## Religious....

the city will commemorate the 352d anniversary of the Protestant reformation in their services tomorrow. The evening service is to be a union service held in St. Peter's Lutheran church, Rev. John Randolph, pastor. The Rev. G. F. Spieker, D. D., of the Lutheran Theological seminary in Philadelphia will be present and deliver the address. Both languages will be used throughout the service. Dr. Spieker is a prominent Lutheran divine and his ripe scholarship is sufficient warrant for a most instructive discourse.

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Tomorrow evening the Providence Presbyterian service will be one of special hymn singing to which will be added special selections of music by the choir under the direction of Choirmaster C. F. Whittemore. A brief address will be given by the pastor, Rev. Dr. Gulld, who will also have charge of the devotional parts of the service. Hymns new and hymns old will be included in the hymn service. special choir numbers will be as fol-

.... Mrs. W. C. McDonald Prelude .... Opening sentence, "The Lord is in His Holy Temple." .. Mrs. McDonald

Offertory Mrs. McDonald
Anthem, "Nearer My God to Thee,"
Miss Smith, Mrs. Norton and choir.
Solo, "There is a Green Hill Far
Away" Miss Phoebe Smith .Mrs. McDonald The seats of the church are free, and the public always welcome.

There will be a special mass meeting for men at the Railroad Young Men's Christian association Sunday at 3.45 p. m. H. O. Williams, of Richmond, Va., will be the speaker. Mr. Williams is one of the international railroad secretaries and a good speaker. Tom Beynon, of the Schubert quarette, will sing "If with All Your Hearts" from Elijah, by request. The Orpheus club will give two selections at the opening of the service and will also play for the singing. A cordial invitation is extended to all men in the

Under the direction of J. M. Chance the following music will be used at the evening service in the Second Presbyterian church:

Organ prelude, Andante ....... Bridge Quartette, "Rock of Ages" ... Schnecker Misses Black and Garagan, Messrs, Beynon and Morgan.

Offertory, duet, "There Is a Green Gounod Misses Black and Garagan. 

Monday evening at 8 o'clock the sixth annual reunion of the catechumens of Holy Trinity Lutheran church, Rev. C. G. Spieker, paster, will take place at Guernsey ball, Washington avenue An interesting musical and literary programme will be a feature of the exercises. Miss Hessie Sloat will be among the participants. Refreshments will be served. All are welcome.

The conference will meet on Monday it 10.30 in the Penn Avenue Baptis church. The Rev. John R. Ellis, one of the ablest men of the conference, will ad a paper on "The Debt of the World to the Jews." Pastors and friends are invited.

Celebration of Holy Communion at si David's church at 9 o'clock, Saturday, St. Simon and St. Jude day,

At the Baptist pastors' conference at the Penn Avenue Baptist church, Monday, at 10.30 a. m., Rev. J. R. Ellis wil read a major on "The Jew, in the World's Progress.

#### Tomorrow's Services

#### Episcopal.

Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, se-nior curate, Rev. M. B. Nash, junior Twenty-second Sunday after

St. Luke's church-7,30 a. m., holy communion: 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore-S a. m., holy communion; 10.30 a. m., morning pray er and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., anday school and Bible classes

East End Mission, Prescott avenu Sunday school and Bible classes; 7.30 p. m., evening prayer and

South Side Mission, Fig street-2.30 p. m., Sunday school and Bible classes.

St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.30 m., evening prayer and sermon. Christ's church (Protestant Episco pal), Washington and Park avenuessecond Sunday after Trinity. Morning prayer, litany and sermon, 10.30; Sunday school, 2.30; evening prayer and sermon, 7.30. All seats free, All wel-

#### Evangelical Lutheran.

Reformation day. Gospel, John, 2:13-17: epistle, Gal., 2:16-21. Vestment color,

St. Mark's Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D. pastor Services at 10.30 a. m. and p. m.: Luther league at 6.30 p. m.: Sunday school at 12 m. Morning subject, "The Reformation and the Bible." In the evening the congregation will attend the service in St. Peter's Luth-

eran church. Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor—Services at 10.30 a. m.; Sunday school at 12 m.; Catechetical class Mon-day at 7 p. m.; Bible study Wednesday at 7.45 p. m. In the evening the congregation will participate in the union reformation service in St. Peter's Lutheran church.

