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Of Pianos and Organs and all kinds of musical instruments.

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Knabe, Vose, Ludwig, Briggs Pianos.

Pianos from \$175 up to \$900. Easy terms.

Perry Brothers

205 Wyoming Ave.

SCRANTON

Ice Cream.

BEST IN TOWN.

25c Per Quart.

LACKAWANNA DAIRY CO

Telephone Orders Promptly Filled

DR. A. A. LINDABURY.

Specialties—Surgery, Diseases of Women

Office Hours—11 to 12 a. m. 2 to 4 p. m. 7 to 8 p. m.

Scranton Transfer Co.,

HUGH J. KEENE, Manager.

Checks Baggage direct from residence to any part of the United States.

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HUNTINGTON'S BAKERY.

CREAM, ICES AND FROZEN FRUITS

120 Spruce Street.

Masonic Temple.

DR. PARKE,

Who has been in Europe making a special study of the diseases of women, has reopened his office at No. 308 Washington avenue.

C. S. SNYDER,

The Only Dentist

In the City Who is a Graduate in Medicine.

420-422 SPRUCE STREET.

DR. H. B. WARE,

SPECIALIST.

Eye, Ear, Nose and Throat

Office Hours—9 a. m. to 12:30 p. m.; 2 to 4.

Williams Building, Opp. Postoffice.

CITY NOTES

M. L. MISSION.—In the lecture room of the Second Presbyterian church...

INQUEST THIS EVENING.—The second session of the inquest into the death of James Parry and Patrick Mullen...

POLITICAL MEETING.—Chairman Joseph Barrett has called a meeting of colored voters...

HIS HORSE STOLEN.—The horse of R. W. Conroy was stolen from the rear of Grady and Howie's blacksmith shop...

GIRLS' INDUSTRIAL SCHOOL.—The girls' industrial school, which is conducted every year under the auspices of the Women's Guild of St. Luke's parish...

WEEK'S EXCHANGES.—The exchanges at the Scranton Clearing House during the week were as follows: Monday, \$209,391.95...

WILL OPEN A YARD.—The union stone cutters who have been out on strike since August...

NICHOLSON MAN ARRESTED.—Albert Wolcott, of Nicholson, was arrested on Saturday evening...

O'MALLEY INQUEST.—The inquest into the death of Edward O'Malley, who was killed by electricity last Thursday...

New Barber Shop.—Dominick Gibbons has opened a barber shop in the Traders bank building on the Wyoming avenue side...

HIGH SCHOOL TEAM DEFEATED.

Binghamton Proved Too Much for the Local Pig Skin Pushers.

The old gold and blue of the Scranton high school met its first reverse Saturday afternoon at the hands of eleven sturdy young athletes from Binghamton. The score was 5-0.

The second half opened terribly for Scranton, as after the kick off, repeated punts were made through the line of the boys from the Parlor City...

Binghamton missed the goal and a few minutes after the scoring of the touchdown time was called.

All things considered both teams played a fine game, and although the result was going to the members of the high school, it only proved the adaptability of hard practice and plenty of it. If they wish to be successful against the School of Lackawanna next Saturday...

Scranton. Positions. Binghamton. Vaughan...right end...Van Ostrand...right tackle...Rogers...right guard...Maxon...center...Chisman...left guard...Stote...left tackle...Walters...left end...Franklin (Capt.)...quarter back...Reeder...full back...Hart...half back...Atma...left half back...Rogers...right half back...Delaney...full back...Delaney.

W. J. TORREY WON THE CUP. He Had the Best Score in Saturday's Golf Tournament.

The highest score of Saturday's golf tournament, at the Country club links, was made by W. J. Torrey, who as a result received the prize of victory, a silver cup presented by E. L. Fuller.

FOR THE AMBULANCE FUND. Public Reception and Tea Are to Be Held.

The arrangements for the public reception and tea to be held at the club house of the Electric City Wheelmen Tuesday afternoon for the benefit of the ambulance fund of the West Side hospital are nearing completion.

GENERAL GORDON'S LECTURE. He Will Speak on "The Last Days of the Confederacy."

The first entertainment of the course for the benefit of the summer home for poor women and children, will be given in the beautiful auditorium of St. Luke's parish house on Thursday evening...

FUNERAL OF ED. O'MALLEY. Largely Attended at Holy Cross Church Yesterday Afternoon.

The funeral of Edward O'Malley yesterday afternoon was one of the largest ever seen in this city. Services were conducted at Holy Cross church, Bellevue, by Rev. W. P. O'Donnell, and the remains were taken to Carbondale for interment.

