# Religious....

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Rev. C. E. Eberman, of Lancaster, president of the State Christian Endeavor union, is making a tour of the state and will pay a visit to Scranton on Tuesday, Aug. 29. In the afternoon an outdoor meeting will be at 7.30, sermon by the pastor, with the property of the pastor. Subject, "God, Our Possession," text, psain 91:2; Sunday school at 13 m; Young Men's meeting at 4 p. m. Epworth league at 6.30 p. m. leader, Addison Chase; evening preaching service at 7.30, sermon by the pastor. held at Nay Aug park and in the evening there will be a public meeting and reception in the Penn Avenue Baptist The committee in charge of the arrangements for the meeting is: W. T. Hackett, chairman; W. T. Bur-C. S. Ross, C. H. Chandler, E. Beidleman. As this will be the only meeting that President Eberman can attend in this part of the state, arrangements will be made for the at-tendance of persons from Wilkes-Barre, Pittston and Carbondale and other places in this part of the state.

The following music will be given at the Second Presbyterian church tomorrow:

Morning.
"Andante Cantatile" (Fourth Sym-Quartette, "O Jesus, Thou Art Stand-Soprano solo, "O Holy Father,"

Mascagni

The musical programme at Elm Park church tomorrow will be as fol-

lows, the choir consisting of Miss Thomas and Mr. Warren during the vacation of the other members: Morning. Prelude, "Wir glauben all 'an einen

Franz Abt
Offertory-Andante ......C. H. Morse
Bass solo, "My Redeemer and My
Lord" .......Dudley Buck
Postlude ..........Rinck

Fugue and March to Second Sonata,

Duet, "Abide with Me" ...... Sullivan Offertory .......... J. Warriner Solo, soprano, "By the Waters of Babylon" ......... Charles T. Howell Postlude ...... Rinck Mrs. A. L. W. Price, acting assistant organist.

#### Religious News Notes

The Rev. John A. Evans will occupy the pulpit of the Welsh Baptist church, of Taylor, on Sunday.

The Abington Baptist association will hold its ninety-second session in September, at the West Market Street Baptist church.

Short service at the Young Women's Christian association every Sunday afternoon at 3.45. Come, and bring a

greatly benefitted by attending these Mr. and Mrs. Edward Nelson, Mrs. L. E. Morton and Miss Estelle F. How-

ard, of the African Methodist Episcopal church choir, sang at the Waverly meeting last Sunday.

Rev. Luther Hess Waring, pastor of the Grace Lutheran church, will go away next week for a two weeks' vacation. There will be no preaching services in his church the last two Sundays of August.

Rev. W. H. Brown, presiding elder of the Howard Place African Methodist Episcopal church will preach his farewell sermon at that church Sunday night. Rev. Grant says he has been a faithful and efficient presiding elder. Rev. A. J. Van Cleft, D. D., will be the speaker at the Rallroad Young Men's Christian association meeting on Sunday at 3.45. Mr. Ellis Boyd will give baritone solos. There will be a live song service at the opening. All railroad people are invited to come and enjoy the service.

#### Tomorrow's Services

Episcopal.

Saint Luke's Parish—Rev. Rogers Israel, rector: Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Eleventh Sunday after Trinity. St. Luke's Church—7 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer; 9:15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore-8:30 a. m., holy

communion; 7:30 p. m., evening prayer and sermon; 9:15 a. m., Sunday school and Bible classes. East End Mission, Prescott avenue

3 p. m., Sunday school and Bible

#### Evangelical Lutheran.

Evangelical Lutheran-Eleventh Sun-Ay after Trinity. Gospel, Luke, 18:9-14; epistle, I Cor., 15:1-10. Vestment color, green. St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10:30 a. m. and 7.30 p. m.; Luther league at 6:30 p. m.; Sunday school at 12 m.

Sunday school at 12 m.

Holy Trinity. Adams avenue and
Mulberry street, Rev. C. G. Spieker.
pastor-Services at 10.30 a. m.; Sunday
school at 12 m. The Holy Communion
will be celebrated at the morning service, St. Paul's, Short avenue, Rev. W. C.

