

"They Call My Darling Jane"

For sale just one week and over 500 copies gone.

How do you like the chorus:

Oh! they call my darling Jane, It's a fine, old-fashioned name, That perhaps isn't quite suit A maiden so true.

Perry Brothers

205 Wyoming Ave.

AMATEUR PHOTOGRAPHY

Depends largely upon the supplies. The right kind at

KEMP'S, 103 Wyoming Avenue

DR. H. B. WARE, SPECIALIST.

Eye, Ear, Nose and Throat Will return Sept. 1.



CITY NOTES

PAY-DAYS.—The Delaware and Hudson company paid at Plymouth mines Nos. 4 and 5 on Saturday.

ANNUAL REUNION.—The sixth annual reunion of the Squires family will be held on Tuesday at the home of Robert Squires.

BONDS APPROVED.—The bonds of Tax Collector Charles H. Whitney, of Embury, and Richard Graves, of Searles, were approved by court on Saturday.

JAMES QUINN'S FUNERAL.—James Quinn, who died at his home on Phoebe street, was laid to rest in the Minooka Catholic cemetery yesterday afternoon.

FIRE ON PHELPS STREET.—At 2:40 o'clock Saturday afternoon the building on Phelps street occupied by the family of the late Terence Rafferty was damaged by fire to a considerable extent. The loss is covered by insurance.

WEEK'S EXCHANGES.—The following were the exchanges at the Scranton "Change House" last week: Monday, \$109,577.75; Tuesday, \$128,736.12; Wednesday, \$175,711.67; Thursday, \$208,572.12; Friday, \$143,624.24; Saturday, \$109,021.09; total, \$1,019,283.72.

CRYSTAL HOSE COMPANY.—The members of the Crystal Hose company will hold a meeting on Thursday night for the purpose of deciding upon a date for the holding of their annual picnic, which will be held this year in the Round Woods.

FRANK HITCHCOCK INJURED.—Frank Hitchcock, of 79 Monroe avenue, was hurt about the face, neck and hands on Saturday afternoon while at work in one of the Escavator, Lackawanna and West Erie, at Plymouth. He was taken to the Moses Taylor hospital.

WILL TEST THE LAW.—Jacob Fied, the junk dealer, who was arrested and held under \$20 bail recently for not keeping a book in which to record the junk bought and who from law decided to push the case as he considers the law unconstitutional.

MONEY FROM A GLACIER.

A Munich Ice Company Cuts One Into Chunks and Sells It.

From the New York Press. Last winter the Bavarian ice crop was poor and toward the end of the summer Munich was threatened with an ice famine. But millions of tons of ice fell down from the clouds and filled the wants of the Bavarian capital.

Prospectors were sent out by a Munich ice company to the nearest Alps, with the idea of mining a glacier and getting ice that would be utilized for profit. Then the prospectors were told of a great avalanche of frozen snow, which had come rushing down from the mountain peaks the winter before and had lodged in a funnel-shaped hollow on the side of the Birnhorn.

"We called," said the spokesman of the party, "to see about your arrangement that you would fight to the bottom of the mountain, and to the top of organized labor and to be further."

Resolved, That a committee of three be appointed to wait on the newsdealer of the Central Labor Union, and in all probability a boycott will be declared upon the newsdealer if they continue to sell the paper. The stand which will be taken by the latter will be watched with much interest.

DIPLOMACY.

From the Washington Star. A number of indignant citizens had filed into the office of the mayor of a small but progressive town.

"Well," was the reply, "what of it?" "You don't deny saying it, then?" "Certainly not."

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. Watson

SMITH HAS BEEN CAPTURED.

Negro Who Escaped After an Exciting Chase, Again in Custody.

Samuel Smith, one of the colored men charged with committing highway robbery on the Linden street bridge on Sunday, August 11, and who escaped at the time from Patrolman Potter, was recaptured last evening by Patrolman Gschiedde.

MORE OLD FORGE TROUBLE.

A petition for a mandamus to compel Burgess Kennedy, of Old Forge, to issue a warrant to Henry M. Harding, tax collector, for the collection of taxes was presented to Judge Edwards on Saturday.

CENTRAL LABOR UNION.

Held a Meeting Yesterday Afternoon at Which Many Matters of Importance Were Considered.

The Central Labor union held a special meeting yesterday afternoon in the carpenters' hall. The meeting was called by order of President Martin D. Flaherty for the purpose of discussing the question of the employment of non-union labor on the arches being erected along the court house square for the letter carriers' convention.

