

Religious....

The Sunday school convention of the Wilkes-Barre conference of the Evangelical Lutheran church will meet in St. Johns church, Wilkes-Barre, Sept. 19-20. Each Sunday school belonging to the conference is entitled to three delegates in addition to the pastor. The following is the programme in part:

Opening service—Conducted by Rev. W. C. Lauer, Scranton.

Address of welcome—Lewis Brown, Superintendent of St. John's Wilkes-Barre.

Responses—Rev. J. O. Schneider, Hazleton, President of convention.

"Our Sunday School Literature," 1900—(a) Its Merits—Mrs. A. L. Ramer, Scranton.

(b) Its Use—Rev. M. B. Schomver, Mauch Chunk.

(c) The Teacher's Library—Miss Edith Kuntz, O'Connell.

TUESDAY AFTERNOON, 2 O'CLOCK.

Department conferences—(a) Primary—Mrs. E. F. Ritter, West Hazleton, presiding.

(b) Junior Intermediate—Mrs. M. B. Schomver, presiding.

(c) Senior Intermediate—Prof. E. T. Kunkle, Broadheadville, presiding.

(d) Bible and Normal Classes—Prof. T. H. Sorfasse, Gilbert, presiding.

PRIMARY WORK.

(a) The Primary Teacher's qualifications—Miss Susie Schwartz, Hazleton.

(b) What and How to Teach—Mrs. W. L. Hinton, Wilkes-Barre.

(c) "Teaching the Little Ones"—A class will be taught by Mrs. H. D. America.

(d) "Needs of the Primary Department"—Mrs. W. H. Vaughn, Sayre.

Closing Devotional Service.

TUESDAY EVENING, 7:30 O'CLOCK.

Vesper Service.

Address—(a) The Sunday School as an Educational Factor—Prof. T. H. Sorfasse, Gilbert.

(b) The Sunday School as a Missionary Agency—Rev. H. M. Boyer, Hazleton.

(c) "The Church and the Sunday School"—Rev. J. O. Schneider, Hazleton.

WEDNESDAY, 9 A. M.

Devotional services—(a) E. O. Ebert, Audenried.

Teachers and Teaching—9:15 a. m.

(b) "Genesis—The Book We Are Studying"—Rev. H. H. Bruning, Ph. D., White Haven.

(c) "Which are the True Disciples"—Rev. A. L. Ramer, Scranton.

(d) "Teaching the Lesson"—Rev. C. H. Hemsath, Conyngham.

(e) "Methods and Value of Blackboard or Illustrative Teaching"—Rev. A. L. Ramer, Scranton.

(f) "Graded Instruction"—Rev. C. G. Spicker, Scranton.

Report of Committees.

Miscellaneous Business.

Adjournment.

WEDNESDAY, 2 P. M.

Devotional services—(a) J. H. Kuder, Lehighton.

Reports from department conferences.

By the Chairman.

Paper.....Miss F. A. Scott
Solo, "I Heard the Voice".....Ella Rex
Solo, "The Hand on His Shoulder".....Miss Rose Jackson
Solo, "The Hand on His Shoulder".....Edward Nelson
Selection.....Edward Nelson
Closing remarks by pastor.
Mrs. R. J. Morton will conduct the exercises.

Religious News Notes

Rev. J. J. Lansing, of the First Ridge Presbyterian church, is spending the week-end in Maize, Pa., where he will deliver a series of addresses on the subject of "The Christian's Duty to the World." The Presbyterian clergy and a goodly number of Presbyterian members of the city will leave town on Monday next to attend the annual autumn session of the Presbytery of Lackawanna at Sunapee, N. H. The session will open on Monday evening.

Several strong accessories have been added to the excellent choir of the Providence Presbyterian church. The personnel of that choir now includes twenty persons and Choirmaster C. P. Whitmore affirms that the music of this year will surely surpass even the high standard of last season.