L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at Zion's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a.m.; Sunday school at 2 p. m.
Christ church, Cedar avenue and Beech street, Rev. James Witke, pastor—Services at 10.30 a.m. and 7.30 p. m.; Sunday school at 2 p. m.

t. Peter's, Prescott svenue, Rev. J. Randolph, pastor—Services at 9 a, Sunday school at 11 a. m. Rev. W. n.; Sunday school at the service Grace Lutheran Church of the General Synod, corner Madison avenue and Mulberry street—Rev. Luther Heas Waring, pastor, 9:20 a. m., Sunday school and pastor's Bible class; 10:30 t. m., Preaching service, Subject: "The Power of Faith." 6:30 p. m., Y. P. S. C. E.; 7:30 p. m., preaching service Subject: "A. Man of Might."

#### Methodist Episcopal.

Elm Park Church-Prayer and praise

at 7.30, sermon by the pastor. All seats free. A welcome to all.
Providence Methodist Episcopal church—Rev. William Edgar, pastor. The usual services will be held tomorrow. The pastor will preach at 10:30 a. m. and 7.30 p. m.: Sunday school at 2 p. m.; Epworth league at 6.30. Seats free. All are welcome.
Court Street Methodist Episcopal church—Class. 10 a. m. S. Brader, leader. Preaching 10:30. Sunday school. 11:45. Epworth League, 6:30. Preaching, 7:30. Matters of special interest to every member of the church will be presented. Seats free. Everybody welcome.

Asbury M. E. Church, corner Monsey tvenue and Delaware street—Rev. W. G. Simpson, D. D., pastor, Devotional meeting of the Brotherhood of St. Paul meeting of the brother of the state of the s Paul Friday at 8 p. m. Seats free, All

Hampton Street Methodist Episcopa Hampton Street Methodist Episcopal church—Services tomorrow as usual. Preaching at 10.30 a. m. by Rev. H. C. Hinman; class at 11.30 a. m.; Sunday school at 12 m.; Epworth league at 6.30 p. m.; evening preaching service at 7.30. conducted by Mr. William Parsons. A cordial invitation to all to come and

worship.
Howard Place A. M. E. Church—Rev. H. A. Grant, B. D., pastor. 10:20 a. m., love feast; 3 p. m., sermon and com-memoration of the Lord's supper; 7:50 p. m., the presiding elder, Rev. W. H. Brown, D. D., will preach his farewell sermon. The above will be the last quarterly meeting in the conference

Methodist Episcopal Church, Dunmore Preaching at 19:30 a. m. and 7:30 p. m. by Rev. L. L. Sprague, D. D. Class meeting 11,30 a. m. Sunday school, 2.30 p. m Prayer meeting, 6.30 p. m.

#### Presbyterian.

The Second Presbyterian church Rev. Charles E. Robinson, D. D., pastor. Service 19:30 a. m., 7:30 p. m. United service of the First and Second Presbyterian churches, The Rev. M. D. Thompson, of Elizabeth, N. J., will preach morning and evening. All are

Washburn Street Presbyetrian church Washburn Street Presbyetrian church

Rev. John P. Moffat, D. D., pastor.

Services at 10:30 a. m. No evening
church service, Bible school at 12 m.

Young People's Christian Endeavor at
6:20 p. m. Prayer meeting Wednesday
at 7:30 p. m. Mr. A. V. Bower will
occupy the pulpit. All cordially invited. Annual offering for American
Bible society will be taken at the
morning service.

morning service. Green Ridge Presbyterian Church— Rev. Isaac J. Lansing, pastor, 10:30 a. m., service of worship with sermon by the pastor; 12 m., Bible school; 6:45 p. m., Christian Endeavor. No evening

ternoon at 2.45. Come, and bring a friend with you.

The American Volunteers, assisted by Staff Captain Davis, will conduct the service at the Rescue mission tonight.

