

Sunday-School Lesson for August 13.

Ezekiel's Great Vision.

EZEK. XXXVII:1-14.

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Religious....

Rev. C. E. Eberman, of Lancaster, president of the State Christian Endeavor union, is making a tour of the state and will pay a visit to Scranton on Tuesday, Aug. 29.

The following music will be given at the Second Presbyterian church tomorrow: Morning. "Andante Cantabile" (Fourth Symphony) by Beethoven.

The musical programme at Elm Park church tomorrow will be as follows, the choir consisting of Miss Thomas and Mrs. Warren during the vacation of the other members: Morning. "Wir glauben all an einen Gott" by Rink.

Religious News Notes

The Rev. John A. Evans will occupy the pulpit of the Welsh Baptist church, of Taylor, on Sunday. The Abington Baptist association will hold its ninety-second session in September, at the West Market Street Baptist church.

Tomorrow's Services

Episcopal. Saint Luke's Parish—Rev. Rogers Israel, rector. Rev. E. J. Haughton, senior curate; Rev. B. Nash, Junior curate. Eleventh Sunday after Trinity. St. Luke's Church—7 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer; 9:15 a. m., Sunday school and Bible class.

ASSURANCE.—Promises do not always awaken hope. Sometimes that which is offered seems to be highly improbable and discouraging.

VISION (verses 1 and 2).—When he designed to make a profound impression upon a man God illumined his mind, enabling him to see what was ordinarily impossible.

PROPHECY (verses 3 and 4).—When the mind of the prophet was sufficiently impressed by what he saw, a question was put to him, "Can this be?"

MUSICAL NOTES. Mr. Ellis Bond, who will sing at the Railroad Young Men's Christian association tomorrow, is a former Nicholson boy.

Mr. Moses Morgan, basso at the Second Presbyterian church, was highly complimented for his excellent singing at the First Baptist church, Atlantic City, while journeying there recently.

Miss Clara Saunders, who for the past two years has so ably occupied the position of director of the Methodist Episcopal church, will on September 1 tender her resignation.

Madame Anna Williams, the popular Welsh singer, was the first person who ever sang in the Albert hall, London. The queen wished to ascertain the acoustic properties of the building, and Miss Williams, then quite a girl, sang a song without any accompaniment.

PROMISE (Verses 5 and 6).—The man on whom God lays His spirit does not falter before difficulties or even decline to attempt impossibilities.

REUNION (Verses 7 and 8).—Who will limit the power of God? Who shall say that results shall follow His command? If a world came into orderly form at His word, what may not be expected when He shall speak?

REVIVAL (Verses 9 and 10).—Ezekiel was at school. He must learn his lesson slowly, for if quickly learned it may be easily forgotten.

Local gatherings—"Nebuchadnezzar" at Liverpool, "Saul of Tarsus" at Rhyd, and "Cambria" at Llandudno.

Bad for the Caviar Trade. Lake of the Wood Sturgeon Growing Rapidly Scarce.

The American companies are the Kandysky, the Minnesota, and the Baltimore, and all are under the same control, making them a fish trust.

The Manchus. Peculiarities of the Race That Has Long Governed China.

MEANING (Verses 11 and 12).—Then came the explanation of the vision. The angel who had been the guide in all that had transpired, the Hand of the Lord, he of verse 1, became the interpreter to the prophet.

KNOWLEDGE (Verses 13 and 14).—Ezekiel was directed to go to his people with more than a prediction. He is appointed also to instruct them, and the very words are put into his lips by which this shall be done.

REMARKS.—The lesson illustrates the method of God. He usually employs a man to speak for Him. That man is generally selected by a series of circumstances until he has attained faith in God.

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