St. Paul's, Short avenue, Rev. W. C.



Quicker than anything else. 10 cents and 25 cents-Druggists.

The different Lutheran churches in | L. Lauer, pastor-Services at 19.39 a. m; Sunday school at 2.30 p. m. Zion's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.50 a. m.; Sunday school at 2 p. m.

Christ church, Cedar avenue and Beech street, Rev. James Witke, pastor -Services at 10,30 a. m.; Sunday school

Peter's, Prescott avenue, Rev. John Randolph, pastor—Services at 10.30 a. m. and 7.30 p. m; Sunday school at 2 p. m. The evening service will be a union reformation service of all the Lutheran churches in the city, Rev. G. F. Spieker, D. D., of Philadelphia, will deliver the address. There will be service in both languages.

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Mulberry street-Rev. Luther Hess Waring, pastor. 9.30 a. m., Sunday school and pastor's fible class; 10:30 a. m., divine service; 6:30 p. m., Y. P S. C. E.; 7:30 p. m., divine ser-vice. The discourses will be appropri-ate to the day, which is Reformation Sunday. The subject of the morning service will be "The Morning Stars of the Reformation;" and the address at the evening service will be on "The Monk Who Shook the World." Seats

#### Methodist Episcopal.

Elm Park church-Rev. Dr. Charles M. Giffin, pastor. Prayer and praise meeting, 9.30 a. m.; Sunday school, 2 p. m.; preaching by the pastor, 10.30 a. m. and 7.30 p. m. Evening topic, "An Appalling Spectacle—the First Drink." All made welcome to all ser-

Simpson Methodist Episcopal church. Rev. J. B. Sweet, pastor-Morning prayer meeting at 9.30; preaching by the pastor at 10.20 a. m.; Sunday school at 12 m.; Junior league at 2.50 p. m.: Young Men's meeting at 4 p m .: Epworth league at 6.30; evening preaching service at 7.30. Seventh sermon of the series on the Women of the Old Testament; subject, "Ruth, the Moabitess," All seats free. All welcome. Hampton Street Methodist Episcopal church, Rev. James Benninger, pastor
—Preaching at 10.39, subject, "The
Tares and the Drag Net," second in
the series; class meeting at 11.39 a. m.; Sunday school at 2 p. m.; Epworth league at 6.30 p. m.; preaching service

at 7.30 p. m. Asbury Methodist Episcopai church, corner Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., pastor-Devotional meeting of the Brotherhod of St. Faul at 9.30 a. m.; preaching at 10.30 a.m.: Sunday school at 2.30 p. m.; senior Epworth league at 6.30 p. m.; preaching at 7.30 p. m.; Brotherhood of St. Paul, Tuesday at 7.30 p. m. Seats 'ree. All are wel-

Ash Street Methodist Episcopal church-John R. Austin, pastor. Services at 10:30 a. m. and 7:30 p. m. Sunday school at 2 p. m.: Epworth league at 6.45 p. m., R. B. Branning, leader. Harvest home festival in the evening. with special music and a sermon by Rev. Joseph Madison, of Green Ridge. All receive a cordial welcome. The Providence Methodist Episcopal The Providence Methodist Episcopai church—Rev. William Edgar, pastor. The usual services will be held. The pastor will preach at 10.30 a. m. and 7.30 p. m. Moraing subject, "How to fusure a Revival;" evening subject, "Solomon's Advice." Sunday school at 2 p. m. Epworth league at 6.45. There ill be evangelistic services each night next week. Preaching by pastors of city and vicinity. A hearty invitation

Howard Place African Methodist Episcopal church-Preaching at 10.30 a. m.; Sunday school at 2.30 p. m.; preaching at 7.45 p. m. by Rev. J. M. Gilmere, pastor. All are cordially invited to any or all of these services.