Gospel meeting at corner of South Main avenue and Scranton street every Sunday at 2.45. Young women will be nty. Time of service, 7.30 p. m. sharp. Il are welcome, Dunmore Presbyterian Church — Rev.

William Jessup, missionary from Syria ill preach at 10,36 o'clock. Sund shool at 12 m. Christian Endeavor : ciety at 6.30 p. m. No preaching service in the evening. Prayer meeting on Wedtesday evening at 7.30.

#### Baptist.

First Baptist Church-Rev. S. F. Mathews, pastor. The usual preaching services morning and evening, 11:30 a.m. and 7:30 p. m. in the basement of the Welsh Baptist church, Main ave nue. Sunday school at 3:30 p. m., Ply-mouth church, Dr. Beddoe, superintendent. B. Y. F. U. prayer meeting 6:39 p. m., Ivorite Hall. Weekly prayer meeting Wednesday, 7:30 p. m. All are ordially invited.

At the Jackson Street Baptist Church -Morning prayer meeting at 9:30., Bro. George Nichols, leader; preaching service at 10:30 a. m. The pastor, the Rev. Thomas deGruchy, D. D., will preach. Fopic, "The Bruised Reed and the Broken Heart." Sunday school at 2 p. m.; Alf. Roberts, superintendent. Evening service at 7 sharp. Praise and song service followed by an address by Demetrius Vishankoff, of Macedonia, who will appear in his native costume of a nobleman. At the close of the evening service the Lord's supper will be administered. Tuesday, Sunday school picnic at the Round Woods. Pastor leaves for his vacation next Wednesday and goes to Rhode Island and Naragansett Pier.

Shiloh Baptist Church, 395 Centre street—Preaching, 10:39 a. m.; Sunday school 2 p. m.; Young People's Union, p. m.; evening subject: "Daniel and the King." All are welcome. Rev. J.

H. Bell, pastor.

The Rev. S. G. Reading, of Williamsport, wil loccupy the pulpit of the North Main avenue Baptist church Lord's day morning and evening. Mr. Reading is a very able pulpit orator and should be heard by large congrega-

Dudley Street Baptist church, Duniore, Rev. R. M. Roderick, Ph.D., pastor—Services at 10.30 a, m, and 7.30 p m., subjects, "Man's Ignorance of the Puture." and "The Cause of the Fall-ure of Many to Be Saved:" Sunday school at 12 m.: no Y. P. S. C. E. for August. The evening service is brief and full of song and praise. A cordial invitation to the public. Come.

#### Miscellaneous.

United Evangelical Church, Capouse avenue-Rev. C. D. Moore, pastor. Sabbath school, 9:45 a. m.; preaching, 10:45 a. m. and 7:30 p. m.; Keystone League Christian Endeavor, 6:30 p. m. Junior Christian Endeavor Monday. p. m.; prayer meeting Wednesday, 7:30 p. m. A cordial invitation is extended p. m. A cordial invitation is extende to the public to attend these services. to the public to attend these services.

Calvary Reformed church, corner
Monroe avenue and Gibson stret.—
Rev. G. W. Welsh, pastor. 10:30 a. m.,
morning service. Subject "A Prophet's
Power." 11:45, Sunday school; 7 p. m.
Christian Endeavor; 7:39, evening service. Subject, "The Healing Touch."
Seats free. All welcome.

Volunteers of America armony 5:0.

Volunteers of America, armory 310 N. Washington avenue.—Captain and Mrs Tetten in command Lord's day, Aug 13th. Meetings will be as follows: 2 p m., grand open air praise service at Nay Aug Park on the stand recently erected by Rev. Grant; 8 p. m., in the armory, testimony and fellowship meet-ing; Monday, Aug. 14th at 7 p. m., an ice cream social and phonograph enter-tainment to be concluded with a gospel address, will be held in armory. Every

Sunday-School Lesson for August 13.

