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UNION LABEL

CITY NOTES

ANNIVERSARY TONIGHT—There will be an anniversary service at the Rescue mission tonight.

PICKED UP YESTERDAY.—James Walsh was arrested yesterday afternoon by Constable Mitchell for being drunk and begging.

DONATIONS FOR HOME.—The managers of the Home for the Friendless gratefully acknowledge cash donations. Mrs. Charles Chandler, $5; Mrs. A. M. Schroeder, $10.

LARGE WINDOW BROKEN.—A large plate glass window was broken late Friday night in the building of C. P. Matthews at 34 Lackawanna avenue. There is no clue as to who did the deed.

BAND CONCERT TONIGHT.—Bauer's band will give an open air concert this evening at 7.30 o'clock in front of Jack Skelly's "Bon Ton" cafe on Penn avenue. A very attractive programme has been prepared.

AT THE CLEARING HOUSE.—Following were the exchanges at the Scranton Clearing house last week: Monday, $226,160.41; Tuesday, $228,819.31; Wednesday, $187,189.07; Thursday, $171,786.41; Friday, $111,893.67; Saturday, $123,156.10; total, $1,078,940.42.

FORMER SCRANTONIAN INJURED. Arthur Martin, formerly of this city, was injured at Kansas City recently. He was engaged in placing a large boiler for the Belt Zinc Mining company, for which firm he is employed. The injuries will not prove fatal.

GIRL HAS DISAPPEARED.—Jennie Stone, of 1905 Summit avenue, North Scranton, left her home Friday afternoon and has not been seen since. Her sudden disappearance has caused much comment in that community. She is but 15 years of age.

BEFORE ALDERMAN KASSON.—Maria Antonio Corno and Edward Posten were arraigned before Alderman Kasson Saturday on the charges of assault and battery preferred by Celia Genelli and John Raynor, respectively. The defendants were held in $200 bail each.

CREATING A DISTURBANCE.—A young man who refused to give his name, but who appeared to be a Swede, was arrested last night by Sergeant R. G. Jones and Patrolman Goerlitz for creating a disturbance in 322 Center street. He resisted arrest and was only landed in the station house after a struggle.

TIMELY INSURANCE FIGURES.

Nearly a Billion Dollars in Life Insurance in Pennsylvania.

Harrisburg, July 30.—The annual report of the insurance department for the year ended Dec. 31, 1898, shows that the companies of Pennsylvania issued, during the period covered by the report, 66,079 policies insuring $17,260,013 upon the lives of residents of this state. Companies of other states issued 459,717 policies in Pennsylvania, insuring $141,177,458. The total losses paid by all life companies in this state during 1898 was $9,040,577.46, of which home companies paid $1,205,263.16.

The insurance in force at the end of 1898 upon lives of residents of Pennsylvania, including industrial policies of small amounts, aggregated 1,768,001 policies, insuring $765,700,565.

TWO ELECTROCUTIONS TODAY.

Tullerson and McDonough Go to the Electrical Chair at Sing Sing.

New York, July 30.—Louis Tullerson and Michael McDonald will go to the electrical chair at Sing Sing tomorrow morning.

Both men rested quietly today and were visited by Father Creedon, of Sing Sing, and by two Sisters of Mercy.

The men appear to have made up their minds to face the execution with fortitude and there does not appear to be any danger that either will break down.

Tullerson, who is a colored man, was convicted of killing his common law wife in New York by choking her to death. McDonald shot and killed Stephen Titus in New York on May 4, 1899.

Murderer Has but One Leg.

Greensburg, Pa., July 30.—George McCune was murdered at Grays, Westmoreland county, this afternoon. He was shot in the head by a man named Saddler. The assassin escaped. As he has but one leg he will be at a disadvantage in getting away from the officers.

THEY REFERRED TO COLONEL INGERSOLL

LESSON DRAWN FROM LIFE OF THE GREAT AGNOSTIC.

In the Penn Avenue Baptist Church Rev. Robert F. Y. Pierce Took for His Topic "The Passing of an Infidel or the Skeptic's God and Mine"—Rev. E. A. Boyl Spoke on "Why I Am Not an Infidel"—Remarks of Rev. S. F. Mathew and Rev. H. A. Grant, B. D.