#### Presbyterian.

t 10.39 a. m. and 7.30 p. m. Dr. Me eod will breach; subject, 'Past Re vivals of Religion, and the Revival We Now Need." Strangers welcome. Second Presbyterian church—Rev

Charles E. Robinson, D. D., pastor, Services 10:30 a. m. and 7:39 p. m. The Rev. S. Phillips Verner, a missionary from the Congo Free State, Africa, and young man of remarkable gifts as a public speaker, will preach morning and evening. A cordial invitation is

extended to all.
Green Ridge Presbyterian church The paster, Rev. Isaac J. Lansing, will conduct services of worship and will preach at 10,30 a.m. and 7,30 p.m. A 12 m., Bible school; 6,30 p.m., Chris tian Endeavor. A cordial invitation and

The Washburn Street Presbyterian church-Rev. John P. Moffat, D. D. pastor, Services at 10.30 a. m. and 30 p. m. Bible school, with full orhestra. 12 m.; Christian Endeavor so-Hety at 6.20 p. m.; prayer meeting on Wednesday, 7.30 p. m. In the morning the pastor will exchange with the or. Guild, of the Providence In the evening the pastor will church. speak on the subject, "Shall Congress-man-elect Roberts, the Polyamist, be

Presbyterian chapel, Adams avenue and New York street-Rev. James mence at 7.30 p. m. prompt. A cordial invitation is given to all. Free sitings and hymn books are supplied to

Sumner Avenue Presbyterlan church -Rev. L. R. Foster, pastor. 10.30 a.m., prayer and praise service, led by Mr. J. L. L. Traviss, rreaching by the paster at 6 p. m. on 'Paul's Defense of His Work Before the Romans." Mrs. Foster will sing a solo at this service. Sunday school, 2 p. m. p. m. Prayer meeting, Endeavor, p. m. 145 p. m. Wednesay.

Taylor, Pa., Presbyterian church-Preaching by the pastor. Rev. Foster, at 10.30 a. m.; Sunday school,

Providence Presbyterian church, Rev George E. Guild, pastor—In the morning the pastor will exchange pulpits with Rev. Dr. Moffatt. of the Washburn street church. Sunday school at 12 m.: Endeavor meeting at 6.35 p. m. At 7.30 o'clock in the evening there be a hymn praise service, with special elections by the choir.

Baptist. Penn Avenue Baptist church, Penn avenue between Spruce and Linden streets-Preaching at 10.30 a. m. and Freetz—Freathing at 10.30 a. m. and 7.30 p. m. by the pastor, Rev. Robert F. Y. Pierce. Morning prayers in the lower temple at 9.45. Topic of morning sermon, "Christian Honor." Sunday school at 2 o'clock; Sunday school at the mission on Prescott avenue at 3.30

p. m; Young People's Society of Christian Endeavor at 6.45. Topic of evening sermon, "Heroic Virtues." First Baptist church-Rev. S. F. Mahews, pastor. The usual services morning and evening, 11.30 a. m. and 7.30 p. m. in the basement of the Welsh Baptist church, Main avenue. In the morning James G. Bailey will occupy the pulpit. In the evening the B. Y. P. U. will meet at the church at 7.30 p. m. and the Rev. Dr. R. M.

Roderick, of Dunmore, will address

Sunday-School Lesson for October 29.

### Psalms of Deliverance.

PSALMS 85 AND 126.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

of trouble. It will be noticed that in spiritual deliverance is also mentioned | meditates upon it. r sought. We might be disposed to parate these distinct states, but among the Jews there was great pro- The Psalmist passes quickly onward Wickedness was rebellion.

THE RETURN (Vs. 1, 2, 3) .- The verses is both interesting and instructive. The captive Jews had been returned to their own country. But how? The Lord had brought them back (Psalm xiv, 7). No human instrumenrecognized. But why did God restore people whom He had scattered mong the heathen? Because He was favorable to the land. Canaan was the appointed center of religious influence from which streams of blessing should flow into the earth (Psalm II, 6-8). This sovereign purpose had caused the Almighty to forgive His people, to over up and conceal their sin, that He might use them and their children (Jer. xxx, 18-20). It was not because of any merit on their part, for their unworthiness had been constantly remembered and deplored (Neh, 1, 7). The passage is a glad acknowledgment of the Lord's undeserved kindness.

