RELIGIOUS.

The service of patriotic songs tomorrow evening in the Providence Presbyterian church will be one of the most elaborate of the kind in this city many years. The two choirs of that church, under the leadership of Professor A. F. Whittemore, will render the anthems and and special music, all of which will be patriotic in sentiment and appropriate for Sabbath evening. A large number from Ezra Grin Post and soldiers of the late Thirteenth regiment will attend the service. The pastor, Rev. Dr. Guild, will have charge of the service and make a brief address. The choir will be assisted by Mrs. B. T. Jayne, Miss Cora Fornham. Mrs. D. M. Brundage, Mrs. W. H. Beck, Mr. William Beck, William Bennett, Wilmer Whatman, Floyd Heberling, Morris Thomas, Harold Norton and the auxiliary choir of the church of thirty voices. The special music will be as

"Land of Freedom"-Music the Na-

"Star Spangled Banner,"
By united cheirs and congregation Organ selections, organ selections,
Mrs. William McDonald
Prelude, "Star Spangled Banner,"
Key Postlude, "Coronation March"...Hyde Offertory, "Vivo a la America," Millard

The following music will be rendered at Elm Park church tomorrow, Mrs. A. L. Price, acting assistant organist: Prelude, meditation, Ave Maria,

Arcadeet Offertory, "Con Moto Pastorale, Foster

Communion service. Bach
Prelude and Fugue. Bach
Evening. Rinck

Ogden

Offertory, "Prayer" Lemmens Solo, "Star of the Nations"... F. R. S. National hymn. Postlude, "March Triumphale," Lemmens

Right Reverend Bishop Hoban conducted an examination yesterday at St. Thomas' hall of the priests of this diocese who have been ordained five years. The examination is in accordance with the decrees of the Council of Baltimore. The appended clergymen were present at the examination: George Dixon, Rev. P. E. Lavelle, Rev. D. W. McCarthy, Rev. D. J. Bustin, Rev. J. P. Dunee, Rev. P. Lynott, Rev. C. J. Manley, Rev. Frank Ph. Straub, Rev. W. A. Gorman, Rev. Stephen Pavolcik, Rev. John Stas, Rev. A. B. Kaupas, Rev. B. O'Byrne, Rev. J. F. Holmes, Rev. M. J. Fleming, Rev. S. Szpotanski, Rev. M. Loftus, Rev. J. W. Malone, Rev. Matthew Jankola, Rev. Charles Paj-

Religious News Notes

On Monday evening, July 3, the Christian Endeavor society of Grace Lutheran church will hold a patriotic lawn festival on the church lawn, corner Madison and Mulberry. body invited

Rev. H. A. Grant, of the Howard Place African Methodist Episcopul church, will conduct a gospel meeting at Nav Aug park on Sunday afternoon. July 9, 1899. There will be a short sermon, experience meeting and good

The Right Reverned Bishop Talbot will visit the Church of the Good Shepherd, Green Ridge street and Monsey avenue, on Sunday for the purpose of instituting Rev. Francis R. Bateman, the new rector. Services will be as Morning prayer, 7.30 a. m.; office of institution, Holy Communion and sermon by the bishop, 10.30 a. m .: evening prayer and sermon, 7.30 p. m. All are cordially invited.

Women's Christian association at 3.45 p. m. Through July and August the service will be a half hour long. All welcome. Services at the West Scranton branch of the Y. W. C. A., corner of Main avenue and Scranton street. The service will be in charge of the Rev. H. A. Grant and his singers from the African Methodist Episcopal church. Hour, 3.45 p. m. All girls wel-

Owing to the recent resignation of the Rev. W. G. Watkins, of the North Main avenue Baptist church, the pulpit will be filled with supplies until a pastor is called. The men who will preach are not to be heard as candidates, but during this time the church will have the pleasure of listening to some of the best pulpit orators in the state. Sunday the pulpit will be occupied both morning and evening by the Rev. James Hughes, who has recently returned from missionary fields

Tomorrow's Services

Episcopal.