The Rev. Robert F. Y. Pierce, pastor of the Penn avenue Baptist church, preached an intensely interesting sermon last evening, taking as his topic "The Passing of an Infidel or the Skeptic's God and Mine." This was the last sermon preached by Mr. Pierce prior to his annual vacation so that a very large gathering was present. He leaves on Friday of this week for Ocean Grove where he will spend the next four weeks.

Two texts were chosen: "He that is not with me is against me and he that gathereth not with me scattereth abroad. The fool said in his heart 'There is no God'" Mr. Pierce spoke in part as follows:

"The term fool is not used in the Scriptures as an expression of derision, it rather has a meaning denoting tenderness and pity for a life misguided.

The present age is the most intense era in the world's history. Good and evil are arrayed in contest as they have never been before. The surging tides of opposition have lashed for centuries and are still lashing against the church of God, but she stands as firm as Gibralter.

"Infidelity is primarily a disbelief in the existence of a God, but infidels have added a smoother term, agnosticism, which means, I do not know. There are many phases of this doctrine and there is no question but that it is rampant in the world today. There are those who claim they have honest convictions that Christ is a myth, but who have made merchandise of their claims by means of the printed page and the lecture platform.

MISGUIDED JUDGMENT.

"I would seek the most devoted follower of infidelity. I would not criticize the man but the principal. The expounder of infidelity may charm great audiences, he may be a dignified and polished gentleman, he may be a distinguished lawyer, a gifted orator, a kind father and a faithful friend, but the same polished gentleman may be misguided in his judgment, he may be unwise in his discussion.

"Infidels have formulated many beautiful theories. I like the personal creed one had adopted. It is beautiful to love the chaste, it is beautiful to be kind and patriotic and honest in our dealings with our fellowmen, it is sweet to love the home and the family, but what are these beautiful theories but the reflection of a true and noble Christian life. Morality's rewards, as far as morality alone is concerned, stop at the grave. There is no moral principle that cannot be found in Christianity.

The infidel attacks the faith of others and destroys their hope. He plays as carelessly with other men's souls as a child does with a toy. Down deep in the heart of every infidel there is a shrinking from his own teaching In the calm, quiet hours he turns away from black despair and utter hopelessness to something higher and nobler.

"Have pity for the loved ones who sit by his ashes, sad at heart. He has robbed even the dearest treasures of his life, robbed them of the comfort of hope. What is the result of his life, passing like a flaming meteor before the world? There is not one home made happier, there is no one from whom the burdens that bear heavily upon them have been lifted. Tonight I would say 'O, my God, let me not live a life like that. Let me live to put hope in some heart, let me live to help some one in sorrow endure their sufferings as I wipe the tears away. Let me live so that when I die I may have lived for a better purpose, not that I may have lived, but that the Christ in me may have lived for others.'

THE CHURCH NOT PERFECT.

"There may be much in the church that is imperfect. There is perhaps much that fosters disbelief. There is a great deal of singing what we don't mean. There are men often standing in the pulpit whose lives are impure and wicked. There is also a great deal of tolerance in the church. There are those who have no use for those who are not in the particular regiment of God's army that they belong to. Let us all be true and patriotic and let us have more tolerance. Let the question be, 'are you seeking to make one better?' If the answer comes 'yes,' let us stand shoulder to shoulder in an effort to help uplift the world.

"While there are many things in the church that may not be right there are far more that are holy, noble, pure and uplifting. There is nothing so uplifting as the church of the living Christ.

"What does infidelity give in place of the church? Nothing. What does it give us in place of the Bible? Nothing. Infidelity's great mission seems to be to tear down. In England, where skepticism prevails one man out of every eleven is either a criminal, lunatic, drunkard or pauper. In France, where infidelity has run riot, patriotism is a military boast and virtue is dead. Christianity comes to us clothed in the white garments of true humanity and holds forth to us the outstretched hand of benevolence. Let us take that hand and we will find our path in life more easy."

