Religious....

Pitteton.

Repediction

Address, "The Land and the Book"-

On Sunday, September 24, at 2.30 p

m., the ceremony of the laying of the

corner stone of the new church edifice of St. Mark's Evangelical Lutheran

shurch will take place. The mission-

rry superintendent, Rev. William Ash-

mead Schneffer, D. D. of Philadelphia,

will be present and participate in the

service. A number of Lutheran cler-

gymen will also be present and take

The following music will be given

at the Second Presbyterian church to-

MORNING.

EVENING. Preinde, "Solitude" B. Godard Quartette, "Renedictus", C. E. Van Laer Quartette, "The Good Shepberd", Barri

Gospel service at Young Women's

Christian association, 265 Washington

avenue, Sunday at 3.45 p. m. All wo-

men are invited to be present.

At the North Scranton branch of the

Young Women's Christian association

grouped services will be held at 2018

North Main avenue, Sunday, at 3.45 p. m. All women are welcome. The new

ecretary, Miss Anna Musselman, will

Young Women's Christian association gospel service will be held corner of

Main avenue and Scranton street. All

Pollowing are the endowment day ex-

reises at Howard Place African Meth-

7.50 p. m., organ pretude.
Miss Estetia Howard

Pan=American History: A Brief Digest of the Progress of the Pr

Since those carry days in exposition Plans have been prepared; a mag-

history much has been done. The com- | nificent site has been selected and

THE EXPOSITION SITE.

10:30 a. m., sermon on education 2.20 p. nr., address on eduction.

odist Episcopal church:

se present and lead the meeting. The West Scranton branch of the

Quartette, Postlude, "Allogro"

"Murch of the Israelites."

The Sunday school convention of the Conventions and Institutes, 2.30.

(a) Local Institutes, Reports and Recommendations, Nev. J. J. Kuntz. Wilkes-Barre conference of the Evangelical Lutheran church will meet in Johns church, Wilkes-Barre, Sept. 19-29. Each Sunday school belonging to the conference is entitled to three delegates in addition to the paster. The following is the programme in parti-

Opening service-Conducted by Rev. W. C. L. Lauer, Scranton.

Address of welcome—Lewis Brown, Superintendent of St. John's Wilker-

Rarre. Response-Rev. J. O. Schlenger, Hazleton, President of convection.
"Our Sunday School Literature." 10.30ta) Its Merlts-

Mrs. A. L. Ramer, Scranton, (b) Its Use-Rev. M. B. Schmoyer, Mauch Churk (c) The Teacher's LibraryMiss Edith Kuntz, Freeland.

TUESDAY AFTERNOON, 2 O'CLOCK. Department Conferences-(a) Primary-Rev. E. F. Rutter, West

Hagieton, presiding. (b) Junior Intermediate-Mrs. M. B. part in the service. Schmoyer presiding.

(c) Senior Intermediate-Prof. E. T Kunkle, Broadheadsville, presiding. H. Seriass, Gilbert, presiding.
PRIMARY WORK, 5 p. m.
(a) The Primary Teacher's Qualifications"—Miss Susic Schwartz, Hazie-

(b) What and How to Teach -Mrs. W.

(b) What and How to be a sale will. Hunton, Wilkes-Barre.
(c) "Teaching the Little Ones"—A class will be taught by Mrs. H. D. Heyal.
(d) "Needs of the Primary Department"—Mrs. W. H. Vaughn, Sayre.

Closing Devotional Service. TUESDAY EVENING, 7.30 O'CLOCK.

Vesper Service. Addresses:
"The Sunday School as an Educational
Factor"-Prof. T. H. Serfass, Gilbert
"The Sunday School as a Missionary
Agency"-Rev.E.M. Beysher, Hobbic.

"The Church and the Sunday School" Rev. J. O. Schlenker, Hazieton. WEDNESDAY, S A. M.

Devotions: service— Rev A. O. Ebert, Audenried. Teachers and Teaching—9.15 a. m. (a "Gene-is—The Book We are Studying Rev. H. R. Bruning, Ph. D., When Racen O "When an idea to Prepare the Lesson"-Min Magn's Spangler, Au-

ier "Teaching the Lesson" - Rev. C. H. Hemsath, Conyngham.
(d) "Methods and Value of Blackboard

Illustrative Teaching -Rev. A. Ramer, Ph. D. (c) "Graded Instruction"-Rev. C. G. Spicker, Scranton. Report of Committees.