### Ezekiel's Great Vision.

EZEK. XXXVII:1-14.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

ASSURANCE.-Promises do not al- | PROMISE (Verses 5 and 6).-The man | ways awaken hope. Sometimes that on whom God lays His spirit does not which is offered seems to be highly falter before difficulties or even deimprobable and discouragement, possibly despair, is the result. The glow-how Moses marched down to the Red ing words spoken to the captive Jews, Sea (Ex., xiv:16), and his successor considered in last lesson, may have came undaunted to the Jordan (Josh., produced some effect in them. Their iii:13). Ezekiel does not refuse what city and temple were in ruins, they ordinary men would deem to be folly. themselves had been transported hun- As a servant of God he delivers to the dreds of miles to a foreign country dry bones the promise delivered to him, to be held in bondage. How then that they shall live again. Every word could they ever expect to return to of the promise was a seeming mockthe land of their fathers, to build the erv, a declaration never to be fulfilled. waste places and become again a Breath should come into them, sinews prosperous and happy people? There shall be laid upon them to unite them. was no good ground to believe that skin shall cover them. Thus the besuch would be their privilege. It is ings, long since dead, shall be rehabili-possible that Ezekiel himself, as he tated, and shall stand forth in the delivered the message, felt that ful-beauty and glory which they had be-fillment was extremely doubtful. By fore death entered upon his work of some method the spirit of assurance destruction. Such was the message must displace this feeling of despondency. The prophet and the people whom he served must feel that what struct them, is engaged in this remark-God had said would surely come to able task of speaking to the bones of pass. To secure that end was the the dead. purpose to be served in the events of

VISION (verses 1 and 2).-When He designed to make a profound impression upon a man God illumined his mind, enabling him to see what was expected when He shall speak? The ordinarily impossible. This state was called a vision, a supernatural dis- his inspired utterance. It was not inplay of realities beyond the reach of stantaneous. Slowly that transpired the senses (I Samuel, III:1). Such manifestations were granted from the heard a noise, produced by the move-carliest times to patriarchs, proph- ment of the hones, as if endued with ets and holy men, transporting them beyond themselves (II Cor., xii:2). Ezekiel was brought under this infinence. He says the hand of God was upon him, feeling that his personality had been touched; and he was carried out in the spirit of the Lord, as if borne on without any effort on his part. He found himself at last in what appeared to him a valley full all. Thus were produced the bodies of of bones. This was emblematic of a grave yard, and so represented to the with limbs and hands and feet and prophet the dead hopes of a once prosperous people. In his vision the prophet was made to pass round the valley and contemplate its condition. He discovered that there were many bones and that they were very dry.

PROPHECY (verses 3 and 4),-When the mind of the prophet was suffic-iently impressed by what he saw, a question was put to him, "Can these bones live?" Most men would return but one answer, and that a decided negative. The vital organs and the skin have fallen to decay, leaving nothing but the parts of the bony frame, and these scattered in confusion. In a short time the bones also, obedient to nature's laws, must crumble and return to the elements of which they are composed. Utter disis the way to learn it.

Charles Prosser, A. M., Ph. D. Theme,

Mr. Ellis Bond, who will sing at the

Railroad Young Men's Christian asso-

ciation tomorrow, is a former Nichol-

son boy. His work as a soloist first

attracted attention when he was a stu-

dent at Keystone academy. Recently he has been studying in Philadelphia

and singing in one of the churches

there. He is possessed of a fine bari-

tone voice, which coupled with excel-

lent musical taste makes him a most

pleasing soloist. He will be accom-

Mr. Moses Morgan, basso at the Sec

ond Presbyterian church, was highly

complimented for his excellent singing

at the First Baptist church, Atlantic

Miss Clara Saunders, who for the past

two years has so ably occupied the nosition of directress of the Methodist

Episcopal church, will on September 1

tender her resignation. Miss Saunders

has been an enthusiastic worker to

place the choir in the high position

as one of the best in North Scranton.

which it now holds, as it is regarded

Professor Silas Rosser is the newly

engaged organist and cherister of the

Miss Margaret Jones, of Pontinewyd,

Newport, South Wales, the fifteen

year-old harpist, who won the prize

medal in the competition at the Car-

diff eisteddfod last week, contemplates

a visit to this city. She is a niece of

Mr. John E. Lewis, of West Scranton.

take vocal lessons of Professor Sauv-

The Scranton Glee club is making

rapid progress. A general rehearsal

will be held tomorrow in Robert Morris

Madame Anna Williams, the popular

Welsh singer, was the first person who

ever sang in the Albert hall, London.