Saint Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Fifth Sunday after Trinity. St. Luke's Church—7.30 a. m., Holy Communion; 9.45 a. m., morning prayer; 19.30 a. m. sermon and Holy Communion. munion; 7.30 p. m., evening prayer; 9.15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore-8 a. m., Holy communion;10.30 a. m., morning prayr; 7.20 p. m., evening prayer; 3 p. m., Sunday school and Bible classes. East End Mission, Prescott Avenue— p. m., Sunday school and Bible class-.30 p. m., evening prayer and ser-

South Side Mission, Fig Street—2.30 b. m., Sunday school and Bible classes. St. George's Olymbar 200 St. George's Olyphant-2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. Christ's church, Washington avenue and Woodlawn Park, Rev. F. S. Ballentine, pastor—Services at 10.30 a, m., 2.30 p. m. and 7.30 p. m. All welcome. Good music; familiar hymns; orchestra in the evening.

Evangelical Lutheran.

Evangelical Lutheran—Fifth Sunday after Trinity. Gospel. Luke. 5:1-11; epistle, I Peter, 3:6-15. Vestment color, Mark's, Washburn and Four

st. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph. D., pastor—Services at 10.30 a. m, and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m. Morning sub-ject, "Launch Out into the Deep;" evening subject, "A Holy Nation, a Peculiar People." The thoughts of the day will be appropriate to the national holy day. holy day.

holy day.

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor—Services at 19.39 a, m. and 7.30° p. m.; Sunday school at 12 m.

St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 19.39 a, m. and 7.39 p. m.; Sunday school at 2.30

Zion's Mifflin avenue, Rev. P. F. Zizeimann, pastor—Services at 10.30 a. m.; Sunday school at 2 p. m. Christ church, Cedar avenue and Beech street, Rev. James Witke, pas-

Grace Evangelical Lutheran church of the General Synod, corner of Madison avenue and Mulberry street, Rev. Luther Hess Waring, paster—9.30 a. m., Sunday school and paster's Bible class: 10.30 a. m., sermon and Holy Commun-ion; 6.30 p. m., Y. P. S. C. E.; 7.30 p. ion: 6.30 p. m., Y. P. S m., sermon by pastor.

Methodist Episcopal.

Elm Park church—Prayer and praise service at 9.30: sacrament of the Lord's Supper and reception of members at 10.30 a. m.; Sunday school at 2, and Ep-worth League at 6.30 p. m.; preaching worth League at 6.30 p. m.; preaching by the pastor, C. M. Giffin, D. D., at

Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—For the first time since conference the pastor will preach at this Sabbath service, Prayer

Special Price, 75c

Sunday-School Lesson for July 2.

Gracious Invitations.

HOSEA XIV: 1-9.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

THE BOOK.—The lesson committee has abruptly turned backward about clish centuries, from the closing chapters of John's gospel to the last chapter of one of the minor prophets. As a preparation for this transition one needs to to recall the history of the period into the entire book from which the lesson is taken. Hosea was a citizen of the north-lesson is taken. Hosea was a citizen of the north-lesson is they had done for assistance of the minor prophets. As a preparation for this transition one needs to the change which would be to introduced and then to read the entire book from which the lesson is taken. Hosea was a citizen of the north-lesson way, which alliance had proved deceptions of the mouth of recursing israel contained other the temporal blessings upon Israel. They would be to introduce a new spirit. (Verse 3.) The order is suggestive. First, "Asshur shail not aken. Hosea was a citizen of the north-lesson is suggestive. First, "Asshur shail not aken. Hosea was a citizen of the people as they consider the temporal blessings upon Israel. They would be to introduce and then to read the bestorm of the nation's sin, to change which would be to introduce and then to read the entire book from which the lesson is suggestive. First, "Asshur shail not aken. Hosea was a citizen of the secondary of the people as they consider the temporal blessings upon Israel. They would be to introduce the temporal blessings upon Israel. They would be to introduce the temporal blessings upon Israel. They would be to introduce a new spirit. (Verse 3.) The order is suggestive. First, "Asshur shail not a suggestive. It is a suggestive of the people as they consider the temporal blessings upon Israel. They would be to introduce the temporal blessings upon Israel. They would be to introduce the temporal blessings upon Israel. They would be to introduce the temporal blessings upon Israel. They would be to introduced a