THE PRAYER (Vs. 4, 5, 6, 7) .- From this contemplation of God's former favors there was a natural and easy transition to a prayet for further blessings. The Psaimist evidently felt hat the Jews, although permitted to return to Jerusalem, were not yet fully econciled to God. There were remnant of sin in them, and much of their pracice was contrary to the Divine law. all of which must be offensive to a holy being (Hab. 1, 13). It was important, therefore, to seek further deliverance, lest the nation be visited with other calamities as in years gone by. Notice the petitions, "Turn us, O God, of our salvation." as if they were helpless: "revive us again," recognizing that spiritual life is from above (John iii, 8); "show us thy mercy" and grant us thy salvation." All this

THE FAITH (Vs. 8, 9, 16).-All prayer, certainly all successful prayer. d. However, greatly burdened by quirng attention. Joy in the Lord, pro- | unalloyed rejoicing.

them on "The Young Man Who Tri-umphs Over Difficulties." Sunday 2.30 p. m. at Plymouth church Dr. Beddoe, superintendent. Covenant meeting Wednesday evening, 7.30 p. m. All are cordially invited to these ser-

Green Ridge Baptist church, Rev. W. J. Ford, pastor—At 19.30 a, m., Dr. Le-roy Stephens, of Lewisburg.will preach. At 7.30 p. m. the pastor will preach. Sunday school at 11.45 a. m. The Juniors will meet at 3.30 p. m.; the

Seniors at 6.30 p. m. North Main Avenue Baptist church S. G. Reading, pastor—Preaching at 10.30 a. m. and 7.30 p. m. Theme for morning, "How to Bring About a Revival;" theme for evening, "What Are You Doing With Jesus?" 2 p. m., Sun-You Doing With Jesus?" 2 p. m., Sun-day school; 6.30 p. m., Young People's

meeting. Jackson Street Baptist church Morning prayer meeting at 9.30, Brother William Edwards, leader. Preaching service at 10.30. The pastor, Rev. Thomas de Gruchy, D. D., will preach. Topic, "The Two Baptisms." Sunday Sunday school at 2 p. m.. Alfred Roberts, superintendent. The Rev. James Hughes teaches a Bible class, to which we in-vite any one who desires to study. Evening service at 7 sharp. Praise and song service, followed by a short address. Topic, "Christ Is Enough." These meetings are for you, and a cordial welcome awaits you. Our seats are all free. Next Sunday evening our third annual harvest concert will be

Amerman Mission, Prescott avenue Praise service Sunday evening, 7.30; prayer meeting Thursday evening, 7.45.

#### Miscellaneous.

United Evangelical church, Capouse venue-Rev. C. D. Moore, pastor. Sabbath school, 9.45 a, m.; preaching at 10.45 by Rev. N. Young, of Lewisburg, Pa., after which the sacrament of the Lord's super will be administered. Keystone league Christian Endeavor, 6.30 p. m.; evening service by the paster at 7.50. Rev. Young will preach Saturday evening at 7.30 and preside at the quarterly conference, which will be held after the service. A cordial invitation is extended to the public to attend these services.

First Church of Christ (Scientist) 519 Adams avenue—Sunday services, 10.30 a. m. and 7.30 p. m.; subject, "Adam and Fallen Man." Wednesday evening meeting at 8 o'clock. All are

All Soul's Universalist church, Pine street, between Adams and Jefferson avenues-Rev. O. R. Beardsley, pastor Residence, 629 Adams avenue. ng service, 10.30; subject, "What It is to Serve and Follow Christ." Follow ing the morning sermon will be the communion service, to which all are invited. Evening service, 7.30; subject "Our Country's Hope." Sunday school after the morning service, Mrs S. Benjamin, superintendent, "Char-S. Benjamin, superintendent, "Charity and Justice" will be the subject at the Y. P. C. U. meeting at 6.30 p. m. All are made welcome.