The new Presbyterian church being erected in Olyphant is nearing completion and will be ready for dedication in the early winter. It is constructed of stone and wood and is of very pleasing design in its exterior appearance, while its interior will be tastefully adapted to the conveniences and use of worship. The pastor of the church is Rev. B. F. Hammond.

A Letter to Mrs. Pinkham Brought Health to Mrs. Archambo.

[LETTER TO MRS. PINKHAM NO. 42363]
"DEAR MRS. PINKHAM—For two years I felt tired and so weak and dizzy that some days I could hardly go around the house. Backache and headache all the time and my food would not digest and had such pains in the womb and troubled with leucorrhoea and kidneys were affected.
"After birth of each child I grew weaker and hearing so much of the good you had done, I wrote you and have taken six bottles of Lydia E. Pinkham's Vegetable Compound, one box of Lozenges, one box of Liver Pills, one package of Sensitive Wash, and today I am feeling as well as I ever did. When I get up in the morning I feel as fresh as I did when a girl and eat and sleep well and do all of my work. If ever I feel weak again shall know where to get my strength. I know your medicine cured me."—MRS. SARINA ARCHAMBO, CHARLESTON, MASS.

The present Mrs. Pinkham's experience in treating female ills is unparalleled; for years she worked side by side with Mrs. Lydia E. Pinkham, and for sometime past has had sole charge of the correspondence department of her great business, treating by letter as many as a hundred thousand ailing women a year. All women who suffer are invited to write to Mrs. Pinkham at Lynn, Mass., for advice, which will be promptly given without charge.

Tomorrow's Services

Episcopal.
St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Sixteenth Sunday after Trinity. 10:30 a. m., Sunday school at 12 m.

St. Paul's, Short Avenue, Rev. W. C. Lauer, pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m.

Zion's, Millin Avenue, Rev. P. F. Ziehlmann, pastor—Services at 10:30 a. m., Sunday school at 12 m.

Christ Church, Cedar Avenue and Beach Street, Rev. James Witke, pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.

St. Peter's, Prescott Avenue, Rev. J. W. Randolph, pastor—Services at 10:30 a. m., Sunday school at 9 a. m.

St. Andrew's, Lutheran church of the General Synod—Corner Madison Avenue and Mulberry Street, Rev. J. W. Randolph, pastor—Services at 10:30 a. m., Sunday school at 9 a. m.

St. Paul's, Short Avenue, Rev. W. C. Lauer, pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m.

St. Luke's church—7:30 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 2 p. m., Sunday school and Bible classes.

East End Mission, Prescott Avenue—3 p. m., Sunday school and Bible classes.

South Side Mission—Eliz street—2:30 p. m., Sunday school and Bible classes.

St. David's parish, Edward James McHenry, rector—Sixteenth Sunday after Trinity. Celebrations of Holy Communion at 7:30 and 7:50 a. m.; evening with address at 7:30 p. m.; Sunday school at 2:30 p. m.

Evangelical Lutheran.
Evangelical Lutheran—Sixteenth Sunday after Trinity, Gospel, Luke, 7:11-17; epistle, Eph. 3:13-21. Vestment color, green.

St. Mark's, Washburn and Fourteenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10:30 a. m. and 7:30 p. m.; Luther League at 6:30 p. m.; Sunday school at 12 m. Morning subject, "The Power that Worketh in Us"; evening subject, "Invoking God's Loving Kindness."
Holy Trinity, Adams Avenue and Mulberry Street, Rev. C. G. Spicker,

text, Psalm 107:31; Sunday school at 12; Junior Epworth League at 2:50; Young Men's meeting at 4; Epworth League at 6:30, P. Crawford and R. Keith, leaders; evening preaching service at 7:30, sermon by the pastor, second in the series of "Women of the Old Testament," subject, "Sarah, the Princess." All seats free. A cordial welcome to all.

Abundant Methodist Episcopal church, corner Money, Adams and Delaware streets—Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Epworth League at 10:30 a. m.; preaching at 10:30 a. m., Sunday school at 5:30 p. m.; Senior Epworth League at 6:30 p. m.; preaching at 7:30 p. m.; prayer meeting Wednesday at 7:30 p. m.; Brotherhood of St. Paul, Friday at 8 p. m. Seats free; all are welcome.