It appears that the contract for the work was let to an electrician and he submitted the contract for the woodwork to Contractor Frank Moyer, a member of the Builders' Exchange.

It was not generally understood until the meeting yesterday afternoon that the citizens' committee and not the letter carriers themselves had the letting of the contract in charge. This had the effect of somewhat lessening the feeling against the latter, but it was the general sentiment of the meeting that the letter carriers themselves should have used their influence in having the work done by union labor, especially now that there is a carpenters' strike on hand.

A committee was appointed to wait on the general committee and request them to see that all future work be done by union labor. A telegram was also sent to National President Parsons, of the Letter Carriers' association, who is also a leader of the Knights of Labor, asking him to use his influence in the matter.

In addition to the above business a large amount of other business was transacted. The various committees in charge of the Labor day celebration reported excellent progress and it is now estimated that at least 15,000 men will participate in the parade to be held in the morning. There are to be three divisions and Martin D. Flaherty was elected grand marshal of the parade.

J. P. Holton was chosen marshal of the Building Trades' Council division; Charles Baxter, of the miners' division; and William J. O'Connell, of the miscellaneous trades division. The horse-shoers will appear in uniform and will be mounted. The last tobacco work will be provided with carriages. Taking the extensive preparations being made and the number of men who are to march in the procession into consideration it can safely be said that such a Labor day celebration as will take place on September 12 was never before held in this valley.

The delegates from the horse-shoers' union reported that several of the brewers had signified their intention of having their horses shod by union labor. The pretense of being notified to wait upon the management of the Pennsylvania Brewing company and request that the same course be adopted by them. It was also decided that only union shod horses be allowed in the parade.

The following resolutions were presented and passed unanimously: "Whereas, The New York Sun has declared in favor of non-union labor; therefore be it

Resolved, That the Central Labor Union of Scranton and vicinity declare the New York Sun unworthy the support of organized labor and to be further."

Resolved, That a committee of three be appointed to wait on the newsdealer of the Central Labor Union, and in all probability a boycott will be declared upon the newsdealer if they continue to sell the paper. The stand which will be taken by the latter will be watched with much interest.

"We called," said the spokesman of the party, "to see about your arrangement that you would fight to the bottom of the mountain, and to the top of organized labor and to be further."

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SERMON OF THE REV. F. P. DOTY

DELIVERED AT THE EVENING SERVICE IN HIS CHURCH.

His Topic Was "Christ the Crucified," and from It He Drew Many Important Lessons—He Described Paul as an Ideal Christian Minister, Embodying as Far as Any One Ever Has Done All the Elements of Success—Was a New Creature When Converted.

Rev. F. P. Doty, pastor of the Cedar Avenue Methodist Episcopal church, at the morning services at his church yesterday preached an able sermon. His subject was "Christ the Crucified."

Rev. Mr. Doty was listened to with close attention of a large congregation. He chose for his text the words of the first chapter of the Corinthians, verses 1 and 2 and 5: "And brethren, when I came to you and I not with excellency of speech, or of wisdom, declaring unto you the testimony of God, for I determined to know nothing among you, save Jesus Christ and Him crucified." Verse 5: "That your faith," etc. in part Rev. Mr. Doty said:

Paul was an ideal Christian minister, embodying as far as any one ever has done all the elements of success. To him great possibilities of future greatness were offered, when, as a young man he entered the arena of public life. A student from the school of the Rhetorician, Daniel, his educational advantages were the best, and men of erudition bowed before the young teacher.

Like many others he thought he ought to do many things contrary to the law of Nazareth. The law of Moses and the traditions of the elders found in Saul a firm adherent, and although mistaken in his views concerning the Rhetorician, he held himself to a strict accountability to God. What wonder then, that seeing the light and hearing the still small voice of God, Saul's estimate of Jesus underwent a radical change. What marvel if being convinced of his error in persecuting the disciples, he turned to Jesus and should become one of the disciples of Jesus.

The spirit of conviction prepared him for this change, and at least 15,000 men will participate in the parade to be held in the morning. There are to be three divisions and Martin D. Flaherty was elected grand marshal of the parade.

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Mrs. Bradish, of Detroit, Wrote Mrs. Pinkham and Tells the Result.

(LETTER TO MRS. PINKHAM NO. 8230)

"About two years ago I began to run down and soon became almost a wreck. I lost my appetite and began to lose flesh; my blood was impoverished and I had to leave my store.

"I had doctor after doctor, but I steadily grew worse and consulted another doctor. He helped me in some ways, but my headaches continued, and I began to have night sweats and my rest was so disturbed that I would have hysteria and would cry and worry over business matters and my poor health.