The following is a list of the clergymen who will preach at the Penn avenue Baptist church for the coming four Sundays in their respective order: Rev. S. B. Meeser, Worcester, Mass.; Rev. Dr. Harris, president of Bucknell university; Rev. G. M. Evans, Long Island City; Rev. Dr. Brougher, Paterson, N. J.

A COMET AND ITS LESSON.

Rev. S. F. Mathews' Sermon in the First Baptist Church.

Rev. S. F. Mathews, pastor of the First Baptist church, took for his theme at the morning service yesterday "The Death of a Comet and its Lesson," referring to the passing of Robert Ingersoll. His text was based on Proverbs xiv:12, "There is away that seemeth right unto a man, but the end thereof are the ways of death." He likened Ingersoll to a comet and said, "In the generally accepted order of things the heavens give us no fear. It is a scene of beauty and beneficence. From the sun, moon and stars we get heat and light, all of which is tranquil and serene.

"A comet approaches, a terrible sight apparently. The world is in danger, then a fading away into nothingness. Such was the great comets of 1858 and 1869. Their end is dissipation, destruction, a fading away from sight—lost forever. So there appears at times men who convulse the world with their theories and who seem to be bent on the destruction of all former modes of thought, and especially is this true in the realm of infidelity. Take for example such men as Julian, Voltaire, Hume, Paine and Ingersoll. All have come to naught. But while the Comets fade, the Stars of God shine on, as the Bible shines, with undimmed lustre, shedding their light and eternal blessings as the promises of God."

CHANCES OF INGERSOLL.

Speaking of the character of Ingersoll, Rev. Mathews said that he was all that could be desired as a father, husband, brother and friend. As a man, in relation to morals, he was worthy of commendation, and as a citizen he was irreproachable. As an humanitarian, in the sense of a benefactor, he served the best interests of humanity. But what made him a blessing at home, was the very opposite to the outside world.

"He had a right to his opinions; a right to make money out of them and bargain for the most that his talents could give, and the world had a right to measure, weigh and examine him, and pass its verdict on him," continued the speaker. "The world has passed its verdict, and that verdict was and is the same that Belshassar won. Ingersoll had many admirable talents, and he was gifted, not of himself, but a higher power, and yet he prostituted those talents by becoming a blasphemer against the very one that made him and so richly endowed him. He made money out of it, clearing $50,000 from one lecture alone.

"And yet he reviled the ministry for taking a simple living out of the gospel of God, whose mission was to heal up the broken-hearted, preach deliverance to the captive, and restore sight to the blind. Ingersoll's mission was just the opposite. He was smart, his admirers say, and while that is admitted in the general acceptation of the term, he was too smart a man to believe what he sought to make money out of.

INGERSOLL KNEW.

"He knew as well as any man in America that there was a God; he was no more of an agnostic than I am. If he didn't believe in Christianity, all well and good; it was not his fault, for he was not a scholar.

"A simple academic or collegiate education does not make the scholar. It takes education of the higher kind, students of which there are but a few, comparatively speaking, and these are the ones that, having gained, accept the Bible as the highest and best in any scholarship. These were such men as Judge Marshall, Daniel Webster, Agasiz, Gladstone, Joseph Cook and others of like learning and wisdom. Ingersoll was only the jester and the wit of infidel literature, and can be compared to the political and social caricaturists of today.

"There is not a single argument or fact that he gave birth to that was not uttered by some one else before him—some other infidel. He only used the stale arguments of his class, but painted them up and reclothed them, and gave them forth in dazzling rhetoric to amuse the crowd. His influence though, was wide and deep, and dreadful when we measure it by its results. It underlies the past of this generation, and it is dying now and will be dead in thirty years.

IT ADMITTED NOTHING.

"But the homes that have felt its effects none but God can number. His infidelity in its presentation was profound, but it admitted nothing. Its expression was his eulogy over his own brother's coffin, over Mrs. Marshall's child at Washington, a hopeless death, a hopeless grave, a hopeless future. Where was the secret of his power? In the very gifts that God gave him, (the God that he blasphemed) in his oratory, in its beauty, sweetness, richness, delicacy, wit and geniality. And those who listened were seduced by words, as millions have been seduced from virtue, integrity, honor, manhood and womanhood—words, sweetly spoken words.