Volunteers of America, Armory 316 Washington avenue-Captain Totten in command. Lord's day, Oct. 29, service at 8 p. m., conducted by the captain. Friday, Nov. 3, Colonel J. Keppel, of Philadelphia, will conduct the meeting in the armory. probably be assisted by staff officers. Everybody will be made welcome. Chapel Mission—Meets at Hulbert's hail, 117 Wyoming avenue. Sunday

preaching, 10.30 a. m.; evening sub-

THE INTRODUCTION.—The Psalms | trouble or distressed by sin, the pray- | ceeding from a remembrance of Divin express the sentiments of the human ing man has hope of relief. Hence, mercies, enkindles desires for yet furheart under the various conditions and baving made known his wants, the experiences of life. Here joy, sorrow, Psalmist assumes an attitude of expec-hope, fear, faith, love, gratitude and tancy. He listens that he may hear our captivity," asks for the completion everence are uttered in language that the Lord's answer, assured that He may be adopted with propriety by men in all lands and centuries. Jews, Mohammedars and Christians find here to prevent His people from turning strange lands, deprived of the blessings what they need and treasure it above again unto folly (2 Pet. ff, 20). With rubles. The two Psalms forming our much confidence our author expresses esson today treat the general subject in beautiful language his reliance upon of Deliverance, and exhibit the God. The words ought to be com-thought and feelings of those who real-mitted to memory to austain every ize that God has brought them out soul in a time when blessings are to be sou ht. Perhaps there is no place in both Psalms the deliverance is general Scripture where the mercy of the Lord or national, referring to the return is more appropriately described, causfrom captivity, but that a personal or ling the heart to rejoice as the mind

THE OUTCOME (Verses 11, 12, 13.)priety in joining them together. In from these expressions of faith and Jewish thought, sin and slavery, right- hope to describe the condition of the cousness and prosperty were always nation after the blessing has been obassocated. Plety was patriotism, tained for which prayer was made, Truth would be like the grass, the shrubs and the trees that spring up all over the earth, and righteousness like progress of thought in the first three the rain would descend from heaven. This first declaration is paraphrased by the second, that the Lord shall give what is good and the land shall yield her increase. The thought is that prosperity comes from above, (James tality-Cyrus or Zerubbabel-is here i:17) and that God is willing to bestow it upon a righteous people. This point is enlarged and emphasized. Rightousness must go before, that is precede, the Lord's doing, as a courier flies in advance of the king, calling the people to prepare the way, (John ili:3.) Righteousness on the part of the people sets them, in the way of the footsteps of the coming Lord and so secures for them all the good which He comes to bestow. The new spiritual life of the Jews was the promise of untold good.

THE GLADNESS (verses 1, 2, 3) .-Psalm 85 began with the consideration of God's goodness in bringing home the captives; Psalm 126 opens with an account of the spirit in which the people returned. At first they were bewildered and surprised,-it seemed to them a dream or vision, (Acts xii:9) and not a reality. But as this feeling passe daway joy took its place. They broke forth into laughter, as expressions of great gladness were exchanged among them, and that was succeeded by a more appropriate and abiding exercise as they united in singing to the praise of God. (Job viii:21.) Nor did they pause with mere rejoicing among themselves. They went forth to the heathen, singing as they went, "The Lord has done great things for us, whereof we are glad." Here is the same recognition of God's goodness as was given in the first verse of the former Psalm, only it is published abroad pleading is on the higher planes of to those who did not serve God. This worship. It is an earnest desire for a si one of the most beautiful exhibitions religious state which shall render the of gladness, as to its source, the highnew political condition permanent and est possible (Psalm xxxlii:1); as to its effects, directed toward the ungodly,

Gladness sometimes becomes a kind of is the product of believing desire (Heb. intoxication, causing people to give No one will ask of another themselves wholly to merry-making stand before the throne accepted, and good which he thinks will not be grant- and to forget important matters re-

> \_\_\_\_\_ ject, "Why, What Evil Hath He Done Us?" Mrs. Bell will render a fine solo. All are attend. Rev. J. H. Bell in charge. First Welsh Congregational church, South Main avenue, Rev. David Jones pastor-Services at 10.30 a. m. and 6 p The pastor will preach at both ser-

Sunday school at 2 p. m. All are welcome. First Christian church, North Main avenue-Preaching at 11 a. m. and 7.30 ρ. m. by the pastor, Rev. R. W. Cly-mer. Subjects, "What Think Ye?" and True Manliness and True Womanii-Sunday school at 10 a. Christian Endeavor at 6.30 p. m., Wednesday evening 7.30. The pastor gives his usual lecture. All are welcome,

#### ANECDOTES FROM ABROAD.

She Danced for Charity.