"Finally, he had me taken South, but with no benefit. This was a year ago; no one can ever know what a winter of misery I spent. Would blot after eating and was troubled with palpitation of the heart, and having read of the benefits of your medicine, I bought it and wrote for your advice, and before having finished the first bottle of Lydia E. Pinkham's Vegetable Compound, the hysterics nearly stopped and I slept soundly.

"I used seven or eight bottles with such benefit that I am as healthy as I can ever remember of being. I shall never cease to sound your praises."—MRS. E. M. BRADISH, 179 DIX AVE., DETROIT, MICH.

Mrs. Pinkham's advice is at the free disposal of every ailing woman who wishes help. Her address is Lynn, Mass. Every case is sacredly confidential.

copal church, delivered an address yesterday at 3 p. m. at Nay Aug park to the effect of "The Redemption of the Negro."

Just why the African negro remained a barbarian or a heathen, while other races were advanced, is a question that has been asked by many. The process of translating the Gospel from Eastern metaphor and poetry into Greek prose might easily give rise to the idea of miracles where no miracle was intended. Thus we find parallel passages saying that the "healed" while another says that he "taught," which suggests that the healing is a misunderstanding of a work intended to mean "spiritual" healing or "teaching."

(See Matt., 14:14, also Mark, 6:54; compare Mark, 16:17 with Matt., 13:23.) "In the parable of the sower, in Matt., 6:9-10, Matthew has 'lest it should be forgiven.' 'Heal the sick; freely ye have received, freely give.' As they had freely received spiritual life, so they were to impart it. Evidently it was not literal disease they were to cure.

"Thus we may infer that when great multitudes were spoken of as healed at one time it was spiritual cure that was effected. The healing miracles were numerous enough to confirm Christ's claims to divinity, but not so numerous as to overshadow His spiritual purpose.

The New Testament nowhere teaches that any shall be healed of disease simply by faith. Even Paul did not get rid of the thorn in the flesh, but received instead 'My grace is sufficient for thee.' "All healing is divine for it is a process of life created by God and not by physicians.

In Ecclesiastes is written more than two thousand years ago the following instructions: "The Lord hath created medicines out of the earth, and he that is wise will not alter them. My son, in thy sickness be not negligent; but pray unto the Lord that he will make thee whole. Leave off from sin and order thy hands aright, and cleanse thy heart from wickedness. Then give place to the physician, for thou hast need of him. There is a time when in their hands there is good success. For they shall also pray unto the Lord, that he would prosper that they give for ease and to prolong life."

Jesus said the sick need a physician. Then let us not despise the testimony of Him who is the way, the truth and the life.

CHICAGO'S GREAT TREE. Largest in the Country Outside of the California Monsters. From the Chicago Inter-Ocean.

Cook county has a tree almost within the limits of Chicago that is trying to be a modest way to keep pace with the city in growth. It rears its majestic height in a field on the farm of Charles Kolz, two miles and a half west of Grose Point.

It is the biggest known tree in the United States, the great sequoias of California alone being excepted. Three feet from the ground its girth is 41 feet. The diameter is 12 feet 6 inches. The height is 120 feet.

Yet this marvel, which hundreds of years ago may have been overshadowed by a savage race, has grown in a year by year producing its foliage and in the order of nature casting it off, all unnoticed by Chicago. About its only admirer has been the owner, Charles Kolz. He guards it as jealously as he does his own children.

Aside from the great height and girth of the trunk is a remarkable hollow or room at its foot. The hollow is 28 feet in circumference, 8 1/2 feet in diameter, and 20 feet in height. A natural doorway 3 feet high and 4 feet wide is at the broadest part. A horse and its rider can easily pass through to the interior. Three horses can easily be sheltered inside the mammoth trunk. The hollow is big enough to permit a dining table to be spread in its bounds, and there is room enough to spare for chairs about the table.

The height to the first limb is 70 feet. A man of average size must take 24 paces to complete the circuit of the big trunk.

A competent authority on forestry has estimated that the tree, which, by the way, is of the cottonwood family, is no less than 600 years old. In the days of King John and Magna Charta this tree was flourishing. When Columbus discovered America it was as large as its present size. In the forest it is known that even half a century ago it was as big and majestic as it is today.

THE LIGHT THAT FAILED. A Young Hero Whose Heroism Did Not Last Long. From the Chicago Post.