Providence, Methodist Episcopal church—Rev. William Edgar, pastor. The pastor will preach in the congregation of the Christian church as well as his own. Union services at 10:30 a. m., subject, "The Christian's Duty to the World." The service will be in the Christian church, Sunday school, 2 p. m.; Epworth League at 6:45 p. m. Seats free. All are invited.

First German Methodist Episcopal church, corner Adams Avenue and Vine Street—Philip Haendler, pastor. Sunday, Sept. 17, morning service of the First and Second German Methodist church of Scranton; 7:30 p. m., union service of both churches in the Second church, corner Prospect Avenue and Birch Street, South Side, Rev. S. P. Strother, of the Hope of Israel mission in New York city, will preach both morning and evening. Court Street Methodist Episcopal church—Class, 10 a. m., S. C. Boyer, leader; preaching by pastor, G. C. Lauer, morning and evening; morning service, 10:30 a. m., Sunday school, 11:45 a. m.; Junior League, 4:30 p. m.; Epworth League, 6:30 p. m.; preaching, 7:30 p. m. Everybody welcome.

Cedar Avenue Methodist Episcopal church—Rev. F. P. Doty, pastor. Services, Sunday, Sept. 17, 1899. Preaching by pastor, 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.; Epworth League, 6:30 p. m. The seats are all free and the stranger is always welcome.

Ash Street Methodist Episcopal church, John R. Austin, pastor—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.; Epworth League at 6:45 p. m. Miss Cora Lows, leader.

Howard Place African Methodist Episcopal church—Rev. H. A. Grant, D. D., pastor. 10:30 a. m., Sunday school and address on "Christian Culture"; 7:30 p. m., general endowment day exercises.

Dunmore Methodist Episcopal church—Preaching services at 10:30 a. m. and 7:30 p. m.; class meetings at 1:30 a. m.; Sunday school, 2:30 p. m.; prayer meeting at 6:30 p. m.; subject for the morning, "The Conditions of Power," subject for the evening, "The Rock and the Sand." Seats free and all made welcome.

JONAS LONG'S SONS. JONAS LONG'S SONS.

Saturday Specials

We offer for Saturday seasonable wearables culled from THREE departments. These goods are adapted for the coolish weather we are having, they are comfort-giving, and we know the little prices we ask for them will more than interest you.

Boys' Clothing

Here's a new lot of Boys' Reefers, in sizes 3 to 10 years; they are all wool, with large sailor collar; are worth \$2.08. We offer them today at a price that alone will take the chill off..... **1.98**

Boys' Reefers, all wool, brown and grey mixtures, with inlaid velvet collar, pearl buttons, sizes 3 to 10, worth \$4.25. Saturday..... **2.98**

Boys' Velvet Corduroy Pants, bottle green, garnet, blue and drab; sizes 3 to 10 years, worth \$1.25. Saturday..... **89c**

Boys' Double-Breasted All-Wool Cheviot Suits, blue and black; heavy weight; sizes 8 to 15. The best value ever offered, fully worth \$4.48. Saturday..... **2.98**

Boys' Flannel Blouses, latest Fall styles, handsomely trimmed. Prices range from \$2.48 down to..... **75c**

We have on hand 40 dozen Boys' All-Wool Knee Pants, sizes 3 to 13. They go on sale Saturday, and while the lot lasts you may have them at the pair..... **19c**

No more than 3 pairs to a buyer.