The pall-bearers were P. J. Langan, James Madigan, John O'Malley, Charles Richards, Michael McManus and John Hogan; flower-bearers, Messrs. Duffy, Finnegan, Morris, Thomas, Cleary, Jacob, Shinn, Arthur O'Malley, Eugene Innis, William McFadden, John E. Herry, John Kelly and John Cavanaugh.

FOURTH SERMON OF THE SERIES

REV. J. B. SWEET SPOKE LAST NIGHT ON RACHAEL.

Lessons to Be Drawn from Her Life. What Joseph Was and What He Became Was Largely Due to the Influence and Care of His Mother Who Well Favored in Young Womanhood Was Crowned and Glorified with the Halo of Good Motherhood.

The fourth sermon in the series on the Women of the Old Testament was delivered by Rev. J. B. Sweet in the Simpson Methodist Episcopal church last evening. His subject was "Rachael," and the text was taken from Genesis, xxix:17, "Rachael was beautiful and well favored." He spoke, in part, as follows:

There is a proverb to the effect that "beauty is only skin deep." I can conceive of its being both true and false—false if within exterior life noble and gracious, to supplement the beauty of face and form; true if there is neither nobility or gentleness to make life radiant with good. Is it not also possible that beauty of face and form may accompany a life that is but an indifferent thing, viewed from any standpoint, neither of the exterior nor of the just lives, or exists—no phonographic dictation, pretty, amusing, and—that is all there is of it.

"Rachael was beautiful and well favored." What was her life? What was her beauty? Between the life of Hagar and that of Rachel there is a period of nearly one hundred and forty years. It has been a history-making time. Abraham had died at the age of one hundred and seventy-five years and had been buried by the side of Sarah in the cave of Machpelah. God's blessing was visited there upon Isaac (Gen. xxvii), who with his wife Rebekah, was dwelling by the well Lahai-rod. I need not go back to speak in detail of the beautiful story of Rebekah and Isaac, so well known to all, who under in Mesopotamia, in the City of Nahor, she was brought up and there found by Abraham's messenger, and readily consented to a marriage with Isaac, her cousin, or the prominent part taken by Laban, her brother, in the marriage contract, and how this Laban was to come upon the scene in her life.

THE TWIN BROTHERS. Twin boys were born to them and their names were Esau and Jacob, and now listen: Isaac loved Esau because he did eat of his venison; but Rebekah loved Jacob, and she changed the course of history as Rebekah showed her love for her favorite son, Isaac, believing that he is near his death, had summoned Esau to go forth to the chase.

Now Rebekah had heard Isaac's message and statement, and determines that Jacob shall be the recipient of the blessing now promised to Esau. How to circumvent Esau, she devises a plan, perplexing questions, but with woman's tact and determination she succeeds: Esau to look like Esau, prepares savory viands for his father, takes all the responsibility upon herself, and sends in Jacob for the blessing, and Isaac, deceived, blesses Jacob. "God give thee of the earth, and plenty of corn and wine; let people serve thee, and nations bow down to thee; be lord over thy brethren, and let thy mother's sons bow down to thee; and let thy curse be upon those that curse thee, and blessed be he that blesseth thee."

Rebekah has succeeded, but Esau is justly angry, and he is so enraged, that he determines upon Jacob's death, to avoid which his mother plans for his safety and sends him off to her brother Laban in Haran of Mesopotamia. "And Jacob went on his journey and came into the land of the people of the East." A pastoral scene—yonder that most precious possession of the East, the water of war, around it lying restfully and patiently waiting are flocks of sheep; the shepherds, watchful of their flocks, are in attendance until they are attracted by the coming of a stranger. "Whence comest thou? (Gen. xxxi:4) Of Haran are we, know ye Laban, the son of Nahor? We know him, is he well? He is well and he holdeth Rachel, the daughter of Leah, the sheep. Well water your sheep and so and feed them. We must wait until all the flocks be gathered together and then we will water the sheep." Jacob was gallant; as soon as Rachel comes with her father's flock he rolls away the stone from the well, as though he had authority, and kisses the flock; then Jacob, gallant still, kissed Rachel, and lifted up his voice and wept. If you can tell me why he wept when he kissed her your penetration and discernment is far superior to mine.