THE CALL.-Verse 1 contains an exdressed to Israel, the ten tribes who had set up a separate monarchy, and had added to that offense one far greater, that of instituting heathen worship-a political and religious revolt. They are sked to return unto the Lord their God friended them. This reminder of a past allegiance was well calculated to awaken

THE MODE.-Many reforms are halfhearted and partial. It is possible for and in the New. (Luke iv: 15), an individual or a nation to seem to do what is not honestly purposed. Israel THE RESULT.—The spiritual they might have relapsed to their abom-inable practices. To avoid this Hosea God Himself is made by the prophet to prescribed a mode of reform. He would announce. (Verses 5 and 6.) These are have them take words, that is, express in prayer the desires of their hearts. Prayer is always a proof of religious favorable conditions. God will be to it sincerity. (Acts ix: 1). But there are at the dew which distils on plants over different kinds of prayer, and for this all the earth, and it should become a lily occasion the prayer of penitence and supplication is prescribed (verse 2), not unlike that by which the publican found money. (Luke xviii: 3) Israel was directed to confess its sins, needed as the nation should attain. All this is in much then as under the gospel (I John i: harmony with other teaching of Scrip-9,) for the laws of spiritual life are all ways the same. There must be no at tempt to excuse or belittle the nation Beech street, Rev. James Witke, pastor—Services at 10.39 a. m. and 7.39 p. m.; Sunday school at 2 p. m.

St. Peter's, Prescott avenue, Rev. J.
W. Randolph, pastor—Services at 10.39 a. m. and 7.39 p. m.; Sunday school at givings would be restored, and promising that thanks-givings would be restored. "Calves of our lips" refers to the thank-offering according to Jewish law. fault. Pardon must be sought on the on

> league at 3 p. m.; young men's meeting at 4 p. m.; Epworth league, W. Northup, Jeader, at 6.30 p. m.; preaching service at 7.30 p. m. Excellent singing by the choir and the Simpson male quartette, led by Prof. W. W. Jones, All seats free. You are invited to the enjoyment of these services. enjoyment of these services. Providence Methodist Episcopa Church—Rev. William Edgar, pastor Episcopa) The usual services will be held. The paster will preach at 10.30 a. m. and 7.30 p. m. In the evening the series of sermons on "Conspicuous Blole We-men" will be continued; subject, "A Patriotic Woman." Sunday school, 2

m.; Epworth League, 6.45 p. m. Scats ree. All are invited. Court Street Methodist Episcopal vening prayer and sermon, 7.30 p. m. meeting at 9.30 a. m.; preaching service at 10.30 a. m.; preaching service at 10.30 a. m.; sermon by the pastor; Sunday school, at 12 m.; Junior League, 3.30 p. m.; Epworth

