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"They Call My Darling Jane" is the greatest hit we ever had, 25c.

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AMATEUR PHOTOGRAPHY

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DR. H. B. WARE, SPECIALIST.

Eye, Ear, Nose and Throat Will return Sept. 1. Williams Building, Opp. Postoffice.

HUNTINGTON'S BAKERY CREAM, ICES AND FROZEN FRUITS

120 Spruce Street, Masonic Temple.



CITY NOTES

WILL RESUME TODAY.—Hearings in the Kelly-Langstaff contest will be resumed this morning at the court house.

REVISION TOMORROW.—The annual revision of the One Hundred and Forty-third Pennsylvania Regiment will be held tomorrow at Nay Park, commencing at 10 a. m.

OF MILITARY INTEREST.—Company A, Thirtieth Regiment, will assemble at the armory tomorrow to receive the appointments of non-commissioned officers. Captain Johnson has selected.

WIDOWS GET PENSIONS.—Mrs. Emily P. Keene, of Elmurst, and Mrs. Emily Hall, of this city, are widows who were granted pensions Saturday by the department of Washington.

DIAGRAM NOW OPEN.—The Scranton section of the diagram of the great bicycle race now at Wilson-Barry, September 1 and 2, is now open at Foley & Brooks' store on Washington avenue.

TO LAKE ARD.—The representatives of the different councils of the Young Men's Institute of Lackawanna and Luzerne counties met at Pittston yesterday and decided to run their annual joint excursion to Lake Ard on Sept. 29.

THE TISSERS' ENTERTAINMENT.—The Tisser's union, No. 85, will tonight at Music Hall through a no Friday nights. \$2.00. An array of new hats out has been organized for the occasion.

CLEARINGS OF A WEEK.—The Scranton Clearing House association reports clearings for last week as follows: Monday, \$184,304.12; Tuesday, \$148,725.29; Wednesday, \$79,561.34; Thursday, \$161,506.25; Friday, \$170,868.91; Saturday, \$169,112.11; total, \$1,125,103.62.

ASSAULT AND BATTERY.—Thomas Murphy and John Johnson got into a wordy war on Lackawanna avenue last evening and as a consequence Murphy struck the other over the face. He was arrested by Patrolmen Parry and McMillen and will be given a hearing this morning.

ADDRESS ON SOCIALISM.—S. Schuler, of Philadelphia, the state organizer of the Socialist Labor party, delivered an address last evening in Cassano's hall on "Socialism." It is proposed to conduct a series of street meetings for the purpose of discussing the principles of this party.

A BEER PARADE.—The Keystone Brewing company, of Dunmore, has set on the market the "Bismarck" beer, now in honor of its introduction gave a parade Saturday night through the streets of the central city. A banner stating in no ambiguous terms, that the beer must not be sold in the city, was a feature of the procession.

LOCAL SOLDIERS APPOINTED. Two Lieutenants and One Captain Selected from This Region.

An Associated Press dispatch from Washington announced that Thomas E. Murphy, second lieutenant of Company C, Thirtieth regiment, Pennsylvania Volunteer Infantry, has been appointed a second lieutenant in the United States volunteer service. He is assigned to the Forty-seventh regiment.

Second Lieutenant Morris M. Keek, of the Ninth regiment, who is a resident of this city, is also appointed a second lieutenant in the Forty-seventh regiment.

First Lieutenant Francis Pierpont Sartor, of Pittston, who was in the Tenth United States Infantry, is made a captain in the Forty-first regiment, United States Volunteers.

CHARGED WITH DESERTION. Not a Soldier but Just a Dissatisfied Worker.

Oscar Fetherolf, of this city, was arrested in Easton on Saturday by Detective Isaac Steinberg on a warrant issued by Albrecht Kannon at the instance of his wife, Mary, charging him with desertion and non-support.

Fetherolf, who has held a very lucrative position in this city, suddenly left his wife a short time ago and she did not hear of him until recently when she learned he was in Easton. He will be given a hearing this morning before the alderman.

RESCUE OF VETERAN'S PARTY.

Thrilling Description as Related by Major Ingraham Himself.

Attorney George M. Watson received a letter on Saturday from Druggist Holmes of Seattle which contained a clipping from a Seattle paper, describing Major Ingraham's rescue, of P. J. Vetter and party. The excerpt follows:

"Authentic information of the trip made to rescue the unfortunate Elk party, who were dying of scurvy on the Selkirk river, in the Kootenai country, reached Seattle yesterday in a letter written by Major C. S. Ingraham, the leader of the relief party, to his wife here. The letter was written May 28, on board the Elk, in the Selkirk river. He says he had just returned from Cape Nome, and on May 1 two men, Whitney and Shaw, arrived at the Kootenai mission, bringing news of the awful condition of the Elk party.