Shoes

Women's Fine Lace and Button Boots, with good stout soles, kid and patent leather tips, all styles toe; worth \$2.00. Saturday..... **1.48**

Women's Dongola Kid Button and Lace Shoes, kid tips, new Cornell toe; worth \$2.25. Saturday..... **1.79**

Men's Casco Calf Lace and Congress Shoes, globe and empire toe, good dongola tops, worth \$3.00. Saturday..... **1.98**

Misses' Lace and Button Boots, with kid tips, oak leather soles, upper of soomla kid skin, value \$1.50. Saturday..... **1.25**

Boys' Satin Calf Lace Shoes, stout extension soles, bucking toe, sizes 12 to 5 1/2..... **98c**

Infants' Soft Sole Lace Shoes, with fancy stitching, in all the popular colors—pink, blue, chocolate, tan, wine, red, white and black—worth 40c. Saturday..... **25c**

Men's Wearables

Men's Fall Weight Silver Grey Ribbed Shirts and Drawers with light fleecing. They are just the right garments for early Fall wear. You usually pay 45c a garment for them. Saturday..... **39c**

The Garland Night Robe is one of the best popular priced garments on the market. A new shipment of them on sale Saturday, at..... **50c**

Fancy Striped Hose in new color combinations that are considered special value at 19c. We offer them Saturday, at..... **15c**

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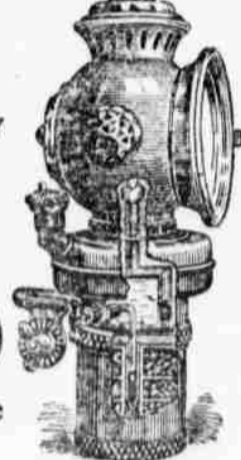
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Y. P. S. C. E. at 6:30 p. m. Seats free. All welcome. The Union Bible class for lesson study Thursday evening at 7:45 o'clock. All welcome.

Volunteers of America—Weather here favorable meetings will be held in our tent at the corner of Adams Avenue and Mulberry Street, otherwise in our armory, 610 North Washington Avenue, Lord's day, Sept. 17th, at 3 p. m. an open air service will be held at Nay Aug park, evening at 8 o'clock Dr. J. C. Bateson will lecture on "United Christians." Everybody should hear him. Services every week night, at which different speakers will give devoted addresses. During Captain Totter's absence at officers' council to be held in Trenton, N. J. Brother Gus Stiebel will take charge of prayer and music services, otherwise in our armory, 610 North Washington Avenue, Lord's day, Sept. 17th, at 3 p. m. an open air service will be held at Nay Aug park, evening at 8 o'clock Dr. J. C. Bateson will lecture on "United Christians." Everybody should hear him. Services every week night, at which different speakers will give devoted addresses. During Captain Totter's absence at officers' council to be held in Trenton, N. J. Brother Gus Stiebel will take charge of prayer and music services, otherwise in our armory, 610 North Washington Avenue, Lord's day, Sept. 17th, at 3 p. m. an open air service will be held at Nay Aug park, evening at 8 o'clock Dr. J. C. Bateson will lecture

Pan-American History: A Brief Digest of the Progress of the Great Exposition of 1901.

Buffalo, Sept. 15.—The congress of the United States has authorized the president of the nation to send formal invitations to the republics and colonies of the western hemisphere asking them to join with the great republic of the north in commemorating the progress that has been made in the arts and sciences by the Pan-American peoples during the past century.

It was butting that such commemoration should be held at Buffalo, on the Niagara frontier, for on no place on all the western division of the world's area has the progress in all that makes man better been more wonderful than at this favored spot.

From South and Central America word has been sent that the men of those countries are more than willing to co-operate with their cousins of the north in this great effort to show to the world that the title chosen for the exposition—"Pan-American"—means "All American"—in the fullest and truest sense, for the coming exhibition now seems destined to do that which the symbolical emblem of the fair so beautifully illustrates.

It takes but a glance at that emblem to see its underlying purpose. It means the broadening of social and trade relations between all the American countries. This unity and closer social and trade relationship is beautifully exemplified by the pictured nymph of North America extending her snowy arm across the Isthmus of Yucatan in greeting to her South American sister who, with smiling face

ital stock of the Exposition company from \$1,000,000 to \$2,500,000 and giving the right to float bonds in a similar amount.

Since those early days in exposition history much has been done. The company has been organized and under the guiding hand of President John G. Milburn has formed its bureau and started its work.

