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CITY NOTES

FIRST ANNUAL BALL.—The Ira Tripp Hosiery company will conduct its first annual ball at Alusia hall, Oct. 3.

WOMEN'S CLUB.—There will be a meeting of the Women's club at the Green Ridge library this afternoon at 4 o'clock.

NEW POSTMISTRESS.—Emma Lobb received notification, Saturday, of her appointment as postmistress at Luzerne borough.

HELD IN BAIL.—Della Gilmore was held in \$500 bail on Saturday by Alderman Miller on a charge of keeping a disorderly house. Nellie Martin was prosecuted.

PAY DAYS.—The employees of the Mount Pleasant mine were paid Saturday. The South mill of the Lackawanna Iron and Steel company paid Saturday, also.

RECRUITS WANTED.—Corporal Bradley, of Battery L, Seventh artillery, who has opened a recruiting station at 222 Spruce street, will enlist two horsemen and one machinist.

WILL REORGANIZE.—The Elm Park Chautauque circle will reorganize for winter work, at the church, tonight. Dr. Gilpin will speak on "The Importance of Educated Patriotism."

MEETING THIS MORNING.—All the regular and honorary members of the Presbyterian Cleric are requested to meet at 10 o'clock this morning at the study of Rev. Dr. S. C. Logan.

ORGAN RECITAL.—Professor Pennington will give an organ recital Thursday night at Elm Park church, of the well-known tenor, Mr. Williams, of Wilkes-Barre, will be the soloist.

ORIGINAL PENSION GRANTED.—An original pension of \$8 was granted Saturday to Charles Barlow, of Sherman, Wayne county. An original widow's pension of \$8 was also granted to Hannah E. Ridgeway, of Scranton.

THE WEEK'S CLEARING.—The clearing-house report for last week is as follows: Monday, \$134,723.21; Tuesday, \$153,253.16; Wednesday, \$163,482.11; Thursday, \$154,823.33; Friday, \$161,530.51; Saturday, \$171,727.44. Total, \$1,008,625.34.

WILL ENDEAVOR TO IMPROVE.—City Engineer Phillips and Street Commissioner Thomas visited the Phoenix chemical company's house Saturday, to devise means of improving the runway, which is in a bad condition.

A PROBABLE SUCCESSOR.—F. P. Brown, secretary of the Railroad Young Men's Christian association at Haledale, will be chosen, it is said, to succeed H. A. Leese, who has resigned the secretaryship of the Elmira association.

RESULTS OF THE COUNTY PRIMARIES

MORRIS, PENMAN, JOHNS AND KEIFER THE NOMINEES.

Crawford County System Tried for First Time—Its Novelty Did Not Prove Anywhere Near as Attractive as the Wanted Delegate Fights and a Very Small Vote Is the Consequence—Like the Campaign That Preceded It, the Election Was Excceedingly Tame.

The Republican county primaries, Saturday, resulted in a victory for John Courier Morris, of Scranton, and John Penman of Olyphant, as nominees for commissioner, and William E. Johns and A. E. Keifer both of Scranton for auditors.

The Vote by Districts.

Table with columns for Districts, Penman, Morris, G. Roberts, S. W. Roberts, Thomas, Hughes, Johns, Keifer, Spencer, Ward.

Wilkes-Barre. He had pleaded guilty of forging three checks.

NIGHT SCHOOL FOR GIRLS.—Night school at the Young Women's Christian association will open Oct. 2. The classes will meet Monday, Thursday and Friday evenings 7:30 o'clock. Miss Bertha C. Watkins, who has recently graduated from Bucknell university, has been engaged to teach the classes.

CANDY GALORE.—A candy boiler, containing 50 pounds of scalding-hot cocoa-nut candy, exploded Saturday afternoon at the factory of the Lancaster Caramel company on Spruce street. It went sailing through the roof and landed on the pavement. The explosion caused a small-sized panic among the female employees.

BOARD OF CONTROL.—An important meeting of the board of control will be held tonight. The finance committee will recommend that a case—stated be submitted to court to test the validity of City Controller Howell's claim for compensation from the district, and the kindergarten committee will submit a plan for carrying out the original intention of the board to contribute \$3000 to the aid of the kindergarten.

IN GREAT NEED.—The Home for the

most every district, not half of the normal strength of the party being represented in the returns. This is explained by the apathy which attended the campaign and the absence of district delegate fights, which, even in a tame campaign, often brought out the full party vote.

The only place where returns were gathered, outside of the newspaper offices, was Mayor Moir's tailor shop. The mayor, ex-Mayor Fellows, John G. McAuliffe and some others with a few of the candidates, remained there tabulating the figures as they were brought in from various sources, until the result could be safely estimated, when they closed up the "headquarters" and "went their several ways."

With returns from about all the districts where a Republican vote of any considerable size is polled the order in which the candidates stand is shown to be as follows:

COMMISSIONERS. John Courier Morris.....3053 John Penman.....2553 Giles Roberts.....1590 W. J. Thomas.....1211 William Franz.....829 S. W. Roberts.....806

AUDITORS. W. E. Johns.....2241 A. E. Keifer.....2239 F. L. Ward.....1961 T. B. Hughes.....1882 W. D. Spencer.....1083

NO CROWDS NOW. Today, as we look along that way, we see only a few Roman guards, a few barefoot and bearded prisoners tied in groups, the great throng of people to look upon them and no shouts to fill the air; the spectacle is common and seems insignificant. As the straggling company push along the narrow way, they are met by a small band of people, not the great, not the noble, but obscure men and women who have come as spectators to witness the prisoners.