LOVE AT FIRST SIGHT. Whether it was an eastern method and manner of asking for more you must decide, but it was certainly a case of love at first sight, a love lasting, tender and deep. Laban receives Jacob into his home and here for a month he tarries as an honored guest. Now Laban had two daughters, the name of the elder was Leah, and the name of the younger was Rachel, and Leah was tender-eyed; but Rachel was beautiful and well favored. Laban said to Jacob, "Stay with me, for my wife will pay you wages; what shall your wages be?" "I will work for you seven years for Rachel, give her to me to be my wife and I shall be satisfied, for I love her." So shall it be, seven years and then Rachel. Please to notice: First, the labor of and for love is light, for love lightens the labor. "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. I have no hesitancy in saying that to Jacob at least, there were in the one he loved qualities of mind and heart far superior to any possessed by her sister or any one of his acquaintance; to him love was assertive of his own worth.

RELIGIOUS NEWS NOTES. "Bible History and Authors" was the subject for an hour's study at the Elm Park church at noon yesterday.

The Keystone League of Christian Endeavor conducted the services at the United Evangelical church last evening.

Rev. A. L. Ranney, of St. Mark's Lutheran church, preached an impressive sermon last evening on "Christian Sympathy."

Communion service was also held at the Second Presbyterian church yesterday. Dr. Robinson preached at the evening service.

Rev. S. F. Mathews preached a sermon last evening on "Dewey's Triumph," at the First Baptist church. The service was well attended.

Rev. Isaac J. Lansing preached a sermon last evening on "The Attitude of Christ Toward Civil Government." The discourse was very interesting.

A National Religion and how to Preserve It" was the subject of Rev. L. R. Foster's sermon at the Summer Avenue Presbyterian church last evening.

Miss Matilda Spencer, who has been a member of the Young Women's Christian association rooms yesterday afternoon.

The talk was very interesting. The second sermon in the series to laboring men was delivered by Rev. H. F. Y. Pierce at Penn Avenue Baptist church last evening. The topic was "The Workman's Paradise, or the Making of a Home."

The fourth sermon of the series on the "Women of the Old Testament" was delivered by Rev. J. B. Sweet last evening in Simpson Methodist Episcopal church.

Rev. Sweet also spoke at the Railroad Young Men's Christian association in the afternoon.

The sacrament of the Lord's supper was administered in connection with the morning service yesterday at the First Presbyterian church. In the evening a Bible rally was held at the home of Rev. James McLeod, D. D., gave a short discourse.

At the North Main Avenue Baptist church yesterday morning, Rev. S. O. Reading told his people "What Jesus Would Do If He Came to the Church," and in the evening he spoke on "The Golden Rule." Professor Reese Watkins has resumed charge of the choir.

A Bible rally was conducted yesterday afternoon at the Young Men's Christian association rooms. Secretary Mahy gave an address on "The Advantage to the Individual and to the community of a Thorough Knowledge of the Sacred Scriptures of the Old and New Testaments."

Mrs. Winslow's Soothing Syrup. Has been used for over FIFTY YEARS BY MILLIONS OF MOTHERS FOR THEIR CHILDREN WHILE TEETHING WITH PERFECT SUCCESS. IT SOOTHES ALL ALL PAIN; CURES WIND COLIC, and is the best remedy for BRUISES, SORES, and Burns in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

From Mrs. Sutor to Mrs. Pinkham.

(LETTER TO MRS. PINKHAM NO. 7544)

"One year ago last June three doctors gave me up to die, and as I had at different times used your Vegetable Compound with good results, I had too much faith in it to die until I had tried it again. I was apparently an invalid, was confined to my bed for ten weeks. (I believe my trouble was ulceration of womb)."

"After taking four bottles of the Compound and using some of the Liver Pills and Sassafras Wash, at the end of two months I had greatly improved and weighed 135 lbs. when I never before weighed over 133. Lydia E. Pinkham's Vegetable Compound is the best medicine I ever used, and I recommend it to all my friends."—MRS. ANNA EVA GUSTER, HIGGINSVILLE, MO.

Mrs. Barnhart Enjoys Life Once More.

"DEAR MRS. PINKHAM—I had been sick ever since my marriage, seven years ago; have given birth to four children, and had two miscarriages. I had falling of womb, leucorrhoea, pains in back and legs; dyspepsia and a nervous trembling of the stomach. Now I have none of these troubles and can enjoy my life. Your medicine has worked wonders for me."—MRS. S. BARNHART, NEW CASTLE, PA.

because not alone was their beauty of face and form, but all the graces going to make a perfect and a noble woman; for seven years would have opened his eyes to defects of character; seven years of steady association would be sufficient to reveal the unbecoming and the unhelpful.