Miscellaneous Business. Adjournment. WEDNESDAY, 2 P. M.

Kuder, Lebighton, anthem, "Praise the Lord."
Remarks by superintendent, Ritual services, Quartette, "Come Unto Me." Devotional service— Rev. J. H. Kuder, Lehighton.

invitations to the republics and co

ies of the western hemisphere asking

them to join with the great republic

of the north in commemorating the progress that has been made in th

arts and sciences by the Pan-Ameri-

memoration should be held at Buffalo

on the Niagara frontier, for on no place on all the western division of

the world's area has the progress in all that makes man better been more

From South and Central America

word has been sent that the men of

those countries are more than willing

to co-operate with their cousins of the north in this great effort to show to

the world that the title chosen for the

exposition - "Pan-American" - means 'All American"-in the fullest and

truest sense, for the coming exhibition now seems destined to do that which

the symbolical emblem of the fair so

It takes but a glance at that em-blem to see its underlying purpose. It

means the broadening of social and

trade relations between all the Amer-ican countries. This unity and closer

social and trade relationship is beautifully exemplified by the pictured nymph of North America extending

her snowy arm across the Isthmus of

Yucatan in greeting to her South

American sister who, with smiling face

beautifully illustrates.

wonderful than at this favored spot.

can peoples during the past century. It was but fitting that such com-

Reports from department conferences

Religious News Notes

Rev. I. J. Lansing, of the rest Ridge Presbyterian church, is spendng a portion of this month in Maine. Miss Adams, of the Young Women' Christian association, of Pitisburg, Pa. speak at the Rescue mission tosecretary.
(b) Synodical Report on Sunday School Conventions—Rev. Theophilus Zuber. night at 8 o'clock. The Presbyteran clergy and a goodly

Rev. W. M. Rebrig, Ph. D., Sayre Question box-Conducted by Rev. V. J. Bauer, Semmit Hill.

Address, "Our Convention Summarized"

-Rev. D. G. Gerbich, Weatherly. on Monday evening.

Several strong accessories have been added to the excellent choir of the Providence Fresbyterian church. The personnel of that choir now includes wenty persons and Cholemaster C. F. Whittemore affirms that the music of this year will surely surpress even the high standard of last season.

The new Presbyterian church being rected in Olyphant is nearing completien and will be ready for dedication in the early winter. It is constructed of stone and wood and is of very pleasing design in its exterior appearance, while its interior will be thoroughly adopted to the conveniences and use of worship. The pastor of the church is Rev. B. F. Hammond.

Tomorrow's Services

Episcopal, St. Luke's Parish-Rev. Rogers Is-

rael, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior

curate. Sixteenth Sunday after Trinity.

St. Luke's church—7.30 a. m., holy communion; 16.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 8.15 a. m. Sunday school and Bible classes.

St. Mark's Dummere—16.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 7.30 p. m., sunday school at 2 p. m.

Sunday school and Bible classes.

East End Mission, Prescott avenue.

Cirace Evangelical Lutheran church.

2 p. m., Sunday school and Bilsh classes.

South Side Mission—Fig street—2.30 p. m. Sunday school and Bilsh classes, St. David's parish. Edward James McHenry, rector—Sixteenth Sunday after Trinity. Celebrations of Holy Communion at 7.30 and 79.30 n. m.; evensoring with address at 7.20 p. m.; Sunday school at 2.30 p. m.

Sunday school at 2.30 p. m.

of the General Synod—Corner Madison avenue and Mulberry sitted. Ber Lavier Lav

Evangelical Lutheran. Evangelical Lutheran-Sixteenth Sun-

evening subject. Thyoking God's Loy-ing Kindness."

Holy Trinity. Adams avenue and Mulberry street, Rev. C. G. Spieker, vice at 10.20, sermon by the pastor.

A Letter to Mrs. Pinkham Brought Health to Mrs. Archambo. [LETTER TO MES. PINKHAM NO. 42,393]

"DEAR MRS. PINKHAN-For two years I felt tired and so weak and dizzy that some days I could hardly go around the house. Backache and headache all the time and my food would not digest and had such pains in the womb and troubled with leucorrhous and kidneys were affected.