Plans have been prepared; a magnificent site has been selected and soon the work of erecting the great structures will be started. The charm to the site which the management of the exposition has chosen for its embrace is 335 acres of the most beautiful land to be found on the North American continent and to reach it three lines of steam and five lines of electric cars may be used. Another charm which the site possesses lies in the fact that to reach it is necessary to traverse the show portion of the city; the selected tract lying north and west of the finest residential section.

It is a broad statement to make, but the management believes that results will prove the justice of the claim to say that the coming exposition will be the most beautiful ever seen. That statement, after giving the consideration to the wonders of the World's Columbian exposition at Chicago, and not forgetting the grandeur of the sight on those grounds in the evening when looking at the electrically illumined cap of honor.

But the Pan-American exposition will be even more beautiful. It will have the same water effects; finer horticultural effects; and in its dominant feature, electricity, will be far exceed the displays made at other fairs that those displays will by comparison seem cheap and tawdry.

It is for Buffalo to do this, because she is the "Electric City" and in the system that she intends to prove her claim to that title as the exposition will be made electrical in every manner possible. With the great extract of



THE EXPOSITION SITE. View East on Park Lake from the Elmwood Avenue Bridge.



THE COUNTRY CLUB HOUSE. A Portion of Grounds Included in Exposition Site.



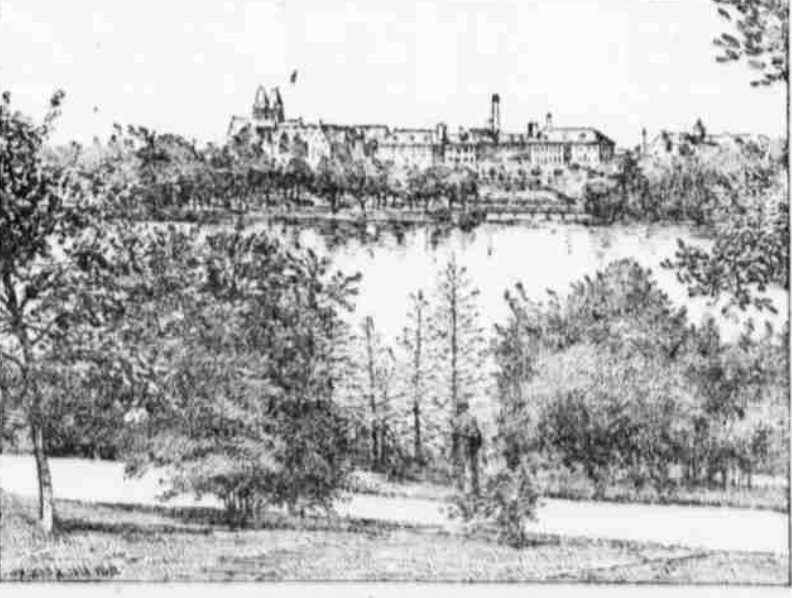
ELMWOOD AVENUE BRIDGE (Looking North).

Niagara within a few minutes' ride by trolley car and with the cables of the harness catamaran centering in Buffalo it would be strange indeed if the wonders of electricity were not shown as never before.

That the fair will be beautiful is conceded; that it will be Pan-American is true; that it will be assisted and encouraged by the nation is assured; that the countries of the western hemisphere will nearly all participate is a fact, and that the attendance will be enormous is beyond question for the simple location of the city makes failure impossible.

The exposition site is rarely fortunate when attendance is considered for Buffalo is in the very heart of the most thickly populated section of the western world. Were an imaginary circle with radius of 100 miles drawn about the Pan-American city with the fair in the center as the hub, it would be found that 40,000,000 people were within that circle, or within one night's travel.

Chicago can, with such a circle, show but 20,000,000 people, yet 17,000,000 people paid admissions to her fair in 1893. Who can say how many more will visit the Pan-American exposition in 1901?



THE EXPOSITION SITE. View Across North Bay of Park Lake from Near the Country Club.