"He says the Elk party was at a point on the Selkirk river about 175 miles from the mission, and were all in a dead or dying condition from the terrible effects of scurvy. The opinion given by Whitney and Shaw was that unless relief were sent to the survivors of the party none could be saved at all. So Major Ingraham went to work to get up a relief party.

"The story of the success of the expedition is told in the major's own words as follows:

"The 12 mile journey up to the Elk was not a thing to be lightly thought of, because it was the middle of May, a time when the rivers break up and the ice on the lakes is covered with water. It was humanity's call, so I determined to start and lead the party. A meeting of the members of the mission was held to consider the plan. They were all willing to give supplies, but no one cared to undertake the terrible trip. Ralph Sheefe, a Seattle boy, was the only volunteer to give services, but no one followed out until P. B. Samms, the missionary here, said he would go. No one else followed, so I had to have Whitney and Shaw abandon their trip to Nome, and take them and their dogs with me. They responded cheerfully.

"We secured a notice with three more dogs to come along, and on Sunday, May 1, started with twelve dogs, two sleds and the men. Everyone we met before we started told us we would never get there; but human life was at stake and we felt that we must succeed at all hazards. The only thing in our favor was that we would have two or four hours of daylight and could travel as long as our strength lasted. I will not go into the details of the terrible journey, except to say that from beginning to end we waded in from four inches to two feet of ice-water all the time. By the time we got to the foot of Selkirk lake, three dogs had given out and the native could hardly walk. We reached the head of the lake and fired two more natives, and from that point started across the country. We struck several small lakes, but the ice was too weak to be crossed safely, and we had to go around them.

"After our arrival at Selkirk river we had good luck to travel on for three days, but when it started breaking up we had to make for shore. The next day we landed at two miles of the Elk party. J. J. Rinehart and Captain Charles Smith, and about May 8, "Four days later we arrived in sight of the scurvy-stricken soldiers, after a hard trip through water and tangled underbrush, now wading scaled down in the ice-cold river, now cutting our path in the river.

"The scene which met our eyes when we heard of the soldier's deplorable condition. The men were in the cabin, waiting for death, because they never hoped to see the outside world again. We were a tent on deck and took them up from the cabin and applied the best remedies we knew to ease their sufferings. The men we found were: Dr. P. J. Vetter, of Scranton, Pa.; J. Morrison, of Duluth, Minn.; A. J. Hutton, of Bay City, Mich.; and Earl Plummer, of Port Townsend.

"On May 26 we started down the river with them, and on June 6 arrived at the head of Selkirk lake. The sick men were a tent on deck and took them up from the cabin and applied the best remedies we knew to ease their sufferings. The men we found were: Dr. P. J. Vetter, of Scranton, Pa.; J. Morrison, of Duluth, Minn.; A. J. Hutton, of Bay City, Mich.; and Earl Plummer, of Port Townsend.

"Major Ingraham's recollection in regard to Plummer's trip out to sea, says that Plummer arrived in Seattle on the Alliance on Wednesday and is much improved.

DISMISSALS AT AN END. Lackawanna's New Regime Concludes Its House Cleaning.

A high railroad official of very extensive experience in railroad affairs in this section, has been selected to succeed the late Newark Advertiser that there will be no more wholesale dismissals of men by the new management of the Lackawanna road.

He pays a high tribute to the ability and energy already displayed by the new officials. He says that the stockholders of the company, when they decided upon the change in the management of the road, would have selected eastern men if they were obtainable. They were not, however, and the west had to be called upon to supply capable men to undertake the vast work of reorganization.

As this official stated to the Newark Advertiser, it is predicted that in a short time there will be an immense increase in business in the freight and passenger departments.

There will be rigid economies in the matter of cutting down expenses in the handling of worthless freight business, which will necessarily mean cutting down of the number of cars for each freight train, but instead of throwing men out of employment, this will result in the end toward the great increase of legitimate business as large shippers of freight will recognize the efforts to better handle their business by sending more business, and this is certain to mean a great number of employes.

Another thing it is well for the employes to know that the rank and file of the road need have no fear of dismissal. They are not responsible for the antidiluvian methods which have prevailed. On no railroad in the country could better engineers, conductors, brakemen and other railroad hands be found than are today in charge of the rolling stock of the Lackawanna system. The management, being practical men—who could run a train themselves if compelled to—know this, and will never make removals among the rank and file.