ern kingdom, deeply distressed by the sin in war, which alliance had proved deceptor of his people, which he likens to adultive on many occasions. Second, "We have deeply distressed by the sin war, which alliance had proved deceptor ways attracted others from without. Moreover, that tribe which, more than tery the most offensive of Oriental vices, will not ride upon horses."—they must any other, had rebelled against God. He was lead to this symbolism by his reject a custom borrowed from the Egyptown experiences, whether actual or hypothetical does not matter. He repre- Moses. (Deut. xvii: 18.) Third, they must be abandon its evil ways, and promise a sents himself (chap. 1: 2.) as entering into agree not to confess any longer, as they wedlock, excepting purity and happiness. had done, that the images made by them His wife proved unfaithful. He bore were gods, thus renouncing idolarry, with her, hoping for amendment. She continued her evil way and fell into great distress and slavery. Under the promptings of pity he still sought to win her or, more briefly, foreign aid is not to be continued her evil way and fell into great distress and slavery. Under the promptings of pity he still sought to win her back. All this represented the idolatrous course of Israel, long continued, notwithstanding the forbearance and entreaty of Jehovah. The chapter to be studied is the conclusion of the prophet's breathe a lofty spirit. Added to the first part of the prayer, which is one of penitence, they show a new and holy purtence, they show a new and holy pur-

THE PARDON.-Hosea next puts words into the mouth of Jehovah, de-claring what He would say on hearing this prayer from the people. And, first, there is a complete change in the Lord's feelings-His anger is turned away and -Jehovah, with whom their fathers had His love has returned. (Verse v.) It was been in covenant, who defended and hear true then as now that God was a beriended them. This reminder of a past-legiance was well calculated to awaken the con-desired and secure an appropriate res-tence and secure an appropriate res-tence. Return implied then as now two in the God was a de-legiance was well calculated to awaken the con-cience and secure an appropriate res-tence. Return implied then as now two infinite holiness. things, the renunciation of sins, which must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not prechange from fisle gods to the true God, vent Him from loving the sinute nonness could not regard with favor those who transgress a holy law. And yet the angel of God, because of sin, did not prechange from fisle gods to the true God, true Him from loving the sinute nonness could not regard with favor those who must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not regard with favor those who must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not regard with favor those who must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not regard with favor those who must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not regard with favor those who must necessarily be first, and the after performance of duties, a conversion, a ger of God, because of sin, did not prephet did not hesitate to charge the peo-ple with their iniquity, and to declare that they had fallen on account of that displeasure being removed. He immediniquity. He desired them to know that the national reverses which had been forward a remedial process, by which he sustained, as well as the dreary outlook, heals the back-sliding. This figure prewere all due to religious declensions, (Prov. xiv: 34.) much used in Scripture, (Jer. Cili. 22.) both in the Old Testament (Isa. i. 5)

THE RESULT.-The spiritual benefits might easily have changed certain forms thus promised—the favor of God and His to avert coming trouble, and afterward renewal of the heart-would be attended representations of that prosperity which the nation should attain. All this is in the nation should attain. All this is in harmony with other teaching of Scripture. David's observations and advice were to this point. (Psalm xxvii: 3, 5, 25,) Jesus seemed to teach the same doctrine. (Matt. vi: 32,) Certain it is that those nations in all history that have been most loyal to God have been most favored by Him. The wealth of the world is today to the lands of Christian world is today in the hands of Christian

THE INFUENCE .- Hosen next repre- men,

League, 6.30 p. m.; preaching, 7.30 p. m. eats free. * Howard Place African Methodist Episcopal church, Rev. H. A. Grant, B. D., pastor—11.30 a. m., subject, "The Composition of Society: 2.30 p. m., Sunday school: 7.50 p. m., subject, "The Church of the Future." At 3.45 p. m. the pastor will address the West Side branch of the Young Women's Chris-

tian association. Presbyterian.

First Presbyterian church-Rev. Weling E. Thomas, of Marion, Ohio, preach tomorrow. The congregation of the Second Presbyterian church will join the First church in their worship Church—Class, 10 a. m.; peaching, during July. Services at 10.30 a. m. and 16.30 a. m.; Sunday school, 11.45 a. m.; 4.30 p. m. Providence Presbyterian Church-

