Religious....

Baptist Publication society the annual Bible Day service for use in the Sunday schools and Baptist churches throughout the United States and Canada. For several years Rev. Mr. Pierce has been chosen by his denomination to prepare the Bible day and Children's day services for the special occasions and general use throughout the Baptist churches of the country. Many thousands of doliars are secured by the use of these services for the spread of the Bible work and Sunday school work. The title of the pamphlet just issued is The Lamp of Life." It will be used Nov. 12 in nearly twenty-five thousand Sunday schools, Among the choice musical selections is one by

The autumnal session of the archdeaconry of Scranton and Sunday school institute of the Protestant Episcopal church will be held in St. Clement's church, Wilkes-Barre, on Oct. 23, 24 and 25.

The services and business meetings will be found to be unusually interes:ing. At the evening services the vested choir will render special music under direction of choirmaster Alfre1 Hand. The young men are especially invited to attend the opening session on Monday evening, which will be under the auspices of the Young Men's club of St. Clement's church. At the conclusion of this service light refreshments will be furnished the young men in the parish house. The following is the programme for the sessions:

Monday, Oct. 21.-7.30 p. m.: Evening prayer; address to young men, subject, 'Loyalty.' Rev. Horace E. Hayden,

Tuesday, Oct. 24.—9.09 a. m.; business meeting, 19.39 a. m.; morning prayer and hely communion; sermon by Rev. H. G. G. Vincent, Athens; 12:30 p. m.; lunch in the parish house for the clergy, 2:00 p. m.; business meeting, 3.00 p. m.; archdeacon's report, 3.50 p. m.; exegesis: Second Epis-tle of St. Peter, chapter 1.20, Rev. W. E. Daw, Tewanda; discussion; 7.30 p. m.; inits lonary service; address, Rev. Rogers Israel, Scranton; Rev. F. P. Harrington, West Pittston; Rev. M. B. Nash, Scran-

Wednesday, Oct. 25.-7.30 a. m., Holy communion; 9.30 a. m., litany; 19.30 a. m., n.ldress, "Teacher's Life a Factor." Rev. Charles E. Fessenden, Jermyn; disrussion; "A Child's Giving." Rev. E. J. McHenry, Scranton; discussion; an opportunity for any delegate to present anything of interest; 12.30 p. m., lunch in parish house for clergy and delegates, and the property of the p 200 p. m., addresses, "Adult Class Sub-stituting," Rev. John H. Griffith, Plymouth; discussion, "Some Results of Work Among the B. I. A. Boys," Mrs. H. W. Palmer, Wilkes-Barre; discussion, "Aim and Spirit of Sunday School Work," Rev. Prancis R. Bateman, Pittston; discus-Prancis A. Signature State Sta

The excellent choir of the Providence Presbyterian church will be assisted tomorrow by Mina Jones the well known singer, Prof. C. F. Whittemore has arranged the following musical of Scranton and vicinity will meet in numbers for the singers in that church Elm Park church Monday morning, tralto, will sing at the morning service, The Voice of The Father," and with the choir, "Let Thine Hand Help Me," an arrangement of a celebrated melody of Handel's At the evening service the following will be heard: Vesper Fismn-

Miss Smith, Mr. John and choir The Twenty-third Psalm-"The Lord Is My Shepherd' Miss Smith, Mr. John, Mr. Acker and choir.

"Sweet Sabbath Eve"-Miss Smith, Mrs. Frank Norton, Mr. John. Mr. Heberling.

The synod of Pennsylvania of the Presbyterian denomination opened its annual sessions on Thursday last at H o'clock a. m., in the First Presbyterchurch of - Erie The convocation will conclude on Monday next. The most important duties of the synod include the wish of church enlargement anod sustentation within the borders of the state. The body is a representative one composed of delegates from the various Presbyteries throughout the boundary lines of the synod.