"After birth of each child I grew weaker, and hearing so much of the good you had done, I wrote to you and have taken six bottles of Lydia E. Pinkham's Vegetable Compound, one box of Lozenges, one box of Liver Pills, number of Presbyterian elders of the box of Lozenges, one box of Liver Pills, eity will leave town on Monday next one package of Sanative Wash, and toto attend the annual autumn session day I am feeling as well as I ever did. d the Presbytery of Lackawanna at | When I get up in the morning I feel as Susquehanne. The session will open fresh as I did when a girl and eat and sleep well and do all of my work. If ever I feel weak again shall know where to get my strength, I know your medicine cured me."-Mrs. SALINA ARCHAMBO, CHARLEMONT, MASS,

The present Mrs. Pinkham's experience in treating female ills is unparalleled; for years she worked side by side with Mrs. Lydin E. Pinkham, and for sometime past has had sole charge of the correspondence department of her great business, treating by letter as many as a hundred thousand alling women a year. All women who suffer are invited to write to Mrs. Pinkham at Lynn, Mass., for advice, which will be promptly given without charge.

pastor-Services at 19.30 a. m. and 7.30 p. m.; Luther league at 6,30 p. m.; Sunday school at 12 m. St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor-Services at 10.30 a.m. and 7.30 p. m.: Sanday school at

East End Mission, Prescott avenue—
D. m., Sunday school and Bible of the General Synod Corner Madison

Methodist Episcopal.

Evangelical Lattheran—Sixteenth Sunday after Trinity, Gospei, Lake, 7:11-17; epistle, Eph., 3:13-21. Vestment color, green.

St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. Bible study in Sunday school room; The Power that Worketh in Us. Sunday school at 12 m. Morning subject, "The Power that Worketh in Us."

Sunday school at 12 m. Morning subject at 7:30 p. m.; subject at 7:30 p. m.; "The Power that Worketh in Us."

Sunday school at 12 m. Morning subject, "The Power that Worketh in Us."

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Sunday school at 12 m. Morning subject, "The Power that Worketh in Us."

Sunday school at 12 m. Morning subject, "The Power that Worketh in Us."

Sunday school Episcopal.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Morning and evening at 10.30 a. m. and 7.30 p. m. Dr. Robbert at 7.30 p. m.; The Worketh in Us."

Sunday school Episcopal.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Morning and evening at 10.30 a. m. and 7.30 p. m. Dr. Robbert at 7.30 p. m.; The Power that Worketh in Us."

Sunday school at 12 m. Morning subject at 7.30 p. m.; subject at 7.30 p. m., "The Power that Worketh in Us."

Sunday school at 12 m. Morning subject at 7.30 p. m. and 7.30 p. m. Dr. Morning and evening at 10.30 a. m. and 7.30 p. m. Dr. Morning and evening at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning and evening at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and 7.30 p. m. Dr. Morning at 10.30 a. m. and

tiful land to be found on the North

American continent and to reach it

three lines of steam and five lines of

eletric cars may be used. Another

charm which the site possesses thes in

the fact that to reach it is necessary

o traverse the show pertion of the

city; the selected tract lying north and west of the finest residential section. It's a broad statement to make, but

the management believes that results will prove the justice of the claim to

say that the completed exposition will

tion to the wonders of the World's Col-

coking at the electrically illumine!

But the Pan-American exposition

vill be even more beautiful. It will

have the same water effects; finer her

ticultural effects, and in its dominant

feature: electricity, it will so far excel

the displays made at other fairs that

those displays will by comparison seem

It is for Buffalo to do this, because

she is the "Electric City" and in the year 1991 she intends to prove her

claim to that title as the exporttion will

be made electrical in every manner

possible. With the great cataract of

curt of honor.

cheap and tawdry.

ELMWOOD AVENUE BRIDGE (Looking North).

A Brief Digest of the Progress of the

text, Psalm 107:31; Sunday school at Young Men's meeting at 4: Epworth league at 6.30, F. Crawford and R. Keith, leaders; evening preaching service at 7.30, sermon by the paster, second in the series of "Women of the Old Testament," subject, "Sarah, the Prin-cess." All scats free. A cordial web-

ome to all Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street—Rev. W. G. Simpson, D. D. pastor, Devotional meeting of the Erotherhood of St. Paul at 2.30 a. r., presching at 10.20 a. m., Sunday s. soof at 2.30 p. m.; Senior Epworth leave at 6.30 p. m.; Senior Epworth leave at 6.30 p. m.: preaching at 7.30 p. n prayer meeting Wednesday at 7.30 m.; Brotherhood of St. Paul, Friday

8 p. m. Scats free; all are welcome.
Providence Methodist Episcopal
church—Rec. William Edgar, pastor.
The pastor will preach to the compregation of the Christian church as well ns his own. Union services at 10:30 a, m, and 7:30 p. m. In the evening the service will be in the Christian church. Sunday school, 2 p. m.; Epworth lengue at 6,45 p. m. Sents free. All are in vited.