Rev. George E. Guild. D. D., paster. Morning theme, "A Religion Lesson from the Puritans." In the evening a patriotic service of song. A choir of sixty voices will render special hymns and anthems. Sunday school at 12 o'clock; Endoavor meeting at 6.35 p. m. The public is invited to these services. Sumner Avenue Presbyterian Church.—Rev. L. B. Ramer A. M. vester. Rev. L. R. Ramer, A. M., pastor, 2 p. m., Sunday school; preaching by the pastor, 6 p. m. The service will be

thorough reformation. God is said to put into the very lips of Ephraim words

the direct result of reflections through the changed conditions. Or, to state the

case more briefly, the influence of na-tional prosperity under the Divine bless-

ing would be felt upon the worst elements

of Israel and upon peoples living near by, bringing all into a happy state of

THE PRINCIPLES.-Having thus stat-

ed the thoughts and purposes of God to-ward the nation, if repentent, the pro-

thet closes his book with some reflect

tions of his own. (Verse 9.) Who is wise to understand all that has been said.

the chidings and threatenings concern

ing sin and idelatry? Hosea does not expect any others to feel the force of his

writing. But he would have all know that the ways of the Lord are right

(Deut. xxxII: 4), that is, direct, leading straight to the object. The Almighty is governed in all His plans and dongs by the principles of exact and inflexible

justice, so that what He requires of His people is always best for them. It fel-

ows, therefore, as the prophet urg s, hat the just shall walk in that way

(Dout. v. 23), and they shall do so safely from choice. It will be the proof of their character and the ground of their se-

ority. On the other hand, the trans-ressors of the law of the Lord, who shoose not His will but their own Gler.

vxiii: 12.) will stumble and fall. Thus the writer lifts up a warning voice, last of all, addressed to those who wander

the forbidden paths, pointing ou

THE TRUTHS.-We may gather out of

his passage a few doctrines or truths, as plainly taught or assumed, as in any

part of the New Testament: 1. He who

sins against God is in the way to ruin not merely because of any punishment

hat will be meted out to him, but be

His servants, calling them to forsake the

evil way and turn to Him; 3. While men

are in sin God is angry with them, but

when they repert and seek Him, His anger is turned away and He forgives: 4

Frue repentance must embrace these ele

ments,—confession of guilt, prayer for pardon, change of life; 5, Restoration to

God's favor will secure temporal goo to a nation, so that it shall flourish as

plant in a good soil under the genial ray

these matters and act accordingly, but those who love sin will pass on to death

Nevertheless, whatever be the attitude

and deserves the honor and service of

cause his iniquity is destructive; 2. God loes not leave such to perish, but sends

f repentance and good purpose, (verse

f a patriotic nature. Christian En-7 p. m.; prayer meeting, 7.30 p. Wednesday. Taylor Presbyterian Church-Taylor, 10.30 a. m., preaching by the pas-

Fa. 10.30 a. m., preaching by the pas-tor; 11.30, Sunday school. Washburn Street Presbyterian church, Rev. John P. Moffat, pastor—Services at 10.30 a. m. and 7,30 p. m.; Bible school at 12 m.; Young People's Christian Enat 12 m.; Young People's Christian Endeavor at 6.20 p. m. In the evening there will be a special patriotic service. The full orchestra will be present. Special music. Subject of the pastor for the evening. "Expansion of Church and State." All welcome.

Green Ridge Presbyterian Church—Isaac J. Lansing, rector, at 10.30 and 7.45 the pastor will conduct worship and preach. Evening sermon for Independence Day 12, Bible school; and preach. Evening sermon for In-dependence Day 12, Bible school; 6.45, Christian Endeavor. All cordial-

ly welcomed.

Presbyterian chapel, Adams avenue and New York street—A natriotic service. Special singing, and appropriate recitations, and a short address by Professor James R. Hughes. Time of service 745 p. m. Come and help us

in this mission work.

Baptist.