Sunday, Rt. Rev. Bishop Hoban will formally lay the cornerstone of the new chapel at Clark's Summit, which | Sunday school and Bible classes; 3.30 is to be dedicated to "Our Lady at |p. m., evening prayer and sermon. the Snow." Clark's Summit forms part of the parish of Nicholson, of which McHenry, pastor. Celebration of hely Rev. J. J. B. Feeley, formerly of St. communion, 7.20 a. m.; matins, litany Peter's cathedral, is pastor. Rev. B. and sermon, 10.30 a. m.; even song, 7.30 V. Driscoll, of Friendsville, the former pastor of Nicholson, will celebrate the The train leaving here at : m., will take many Scrantonians to the dedication.

The following programme will be endered at the First Presbyterian church tomorrow:

Authem-"As Pants the Hart" Shells Anthem-"The Sweet Sabbath Calm

Trio-"List to the Prayer"

Revival services are being held in the

Tripp avenue Christian church, Dun-

omach and liver.
Becoham's Pills, taken as directed, will

quickly restore Females to complete health. They promptly remove any obstruction or irregularity of the system. For a they act like magic—a few doses will work won-dars upon the Vital Organa; Strengthening the Muscular System, restoring the long-loss Com-plexion, bringing back the keen edge of Appetite, and arousing with the Rosebud of ficalth the whole physical energy of the human flia whole physical energy of the human frame. For theowing all fevers they are specially renowned. These are "facts" admitted by thousands, is all classes of acciety, and one of the best guarantees to the Nervous and Debilitated is that Beecham's Pills have the Largost Sale of any Patent Medicine in the World. This has been achieved without the publication of testimonists, the fact being that Beecham's Pills recommend themselves.

EV. ROBERT F. Y. PIERCE has [more by Rev. A. P. Cobb. of Decatur, just prepared for the American III. Mr. Cobb is a fine speaker and a highly educated gentleman and the Word of God is being preached in all its pureness. The interest is growing and the house is well filled each night. Mr. Cobh's subject for next Sunday evening will be "Power on Earth to

Religious News Notes

Rev. Charles Lee, of Carbondale, is ttending the synod in Erie. Rev. G. C. Lyman, of Park Place Methodist Episcopal church, will speak at the Rescue mission tonight at delock.

It is expected that the next semiannual meeting of the Presbytery will be held in the Washburn Street church of this city. It will convene in April

Railroad Young Men's Christian association gospel meetings for railroad men and their families at 3.45 p. m. Address by the secretary. All railroad Rev. B. F. Hammond, of Olyphan'

preaches in Priceburg every Sabbath afternoon. The local friends there also sustain an interesting Sunday school on Sunday afternoon. The Northeastern Central Luther

eague will hold its fail convention in St. Mark's Lutheran church on Thursday, Oct. 26. At the evening session Rev. Dr. F. W. E. Piercel of Greensburg, will deliver an address on "Protestantism's Power."

Mrs, Henry Neimeyer will lead the gospel meeting Sunday afternon at 3.45 o'clock at the West Scranton Young Women's Christian association, corner Main avenue and Scranton street. Subject, "Lost Opportunities." A hearty welcome is extended to all young wo-

Rev. J. H. Bell will open up a chapel nission, Sunday at Hulbert's hall, 117 Wyoming avenue. Mr. Bell is well known in this city from his past laors. Rev. Dr. F. W. North said, "A missionary work is very much needed in this city." Miss Bell will sing and play a solo for the opening of the mis-

The cause of the "Anti-Saloon League" will be presented in the Washburn Street Presbyterian church Sabbath morning by the superintendent of the work, Rev. Edwin C. Dinwiddie, of Harrisburg. In the evening Rev. Dr. Moffitt will preach the last sermon in the course of three on "Paradisc." It will be entitled "Paradise

At the Simpson Methodist Episcopal church tomorrow evening Prof. Robert Bauer will render a violin solo, which will be a musical treat. The pastor will deliver the sixth sermon of the series of "The Women of the Old Testament." The subject for tomorrow evening will be "Deborah, the Courageous." Large audiences are the rule at this church.