The queen wished to ascertain the

Miss Williams, then quite a girl, sang a song without any accompaniment.

For this the Welsh singer received a

gold watch and chain from her majes-

Dr. Joseph Parry has been asked

by the committee of the Liverpool

National eisteddfod for next year to

write a new work which will be per-

formed at one of the eisteddfod con-

coustic properties of the building, and

hall, on South Main avenue.

St. David's Episcopal church on Jack-

son street.

age while there.

City, while sojourning there recently.

panied tomorrow by E. N. Weaver.

MUSICAL NOTES

'Selecting a Wife."

cline to attempt impossibilities. fore death entered upon his work of pronounced. A man of God, accustemed to speak to the people and in-

REUNION (Verses 7 and 8) .- Who will limit the power of God? Who shall say what results shall follow His command? If a world came into orderly form at His word, what may not be prophet stood and beheld the result of which had been predicted. First be life. Then there was a shaking, as if intelligence had been given to realize the change. Next bone was joined to oone, coming together in old relations. builded up into a skeleton. Afterwards the ligaments bound these members together, and the flesh came on them again, and the blood began to flow, and the skin, the outer coat, covered over men, as complete as they were in life, every part set each in its own place. The power that works in all the universe had brought this to pass. And yet these were only dead bodies. There was no life in them.

REVIVAL (Verses 9 and 10) .- Ezekiel was at school. He must learn his lesson slowly, for if quickly learned it may be easily forgotten. How strange it is that men desire God to do impossible things for them by opening up in a moment of time what can only be sometimes tedious process of an unfolding. Bones have been transformed prophet is now better prepared to besolution, not life, is the certain fate a new message to him, in obedience God comes to a man in His own way of these heaps in the valley. But to which he spoke to the four winds and it is only necessary that the man Ezekiel with much hesitation, re- that they should breathe upon the should know why He came. But the frained from uttering his thoughts; stain. This was an introduction of an great thing in every servant of God. knowing that there was much power agency other than the direct power of indeed, in all who believe in God, is in God he said. "Thou knowest." Then God. It represented all those influences of ame the word of the Lord directing him to prophesy, that is to speak as the mouth-piece of God, and command these bones to live. Here was many results are mediate while some to be a test of faith. Shall a man or-der that to be which to all human be learned by all. The result was wonobservation is impossible? But the derful. The bodies received breath. prophet must learn a lesson, and this They stood upon their feet, a great direct misfortune and pain, He is abi army

MEANING (Verses 11 and 12) .- Then came the explanation of the vision. The angel who had been the guide in all that had transpired, the Hand of the Lord, as he is called (verse 1), became the interpreter to the prophet. The bones were "the whole house of Israel." The figure was very appropriate. It indicated the decay and dissolution of the nation, a dead nation in fact, cast out into the valley, not even worthy of burial. The disjointed fragments of a great people were the only remains. Their hope was gone, and they were cut off from fellowship from God and participation in the world's work. But as these bones had lived, so Israel shall They shall come out of their graves, they shall be brought again to their own country. Ezekiel is directed to proclaim this truth. he had seen was intended to prepare him for such proclamation. He could with the utmost confidence go among the people and assure them by the vision and the words of the angels, and so he could awaken their faith in

KNOWLEDGE (Verses 13 and 14) .-Exchiel was directed to go to his people with more than a prediction. He is appointed also to instruct them, and the very words are put into his lips by which this shall be done. This is rare occurrence. Generally the prophets and apostles used their own anguage, but when the message was delicate and highly important they were required to repeat precisely what had been delivered (2 Peter 1:21). So here in the plainest possible manning the prophet is told to inform Israel of the change that should be wrought in their minds when that came to pass which had been foretold. The nation would know that God had done it. They had been slow to understand His doings. Notwithstanding His marvelous interpositions they had forgotten and turned away to follow idols. Now, having gone down to the very depths of ruln, when they are brought up they will be cured of idolatry because convinced that their God only saved them. All this became history. After their return from Babylon the Jews ceased to serve the gods of the heathen.