First German Methodist Episcopal church, corner Adams ayenue and Vine street—Philip Haendiars, pastor. Sun-day, 10:30 a. m., union service of the First and Second German Methodist church of Scranton; 7:30 p. m., union service of both churches in the Second church, corner Prospect avenue and Birch street, South Side; Rev. E. F Streller, of the Hope of Israel mission in New York city, will preach both morning and evening. Court Street Methodist Episcopal church Class, 10 a.m., S. Brader, leader; preaching by paster, G. C. Lyman morning and evening; morning service, 10.30 a.m.; Sunday school, 11.45 d.m.; Junior League, 3.30 p. m.; Enwarth League, 6.30 p. m. preaching.

Enwarth League, 6.30 p. m., preaching, 7.20 p. m. Everybody welcome.
Cedar Avenue Methodist Episcopal church—Rev. F. P. Doty, pastor. Scrchurch—Rev. F. P. Dory, pastor. Scr-vices. Standay. Sept. 17, 1899. Preach-ing by paster, 10.30 a. m. and 7.30 p. m.: Sunday school, 11.45 a. m.: Junior Ep-worth League, 2.30 p. m. Ep-worth League, 6.30 p. m. The scats are all free and the stranger is always wel-

Ash Street Methodist Episcopal Ash Street Methodist Episcopal church, John R. Austin, pastor—Ser-vices at 10.30 a. m. and 7.30 p. m.: Sun-day school at 2 p. m.: Epworth lengus at 6.45 p. m. Miss Cora Lown, leader Howard Place African Methodist Priscopal church—Rev. H. A. Grant, R. D., paster, 16.30 a. m., subject, "Education;" 2,30 p. m., Sunday school and addresses on "Caristian Culture;" 50 p. m., general endowment day ex-

Duramore Methodist Episcopal church Preaching services at 10.30 a. m. and 20 9, m.; class meetings at 11,30 a m.; Sunday school at 2.39 p. m.; prayer meeting at 6.30 p. m.; subject for the morning, "The Conditions of Power," subject for the evening. "The Rock and the Sand," Seats free and all made

Presbyterian.

Rev. John P. Moffatt, D. D., pastor-Services at 1939 a. m. and 7.39 p. n. Bible school at 12 m.; Young People Chelstian Endeavor at 6.29 p. m. At th norning service the Sacrament of the ora's Supper will be administered Reception of new members and bap Reception of new members and hap-tism of children at the beginning of the service. No sermon at the morn-ing service. All are cordially invited Providence Preshyterian church, Pry I diffill (city in the congress of the Chited States has authorized the president of the nation to send formal invitations to the republics and votors.

Buffalo, Sept. 15.—The congress of the special model of the passion of the special model of the passion of the special model.

Buffalo, Sept. 15.—The congress of the special model of the special model of the special model of the special model of the special model.

Buffalo, Sept. 15.—The congress of the special model service at 10,20, sermon by Mr. A Bower, Bible school at 12 o'clock Endeavor society meeting at 6.45 p, m No evening service?

No evening service?
Summer Avenue Presbyterian church.
Rev. L. R. Foster, nastor—Sunday
school at 2 p. m., preaching by the pastor at 6 p. m., subject, "An Agreeable
Invitation Accepted;" Christian Endeaver at 7 p. m.; practice for rallying
day, Tuesday at 7.45 p. m.; prayer
monting at 7.45 p. m. Wednesday.
Presbyterian change, Adams avenue Presbyterian chapet, Adams avenue and New York street, Roy, James Hughes, pastor—Pirst half hour will be be the most beautiful ever seen. That statement, after giving due considerataken up by the Christian Eindeavor society and Mr. Hughes will preach a short sertion. Service to commence at 7.30 p. m. prompt. All in the neighborumbian exposition at Chicago, and not forgetting the grandeur of the sight on hood of the chapel are cordially invite those grounds in the evening when

Taylor Presbyterian church—10.30 a.m., preaching by the pastor; 11.30 a.m., Sunday school.

Baptist.