The Methodist Ministers' association Oct. 23, at 10.30. Rev. Joseph this city, will read a paper on "High-House Chapel Cuilt in 1769-My Early Church Home." Rev. Madison is an interesting speaker and having had a long and useful career in the ministry will no doubt have an interesting paper.

Tomorrow's Services

Episcopal.

St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton senior curate; Rev. M. B. Nash, junior Twenty-first Sunday after

St. Luke's church—7.30 a. m., holy communion; 10.30 a. m., morning pray-er and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday chool and Bible classes.

St. Mark's, Dunmore-8 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End Mission, Prescott avenue-p. m.. Sunday school and Bible 3 p. m., Sunday school and land classes; 7.30 p. m., evening prayer and termon. South Side Mission, Fig street-2,30

St. George's, Olyphant-2.30 p. m. David's Parish-Edward James p. m.; Sunday school, 2.30 p. m.

Evangelical Lutheran. Twenty-first Sunday after Trinity

Gospel, John, 4:46-54; epistle, Eph., 6:-10-17, Vestment color, green. 10-17. Vestment color, green.
St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.39 p. m.; Sunday school at 12 m. Morning sub-lect. "The Armor of God;" evening "Gathering the Multitudes for

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, paster—Services at 19.39 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sun-day school at 12 m. Holy Communion will be celebrated at morning service. Catechetical class Monday at 7 p. m.; Bible study Wednesday at 7.45 p. m. St. Paul's, Short avenue, Rev. W. C. Lauer, pastor-Services at 10,30 a. m. and 7,30 p. m.; Sunday school at 2,30

Zion's, Millin avenue, Rev. P. F. Zizelmann, pastor-Services at 10,30 a m.: Sunday school at 2 p. m. Christ church, Cedar avenue and leach street, Rev. James Witke, pastor Services at 10.30 a. m. and 7.30 p. m.;

Sunday school at 2 p. m. St. Peter's, Prescott avenue, Rev. John Randolph, paster—Services at 10.30 a. m. and 7.30 p. m.; Sunday school

Grace Evangelical Lutheran church of the General Synod, corner Madison avenue and Mulberry street-Rey, Luther Hess Waring, pastor. 9.30 a. m., Sunday school and pastor's Bible Sunday school and pastor's Bible class; 10.20 a. m., divine service; subject of sermon, "The Second Coming of Christ;" 6.20 p. m., Young People's society; 7.30 p. m., divine service; subject of sermon, "The Life and Character of Suth". Exervindy welcome

ter of Ruth," Everybody welcome. Methodist Episcopal.

Elm Park church-Prayer and praise meeting, 9.30 a. m. Class meeting, 12 m.; Sunday school, 2 p. m.; preaching by the pastor, Rev. Dr. Charles M. Giffin, at 10.30 a. m. and 7.30 p. m. Evening topic, "The Danger and Doom of Our Cities." All are made welcome. Simpson M. thodist Episcopal church, Rev. J. B. Sweet pastor—Morning Rev. J. B. Sweet, pastor-Morning prayer meeting at 9.30; preaching ser-vice at 10.30 a.m., sermon by the pas-tor, subject, "Divine Imperialism;"

Sunday-School Lesson for October, 22.

Ezra's Journey to Jerusalem.

EZRA VIII:21-23.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

THE CONTENT.-In order to enter | for the accomplishment of ends. He | reminded them that they were holy with proper spirit into the present study, it is necessary that certain events be fixed in the mind in their true order. In the fore part of his book Ezra gives an account of the return of the Jews from Babylon under Zerubbabel (B. C. 536), by order of Cyrus, of which we studied several weeks In the book of Esther, written also by Ezra, is shown how an attempt to destroy all the Jews of the empire (B. C. 510), was averted through the pleading of Esther resulting in the elevation of Mordecal and the wide-spread popularity of the Jews. In the latter part of the book which bears his name Ezra relates a second expedition from Babylon to Jerusalem (B. C. 458), under his own leadership. He was commanded to appoint and instruct magistrates and judges over the people who had returned, with authority to punish all who broke the law of God or of the king. A Jewish scribe, he goes as the representative of the Persian government to restore order among his