But we find that seven years of tolling service had not cooled the ardor of the lover or quenched his desire to possess the object of his love. In the rule of all in the world. Well for us, if in contact with the good and the beautiful as seen in Jesus Christ, we could serve for life with unabated zeal, because we love him.

Well for us if seeing in him the beautiful and well favored we should so desire him that we would count all labor, but pleasure, and all waiting but happiness, if we could secure to ourselves him who is "The Chief among ten thousand," the one most precious to me. Well for us if we would count it a joy to labor for fourteen years as Jacob labored for Rachel if in the possession we could say, "He is the Lily of the valley; the fairest of ten thousand to my soul." "My Lord and My God."

WILL BE DECEIVED. Secondly, He who deceives will be himself deceived. Jacob deceived his father and robbed Esau of the precious and the coveted blessing, and now Leah deceives Jacob and for a time robbed him of that which was as precious to him as the blessing of Isaac.

Jacob showed deception and reaped a harvest of deception. He told for love of Rachel and Leah was the one given him to open the flood-gate of memory and reveal how he had acted treacherously to his father, whose name he bore. If we would count it a joy to labor for fourteen years as Jacob labored for Rachel if in the possession we could say, "He is the Lily of the valley; the fairest of ten thousand to my soul." "My Lord and My God."

Thirdly, Observe that though our government is never affirming one government as being superior or more desirable than another. In no sense was He indifferent to the wrongs and sufferings of mankind. He wept for hours over the fate of the Jews, and wept for the mob, or never to the ruler. He was in no sense a partisan, as we are so often in almost a violent way.

There is also a second great conclusion to be drawn from this attitude of Jesus Christ to civil government are obvious. They are that if we are to have a proper government it must be founded upon the basic principles of Christ's teachings, and it is the glory of this government that it is founded upon the state that no one for individuals. There is but one standard of morals for each and every person in this wide world.

THE FOUNDATION STONE. The conclusions, the broad conclusions, to be drawn from this attitude of Jesus Christ to civil government are obvious. They are that if we are to have a proper government it must be founded upon the basic principles of Christ's teachings, and it is the glory of this government that it is founded upon the state that no one for individuals. There is but one standard of morals for each and every person in this wide world.

MAN'S DUTY TO GOD. Christ's political doctrine was man's duty to God and man. If He had given his word for the perpetuation of the Roman empire he would be discredited now and He would have no influence on our citizenship today. All we want in this and every other country is that the word of God may prevail!

There might have been many of us, if we had seen His body after death, who might have said, what a weak, helpless man, as far as government goes, he had been. We might have said, and many undoubtedly did say at the time, that He was no factor at all in the question of government; but this same Christ has already fired up every government in the world.

SPEAK WELL OF US. Pleasant Notice Culled from a Wilkes-Barre Exchange.

Nice, pleasant lot of neighbors we have in the city down the creek. Here is what the Wilkes-Barre Times says editorially about the recent firmen's state convention in this city:

These great big over-grown babies—calves would perhaps be a better term—who ran the Scranton firmen's convention have taken back-water over the prize for the finest engine in the parade. When we secured the convention two years ago Scrantonians refused to attend, and ran an illustrious parade of their own, and now that their ambition had been gratified they have made but a poor showing. If only half of the reports of the visiting firmen are true, never again will Slucom Hollow be the tramping ground of the fire braves of Pennsylvania. They lack preparation and finish in Scranton, and are deficient in the common courtesies. In numbers of instances visiting delegations were not conducted to their hosteries.

These Scrantonians went out of their way to throw dirt on one fire huddler by counting them out of the prize for the largest number on parade. By actual count Columbia had 96 and Wilkes-Barre 101 men. In the matter of the finest engine their intention to deprive our organization of the prize was most manifest and they have now to eat dirt. Scranton may be big in its own self-conceit, but it is unable to rise to its opportunities, simply because of its jaundiced ways, and ignorance of gentlemanly instincts.

Isn't that an altogether sweet and lovely thing to see? It is the columns of a newspaper printed in a civilized community in this late end of the nineteenth century. Such dignity, you will observe,

CHRIST'S ATTITUDE TO GOVERNMENTS

DISCUSSED BY REV. I. J. LANSING, D. D., IN HIS CHURCH.

The Saviour's Opinions Were Clearly Defined on All Things Save Government—He Regarded All Government from a Moral and Religious Point of View—Proper Government Must Be Founded Upon the Basic Principle of Christ's Teachings—It is the Glory of Ours.