Penn Avenue Bartist church. Penn avenue, between Spruce and Linden streets—Preaching morning at 10,30 and evening at 7,30 by the pastor. Rev. Robert F. Y. Pierce. Morning prayers in the lower temple at 9,45. Topic of morning sermon, "Withholding from God, or Keeping Back Part of the Prica," Brief reception to strangers and visitors following the morning service. Sunday school at 2 o'clock; and visitors following the morning service. Sunday school at 2 o'clock; Young People's meeting at 6.30. Popular evening service lasting one hour. Brief sermon and bright music. The ordinance of Baptism will be administered. Mr. Miles, the celebrated cornectist, will olar "The Hely City."

First Baptist church, Rev. S. F. Matthews, paster. The usual services merning and evening in the basement of the Weish Paptist church, Main arenue, 11.30 a. m. and 7.30 p. ru.; subject for evening. "The Association," subject for evening. "The Association," subject for evening, "The Association," and the Association E. Y. P. U. prayer meeting, 6.39 p. m. at Lectic hatt weekly curver meeting, 7.30 p. m. Wednesday evening. All are welcome to these services.

Anckson Street Baptist church—Moening trayer meeting at 9.30, leader, Brother R. Nicholls. At 19.30 preaching by the raster, Rev. Thomas de Grieby, D. D. Toule, "The Ways of tellgion," Sunday school at 2 p. m. Alfred Roberts, superintendent Evening service at 7 sharp. Praise and song service. Anthem by full choir, followed by an address. Tople, "Myself or Another." This church is for all and you are welcome. Seats are all feer. At 2 p. m. come into the Bible class taught by Rev. James Hughes. Green Ridge Baptist church, Rev. W. Ford pastor—Services at 19.30 a. m. and 7.30 p. m. Subject in the morning.
'Memory Beyond the Grave;' in the
vening, "The Child-like Spirit, the
'hrist-like Spirit," Sunday school at
1.45; Young People's prayer meeting at

6.30.

Shiloh Baptist church, 205 Center street—Preaching, 10.30 a, m.; Sunday school, 2 h, m.; evening subject, "Be Strong, Walk, I am with Yau," All are welcome. Rev. J. H. Hell, paster, North Main Avenue Hantist church—The paster, Pr. Schuling will negach at total on the subject, "A Real Disciple," Sunday school, 2 p, m.; Y. P. S. C. R., 6.20 presching in the evening at 7.50, sunday, "The Right Way."

Saturday

JONAS LONG'S SONS. JONAS LONG'S SONS. Specials

We offer for Saturday seasonable wearables culled from THREE departments. These goods are adapted for the coolish weather we are having, they are comfort-giving, and we know the little prices we ask for them will more than inter-

Boys' Clothing

Here's a new lot of Boys' Reefers. worth \$2.98. We offer them today at a price that alone will take the chill off...... 1.98

Boys' Reefers, all wool, brown and grey mixtures, with inlaid velvet and Lace Shoes, kid tips, new collar, pearl buttons, sizes 3 to Cornell toe; worth \$2.25.
10, worth \$4.25. Satur. 10, worth \$4.25. Satur. 2.98

Boys' Velvet Corduroy Pants, sizes 3 to 10 years, worth 89c good dongola tops, worth \$1.25. Saturday...... 89c \$3.00. Saturday...... 1.98

Boys' Double-Breasted All-Wool Cheviot Suits, blue and black; heavy weight; sizes 8 to 15. The with kid tips, oak leather soles, upbest value ever offered, fully worth \$4.48. Saturday. 2.98 per of soolma kid skin, value \$1.50, Saturday. 1.25

Boys' Flannel Blouses, latest Fall styles, handsomely trimmed. Prices range from \$2.48 down 75c extension soles, bulldog 98c

We have on hand 40 dozen Boys' All-Wool Knee Pants, sizes 3 to 13

Shoes

Women's Fine Lace and Button in sizes 3 to 10 years; they are all Boots, with good stout soles, kid wool, with large sailor collar; are and patent leather tips, all styles

Women's Dongola Kid Button

Men's Casco Calf Lace and Conbottle green, garnet, blue and drab; gress Shoes, globe and empire toe,

Misses' Lace and Button Boots.

Boys' Satin Calf Lace Shoes, stout

Infants' Soft Sole Lace Shoes, with They go on sale Saturday, and fancy stitching, in all the popular while the lot lasts you may have them at, the pair. . . . 19c
No more than 3 pairs to a buyer.