THE PRAYER .- (Verse 21) The religious side of Ezra's character was early displayed in entering upon the dssion entrusted to him. Having assembled by the river side (Verse 15) those who were to accompany him, a congrgation of 6,000, he proclaimed : fast, in imitation of eminent persons of an earlier time (II Chron. xx. 3). Abstinence from food has ever been regarded under every system of religion (Jer. xxxvi, 9) as a wholesome preliminary to spiritual exercise (Psalm xxxv, 13). The affliction of the body is an aid or stimulates to prayer (I Chor. vii, 5). The object of Ezra's prayer meeting was to invoke God's blessing upon the Journey about to be Many dangers must be encounmade. tered in the way. Then, as in all the enturies since, the country through which they would pass was occupied by wandering bands of thieves. It was necessary therefore to seek proection, and he had learned that God was the sure defense of His people

THE REASON .- (Verse 22) Ordinarily it would have been eminently proper to ask of the king a band of soldiers and horsemen for defense. Indeed, this was the usual mode of crossing those deserts. Without doubt the king would have granted such a reasonable request. But Ezra had declared that "the hand of God was upon all them for good that seek him." and that His power was against all them that forsake Him (Psalm xxxiv, 7). He was therefore ashamed to seek an armed escort, lest the goodness of Israel's God or the sincerity of Ezra's dependence should be ques-He therefore determined to travel without any guard except that of the Almighty. Yet, lest former sins should provoke God to leave them unprotected, he caused the whole company to humble themselves in deep repentence and self-abasement before the Lord. Thus we see that he was moved to seek Divine guidance as an alternative, and not as a primary consideration.

THE ANSWER .- (Verse 23). How ever, the course of Ezra was in no at all times to devise ways and means

at 2.50 p. m.; Young Men's meeting at 4 p. m.; Epworth league, Mrs. J. R. Hughes, leader, at 6.30 p. m.; preach-ing service at 7.30, sermon by the pas-

ous," the sixth sermon in the series on The Women of the Old Testament. At the evening service Prof. Robert Bauer

will render a violin solo. All seats free

welcome to all. Hampton Street Methodist Episcopal

church, Rev. James Benninger, pastor—Services on Sunday as usual Preaching at 10.30, subject, "The Tares and

Drag Net," second in the series: class meeting at 11.30 a.m.; Sunday school at 12 m. At this session a vote will be

taken as to whether the Sunday scho

changed to afternoon. Epworth league at 6.30 p. m.; preaching at 7.30 p. m.

Rev. Edward Dinwiddie, D. D., of Har

risburg, superintendent of Anti-Saloon league of Pennsylvania, will speak

Seats free. A cordial welcome to al

Asbury Methodist Episcopal church

corner Monsey avenue and Delawar street, Rev. W. G. Simpson, D. D., pas

or-Devotional meeting of the Broth-rhood of St. Paul at 9.30 a. m.; preach

ing at 10.30 a. m.: Sunday school at 230 p. m.: Senior Epworth league at 6.30 p. m.: preaching at 7.30 p. m.:

730 p. m.: seals free; all are welcome. Court Street Methodist Episcopal church, Rev. G. C. Lyman, pastor— Class, 10 a. m., led by the pastor; preaching at 10.30 a. m.; Sunday school

at 11.45 a. m.: Junior league at 3,30 p.

m.: preaching at 7 p. m., followed by after service. There will be evangelis

ic meetings each evening during the

Cedar Avenue Methodist Episcopal horeb, F. P. Doty, pastar Sermer at

the Yoke Fellows band of the Railroad

Young Men's Carlstian association with

have charge of the service. Sunday

Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 n. in. Dr. He-Leed will preach. Subject, "A Mes-

sage from God, Whim All Our Prople Should Heed."