Penn Avenue Baptist church-Preaching morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce. Morning prayers in the lower temple at 9.45. Topic of morning sermon, "The Eleventh Commandment." Reception of new members and communion following the morning ser-mon. Sunday school from 12 o'clock to l o'clock. Sunday school at the Amerman mission on Prescott avenue at 3.30. Young People's meeting at 6.30. Topic of evening sermon, "Friends True and Palse." Baptism during the evening

First Baptist Church-Rev. S. F. Mathews, pastor. The usual morning and evening services at 11.30 and 7.39 o'clock. Easement of Welsh Baptist church, Main gyenne. The Lord's Sup-per will be observed at the close of the evening's service. Sunday school, 2.30 p. m. Plymouth church, br. Bed-doe, superintendent; Young Men's Christian association prayer meeting, 6.50 p. m., at Ivorite hall. Weekly prayer meeting Wednesday evening at 7.39 p. m. All are cordially invited, Jackson Street Eaptist Church—Patriotic services all day. At 9.39 a. m., prayer meeting; leader, Brother Lie-welyn Jenkins. Preaching service at 10.30. The pastor, Rev. Thomas de Gruchy, will preach; topic, "The Bible the Golden Thread of American Histhe Golden Thread of American History." Sunday school at 2 p. m.; Alfred Roberts, superintendent. Evening service at 7 p. m. sharp. Patriotic hymns will be sung, followed by a short address by the pastor; topic. "The Day We Celebrate." You are all invited to come and share with us the blessings of the day.

Green Ridge Ravijst Church Pay

Green Ridge Baptist Church-Rev. W J. Ford, pastor. Church services at 10.30 a. m. and 7.30 p. m. The Lord's supper will follow the morning sermon. In the evening the pastor will begin a series of sermons on of Yesterday, Today and Tomorrow."
Subject of the evening sermon, "The
Jew of the Bible." Sunday school at
11.45; Young People's meeting at 6.20.

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L. Alrich, pastor— Prayer and praise service at 9.50 a. m.;

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-Chart, Thitcher. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a substitute for Castor Oil, Paregorie, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep-The Children's Panacea-The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of hat Hetcher. The Kind You Have Always Bought

In Use For Over 30 Years. THE CENTAUR COMPANY, 77 MURRAY STREEY, NEW YORK CITY.

NEW YORK HOTELS.

The St. Denis

Broadway and Eleventh St., New York, Opp. Grace Church.-European Plan. Rooms \$1.00 a Day and Upwards.

In a modest and unobtrusive way there In a modest and unobtrusive way there are few better conducted hotels in the metropolis than the St. Denis.

The great popularity it has acquired can readily be traced to its unique location, its home-like atmosphere, the peculiar excellence of its culsine and service, and its very moderate prices.

WILLIAM TAYLOR & SON.

of the sun; 6 The temporal prosperity, attendant upon God's blessings, seen by the people, will attract them from abroad and awaken their content at home; 7. The wise man will understand

Cor. Sixteenth St. and Irving Place, NEW YORK.

AMERICAN PLAN, \$3.50 Per Day and Upwards. EUROPEAN PLAN, \$1.50 Per Day and Upwards.

I. D. CRAWFORD.

For Business Men

In the heart of the wholesale district. For Shoppers

5 minutes' walk to Wanamakers; 5 minutes to Siegel Cooper's Big Store. Easy of access to the great Dry Goods Stores. For Sightseers

One block from B'way Cars, giving easy transportation to points of interest.

Rooms, \$1 Up. Prices Reasonable +++++++++++++++++

COLORADO— LOW

June 25th to July 11th, via the Chicago & North-Western Ry. Go where you can breaths the exhibitating mountain air of the "Sockies" and snjoy the delightful summer resorts —Denver, Mantiou, Colorado Springs, Glenwood Springs.

The Colorado Special Only One Night to Denver.