REMARKS.—The lesson illustrates he method of God. He usually employs a man to speak for Him. That man is generally trained by a series of circumstances until he has abiding obtained through the gradual and faith in God. The more important work to be done the more remarkable will be the training. Frequently some into bodies at His command. The peculiar phenomena is needed to arouse the soul and lift it to such heights lleve that dead bodies may live, and that it can see and deciare without better prepared to be a mouthpiece of faltering what it sees. Such phen-God in causing them to live. So came omena will be adapted to the person. man, no people ever descended to up and restors (John v.25). From the deepest affliction of sorrow, from th to deliver.

naker in the country, is dead. He lived in Brooklyn, where he devoted before him had ever manufactured the instrument in this country. Bruno

Prof. Reeve Jones, the well-known pianist, who has been spending the summer in England, will sail for home on September 1, and will, upon arrival in Scranton, resume his classes in The Asbury Park Daily Press of a

Rhyl, and "Cambria" at Llandudno.

Rocco Bruno, the most famous harp

himself to making harps that wo-

always in demand. When he made his

first harp, 25 years ago, only one man

was a Neapolitan by birth.

recent date contains the following concerning musicians well known in Scranton: "A large audience gathered in the auditorium last evening. half hour song service led by Prof. Morgan and the cheir preceded the preaching, Madame Ogden-Crane sang a solo entitled "I Know That My Redeemer Liveth," from the "Messiah." Mr. John T. Watkins, of Scranton, Pa., sang in a magnificent voice, "I Heard the Voice of Jesus Say." Mr. Watkins recently returned from Europe, where he has been studying under some of the finest masters. He is a personal friend of Prof. Morgan.

#### BAD FOR THE CAVIAR TRADE. Lake of the Wood Sturgeon Growing Rapidly Scarcer.

The man who must have caviar in his sandwich will be likely to pay more for it in a very short time, or be willing to get less of the fishy paste between his slices of bread. Fishermen in the Mr. William Evans, the well-known Lake of the Woods country, whence most of the Western caviar now comes, paritone singer, of West Scranton, left on Wednesday for New York, where he say they never have had such ill luck has accepted a position. He will also as this year, and they fear the runs of sturgeon are growing less. Hardly a fish company on the Lake of the Woods has made expenses this year from its caviar trade, and of all the private fishermen, and hundreds of them are about the lake, only two or three have met with success.

The opening of the Lake of the Woods to the fishing industry a few years ago has caused the development of an enormous caviar trade, and the centre of the industry, which used to be in New Jersey, has been moved westward. Indeed, the output of the Lake of the Woods fisheries, is now so large that it rules the markets of the world. Before this year there has been no appreciable diminution in the supply, but the extravagant methods of the fishermen and the lack of intelligence as to the future supply, as well as the fact that caviar itself is the eggs of the sturgeon, are making havoc with the fisheries. Three large Ameriservice at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. by Dr. Cowits, of Morristown, N. J. Sunday school at 2 and Epworth League at 6:30 p. m. Simpson Methodist Episcopal church. Rev. J. B. Sweet, pastor—Morning prayer meeting at 9:30; preaching ser-

\* tional gatherings-"Nebuchadnezzar" The American companies are the San at Liverpool, "Saul of Tarsus," at dusky, the Minnesota, and the Baltimore, and all are under the same control, making them a fish trust. Each concern has a large plant, including steamers, ice houses, palm boats all valued at nearly \$500,000. Besides sturreon, great quantities of pickerel, whitefish, bass, jackfish, and other varieties are caught for market, and the water being very cold and the lake some 3,000 square miles in extent, the fish are as solid and good as the famous Lake Superior catch, Hundreds of tons are packed in ice and shipped without freezing to the markets of the central West weekly, consignments going as far east as eastern Ohio, and the markets of St. Louis and Kansan lity are largely supplied from this lake.