At a beautiful villa near Paris was late given a charming fete. Pretty women y scores were present, and the lovellest among the party was Madam T—, at ways eminently 't'he fashion.' At th commencement of the ball a young gai ant, the flower of the clubs, hastened to first to ask her to dance "With pleasure, sir," replied she; "20

"Madam!" replied the puzzled cavalier "I said 20 francs, monsieur."
"I beg your pardon, madame." repited e, smiling, "there is a misunderstanding

"Ah, you are right, replied the lady uickly, "there was a misunderstanding, thought you asked me for a quadrille, ut since it is a waltz it will be 40 francs.' More puzzled than ever, the gentleman vaited an explanation, which she gave him, with a gracious smile. "Do you understand, sir, that I am dancing for the benefit of the poor? It is one louis for a on in price.

At this rate Madame T- had no lac of partners, and brayely and charitably danced to the close of the ball. Who but Frenchwoman would have dreamed of

#### Couldn't Get It.

"Weil, Mr. Robinson," said a doctor to patient he had not seen the day before, Nearly starved to death. "Why, didn't you have oysters?"
"No. I couldn't get them the way yo

id, and I was afraid it would be dat erous to eat them any other way."
"Why, that's odd. Couldn't get stewed vsters? I told you you could est stewed That's just it. I could get the stewed ysters easy enough, but I sent to all the estaurants in the neighborhood for the mounity, and the idiots said they never

#### ad such a thing on the bill of fare. Not Very Spotted!

me a dramatist, took to London some little fime ago the manuscript of a farce which he fondly believed would delight ny manager who saw it. When the play had been submitted to a well-known ctor-manager he was greatly surprised. What's the matter with that play?" domanded the playwright. "Don't you think it is funny—in spots." "Yes," remarked the manager with a good-natured smile. "But it isn't very potted.

Lost Her Muzzle. At Kingston-on-Thames there lived a

ther good. (Psalm exvi/12-13.) Hence the prayer in this Psalm. "Turn again of what had been begun: Only part of which had been granted to those who had come to Jerusalem. Let there be another home-coming. The hearts of those now returned went forth toward their brethren very much as the hearts of the saved are filled with the holy desire for the unsaved. In the Southorn part of Palestine the streams are dried up at certain times of the year. but later they are swelled by the rains. So let he streams of returning people, which seems now to be diminished, be filled again by the augmenting numbers of those coming to their native land. Let the companies of returning emigrants be full until all are brought

THE HARVEST (verses 5-6.)-This Psalm ends with the sentiment that closed the former Psalm, only expressed in different figure. Borrowing from the custom of agricultural life there is presented the uncertainty and even the anxiety of the sowing contrasted with the certainty of the reap ing. Enterprises that are begun under many difficulties and which require much labor will be crowned with success. This general truth may be applied in many ways-to the cares and perplexities of the student; the labors of the Christian minister; the efforts of the Sabbath-school teacher: the faithfulness of the Christian parent; the endeavors of a church for a revival of religion; the zeal and sacrifices of the missionary. The deeds put forth are like the bearing of precious seed Tears will be exchanged for joy. The rich harvest will wave before the worker. The sickle will be thrust in The golden sheaves will be brought home and the grain will groan under its burden. This illustration was evidently designed to cheer the hearts of the