Leaves Chicago 19:30 a. m. es Leaves Chicago 19:39 a. m. every day. Reaches Denver 2:55 p. m. next day, and Colorado Springs next evening. No change of cars and all meals in dining ears. Another first-class train, with through service leaves Chicago 10:39 p. m. daily. daily.
For particulars apply to your nearest ticket agent, or address

Chicago & North-Western Ry Principal Agencies : LPHIA NEW YORK PHILADELPHIA 161 Chestnut St. CHICAGO 193 Clark St.

divine worship at 10.30 a. m. and 7.30 o. m.: preaching by the pastor, morning, "Filled with the Spirit," Eph., evening, "Lessons from the Book Daniel;" Sabbath school at 12 m.; of Daniel:" Sabbath school at 12 m.; Y. P. S. C. E. at 6.30 p. m. Seats are free, Strangers cordially invited, Union Bible class for lesson study on Thursdayevening at 7.45 o'clock. All are wel-

United Evangelical church, Capous avenue, Rev. C. D. Moon, pastor—Sab-bath school at 9.45 a. m.; preaching at 10.45 a. m. and 7.30 p. m.; Keystone League Christian Endeavor at 6.30 p. m.; Junior Christian Endeavor, Monday at 7 p. m.; prayer meeting, Wednesday at 7.30 p. m. A cordial invita-tion is extended to the public to atend these services.

First Church of Christ, Scientist, 519
Adams avenue—Sunday services at
19.39 a. m. and 7.39 p. m., subject,
"God," Wednesday evening meeting at
8 o'clock, All welcomes 8 o'clock. All welcome.
Volunteers of America—310 Washington avenue. Captain Gee Totten in command. Lord's Day, July 2. Meet-

REFERENCE GUIDE Scranton Representative Firms

ART MATERIAL, FRAMING AND PHO-TO SUPPLIES.

The Griffin Art Studio, 209 Wyoming. BANKS.

Scranton Savings Bank, 122 Wyoming, Merchants' & Mechanics' Bank, 429 Lack Third National Bank, 118 Wyoming. West Side Bank, 109 N. Main. Lack. Trust & Safe Dep. Co., 494 Lacka. Traders' Nat. Bank. Wyom. & Spruce. Dime. Dis. and Dep., Wyom. & Spruce BOOTS AND SHOES-WHOLESALE.

Goldsmith Bres., 201 Lackawanna, CONFECTIONERY AND ICE CREAM-WHOLESALE,

Williams, J. D. & Bro., 312 Lackawanna. PRICETS - WHOLESALE. Wegman Fruit Co., 11 Lackawanna. GROCERS-WHOLESALE.

Kelly, T. J. & Co., 14 Luckawanna. HARDWARE AND MINE SUPPLIES. Hunt & Connell Co., 43t Luckawanna. BEATING AND PLUMBING.

Howley, P. F. & M. T., 231 Wyoming. BARNESS AND TRUNKS. Fritz, G. W., 410 Lackawanna BUILDERS' HARDWARE, STOVES, ETC. Lackawanna Hardware Co., 221 Lacka.

BEDDING, SPRINGS, ETC. The Scranton Bedding Co., 600 Lacks. HARDWARE, STOVES, ETC. Leonard, Thos. F., Lackawanna ave. BAND INSTRUMENTS AND PLANOS

Finn & Phillips, 128 Wyoming. FURNITURE AND CARPETS Protheros & Co., 134 Washington,

LUMBER AND PLANING MILL. Ansley, Joseph & Son, 801 Scranton. DIAMONDS, WATCHES AND JEWELRY Mercereau & Connell, 307 Lackawanna. MEATS AND VEGETABLES. Carr. T. E. & Son, 213 Washington, GRANITE MONUMENTAL WORKS. Owens Bros., 218 Adams.