Caviar is the sturgeon's eggs, handled by some method supposed to be known only to the Germans and Russians. The eggs, after being taken from the fish here, are packed in kegs, treated with salt only, and shipped across the Atlantic, whence they soon return in little kegs with foreign labels. The fish are caught entirely by nets and average from 180 to 300 pounds each. The roe sturgeon are worth from \$8 to \$9. each, and the male fish only about \$1.50. A few years ago the males were not sayed, and the flesh of the females was thrown aside, but now both are shipped to market and caten, this trade having become a considerable factor in the business. Nearly every part of the fish is now used. The offal is made nto fertilizers, oil for harness makers s pressed from the fat, and the flesh s chilled and caten. One roe sturgeon vill furnish one-third to one-fourth or keg of caviar, weighing about 125 ounds, and worth \$10. The flesh of the ish brings from 4 to 6 cents a pound in the markets.

Not many years ago the fishermen of this country spent their leisure time in killing sturgeon because they were so destructive to other fish. Now the Eastern waters are well fished out, and this year even the Lake of the Woods, whose supply was supposed to be inexhaustible, has shown a marked scarcity. Fishing companies are exploring other and more distant lakes, and the far waters of the northern boundary of Manitoba are already invaded by the commercial fishermen, have erected great stations on lakes Winnipeg and Manitoba.

#### THE MANCHUS.

Peculiarities of the Race That Has

Long Governed China. From the Gentleman's Magazine. The Manchus, as a body, really d not care two straws about Confucius hough it is part of their policy t make a great fuss, just as Napoleo found it paid best to humor the popes Of course, I am speaking of the genuine typical Manchus, who are fast dying out, and becoming petticoated prigof Chinamen, but without a Chinaman's suppleness and brains. The true Manchus has an honest contempt for "writing fellows;" he has long since forgotten his own language, and now speaks a rough, energetic, bastard Chinese, called Pekingese, with a good, I raphic

## CASTORIA The Kind You Have Always Bought, and which has be

in use for over 30 years, has borne the signature of Chartfilltcher. and has been made under his personal supervision since its infancy.
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ROOMS, \$1 Up. Prices Reasonable \*\*\*\*\*\*\*

honest, country burr. It bears much the same relation to "literary Chinese" that Hindustani does to Sanskrit; or, better still, that the Viennese dialect does to German. The Emperor of China on formal occasions, descanting on funerals, Confucius, filial piety, and so on, is like Mr. E. J Dillon's French president descanting on "right, civilization and justice."

The real human Manchus emperor making broad jokes in the coarse Pekin brogue, cracking melon seeds and puffing at his water pipe withal, may be compared with his majesty, the Emperor Francis Joseph, with a feather in his billycock and a pot of Filsener peer before him, smoking a long, coarse, Italian Ayana da quindici with a straw run through it, and exchanging reparees with his private cronies in piquant liennese. The Manchus like sport, good iving and fresh air; they neither care for profess to care one little bit about the Chinese empire, except in so far as it is a big clastic sponge out of which can be squeezed at suitable intervals a rich nutriment. The one exception is or was, the emperor, who during the first four reigns took a keen pleasure, as well as a pride, in running the vast machine as economically and as upright as possible, and even now there is a considerable quantity of good, manly leaves in Manchu mankind, just as there is in any other mankind, and it is this minority of good men which keeps things going, not to speak of the leaven of good in the Chinese or Confucian element, which combines with the excellence on the Manchu side, even as in the United States the\_under stratum of solid worth in party life keeps things sufficiently affeat in Serbonian bogs of populism and Tammany Hall.