Only in the general offices, where Noah's ark methods have been in ascendency since the war, will there be any dismissals, and these are almost completed. Ask any of the patrons of the road who have been ever compelled to go to the general offices to make complaints in the past how it is today.

The scheme of reorganization is certain to be of incalculable benefit to all the cities and towns along the Lackawanna road. It is claimed, it means more business for its business men, and more work for its railroad men and money for the Lackawanna road.

General Superintendent Russell, of the Lackawanna, announces that the company contemplates the erection of a new and handsome depot and office building on the site of the present Lackawanna avenue structure.

He does not know, at present, when the work will be undertaken, but says the new station will be a reality in the course of two or three years.

NEGRO MUST HAVE INDIVIDUAL IDEAL

REV. H. A. GRANT SPEAKS AGAIN ON THE EMANCIPATION.

Each Race in the Pursuit of Perfection Becomes More Nearly Perfect as Its Ideal Is Constantly Refined Into a Higher Perfection—In the Case of the Negro There Must Be a Careful Re-reading and Re-interpretation of American History.

Rev. H. A. Grant, B. D., at the Howard Place A. M. E. church yesterday morning delivered the second address upon the emancipation of the negro to a large audience. In part he said: "Men of nations follow the lead of their ideals as surely as effect follows cause, because no man or race of men can attain a higher degree of civilization than is represented in their conception of perfection as possible for them.

"This ideal, this shadowy something that beckons them on and exhorts them into an enthusiastic pursuit, under normal conditions, always assumes the race type of the individual, or individuals, under its spell—an anthropomorphic meeting of the spiritual with the physical for the regeneration, or (if abnormal) the degeneration of the individual or race of individuals.

"Herein is found its well-nigh miraculous transforming power. To the Hebrew, it becomes a Hebrew; to the Japanese, it becomes a Japanese; to the Anglo-Saxon, a nobler Anglo-Saxon; and why not? to the negro, a nobler negro? In other words, each race in its pursuit of perfection as represented by its race type, not only becomes more nearly perfect as its ideal is constantly refined into a higher perfection by the touch of civilization, but it also becomes more compact in its interests, because, that that attracts is itself transfigured. Hence, the Hebrew attains a nobler Hebrew manhood; the Japanese, a nobler Japanese manhood; the Anglo-Saxon, a nobler Anglo-Saxon manhood; and why not? to the negro a nobler negro manhood?

MUST IDEALIZE ITSELF. "History abundantly confirms this fact. With the exception of every race that has made any contribution to civilization has idealized itself—indeed, has idealized itself—and has embodied in its race type all the attributes of perfection.

"Having any further consideration of this phase of the subject, the most important question, 'How shall the blow that is to sever the chain of a false ideal, be directed so as to be most effective in hastening his third and final emancipation?' The answer is, 'It is far to seek, the school of slavery welded this chain upon his limbs; the school of freedom must break it. First, there must be a careful re-reading and re-interpretation of the world's history, and especially of American history, by those who are engaged in the high calling of educating the negro youth in the pulpit, from the editor's chair, on the platform, and in the class room, that a clearer vision may be theirs as to the steps marking the progress of civilization; that they may see the zigzag path the colored race has traveled, and have gradually marched into a grander life.

"Thus will they be encouraged to take up anew, the peaceable fight for their own race's aggrandizement, strong in the knowledge that their is no more difficult a contest than that through which others have successfully fought.

A GREAT MENACE. "Thematically having been made free by a dispassionate study of the facts of history, they will then be able to inaugurate campaigns looking toward the freedom of their less fortunate fellows; second, by teaching patriotism—love of country, but another expression for love of race—a man without patriotism is a man without a country, without countrymen—an anarchist. The negro leader (?) who would not sing his national anthem, who would not honor the flag, because this is not an 'ideal race' whose only race is the golden rule, is a greater menace than his race's most rabid enemy.

"This country is indeed the land of the free and the home of the brave for all that can accept and follow its political and its racial ideal. Herein is found the answer for promoting that makes it in fact a cynosure of the eyes of the oppressed of all races; for within its larger freedom there is ample room for the cherishing of the respective race ideal of its citizens with no other end in view than the good of government 'for the people, by the people.'