Second Presbyterian church—Services 10.30 a. m. and 7.30 p. m. Dr.

Robinson will preach morning and

Rev. Isaac J. Lansing, pastor—At 10.30 and 7.30, services of warship with ser-mons by the pastor; 12 m., Bible school;

Presbyterian chapel, Adams avenue and New York street—The Rev. James

Hughes will breach in the evening at 7.30 o'clock. All are invited. Free sli-

tings, and hymn books will be supplied

George E. Guild. D. D., paster-Morning theme, "Obligation, Its (Mossing," last Sabbath's theme continued Sunday school at 12 m.; Endeaver recting at 6.35 p. m.; preaching service at 7.30 p. m.

The Washburn Street Presbyterian

church-Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30

p. m. Bible school at 12 m. Christian Endeavor society, 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. In the

morning Rev. Edwin C. Dinwiddie, su-perintendent of the Pennsylvania Anti-

Saloon League, will present the cause

6.30 p. m., Christian Endeavor.

Ridge Presbyterian church,

rayer meeting Wednesday at

nylted to attend.

evening.

o all visitors.

"Deborah, the

is foolhardy who does not prudently summon all human support for any undertaking. Presumption is no evidence of faith (Matt. iv. 6). God's power is a supplement to man's power, very frequently (Judges vil. 18), but ometimes God works without human agency. The only defect in Ezra's confidence was that he relied upon God, not directly, nor yet because man had failed, but because he was fearful to ask what he would have desired. Still, as often occurs, when the fasting and prayer ended at Ahava, whatever may have been the state of mind at the beginning, all felt that they could safely rest themselves upon the Al-The answer had been ob-God was intreated. It was a great victory when the men were willng to go forth into the wilderness in God's name and strength.

THE TREASURE .- (Verses 25, 26, 27) A king never sends an agent to do his service empty-handed (Ex. Ili, 21). He dways provides an equipment adequate o the fulfillment of the mission. What is provided expresses and measures the king's favor and purpose. And so there had been delivered by Artaxerxes to Ezra the remainder of the vessels that had been taken out of Sanctuary by Nebuchadnezzar (II Kinga xxv. 14-15), nearly a century and a half before, part of them having been returned under Zerubabel (Ezra 1, 7). This was the best evidence of the royal desire to fully restore the Divine service at Jerusalem. Besides these sacred yessels, which were very valuable, there was given a large quantity of silver and gold, an offering to the house of the Lord, made by the king and his This was dealt out by weight, the mode of determining the value of precious metals in those days (Gen xxiii, 16), and is estimated to have been worth at least five hundred thousand dollars in our currency.

THE KEEPERS .- (Verses 24 and 30) Ezra took good care of the treasure which had been committed to bim by the pagan king and his nobles for the sanetuary. Having asked God's protection he did not neglect to select good men as custodians. Twelve priests and twelve Levites, two of the latter being mentioned, twenty-four persons in all, were chosen to this There was great appropriateness in this appointment. While some priests might prove unfaithful, for not every man in a holy office honors it, yet in the main these men could be relied on more certainly than those in secular calling. Besides, they were bound by their office to take care of the things of God, and were in a particular manner to have the benefit of those sacred treasures. With much exactness Ezra delivered the gold, silver and vessels into their hands-he weighed it to them, implying that he expected to have it again from them by weight. This was the surest way of preventing misunderstanding, and very sure method therefore of prompting fidelity.

THE CHARGES,-(Verses 28 and 29). Upon the delivery of these precious things. Ezra made a brief address to the men appointed. He desired them to feel the responsibility and the honor wise open to criticism. It is proper at of their position and to be faithful to

of the league. In the evening the pas-

tor will preach the third and last in the Paradise series, entitled "Paradise

Regained." A cordial invitation is ex-ended to all.