Rev. I. J. Lansing, D. D., pastor of the Green Ridge Presbyterian church yesterday, in an address and pertinent sermons last evening taking as his subject, "The Attitude of Christ Toward Civil Government." He took for his text Matthew, 22:21, "Render therefore unto Caesar the things that are Caesar's, and unto God the things that are God's," and spoke in part as follows:

To be a true Christian, a man must not only be an imitator of Christ, but he must also understand Christ. If we read Scripture carefully we will observe Christ's opinions regarding all other things but government are clearly defined. His views upon ecclesiastical and civil society, upon the family and upon a hundred other kindred subjects are all plain. You and I then ask what were his views upon civil government, that we may be guided by them.

There should be a great interest taken in Christ's attitude upon this question, as the government, after all, is but the people. The Czar of Russia is only czar because the people allow him to be.

WERE NOT DENOUNCED. Governments in the time of Christ, though they were oppressive and tyrannical in their general character, are never denounced by him. The rule of the Roman emperors was excessively cruel, but Christ never assumed an attitude of hostility. The taxation of the Jewish people was oppressively severe, yet His relation to the ruling government was never one of antagonism.

There were many unsuccessful attempts made to draw Him out, of which the text is a subtle effort. There was a question asked Him as to whether the unjust tax or tribute should be paid the state, but He evaded a conflict with the state by replying: "Render unto Caesar the things that are Caesar's, and unto God the things that are God's."

Christ was proof against all national prejudice, never affirming one government as being superior or more desirable than another. In no sense was He indifferent to the wrongs and sufferings of mankind. He wept for hours over the fate of the Jews, and wept for the mob, or never to the ruler. He was in no sense a partisan, as we are so often in almost a violent way.

There is also a second great conclusion to be drawn from this attitude of Jesus Christ to civil government are obvious. They are that if we are to have a proper government it must be founded upon the basic principles of Christ's teachings, and it is the glory of this government that it is founded upon the state that no one for individuals. There is but one standard of morals for each and every person in this wide world.

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It Is New—Strikingly New

Austrian Velvet Glass, with that soft velvety finish and hand painted, Iris Decoration; has every appearance of high cost goods. In larger cities, it is sold for fancy prices. Vases in a large variety of shapes and sizes; Rose Bowls, Jardinières, Globes, etc.

7-inch Vase..... 70 cents
8-inch Vase..... 75 cents
10 1/2-inch Vase..... 95 cents
13-inch Vase..... \$1.45

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Made in Scranton. High Grade Goods. Will Last a Lifetime. Cheapest to Buy. Best in the World. Always Give Satisfaction. Repairs Always in Stock.

FOOTE & FULLER CO.,

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F. L. Crane,

THE Reliable Furrier,

Is showing the newest styles in FUR GARMENTS

Of All Kinds.

Handsome Tailored Gowns, Ladies', Misses' and Children's Jackets, Silk Waists, Golf Capes, etc. Largest assortment ever brought to this city. Prices the lowest.

RELIABLE FUR REPAIRING DONE.

324 Lackawanna Ave. Raw Furs Bought.

SUMMER RESORTS.

Elmwood Hall

Elmhurst, Pa. (Formerly Hotel Elmhurst.) Open All the Year.

This hotel has been remodeled and retitled throughout and will open its doors June 14. For rates, etc., call on or address:

DR. W. H. H. BULL

ELMHURST, PA.

MOUNT PLEASANT COAL

At Retail.

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ELMHURST, PA.

MOUNT PLEASANT COAL CO

The Dickson Manufacturing Co.

Scranton and Wilkes-Barre, Pa. Manufacturers of LOCOMOTIVES, STATIONARY ENGINES, Boilers, Hoisting and Pumping Machinery.

General Office, Scranton, Pa.

Special Sale WINTER UNDERWEAR, NIGHT ROBES and PAJAMAS

(The Bronson & Tallman Stock.)

Flannel Night Robes.....45c, 75c, \$1.00
Flannel Pajamas.....75c, \$1.50, \$2.50
Heavy Ribbed Underwear.....45c
Heavy Ribbed, better grade.....75c and 95c
Heavy Natural Wool and Camel's Hair.....75c
Better grade Natural Wool.....95c
Mercerized Silk and Wool.....95c

A big reduction on all Dr. Jaros and high grades of underwear. We are offering them below the import prices. Union Suits Below the Cost of Manufacture. Wool and Cashmere Hose 23c and 45c. Try our Special Ice Collar, better than any 15c collar in town. SOLE AGENTS YOUNG'S HATS. Successor to Bronson & Tallman. 412 Spruce Street. Gloves of every description at all prices. SEE WINDOW DISPLAY.