LOAN AND BUILDING ASSOCIATIONS. Security Bldg & Sav'gs Union, Mears Bldg CRACKERS, CAKES, ETC. Nat. Biscuit Co. (Scra'n Branch), 20 Lack, CARRIAGES AND HARNESS. Simrell, V. A., 515 Linder

PAPER AND BUTCHER SUPPLIES. Uthman Paper Co., 225 Spruce. BUTTER, EGGS AND CHEESE. Stevens, F. D. & Co., 32 Lackawanna. FLOUR, FEED, HAY AND GRAIN. The Weston Mill Co., Lackawanna ave MACARONI AND VERMICELLL Cassese Bros., 99 Lackawanna ave. JEWELERS AND OPTICIANS-WHOLE

SALE. Levy, N. B. & Bro., Traders' Bidg. BUTTER, EGGS, FLOUR, HAY, ETC. Easterle & Co., 121 Franklin, Babcock, H. F., & Co., 116 Franklin. JEWELERS AND WATCH MATERIAL Phillips, Geo. & Co., Coal Exchange,

WINES AND LIQUOR. Casey Bros., 216 Lackawanna. LIFE INSURANCE COMPANY. Northwestern Mutual Life, Mears Bldg. LAW AND COLLECTION. Oken & Dunn. Coal Exchange. Yocum. Geo. C., Connell Bldg. BICYCLES AND PHOTO SUPPLIES.

Florey & Brooks, 211 Washington. OVERALLS, UNDERWEAR, ETC. LUBRICATING OILS AND GREASES Maloney Oil Mfg. Co., 141 Meridian OIL, PAINT AND VARNISH.

Maloney Oil Mfg. Co., 41 Meridian. STATIONERS AND ENGRAVERS FUNERAL DIRECTORS.

Tague, P. W., 113 S. Main.; Residence 112 Price, William, 135 S. Main. DRY GOODS, SHOES AND GROCERIES McCann, P. J., 441 N. Main.

ings at 3 and 8 p. m. Grand times ex-pected. Everybody welcome. Meetings every week night, except Mon-day, at 8 o'clock. Monday, 7.30 p. m., "Boys' Brigade." Christian workers of any denomination are invited to take part in any of our meeting. A cordial invitation extended to all. All Souls' Universalist Church—Pine street, between Adams and Jefferson avenue. Rev. O. R. Beardsley, pas-tor. Morning service, 10.30; subject, "God as a Builder." Sunday school afer morning service, Mr. S. Benjamin superintendent. During July and August there will be no evening service.

Come and worship with us.

Great Attractions Saturday and Monday. Finest display of the season of

Ladies' Shirt Waists

New assortment to open today. 50 dozen fine printed Percales, Lawns and Dimities, full tailor made, fashioned Waists, not a garment in the lot worth less than \$1.00.

White Lawn Waists Great variety of fine Waists, tucked and embroidered.

Prices range from \$1.00 to \$4.50. White Pique and Linen Skirts

Splendid assortment of perfect fitting garments, at 95c up to 7.50. Colored Taffeta Silk

Umbrellas, \$1.50 to \$3.75

Ladies' Ties Lawns, Piques, Point d'Esprit Neckwear, in Bows,

Scarts and Tecks.

Linen Collars All the new shapes in white four-ply linen.

> White Chamois Gloves, 59c Beit Buckles, Hankerchiefs, Etc.

Wash Goods

Largest assortment of new designs that we have shown this season. Special prices for Monday.

Ginghams

Choice neat checks, stripes and plaids, and all fine Zephyrs and Madra Cloths. 121/2c to 15c qualities for 10c

Batistes, Dimities, Piques, Organdies 200 different patterns of the most desirable goods

shown this season. One price for the entire line, 121/2c. Dimities High-Grade Scotch Dimities, the daintiest summer Special Price, 17c

fabric. Beautiful designs. Jaconets and Zephyr Cords

A very large line at 10c.

Silk Cord Ginghams

The best wash material made this season. Not a broken line, but a complete assortment of 50c goods. Special Price, 29c

White Goods

White Pique

Open Work White Goods and Grenadine effects, 15c to 18c values. Special Price, 121/20

Very heavy welt, genuine 30c goods. For Separate Skirts A big line of Shrunken Linen.

415-417 Mears & Hagen, Lackawanna Ave

264531