Colors—pink, blue, chocolate, tan, wine, red, white and black
—worth 40c. Saturday. . . 25c

Men's Wearables

Men's Fall Weight Silver Grey Ribbed Shirts and Drawers with light fleecing. They are just the right garments for early Fall wear. You usually pay 45c a garment 39c for them. Saturday

The Garland Night Robe is one of the best popular priced garments on the market. A new shipment 50c of them on sale Saturday, at.....

Fancy Striped Hose in new color combinations that are considered special value at 19c. We offer them Saturday, at.....

Jonas Long's Sons

BITTENBENDER & CO.

A Man's Two Friends



Equpped with the latest improvements, including Roller Chain and Morrow Coaster

GAS LAMPS. Majestic, Bundy Electro.

Regular Price, \$3.50.

The largest line of Sundries in the State to select from.

Our Repair Shop

Is the best. Only skilled mechanics employed here. Can make any part of your bicycle. Satisfaction guaranteed. Enameling and Nickle-Plating a specialty.

We can rubber tire your carriage any size or style with the 'Kelley Springfield Tire," the only tire that is electrical welded. All others will tear loose and turn over. Insist on the best.

IRON AND STEEL WAGONMAKERS' AND BLACK-SMITHS' SUPPLIES.

Bittenbender &

126-128 Franklin Avenue, Scranton, Pa.

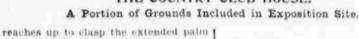
Sunday school, 2 p. m.; Y. P. S. C. E. at 8.20 p. m. Seats free, ch. "United Christians." Everyhody subject. "The Right Way."

Miscellaneous.

Grave Reformed Episcopal charch. Wyoming avenue, below Mulherry street, Rev. George L. Abich, pastor—Prayer and praise service at 2,20 a. m.; divine worship at 16.20 a. m. and 7,20 p. m., preaching by the pastor; morning. "Steadfast, Immovable," I Cor. 15:18; evening, "The Wayside Hearer," Matt., 15:14-19, Sabbath school at 12 m.; o'clock Dr. J. C. Bateson will lecture of Accounted the control of the

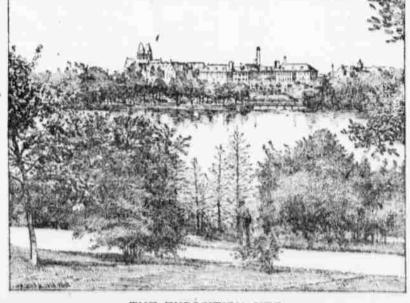






and form the link of continental sis-A brief review of this Pan-American exposition project shows a most gratifying condition; the history of it being a story of great enthusiasm and progress. At the outset, back in the summer of the year 1897, the fair idea was but a semi-public one, but after the postponement, made necessary by the Spanish-American war, the citizens of Buffale and of the other cities and towns along the Niagara frontier forward, and on invitation of Mayor Diehl, all joined in and the matter was placed on the public approval ways and started on a triumphant pilgrimage with the men and women o the vicinity striving to see who should be first recorded as stockholders,

Money simply flowed to it. At one dinner tendered to his honor the mayor the sum of \$500,000 was raised in the short space of three hours, and for eight days following the average daily subscriptions exceeded \$100,000. Then the federal government passed a appropriating \$500,000 for a building and a display, and the same day the Empire state set uside \$500,000 for a purpose and soon afterwards passed another bill increasing the cap-



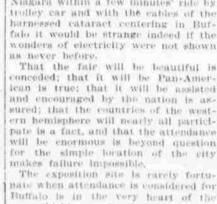
THE EXPOSITION SITE. View Acres North Bay of Park Lake from Near the Country Cub.

Niagara within a few minutes' ride by olley car and with the cables of the harnessed cataract centering in Burfalo it would be strange indeed if the conders of electricity were not shown

That the fair will be beautiful is onceded; that it will be Pan-Amercan is true; that it will be assisted and encouraged by the nation is assured; that the countries of the westrn hemisphere will nearly all particlpate is a fact, and that the attendance will be enormous is beyond question for the simple location of the city

ate when attendance is considered for Suffalo is in the very heart of the nost thickly populated section of the restern world. Were an imaginary frele with a raction of 500 miles drawn about the Fan-American city with the fair in the center as the hub, it would found that 40,000,000 people were within that circle, or within one night's

but 20,000,000 people, yet 27,000,000 people paid admissions to her fair in 1892. Who can say how many more will visit the Pan-American exposition in



ravel: Chleago can, with such a circle, show