"Now, then, the negro's supreme need is a mount of race transfiguration, where he may behold a vision of perfect manhood under the guise of his race-type. Then will he, a free man, see his liberator—an intra-racial ideal, may his leaders have the wisdom and the courage straightway to lead him up thither.

PLEASURES OF CHRISTIAN LIFE. Topic of a Sermon Preached by Rev. James Hughes, D. D., Last Night.

The Rev. James Hughes said, while preaching last night in the Presbyterian chapel, a warm avenue, that a truly Christian life was a happy life. The pleasures of religion, he averred, are rich and abundant. They are the most refined and ethereal that can be experienced by any human being. They are both satisfying and ennobling in their effect on the heart and life of any mortal man whose conscience is enlightened by the Holy Spirit and whose soul is the recipient of sanctifying grace. Whether we test the question by reasoning a priori, or by adopting the inductive process of reasoning, we arrive at the same conclusion, namely, that the Christian religion affords pleasure to those whose lives are subject to its authority and animated by its spirit.

Whether we move on the lines of the writer of fiction, who works outward from certain given principles in quest of the facts, or whether we follow the course of the faithful historian, who works inward from given facts to find the principles of which the facts are the outcome, we arrive at the same conclusion, viz., that religion of the Bible will give pleasure to the man whose thoughts are penetrated with its spirit, and whose being is saturated with its influences.

Experience and philosophy teach that "Her ways are ways of pleasantness and all her paths are peace."

Sick Women Advised to Seek Advice of Mrs. Pinkham.

(LETTER TO MRS. PINKHAM, NO. 3430)

"I had inflammation and falling of the womb, and inflammation of ovaries, and was in great pain. I took medicine prescribed by a physician, but it did me no good. At last I heard of Lydia E. Pinkham's Vegetable Compound, and after using it faithfully I am thankful to say I am a well woman. I would advise all suffering women to seek advice of Mrs. Pinkham."—Mrs. G. H. CHAPPELL, GRANT FARM, ILL.

"For several years my health was miserable. I suffered the most dreadful pains, and was almost on the verge of insanity. I consulted one of the best physicians in New York, and he pronounced my disease a fibroid tumor, advising an operation without delay; saying that it was my only chance for life. Other doctors prescribed strong and violent medicine, and one said I was incurable, another told me my only salvation was galvanic batteries, which I tried, but nothing relieved me. One day a friend called and begged me to try Lydia E. Pinkham's Vegetable Compound. I began its use and took several bottles. From the very first bottle there was a wonderful change for the better. The tumor had disappeared entirely and my old spirits have returned. I heartily recommend your medicine to all suffering women."—Mrs. VAN CLEFT, 416 SAUNDERS AVE., JERSEY CITY HEIGHTS, N. J.

A NOVEL ENTERTAINMENT. Story, Art Gallery and Concert Combined in One by Dr. Crafts.

Dr. Wilbur F. Crafts, of Washington, D. C., superintendent of the Reform Bureau, preached twice yesterday at the Elm Park church. He is returning from Chilton Springs, Rochester and Saratoga, in all of which he has made a successful trial of a new device that attracts public attention even in summer and on week days to religion and reform.

Dr. Crafts, aided by his niece, of fifteen years, who played the violin very acceptably yesterday at Elm Park and by the Murray Lecture Bureau, stereopticon specialists will repeat his series of entertainments here this week, in Guernsey hall, beginning at 4:50 o'clock tonight.

Dr. Crafts tells a story which is frequently illustrated by gems from oratorios and cantatas and popular songs and ballads, and is well illustrated by stereopticon pictures, hundreds of them copies of the great paintings and many made especially for this lecture story.

He is to be assisted by leading Scranton musicians during the week, including Mrs. Wood, well known as formerly soprano in Elm Park choir, Miss Susie Black, holding same position in Second Presbyterian choir, Mrs. F. P. Brice, assistant organist at Elm Park, Mr. Alfred Wooley and others to be announced later. Children under sixteen years of age are admitted free, but a collection will be taken for the Reform Bureau which bears the heavy expense of this unique combination of entertainment.

The leading paper of western New York, the Rochester Democrat and Chronicle, gave the following flattering notice of success after the trial trip in that city was completed: "This featuring a love story, an art gallery and a concert all in one and at the same time is something new and is said to be the idea of Dr. Crafts. The illustrated songs that have taken the hearts of the American public of late have been improved on in this novel scheme of Dr. Crafts, and although the idea is yet in its infancy, it will doubtless advance to a front page as an entertaining feature."

SIGNED WITH KANSAS CITY. Third Baseman Coughlin Joins the Western League.

