216 Lackawanna.

LIFE INSURANCE COMPANY.
Northwestern Mutual Life, Mears Bldg

LAW AND COLLECTION.
Okell & Dunn, Coal Exchange.
Yocum, Geo. C., Connell Bldg.

BICYCLES AND PHOTO SUPPLIES.
Florey & Brooks, 211 Washington.

OVERALLS, UNDERWEAR, ETC.
Harris, S., 322 Penn ave.

LUBRICATING OILS AND GREASES
Maloney Oil Mfg. Co., 141 Meridian.

OIL, PAINT AND VARNISH.
Maloney Oil Mfg. Co., 141 Meridian.

STATIONERS AND ENGRAVERS.
Prendergast & Geipel, 207 Washington.

FUNERAL DIRECTORS.
Tague, P. W., 113 S. Main.; Residence 112½ Jackson.
Price, William, 135 S. Main.

DRY GOODS, SHOES AND GROCERIES
McCann, P. J., 441 N. Main.