"Was this man Ingersoll wholly at fault? The blame can be shared by his father, a ministerial free thinker, who can be likened unto the old adage, 'the father ate sour grapes and the children's teeth were set on edge.' Heredity, therefore, is a warning to us all. It has pleased God to end this life in His own way, and to make his own death and home experience its own commentation on the folly of ignoring God. It was the most pathetic scene and story in the whole round of earth's tragedy. His life ended in an instant; all that he was to those in manhood, fatherhood and friend became a crushing weight. For in that home there was no God, no hope; many flowers but no prayer.

There was a seeking for something at the funeral that only the Christian can express. No sacred hymns like 'Nearer My God to Thee.' There was one wreath that came from a wandering, eccentric preacher with the inscription 'trust in God.' What a satire.

"God has given in His own almighty way the antidote to the poison known as "Ingersolism." It is in the death and burial of the man himself. It was in direct contrast with the passing away of every believer in God, the Bible and Christ the world over."

AT NAY AUG PARK.

Remarks of Rev. H. A. Grant, B. D., on Ingersoll.

Rev. H. A. Grant, B. D., delivered an address yesterday at 3 p. m. at Nay Aug park on the late Robert G. Ingersoll. In part he said:

"To consider the great agnostic in the abstract, that is, apart from his agnosticism we will reach the conclusion that he was a beautiful personality of the home, the brotherhood of man, philanthrophy, love of country and pure politics. Robert G. Ingersoll believed that the world is dying for love. Hearts are aching for forgiveness. Wounds are pleading for sympathy. Wicked men are longing for kind words. The heathens are crying for help. Charity begs us to love something and to open our hearts to the cry of human sorrow.

"How beautiful is the grace of charity. He lays a tribute on the cold heart of pauperism by a kind word. He changes a brothel into a beautiful home by rescuing the fallen. Happy the man whose sympathy is aglow with the celestial fire, and from whose lips flow flames to warm and gladden the world in its chill and throe of coming dissolution.

"Happy the man who seizes opportunities of laying his hand on the ponderous wheels of social vice that are crushing both the bodies and souls of men at every revolution, not only to rescue the victims, but to lift these engines of death from the highways of civilization, and stay the causes of the world's wretchedness.

"Mr. Ingersoll also believed that life is never idle; it is always working. As it works in the healthy child, and he or she puts on new forms of beauty until maturity is reached. There is life and strength and zeal to accomplish all we undertake; and each work will increase in its beauty and perfection as it comes to its completion. We would do well in the language of Mr. Ingersoll: 'To love justice, to long for the right, to love mercy, to assist the weak, to forget wrongs and remember benefits; to love the truth, etc.'

"The Hon. William Connell, whose language is here opportune, said: 'Our experience needs to be vast as possible, and our thought, by constant reference to that, needs to be kept within the bounds of truth.' Thus we keep within the bounds of truth when speaking of Mr. Ingersoll as having been, in many particulars, a beautiful personality."

[LETTER TO MRS. PINKHAM NO. 93,284]

Mrs. Johnson Saved from Insanity by Mrs. Pinkham

"DEAR MRS. PINKHAM—For some time I have thought of writing to you to let you know of the great benefit I have received from the use of Lydia E. Pinkham's Vegetable Compound. Soon after the birth of my first child, I commenced to have spells with my spine. Every month I grew worse and at last became so bad that I found I was gradually losing my mind.

"The doctors treated me for female troubles, but I got no better. One doctor told me that I would be insane. I was advised by a friend to give Lydia E. Pinkham's Vegetable Compound a trial, and before I had taken all of the first bottle my neighbors noticed the change in me.

"I have now taken five bottles and cannot find words sufficient to praise it. I advise every woman who is suffering from any female weakness to give it a fair trial. I thank you for your good medicine."—MRS. GERTRUDE M. JOHNSON, JONESBORO, TEXAS.

Mrs. Perkins' Letter.