Sumner Avenue Presbyterian church

-Rev. L. R. Foster, pastor. 10,39 a. m. orayer and praise service, led by Mr.

Rayman French: 2 p. m., Sunday

shool: 6 p. m., preaching of the Stars, or on "Nesting Among the Stars, or on "Nesting Among the stars, a solo at the

P. H. Warren will sing a solo at this service. Christian Endeavor 7 p. m.:

prayer meeting, 7.45 p. m., Wednesday, Taylor, Pa., Presbyterian church— 10.30 a. m., preaching by the paster,

Rev. L. R. Foster; 11.30, Sunday school.

Penn Avenue Baptist church, Penr

lower temple; 16.30 a. m., preaching services; sermon topic, "The Secret of Christian Fallure;" 2 o'clock, Sunday school; 3.30 p. m., Sunday school at the mission on Prescott avenue; 6.45 p. m., Young People's Society of Christian Endeavor meeting, 7.20 p. m., presch-

Endeavor meeting, 7.30 p. m., preaching service: topic of evening sermon, "Escape for Thy Life." This sermon

will be illustrated with crayon sketches drawn during the service.

First Eaptist church, Rev. S. F. Mathews, pastor—The usual services.

morning and evening, 11.00 and 7.00, in

the basement of the Welsh Baldist church, Main avenue, Subject for morning, "The Bellevers' Blessings:"

subject for evening, 'The Final Judg-ment.' Sunday school at 1.30 p. m., Plymouth church, Dr. Peddec, super-intendent; B. Y. P. U. przycz meeting at 6.30 p. m. at Ivorite hall; weekly

prayer meeting at 7.30 p. m. Wednes-day: Industrial school at 2 p. m. Sat-

urday at Ivorite hall. All are well-and

Jackson Street Baptist church-Rev.

Thomas de Gruchy, D. D., pastor, Morning prayer meeting at 9.50, leader.

E. R. Griffiths. Preaching service at 16.36. The Rev. J. Ellis, of Blakely, will preach in eachange with the pas-

ior. Sunday school at 2 p. m., Alfred Roberts, superintendent. The Rev.

James Hughes welcomes all men in his large Bible class. Evening service

at 7 sharp. Praise and song service

d by pastor, assisted by full choi followed by an address given by Rev. James W. Putnam, D. D., of New York, You are all welcome. Scatz

Miscellaneous.

Wyoming avenue below Mulberr street, Rev. George L. S'rich, pastor-Prayer and praise service at 9.30 a. in.

avenue between Spruce and Linder streets-Preaching morning and even

ing by the pastor, Rev. Robert F. Pierce; 9.45, morning prayers in

men, that is they had been consecrat ed to holy offices. Any failure or upon them only, but upon the institutes of religion. They represented a class, all of whom would suffer if they went astray. Besides, what they had in keeping was holy, for it be longed to God. Then came the charge, 'Watch you and keep" these things that they be not lost, or embezzled, or mingled with other articles; keen them together, keep them safe, until they are weighed in the chambers of the good men there. This last part must have had great influence. an accounting at the end of the journey (I Pet, iv, 5) was not unlike the day of reckoning which will come to all men at the end of life (Heb. xill, 17). THE SUCCESS .- (Verses 31 and 32)

Thus all was made ready. The list of the emigrants had been carefully prepured. All had spent three days in earnestly seeking the favor of heaven. Twenty-four men selected out of the sacred office had received the vessels and the gifts for the temple. the procession formed and moved steadily westward. There is no record of anything that occurred on the The journey was without disturbing incident. No enemy appeared to attack and plunder them. Arabian hordes that roam over those plains, living upon the spoils taken from unprotected caravans, did no molest them. So quiet and beaceful was the band of Jewish pilgrims that all felt that God had kept His prom ise, that they were under His guidance and care. As the children of Israel marched from Egypt to Canaan so the returning captives, defended by the Almighty, passed from Babylon to Je-As the walls of their ances tral home appeared, joy unspeakable must have filled the hearts of all (Psalm exxii, 1-2).