William Coughlin, of this city, who played third base for Wilkes-Barre in the Atlantic League, and whose release was purchased by Washington, was released last week by Manager Irwin, together with Bonner, Atherton and Duncan.

"Tilly" immediately signed with Kansas City for the balance of the season, and Atherton joined Connie Mack's Milwaukee team. Seven of the old Wilkes-Barre players are now with Kansas City.

Coughlin's failure with the Senators was not due to lack of ability, but too much was expected of him there in filling a position on the Washington team, which has been neglected for several years.

A new beginner in the big league is subject to much criticism, and playing with a tail end team like Irwin's misfits is not very encouraging.

Coughlin will be in the National League next season, with either Brooklyn, New York or Cincinnati, and will then demonstrate his ability to shine in fast company.

RELIGIOUS NEWS NOTES. George M. Striborn, of the Rescue mission, preached yesterday morning in the Zion United Evangelical church.

Rev. J. H. Bell, pastor of the Shiloh Baptist church, took the subject last evening "Weighed and Found Wanting."

Professor James Hughes addressed the members of the Baptist Young People's union last evening in the First Baptist church.

Rev. G. W. Welsh, pastor of Calvary Reformed church, delivered an able sermon last evening on "A City of Gold Water."

Rev. Austin Griffin, D. D., presiding elder of this district, preached yesterday morning at the Providence Methodist Episcopal church.

A particularly effective musical program was rendered yesterday morning by the Second Presbyterian church, including vocal soloists, and P. H. Widmayer, violinist, assisting.

The Workers' band of the Young Men's Christian association rendered the anniversary last evening in the German Methodist Episcopal church on Adams avenue.

Rev. R. M. Roderick, Ph. D., pastor of the Dutch Street Baptist church, last evening, preached an interesting sermon last evening on "God's Promises and Their Fulfillment."

Snake the Pocomo 5c Cigar.

Mrs. Winslow's Soothing Syrup. Has been used for over FIFTY YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TREATING WITH PREVENT RICKETS AND SCURVY. THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND, COLIC, AND THE BEST REMEDY FOR DIARRHOEA. Sold by Druggists in every part of the world. Be sure and get the genuine Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle.

TO ACQUIRE RELISH FOR BIBLE STUDY

DR. WILBUR F. CRAFTS AT ELM PARK CHURCH.

The Famous Reformer Treats of the Study of the Scriptures in an Interesting Manner—We Cannot Become Enthusiastic Over a Thing We Don't Understand So We Must Come to the Table With a Keen Spiritual Perception.

Dr. Wilbur F. Crafts, of Washington, D. C., the famous reformer and representative of the Social Reform League, occupied the pulpit of Elm Park church yesterday.

He has just returned from a three weeks' experimental journey, demonstrating a solution of the problem of securing attendance at religious meetings during the summer season and on week-day nights.

It consists of a combined story, art gallery and a concert, in what is termed by the critics "An unqualified success and a new invention."

The stereopticon part of the entertainment reproduces the noblest pictures of Christ in art and the music rendered is from the "Messiah," the "Creation" and other oratorios, and the cantatas of "Ivith" and "Jairus' Daughter."

The songs, as well as the story, are pictured on the canvas. These entertainments will begin tonight at Guernsey hall, opening at 7:45 o'clock. Each night this week a different programme will be presented. Prominent singers and representatives of various choirs of the city will sing.

Dr. Crafts' niece, Miss Blanche Crafts, will furnish violin music. Miss Crafts rendered the offertory last night in a beautiful, soft, flowing tone, well adapted to sacred music. Mr. Wooley's solo was a pleasing feature of the service.

RELISH FOR BIBLE STUDY. Dr. Crafts' subject was: "Relish for Bible Study." First, he said, to get more relish we must have more religion. We may be sincere Christians but we come to the scriptures not as to a feast, but as one comes to a dreaded medicine.

"We cannot become enthusiastic over a thing we don't understand. It was a thing by inspiration and unless we can come to it with spiritual perception it means little to us. As the musical ear is a defect with some of us, so the spiritual perception is often the same."

"Interest in the author gives interest in the book. The scenes must become real. The imagination must be trained to a vivid degree. We do not always get the Bible characters as real flesh and blood."

The speaker illustrated his meaning in word pictures of the scenes surrounding the miracle of the loaves and fishes, and of Paul going up to Jerusalem to see Peter—a graphic, brilliant flash light panorama, with settings carried from a treasure house stored with a knowledge of Oriental customs and types.