"I had female trouble of all kinds, had three doctors, but only grew worse. I began taking Lydia E. Pinkham's Vegetable Compound and Liver Pills and used the Sanative Wash, and cannot praise your remedies enough."—MRS. EFFIE PERKINS, PEARL, LA.

WHY HE IS NOT AN INFIDEL.

Rev. E. A. Boyl's Discourse in Plymouth Congregational Church.

Rev. E. A. Boyl, the pastor of the Plymouth Congregational church, gave his views at last evening's service on the subject, "Why I am Not an Infidel." His sermon was based on the recent death of Robert Ingersoll, and during the course of his remarks the speaker said that while the death of the famous man was to be respected, the days of curses have gone out and the days of blessings come in.

It takes the power of good away from the masses and gives nothing in return. Infidelity is unscientific, because we know God and we are conscious of His existence. Without consciousness we have no ground to work out anything. God is a mystery, and a mystery must be partly revealed and partly hidden. Spiritual life is certain, and to leave this out is unphilosophical. Man would be nothing but an animal without the spiritual life.

Infidelity is unnatural, because a man is at his best when he is absolutely self-forgetful. If every infidel would be so he would recognize God. It has one hope, however, it is the gospel of suicide. The infidel bases his reason on something he does not know and reasons on to insanity or suicide. The doctrine of infidelity is 'air behind the times; there are no new ideas advanced, and it is better to be a poor Christian than the best infidel.

There is nothing but degradation before infidelity and there is everything elevating and honorable in Christianity.

COMMITTEE TO GREET TENTH.

It Is Now on Its Way to the Pacific Slope.

Chicago, July 30.—A committee of prominent Pennsylvania politicians, officials, newspaper and railroad men traveling in a special coach passed through Chicago tonight en route for the Pacific coast to welcome home the Tenth Pennsylvania volunteers which is expected to arrive in San Francisco from Manila August 5 to 6. The committee carries a fund of $50,000 raised by citizens of western Pennsylvania with which to bring the Tenth home and prepare a welcome for the returning soldiers.

Besides the citizens' fund of $50,000, the Pennsylvania railroad subscribed $25,000. The particular feature of this trip of welcome and escort lies in the plans already perfected for paying off the members of the regiment while on their way home and at the same time providing them with their mustering out papers.

By special arrangement with the war department there will be a pay car attached to each of the military trains that pulls out of San Francisco and in each pay car will be the paymaster and government officials who will give the officers and men their pay and discharge papers. Over $200,000 will be distributed in this manner.

MEN AND BLOODHOUNDS.

They Are on the Trail of Nellie Berger's Abductor.

Rochester, Ind., July 30.—Three hundred men with bloodhounds have surrounded 400 acres of timber eight miles from this place in an effort to catch a man who got Nellie Berger to leave her home with him several days ago on pretense of employing her on a farm.

A young woman supposed to be Miss Berger and a man were seen by some berrypickers in the timber.

Our Minister to Corea.

Horace N. Allen, United States minister to Korea, who arrived in this country a few days ago, went to Korea as a medical missionary in 1884, and was appointed physician to the United States legation by General Foote. A few days after his arrival a number of prominent Koreans were wounded during a political disturbance in Seoul. Through the skill of Dr. Allen several of them recovered, among the number, Min Yong Ik, a nephew of the king. Prestige was thus gained for Western medical science, and for the work of missions, and the king took Dr. Allen into his confidence and made him court physician.

Try the "Joy Maker" Cigar, 5c. **

THE CONSPICUOUS WOMEN OF BIBLE

SIXTH SERMON OF THE SERIES WAS HEARD LAST NIGHT.

It Was Delivered by Rev. William Edgar in the Providence Methodist Episcopal Church — His Subject Was "A Woman Who Was Determined to Know the Truth"—Lessons He Drew from Contemplation of Her Character and Their Every Day Application.

Rev. William Edgar, pastor of the Providence Methodist Episcopal church, last evening delivered the sixth sermon of a series on "Conspicuous Women of the Bible." It was an instructive and helpful discourse.