THE REFLECTIONS,-The lesson exhibits the principles and methods of successfully conducting any important enterprise. 1, Let a wise and competent leader be chosen, one whose heart is enlisted, who incarnates the cause which he is expected to represent, one, who, like Ezra, will com-mand the confidence of others. 2. Permit this leader to arrange details according to his own good judgment, so that he may feel both free and responsible, able and anxious to do his full duty. 3. Let this leader gather his associates together that they may all imbibe his spirit and commit themselves unhesitatingly, as the congregation at Ahaya did to the mission before them. 4. Let God's blessing be invoked upon the enterprise, not merely in form, but in faith until the answer comes to the satisfaction of all. 5. Let good and reliable subordinates be chosen from among the best of men to perform the most delicate and responsible parts of the measure, inasmuch as upon their faithfulness all the issues depend. 6. Let those subordinates be instructed until they feel that what they have to do is a most weighty obligation for which they will be held to a strict ac count. Under these rules Ezra led the second company of Jewish captives to their home. Under the same rules may work be done that shall glorify Go1 the confidence imposed in them. He i and bless mankind in every age

services; morning, "Come," Revelation 22:17; evening, studies in Matthew "The Parable of the Mustard Seed," Matt., 13:31-32; Sabbath school at 15 m.; Young People's Society of Chris, ian Endeavor at 6:30 p. m. Scats are all Strangers cordinity Union Bible class on Thursday evening, Nov. 2. All welcome

Ing. Nov. 2. All welcome.
United Evangelical church, Capouse
avenue, Rev. C. D. Moore, paster—Sahbath school at 9.45 a. m.; preaching at
10.45 a. m. and 7.29 p. m.; Keystone 10.45 a. m. and 7.30 p. m.; Keyston League Christian Endeavor at 6.30 p i.; Junior Christian Endeavor Monda; t 7 p.m.; prayer meeting Woon-sony at 7.30 p. m. A cordial invitation extended to the public to attend these

Seventh Day Adventists-Elder W. H. Smith, of Harrisburg, has returned to Scranton, his old field of labor, for a few days, and will hold preaching ser-vices in D. D. Evans' hall, corner of South Main avenue and Hampton street, Saturday, Oct. 21, at 16 a. m. street, Saturday, Oct. 21, at 10 a. m. and 2.30 p. m., and Sunday evening at 7.30; subject for Sunday at 7.30, "Signs of the Times."

First Church of Christ (Scientist), 519 Adams avenue. Sunday services 16.30 a. m. and 7.30 p. m.; subject, "Ever-lasting Punishment." Wednesday evening meeting at 8 o'clock. All wel-

O. R. Beardsley, paster. Services 10.30 a. m. and 7.30 p. m. Sunday school af-ter morning service, Mrs. S. Benjamin, superintendent; Y. P. C. U. meeting at 6.30 p. m., Miss Emma Eldridge, president: subject, "Charity and Justice, on "Religion and Doctrine, or the Story of Bartimeus;" in the evening his subject will be "The Beauty of the

Lord's Prayer in Prose and Postry."
Pirst Christian church, North Main avenue, R. W. Clymer, paster-16 a. m., "The Profound Spiritual Signifi-e of Christian Baptism;" sermon 7.30 p. m., by the pastor, with Untempered Morta

MUSICAL NOTES.

The series of artists' regitable to be given this season under the auspices of Scranton Conservatory of Muele fell open on Thursday. November .3. he work of the American Anti-Saloen with a recital by the great Busslan league will be presented by a representative. At 7.30 the pastor will give a report of the Raptist state meetings held in Williamsport. Sunday school at 11.45; meeting of the Junjor surfect at 2.30; meeting of the Senior; at 7.30. planist, Leopold Godowsky, who is onof the leading plants now before the called forth the highest encomings. Dudley Street Baptist church, Dun-The New York Musical Courier says the following of Godowsky: "Godowsky's art is infilinite, his manney re-North Main Avenue tape at church, and his adaptability to the musical Rev. S. C. Rendlay, Contain Services at characters of the different component 10.20 a. m. and 7,20 p. m. Theme for morning, "How to Reach the Massen," colled, Mr. Godawsky has been extended for evening, "A Young Woman's paged in eight concerts of the Thomas orchestra this season.