Every one has seen the big, dark, beetle-browed man who gets into the elevator first, stands in the door and makes people squeeze past him, rides to the top floor and gets out. Well, he got in the way of a slender, pale-looking but erect young fellow the other day—a young man who had some indications of having suffered from consumption. The young man was nearest the elevator as the door opened, and started to step in, but no—the beetle-browed man was there, and he jammed ahead and got in first. Then he turned

PHYSICAL HEALING WAS NOT INTENDED

DR. J. C. BATESON TREATS OF "FAITH AND MEDICINE."

Argues That Certain Passages of Scripture Dealing with Healing Should Not Be Read Literally, But Interpreted to Mean Spiritual Healing—Parallel Passages Which Say "Jesus Healed" and "Jesus Taught"—It Was Not Physical Diseases Apostles Were to Cure.

Dr. J. C. Bateson delivered a highly interesting and instructive address last evening in the Dues street Baptist church, Dunmore, taking as his subject "Faith and Medicine."

The feature of his address was an argument that many of the passages of Scripture dealing with "healing," which are generally taken to mean physical healing, should not be read literally, but interpreted to mean "spiritual healing." He said, in substance:

"In current Jewish thought at the time of Christ the symbolism of death was applied to those who were 'dead in sin.' Blindness was applied to deficiency of spiritual vision, lameness to spiritual inactivity. It was said 'in the coming ages the saints shall raise the dead as Elias did.' What dead? The converted or proselyted. The language of Jesus continues this Jewish usage. 'Let the dead bury their dead. The dead shall hear the voice of the Son of God.'"

"Hence, we virtually infer that when He said 'I will raise the dead,' He meant 'make converts.' The process of translating the Gospel from Eastern metaphor and poetry into Greek prose might easily give rise to the idea of miracles where no miracle was intended. Thus we find parallel passages saying that the 'healed' while another says that he 'taught,' which suggests that the healing is a misunderstanding of a work intended to mean 'spiritual' healing or 'teaching.'"

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Cut Glass And Sterling Silver. Both the Glass and Silver that are combined. These Peppers and Salts are of the finest quality and must not be confounded with the trashy stuff with which the market has been flooded.

China Mall. Millar & Peck, 134 Wyoming Ave. "Walk in and look around"

THE LITTLE ENCYCLOPEDIA. Dynamic was not invented till 1818. The normal temperature of man is 77 degrees.

THE LITTLE ENCYCLOPEDIA. Animals are often able to bear very protracted fasting. In the Italian earthquakes of 1762 two hogs were buried in the ruins of a building. They were taken out alive forty-two days later, but very lean and weak.

THE LITTLE ENCYCLOPEDIA. It is a curious fact that the higher the civilization of a race the slower the accumulation of fat.

THE LITTLE ENCYCLOPEDIA. The first public bath in England for hot bathing was opened in 1629. The total cultivated area in the United Kingdom is nearly 20,000,000 acres.

THE LITTLE ENCYCLOPEDIA. The train of the Great Eastern railway are said to be the most punctual of all that run into London.

THE LITTLE ENCYCLOPEDIA. Between Madagascor and the coast of India there are about 16,000 islands, only 600 of which are inhabited, but most of which are capable of supporting a population.

A Great Blow! CONRAD. Expects the other kind about Aug. 26 when the Hawes and Miller hats will be on sale.

305 Lackawanna Avenue. Steam and Hot Water Heating. Estimates cheerfully furnished on Electrical and Heating Work.

Chas. B. Scott. 119 Franklin Avenue. SUMMER RESORTS. PENNSYLVANIA.

Elmwood Hall. Elmhurst, Pa. (Formerly Hotel Elmhurst.) Open All the Year.

DR. W. H. H. BULL. ELMHURST, PA. THE WINOLA. An Ideal Health Resort, Beautifully Situated with Full Lake View.

G. E. FREAR, LAKE WINOLA, PA. SPRING GROVE HOUSE, Lake Carey, Wyoming County, Pa.

FERN HALL. Crystal Lake—Refined Family Resort—Stage Leaves Carbondale for Fern Hall at 3:30 p. m. Stage leaves Fern Hall for Carbondale at 8:30 a. m. Telephone Connection: "Fern Hall," pay station.

G. F. REYNOLDS, In Connell Bldg, Or CHAS. SCHLAGER, Traders' Bank Bldg., OR AT THE OFFICE ON THE PLOT

A Choice Lot AT THE Opening Prices. On what may be justly termed the Garden Spot of the West Side apply at once to

G. F. REYNOLDS, In Connell Bldg, Or CHAS. SCHLAGER, Traders' Bank Bldg., OR AT THE OFFICE ON THE PLOT