On previous Sunday evenings Mr. Edgar has preached on the following subjects: "A Heathen Woman's Wise Choice," "A Wicked Woman," "A Patriotic Woman," "A Benevolent Woman" and "A Woman Who Disobeyed Orders." The speaker announced that the sermon of last evening would be the last of the series. His subject was "A Woman Who Was Determined to Know the Truth." The text chosen was I King, x:1.

In beginning the sermon the speaker called attention to the historical features of the case. He discussed the various opinions concerning the personality of the Queen of Sheba. Was she from Abyssinia, or was she from Arabia? Was her name Maqueda or was it Balkis? The opinion was given that her name was Balkis, and that her residence was in Arabia near the Red sea.

WOULD KNOW THE TRUTH.

Away in her distant home in Arabia this queen had heard astonishing reports of the wisdom and glory of the king residing in Jerusalem. This was not strange as Solomon had commercial relations with all parts of the world of his day. His vessels were in all seas. However, the queen did not believe what she heard concerning this wonderful king and his God. She determined to visit the Holy City and investigate. She would know the truth at any cost.

The speaker here commended Balkis for this determination. He referred to some who say they do not believe reports they hear about Christianity and yet refuse to investigate and test the matter. This queen was willing to take a long tedious journey of twelve hundred or more miles in order to know the truth. No sacrifice was too great. No price was too high.

The whole scene was vividly pictured from the moment she left her Arabian home until she reached Jerusalem—the Holy City. Reference was made to the commotion created by her arrival. This was illustrated by allusions to the commotion caused when the Khedive of Egypt and Shah of Persia visited England. Also when General Grant visited the old world.

The queen secured an audience with King Solomon. First she did as Orientals have often done with each other. She did as Hiram, king of Tyre, frequently did with the king of Israel. She asked him puzzling and hard questions. The king was able to answer them all to her complete satisfaction.

HALF WAS NOT TOLD.

After this Solomon showed her the sights of the city and vicinity. He showed her the magnificent palaces he had erected for his queens. He showed her the costly and magnificent temple erected for the worship of Jehovah. Her mind was satisfied. She confessed it was a true report which I heard in mine own country"—only "the half was not told me."

She presented the king with presents of fabulous worth. She pronounced a blessing on Solomon and his servants. Then she returned to her distant home. The speaker discussed the question: "Did she become a Proselyte—a believer in Jehovah." In answering this, it was said, there is not sufficient evidence to justify the statement that she did.

In applying the subject it was declared that men and women have heard astonishing reports of another king—one greater than Solomon. He has greater glory. He has more power. He has more extensive Dominion. This other King is Jesus Christ. When He was asked, "Art Thou then a King?" he replied, "To this end was I born." Men sometimes forget that Jesus is a King. After speaking for a few moments on the Kingship of Jesus Christ, the speaker asked: "What have men heard about this King of Kings?" We give a few of his answers:

They have heard not only that He has phenomenal wisdom, but He can impart supernatural wisdom to others.

They have heard of His unlimited wealth. But not only so. He promises "true and endearing riches" to all who trust in him.

MAKE THEM NEW CREATURES.

They have heard He can transform the moral of all who surrender themselves to Him. He can make them "new creatures."

They have heard He will forgive all who have offended Him if they are truly sorry for past offenses.

They have heard that after He forgives, He adopts men into a Royal family.

Have they heard the truth? Can the King of Kings do all this?

If He can He is certainly greater than Solomon. Then followed an exhortation to put the King to the test. Be as wise and as persistent as the Queen of Sheba. You need not go on a long and difficult journey. God is a spirit. Men can find Him in Scranton.

You need not bring costly offerings of gold and precious stones. The sacrifices of God are a broken and a contrite heart.

In conclusion the preacher said: It is a personal work. Each one must test the King for himself. There is no other way. He satisfies but one mind at a time. This queen presented Solomon with costly presents, but he gave to her much more in return. We bring our little offerings to the King of Kings, and He bestows upon us infinitely more than we give.

Let me urge all my hearers to test the Divine power of this wonderful King.

RELIGIOUS NEWS NOTES.

Rev. E. A. Boyl, of Plymouth Congregational church, preached last evening on "Why I Am Not an Infidel."