that Rosenthal appeared last year to tra. Emil Paur, conductor, Grace Reformed Epustopal church one of his largest audiences of the zea-son outside of New York city. This Garden concert hall during the wint-Mulherry

given by Mr. Ernest Camble, basso, and Miss Maud Ribel, planist. Gamble possesses a phenomenal voice in compass, volume and quality. He has sung in connection with the Wal-Italian Opera, Covent Garden, Lon-

The second concert of the series to

be given by the Conservatory will be

vantages.

dorf-Astoria concerts. New York, the don, the Seidel orchestra, and many other notable organizations. Mr. Gamble sailed on Wednesday from London, where he has spent the summer in preparing a new repertoire. Miss Maude Ribel, the planist, is a pupil of Leschtitzky, and was recently on tour with Madame Pattl.

The following selections will be rendred at the morning and evening services at Elm Park church tomorrow: MORNING.

Organ-Prelude in F. Organ-Offertory in C Choir-"My Father's House"Macy

EVENING. Organ-Prelude in A Flat . Gluci

fenor Solo-"The Heavenly Dream

anounces a new adition to its faculty n the person of Signor Rudolph Butt who will teach Italian in the department of modern languages. Signor Buti

is a polished gentleman and fine scholar, being a graduate of the University of Rome, Italy, from which he received the degree of Doctor of Philosophy. Since coming to this country, Signor Bud has taught one year in the Peabody Conservatory of Music in Baltimore, and three years in the Berlitz School of Languages in the same city. Bauer's band will give their annual

oncert at the Lyceum this year on the 21st of November. They expect to give a programme this season that will surpass all previous efforts. Bauer's band is probably the oldest and most musical organization in this section of the state and has a following of admirers of which any band might feel proud. It is needless to predict that the coming concert will be a success financially as well as in a musical way.

Alfred Wooter's popular song ,"Molie, I Love You," is meeting with continued success. It is now published in a medley for band and orchestra by the well known publisher, Carl Fischer, of New York.

Caive is to sing Juliet this winter at the Metropolitan Opera house for the first time. The Musical Courier says she will make some of the \$1,500 prima donnas "look like 30 cents."

The muscal season in New York

opened up this week with full swing. The record concert of the preliminary season was given last Sunday evening at the Metropolitan opera with Zellie DeLussan, Josephine Jacoby and M. Salignae as seloists, and Emil Paur as conductor. On the same evening Franz Kaltenborn, who was formerly concert-master of the Poston Symphony orchestra, gave the last of his summer nights' concerts at St. Nicholas Carden, with an excellent programme, mostly orchestral, Mr. Kalenborn with his orchestra of ferryfive pieces, has made these concerts very attractive during the summer months. They were given every evening at popular prices. The concerta will be continued every Sunday evening pt Carnegie hall, beginning Nov. 5, At the first one the young Swiss 'cellist public. Wherever he has appeared in Elsa Ruegger, will make her first ap-Europe or America his playing has pearance in New York. Vladimir de pearance in New York. Vladimir de Pachmann played at the Mendelssohn first time in several years in New York. and rendered six numbers by Cherda, set living exponents.

William Gericke, conductor, anneurocelled. Mr. Godawsky has been sue five matiness and five evening concerts raised in eight concerts of the Thomas at Carnegle hall. The Philharmonic It will be remembered that it was and eight cohecuts at the same ball, under the suspices of the Conservatory and the National Conservatory orchesfour public concerts to Madison Square convert was remarkable in the annals or and spring, by pupils of the comdivine worship at 10.20 s. in. and 7.30 of the city for the large attendance servators

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