That is all. See them straggle along till the gates of the city receives them. And yet this is a triumphal march.

Paul, the prisoner, captures the city. When he enters, Christianity has foot in Europe. Some men are really more than they seem. Paul brings the dawn of a new day to the world.

But Paul, manacled to a soldier, is by confession of thoughtful people today more than the peer of Cicero even as an orator. He is a man of God, not by force or grace of human speech, but by the dignity and power of a divine message.

Years before his coming he had written a letter to a few friends in that capital, in which he expressed a strong desire to see them and the hope that he would be able to do so.

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REV. DE GRUCHY'S POINTED REMARKS

"THE WORLD, THE MESSAGE AND THE MAN."

Subject of a Powerful Discourse at the Jackson Street Baptist Church Yesterday Morning—Demand for City Evangelization More Exigent Today Than It Was in the Days of Paul—Time Is Auspicious for Action and Preaching the Gospel.

Rev. Thomas de Gruchy, pastor of the Jackson street Baptist church delivered a powerful sermon yesterday morning on "The World, the Message and the Man." His text was taken from Romans 1:15, "So as much as in me, I am ready to preach the gospel to you that are in Rome also." The sermon was as follows:

One bright morning, 1800 years ago, a vessel pushed out from the beautiful harbor of Syracuse, passed northward through the straits of Sicily, halted a little at the old fortress of Melitae, and then moved on across the open sea towards the shores of Italy. It was a Roman vessel, manned by Roman soldiers, and carrying Roman prisoners of war.

There was nothing uncommon in the sight. Such vessels at that time heaved the Aegean and the Adriatic seas. And yet, the eyes of the world may well be upon that boat.

If the historian points out with tragic interest, the flagship of Columbus, when he sailed westward, the ship that carried Cortez to the shores of the Yucatan, this Roman boat with its freight of human lives pushing from the shores of Sicily, may well hold the eyes of the world. For before that vessel is a new world to be conquered; and chained to one of its benches comes the conqueror.

The new world is Europe, and the conqueror is Paul. The vessel landed at Puteoli, and guards and prisoners take up their journey along the famous highway that leads to the eternal city. Often along that same road the feet of conquerors had marched in triumph. His eyes were turned to the captives, the wheels of triumphal chariots. The air had been filled with the shouts of the people and the clash of instruments.

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As to their moral character, one class comprises them all, sinners against God, sinners in various degrees and through a ghastly catalogue, but sinners every one, deserving the righteous judgment of God.

WORLD ADVANCING. It is true that for all these centuries the world has been advancing. I believe in human progress. The world does not go round in its old track. Nevertheless, I cannot say that the progress of the world is sweeping the horizon of your widest vision. It is Greek and barbarian still, and with its stony, hard, unchanging human hearts we are left to say that after the wonderful progress some would have us believe has been made, there is none righteous as not one.

The field for Gospel preaching, there is practically what it was when Paul went to Rome. But Paul went to Rome; I find also, he went to the cities of the world. That is to say, when he would get a footing for the Gospel in Europe he went to the literary, the commercial and military centers. I cannot say that he went to these cities by accident. He had his eye on them, not because it would bring any easier work, for I never sought the easiest places; he left small men look for easy berths.

Paul was not only an enthusiast, he was a strategist. He took in the whole of the campaign. Like Grant, who mapped out the war, he centered his blows on strategic points, so Paul looked across the distance of Europe, saw three cities where life was at its most hopeful and its darkest stage; he saw Athens, with its elegant and godless religiosity; Corinth, with its riotous and dissipated life; and Rome, with its magnificent and its pillars of Hercules. And Paul was right.

Does some sylvan philosopher say, "We have lost the past; we cannot go back to the old days; we must not do so." I think the demand for evangelization more exigent today than it was in the days of Paul. The streams of life of this continent are tending towards cities, a tremendous gathering of the elements of power and peril. There is the energy to lift us up, and there is also the dynamite to blow us up.

LARGE CITIES VICIOUS. It is in our large cities that the rate of social vice and business vice are breaking like vermin. Let us not deceive ourselves. The gospel in the city does not mean merely fine churches on fine avenues.

If it does, the downfall of churchly Rome may be ours. Paul's conception of the gospel carried it equally to the slave in the quarry and the Caesar in the palace. And we will be true to the genius of the gospel when we have courage and faith to match it against the saddest and the worst of our cities.

So the very weakness of man becomes the power of God. Since the Gospel is not only a message, but a life, it must come to us along the line of human conditions. When Lincoln set the slaves free he just wrote a proclamation, backed it with battalions, and the chains fell from three million slaves.

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As much as in me lies." He felt a sense of limitation, he felt that the Gospel would find a severe limit in his little capacity. But he would do the best he could.

"Who can preach the Gospel?" We only preach what we feel and know. But with all the limitations that the Gospel must come as a sacrifice. The shadow of Calvary must be on every pulpit floor.

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