Rev. J. B. Sweet, of Simpson Methodist Episcopal church, occupied his pulpit yesterday after a ten days' vacation.

Rev. W. J. Guest, of Fleetville, supplied the pulpit of the North Main Avenue Baptist church yesterday at both services.

Rev. G. L. Airich, pastor of the Grace Reformed Episcopal church, preached on "Christian Growth" yesterday morning.

Reports from delegates to the Richmond convention were read at last evening's service of the First Baptist church.

Rev. Morgan J. Watkins, of Factoryville, occupied the pulpit of the South Main Avenue Welsh Baptist church yesterday.

Rev. Hugh Davis, of the South Main Avenue Welsh Calvinistic Methodist church, preached an English sermon last evening.

Rev. Spencer C. Dickson, son of A. W. Dickson, filled the pulpit at the First Presbyterian church at both the morning and evening services yesterday.

Rev. Jos. Madison preached at morning service yesterday at the United Evangelical church on Capouse avenue. Rev. G. M. Howell officiated at the evening service. Both clergymen are the guests of Rev. G. D. Moore.

Rev. G. W. Simpson, D. D., pastor of the Asbury Methodist Episcopal church of Green Ridge, delivered a forcible sermon yesterday morning at the devotional meeting of the Brotherhood of St. Paul of that congregation.

At the All Souls' Universalist church yesterday morning the subject of the pastor, Rev. O. R. Beardsley, was "Words of Cheer." During August the church will be closed, the pastor being away on a much needed vacation.

The subject, "A Study of the Human Heart" was ably discussed by Rev. W. J. Ford, at the Green Ridge Baptist church yesterday morning. "The Dispersion of God's Chosen People" was Rev. Mr Ford's topic at the evening service.

"Counting Our Days" was the subject of the sermon preached by Rev. George E. Guild yesterday morning at the Providence Presbyterian church. A special programme of music and a brief address by Mr. Guild marked the evening service.

At the West Scranton branch of the Young Woman's Christian association yesterday afternoon, Miss Mattie Munson a student at Moody's Chicago Training school, conducted a gospel meeting, which was attended by a large gathering of women.

At St. Mark's Lutheran church, West Scranton, yesterday morning, the pastor, Rev. A. L. Ramer, Ph. D., preached an able sermon, his subject being "Stewards of Divine Treasures." His evening subject was "The Foundation of the Believer's Faith."

The parishioners of the Dunmore Methodist Episcopal church held largely attended and interesting services yesterday. Rev. A. J. Van Cleft, the pastor, preached at the morning service on "Jesus the Bread of Life." "The Barren Fig Tree" was the topic for his evening discourse.

Services at the Grace Evangelical Lutheran church yesterday were officiated over by Rev. Luther H. Waring the pastor. His morning discourse was on "Discouragements and Encouragements to the Christian Life." Rev. Mr. Waring at the evening song service gave an address on "Some of our Best Known Hymns and Their Story."

Rev. David Willis, D. D., a Presbyterian minister, of Oswego, N. Y., preached at the morning and evening services at the Elm Park church yesterday. He is an impressive speaker and was listened to with rapt attention. Alfred Wooler, at the latter service sang "The Holy City," by request. Rev. Mr. Willis is the guest of G. Frank Reynolds at his Quincy avenue residence.

Rev. James Hughes preached last evening in the Presbyterian chapel, Adams avenue. Mr. Hughes took for his theme "The Holy Trinity," and said that it was very desirable every now and again to bring some of the fundamental principles and some of the profounder questions of the Christian religion before the congregation. Persons always fed on milk, especially when diluted with water, are likely to remain weak and babyish. If we expect to have robust, religious lives in our churches we must give the people strong, nurishing food. Mental grit and spiritual stamina are not the products of the alphabet of Christianity. The religious status of the people is a revelation of the kind of food they live on.

THE WHARF OF DREAMS.