THE SUMMARY.-The hand of God should be acknowledged in all our mercies, whoever be the instrument of them. If unexpected deliverance from outward captivity be so highly valued how ought men to esteem redemption from the power of sin and Satan. The trembling sinner, deeply convinced of guilt, when he is freed from his burden reviews the misery which he has escaped and contemplates the prospect that opens to him, scarcely able at first to believe that his experiences are not illusions and "his mouth is filled with laughter and his tongue with singing." If his future conduct correspond with his happy beginning the ungodly will be constrained to own the goodness of God. Still he must struggle with many temptations, corruptions and afflictions, and he must seek for more complete deliverance. This seeking will be attened at times grandmother was a liar. with great sorrow, but, if conducted with faith, the end will be joyous. At last, redeemed from death, he shall there present his perfect praise with

poor man and his wife, along with their alf-mad son. The wife was troubled with asthma, and were a respirator during cold The muzzling order was in force in this town, and the son, who was out playing foot ball one Saturday, saw his mother coming down the street with out her respirator, which she had forgot ten to put on. Instantly he ran the ten to put on. Instantly he raid, "run after his father, "Father," he said, "run after his far her muxmother and fetch her back for her muzzie. You'll be fined if the bobbies catch her!

#### Misread the Notice.

A pious old lady had a husband who was a seaman. He was about to start on a protracted voyage, and as his wife was anxious as to her husband's welfare she sent the following notice to the village preacher: "Mr. Blank, who is going to sea, his wife desires the prayers of the congregation."

ninister read the following to the con gregation from the slip handed him: "Mr. Blank, who is going to see his wife, desires the prayers of the congregation.

#### The Joke on Tennyson.

Lord Tennyson told the following story f himself, describing an incident of his ourneying in Scotland in 1890. After he ad lodged all night in an inn near Sterling, where he was not known to the host, a gentleman seked the landlord: "Do you ken who you had wi' you to'other "No; but he was a pleasant n." "It was Tennyson, the nentleman." "It was Tennyson, the bet." "Av' wha' may he be?" "Ob, he is a writer of verses, sich as ye ser papers." "Noo, to think o' that! poolite writer, and I gled him ma best

#### His Time to Rise.

An Irishman resident in a small village the north of Ireland, in whose house here was neither watch nor clock, got out of his bed one morning, but did not know the time. Accordingly he went to a see if he could ascertain from the appearance of things around what time it might be. When standing in this state a neighbor passed him, hurrying to begin the liabors of the day. Having learned from him that it was near s. Paddy exinimed, "Bedad, Ol must go in and rise.

#### Unnecessary Worry.

a with a tidy farmer's wife living in 19 istrict. She was very much annoyed a seing him take the fresh butter off bod nds of the roll. She at last exclaimed Man Baldiy, it would look much better f you took the butter all off one end." Baldly quietly replied: "Keep yer mind

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JEWELERS AND WATCH MATERIAL

WINES AND LIQUOR.

LIFE INSURANCE COMPANY.

Northwestern Mutual Life, Mears Bldg.

LAW AND COLLECTION.

BICYCLES AND PHOTO SUPPLIES.

OVER ALLS, UNDERWEAR, ETC.

LUBRICATING OILS AND GREASES.

OIL. PAINT AND VARNISH.

STATIONERS AND ENGRAVERS.

Prendergast & Geipel, 207 Washington.

Tague, P. W., 113 S. Main.; Residence 1120

ORY GOODS, SHOES AND GROCERIES

Florey & Brooks, 211 Washington.

Maloney Oil Mfg. Co., 141 Meridian.

Maloney Oil Mfg. Co., HI Meridian.

Jackson. Price, William, 135 S. Main.

McCann, P. J., 441 N. Main.

hillips, Geo. & Co., Coal Exchange.

lasey Bros., 216 Lackawanna.

Okell & Dunn, Coal Exchange, Yocum, Geo. C., Connell Bldg.

Harris, S., 322 Penn ave.

Easterle & Co., 131 Franklin, Babcock, H. F., & Co., 116 Franklin.

SALE. Levy, N. B. & Bro., Traders' Bidg.

Cassese Bros., 29 Lackawanna ave.

Stevens, F. D. & Co., 32 Lackawanna.