#### Easy Rid of It.

Tommy-Ma, wouldn't it be nice if you ad the toothache 'stead of Bridget? Mrs. H.-Why. my son? Little Tommy-Cause you take your teeth out; she can't.-London Graphic.

#### A Thrilling Moment.

First Tomcat-How did you feel when he brick struck you? Second Tomcat-My past eight lives

#### REFERENCE GUIDE Scranton

Representative Firms ART MATERIAL, FRAMING AND PHO-

TO SUPPLIES. The Griffin Art Studio, 209 Wyoming. BANKS.

Scranton Savings Bank, 122 Wyoming.
Merchants' & Mechanics' Bank, 420 Lack.
Third National Bank, 118 Wyoming.
West Side Bank, 109 N. Main.
Lack, Trust & Safe Dep. Co., 404 Lacka.
Traders' Nat. Bank, Wyom, & Spruce.
Dime, Dis. and Dep., Wyom, & Spruce. BOOTS AND SHOES-WHOLESALE.

Goldsmith Bros., 204 Lackawanna, CONFECTIONERY AND ICE CREAM-WHOLESALE. Williams, J. D. & Bro., 312 Lackawanna. FRUITS-WHOLESALE.

Wegman Fruit Co., 1! Lackawanna. GROCERS-WHOLESALE. Kelly, T. J. & Co., 14 Lackawanna. HARDWARE AND MINE SUPPLIES. Hunt & Connell Co., 4st Lackawanns. HEATING AND PLUMBING.

Howley, P. F. & M. T., 231 Wyoming. BARNESS AND TRUNKS. Fritz, G. W., 410 Lackawanna. BUILDERS' HARDWARE, STOVES, ETC. Lackawanna Hardware Co., 221 Lacka.

BEDDING, SPRINGS, ETC. The Scranton Bedding Co., 600 Lacka. HARDWARE, STOVES, ETC. Leonard, Thos. F., Lackawanna ave. BAND INSTRUMENTS AND PIANOS.

Finn & Phillips, 138 Wyoming. FURNITURE AND CARPETS. Protheroe & Co., 134 Washington, LUMBER AND PLANING MILL. Ansley, Joseph & Son, 801 Scranton. DIAMONDS, WATCHES AND JEWELRY Mercercau & Connell, 307 Lackawanna.

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MEATS AND VEGETABLES.

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Stevens, F. D. & Co., 32 Lackawanna. FLOUR, FEED, HAY AND GRAIN. The Weston Mill Co., Lackawanna ave. MACARONI AND VERMICELLI. Cassese Bros., 19 Lackawanna ave. JEWELERS AND OFFICIANS-WHOLE

Levy, N. B. & Bro., Traders' Bldg. BUTTER, EGGS, FLOUR, HAY, ETC Easterie & Co., 131 Franklin. Babcock, H. F., & Co., 116 Franklin. JEWELERS AND WATCH MATERIAL. Phillips, Geo. & Co., Coal Exchange. WINES AND LIQUOR.

Casey Bros., 210 Lackawanna. LIFE INSURANCE COMPANY. forthwestern Mutual Life, Mears Bldg. LAW AND COLLECTION. okell & Dunn, Coal Exchange, Yocum, Geo. C., Connell Bldg.

BICYCLES AND PHOTO SUPPLIES. lorey & Brooks, 211 Washington OVERALLS, UNDERWEAR, ETC.

Harris, S., 322 Penn ave. LUBRICATING OILS AND GREASES oney Oil Mfg. Co., 141 Meridian. OIL, PAINT AND VARNISH. Maloney Oil Mfg. Co., 141 Meridian,

STATIONERS AND ENGRAVERS. Prendergast & Geipel, 507 Washington. FUNERAL DIRECTORS. Tague, P. W., 113 S. Main.; Residence 1124 Jackson. Price, William, 135 S. Main. DRY GOODS, SHOES AND GROCERIES