Strange wares are handled on the wharves of sleep;
Shadows of shadows pass, and many a light
Flashes a signal fire across the night;
Barges depart whose voiceless steersmen keep
Their way without a star upon the deep;
Come cries of incommunicable news,
While cargoes pile the piers, a moon-white heap—
Budgets of dream dust, merchandise of song,
Wreckage of hope and packs of ancient wrong,
Nepenthes gathered from a secret strand,
Fardels of heartache, burdens of old sins,
Luggage sent down from dim ancestral inns,
And bales of fantasy from No Man's Land. —Edwin Markham.

Beecham's Pills cure sick headache.

Smoke the Hotel Jermyn Cigar, 10c.

A Card.

We, the undersigned, do hereby agree to refund the money on a 50-cent bottle of Greenes Warranted Syrup of Tar if it fails to cure your cough or cold. We also guarantee a 25-cent bottle to prove satisfactory or money refunded. J. G. Bone & Son, Dunmore, Pa.; John P. Donahue, Scranton, Pa.

Glassware

We carry a large line of inexpensive Glassware that has merit. Perfectly plain crystal.

Not the common, dull clouded kind, which looks as though it were dirty and breaks if you wash it.

4 piece Tea Sets—sugar, cream, spoon and butter	50c
4½ inch Berry Dishes, per dozen	65c
7 inch Berry Dishes	20c each
8 inch Berry Dishes	25c each.
8 inch Footed Fruit Dishes	40c

Water Pitchers, Tumblers, Goblets, Etc.

Come and see us often, you are always welcome.

China Hall.

Millar & Peck, 134 Wyoming Ave. "Walk in and look around."

Hats, Underwear, Shirts, ½ Price.

Mackintoshes and Storm Coats $8.90.

Former price $15.00.

—AT—

LOUIS H. ISAACS

Successor to

Bronson & Tallman

412 Spruce St.

THE POPULAR HOUSE-FURNISHING STORE.

Muddy Water

Is made clear and pure by the

CHAMPION NATURAL STONE WATER FILTER

Germ Proof.

The very best Faucet Filter in the market, as attested by 30,000 families in the United States alone.

FOOTE & FULLER CO.,

Mears Building,

140-142 Washington Ave.

Free to All

5000 Samples To Give Away

The Buell Company has placed their Photographic Supplies for sale at our establishment, 227 Lackawanna avenue, in which we have a large selection to give away as samples. Everybody that has a Kokak is welcome to call and will receive samples free of charge.

Davidow Bros

227 Lackawanna Ave.

Closing Out Fans

For this Season

New and Second-Hand Fans Cheap.

Chas. B. Scott

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SUMMER RESORTS.

PENNSYLVANIA.

Elmwood Hall

Elmhurst, Pa.

(Formerly Hotel Elmhurst.)

Open All the Year.

This hotel has been remodeled and refitted throughout and will open its doors June 14. For rates, etc., call on or address

DR. W. H. H. BULL

ELMHURST, PA.

THE WINOLA,

An Ideal Health Resort, Beautifully Situated with Full Lake View.

Absolutely free from malaria and mosquitoes; boating, fishing, dancing, tennis, orchestra, etc.; pure Lithia water spring; plenty of old shade, pine grove of large trees surround hotel, excellent table; rates reasonable; capacity of house, 200. Illustrated booklet and references on application.

C. E. FREAR, LAKE WINOLA, PA

SPRING GROVE HOUSE,

Lake Carey, Wyoming County, Pa.

Beautifully located; good fishing; boating and bathing. Table unexcelled. D., L. & W. R. R., Bloomsburg division, train leaving Scranton at 12.55 p. m., makes direct connections via Lehigh Valley to Lake. JOHN H. JONES, Prop.

FERN HALL,

Crystal Lake—Refined Family Resort

Stage leaves Carbondale for Fern Hall at 3.30 p. m. Stage leaves Fern Hall for Carbondale at 8.30 a. m. Telephone Connection: "Fern Hall," pay station.

C. E. & M. C. JOHNSON, Managers.

Postoffice Address, Dundaff, Pa.

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The Arlington—Ocean Grove, N.J.

The leading hotel. Open June to October. Cuisine and service unexcelled. Sanitary arrangements perfect. Orchestra. Rates, $20 to $35, two in room. Special June and family rates. Send for booklet. C. H. MILLAR, Prop.