Security Bldg & Sav'gs Union, Mears Bldg

Nat. Biscuit Co. (Scra'n Branch), 20 Lack

Mercereau & Connell, 307 Lackawanna.

Lackawanna Hardware Co., 221 Lacka.

The Scrapton. Bedding Co., 600 Lacka.

Leonard, Thos. F., Lackawanna ave.

Finn & Phillips, 138 Wyoming.

Prothenoe & Co., 134 Washington.

Ansley, Joseph & Son, 801 Scranton.

Carr, T. E. & Son, 213 Washington,

Owens Bros., 218 Adams.

Simrell, V. A., 515 Linden.

Uthman Paper Co., 225 Spruce.

Hunt & Connell Co., 431 Luckawanna.

Howley, P. F. & M. T., 231 Wyoming.

Fritz, G. W., 410 Lackawanna,

FRUITS-WHOLESALE.

Wegman Fruit Co., It Lackawanna.

Kelly, T. J. & Co., 14 Lackawanna.

Goldsmith Bros., 304 Lackuwanna.

The Griffin Art Studio, 209 Wyoming.

asy, ma woman; there'll be nae twa ends when I'm dune wi't."

#### Where He Could Find It.

Two sons of Erin sharing the same bed, as well as the same bottle of whiskey Pat waited till he found Mike slept, when e quiefly arose and emptied the bottle Soon after, Mike, waking, stole out of bed and groping about in the dark was asked Representative Firms by his companion: "Phat are yez looking er, Mike?"

"Oh, nothin'," says Mike.
"Well, Mike," says Pat, "ye'll foind i

#### Considerate.

Near the main entrance of a London hurch a poor woman, shivering with old, and holding a baby in her arms, analed to the charity of the passersby "Why, your infant is pasteboard," gentleman, as he tapped its nose, which ounded hard and resonant. "Oh, I beg your pardon, sir. It's sold, I left the real one at home."

Easily Explained. Sir Walter Scott once told, with every sign of belief, an extraordinary story of the superratural which he had received from his grandmother, "But how," asked his astonished and incredulous heaver, 'do you possibly account for it?"
"Very easily," replied Sir Walter

#### JUST FOR FUN.

The Real Danger.

Bramble-Here is another story about shows how dangerous it is to keep a gun n the house low dangerous it is to keep a fool in the

#### louse.-New York Journal.

A Practical Distinction. Thorne-Scribbler used to call himself journalist, but now he says he is a

#### Bramble-Well, he's got a job now. New You Journal.

Driven to Labor. "Twenty-five cents was the foundation "Who gave it to you?" I tried to borrow it and "Nobody.

#### ouldn't."-Chicago Record.

The Thankless Child. "Tommy" said Mrs. Weatherwax our bread is buttered on?

#### "Not," returned the thankless child, as a spasm of unutterable longing shook his

frame,"not until the butter is laid on with acterizes your administration."-Life. Gloomy Jest.

Mr. Gayford-I hear Wildoats has been enverted. He doesn't seem overcheer-Miss Archer-He is probably a Moody

#### Military Occupation. "Mildred," said her father, "I am will ing that the young lieutenant who comes here should make a coaling station at my

house again this winter, but if he ever hints at annexation you may tell him am unaiterably opposed to it."-New Needed no Discouragement. "Why don't you shout: "Long live the general?"
"It is quite needless." answered the

#### Fillipino. "Any man as cautious about his personal safety as the general doesn't need any encouragement in the longevity line."-Washington Star.

Not Wholly Humble. "Barker humbly says he is but an ir trument in the hands of destiny. "I know he talks that way, but came, he thinks destiny has its hands full

## There is a Difference.

Does your daughter play the plane?" She says she does, but it sounds more me as if she were working it."-Indianapolis Journal.



THE PROCESS COSTS NO MORE. THE COFFEE COSTS NO MORE.

## Ask your grocer for our DEWEY WATCH OIRCULAR. If he does not keep Electric Process Coffee, send us his name and Sc., to cover postage, and we will send you id it. Free B. W. BLAUVELT CO., New York City.

# PENNYROYAL PILLS