"Variety tends to reverence in Bible reading," said Dr. Crafts. "Daniel Webster read the scriptures through every year and yet he said that there is more of Bible truths yet to be gleaned from what has escaped the notice of the commentators than from all other books combined."

While the speaker had great respect for the people who read the Bible from Genesis to Revelation, but as it is better to see Switzerland by various routes we get different views, so it is better to read the Bible according to other plans.

The method of reading in chronological order was recommended. The Psalms may be placed just where they belong in David's history. For instance, in the supreme hour of David's agony of heart and mind he wrote that night: "Now I lay me down to sleep, for the children of all generations."

Reading biographically is another interesting method, while reading the Bible with application to present times, events and scenes, thus training the mind to associate Scripture with every day life, is still another interesting study.

A DAY OF ATHLETICS. Lackawanna Athletic Association Is to Conduct It.

The Lackawanna Athletic association will hold a boxing tournament at Athletic park on September 4. The events already scheduled to take place consist of bicycle riding by J. Eaton, of Elizabeth, a pig-

Useful Goods for Little Money

Decorated Japanese China Cups and Saucers, bowl shapes thin and light but strong. Blue bowls, suitable for bakings, etc., six and one-half inches. Blue bowls, suitable for bakings, etc., eight and one-half inches. Chocolate Pots, full size, nicely decorated. Chocolate Pots, large size, nicely decorated. Tea Pots, tasty decorations, china handles. Milk Pitchers, Dresden decoration.

China Mall. Millar & Peck, 134 Wyoming Ave. "Walk in and look around"

The Only Store in the City

SHOWING A COMPLETE LINE OF

Scranton Stoves and Ranges

FOOTE & FULLER CO., Near Building, 140-142 Washington Ave.

Don't shoot between Clem Marsh, Lew Huntington, Billy Annaman and Arthur Montes; a 100-yard dash, or a mile foot race and five mile bicycle race.

A twenty round boxing exhibition between Jim Judge and Paddy Gorman, the Australian, will be the leading feature of the night.

There will also be a ten round go between Jack Tighe and Jack Livingston. A vitascope displaying the battle between Fitzsimmons and Jeffries will be an important feature.

PLUMBERS LIKELY TO SETTLE. Conference Is On Between the Employers and the Strikers.

A conference between committees representing the Master Plumbers' association and the Plumbers' union was held on Saturday afternoon in the rooms of the Builders' Exchange. The conference was held for the purpose of deciding upon some agreement satisfactory to both parties. The conference adjourned to meet again tonight by either of the parties concerned as to the questions discussed, but it is understood that matters will be satisfactorily adjusted and that the men will return to work.

The carpenters have now formed a company and will operate a planing mill on the West Side. This mill will be operated in co-operation with the striking carpenters who have secured contracts.

The officers of the company are: President, Arthur Lord; business manager, O. S. Lotz; superintendent, Frank Ferris; directors, William Evans, Nathan S. Brink, George Phillips, Lawrence Brink and Edward J. Evans.

Finest wines and cigars at Lane's, 220 Spruce street.

Try the "Joy Maker" cigar, 5c.

SPLENDID VALUES in all our lines during August Sale.

The Newark Shoe Store

Get the Children Ready for School, Only Two Weeks More of Vacation.

DR. W. H. H. BULL ELMHURST, PA.

THE WINOLA, An Ideal Health Resort, Beautifully Situated with Full Lake View.

Absolutely free from malaria and mosquitoes; boating, fishing, tennis, croquet, etc.; pure Lithia water spring; plenty of old shade, pine grove of large trees surround hotel, excellent table; rates reasonable; capacity of 1000; 24-hourly attendants; telephone connections; "Ferry Hall" pay station.

G. E. FREAR, LAKE WINOLA, PA. SPRING GROVE HOUSE, Lake Carey, Wyoming County, Pa.

Beautifully located; good fishing; boating and bathing. Table unexcelled. D. & W. H. H. Bloomburg division, train leaving Scranton at 12:30 p. m., makes direct connections for Lake Winola, Pa., to Lake.

FERN HALL, Crystal Lake—Refined Family Resort. Stage leaves Scranton for Fern Hall at 12:30 p. m. Stage leaves Fern Hall for Scranton at 12:30 p. m. Telephone connections; "Ferry Hall" pay station.

C. E. JOHNSON, Manager. Postoffice Address, Bradford, Pa.

MEARS & HAGEN, 415-417 Lackawanna Ave.

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