

RELIGIOUS.

The service of patriotic songs tomorrow evening in the Providence Presbyterian church will be one of the most elaborate of the kind in this city in many years.

Women's Christian association at 345 E. m. Through July and August the service will be a half hour long. All welcome.

Tomorrow's Services

Episcopal. Saint Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Fifth Sunday after Trinity.

Evangelical Lutheran. Evangelical Lutheran—Fifth Sunday after Trinity. Gospel, Luke, 5:1-11; Epistle, I Peter, 2:6-15. Vestment color, green.

Religious News Notes

On Monday evening, July 2, the Christian Endeavor society of Grace Lutheran church will hold a patriotic lawn festival on the church lawn, corner Madison and Mulberry.

Right Reverend Bishop Hoban conducted an examination yesterday at St. Thomas' hall of the priests of this diocese who have been ordained five years.

Methodist Episcopal. Elm Park church—Prayer and praise service at 9:30; sacrament of the Lord's Supper and reception of members at 10:30 a. m.

Sunday-School Lesson for July 2. Gracious Invitations.

HOSEA XIV: 1-9.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

THE BOOK.—The lesson committee has abruptly turned backward about eight centuries, from the closing chapters of John's gospel to the last chapter of one of the minor prophets.

THE SPIRIT.—The confessional prayer which Hosea put in the mouth of returning Israel contained other words, designed to cover the four points which lay at the bottom of the nation's sin.

THE PRINCIPLES.—Having thus stated the thoughts and purposes of God toward the nation, the prophet closes his book with some reflections of his own.

THE CALL.—Verse 1 contains an exhortation to the man of God. It is addressed to Israel, the ten tribes who had set up a separate monarchy, and had broken away from the true God.

THE PARDON.—Hosea next puts words into the mouth of Jehovah, declaring that he had forgiven the nation, and that he would not blot out his name from Israel.

THE TRUTHS.—We may gather out of this passage a few doctrines, or truths, as plainly taught or assumed, as in any part of the New Testament.

THE MODE.—Many reforms are half-hearted and partial. It is possible for an individual or a nation to seem to do what is not honestly purposed.

THE RESULT.—The spiritual benefits thus promised—the favor of God and His renewal of the heart—would be attended by temporal or material blessings which God Himself is made by the prophet to announce.

THE INFLUENCE.—Hosea next represents the influence of the law of God and His love upon the people.

Great Attractions Saturday and Monday.

Finest display of the season of Ladies' Shirt Waists. New assortment to open today. 50 dozen fine printed Percals, Lawns and Dimities, full tailor made, fashioned Waists, not a garment in the lot worth less than \$1.00.

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Miscellaneous

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street.



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divine worship at 10:30 a. m. and 7:30 p. m.

United Evangelical church, Capoue avenue, Rev. C. D. Moon, pastor.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street.

Volunteers of America—310 Washington avenue.

ings at 8 and 8 p. m. Grand times expected.

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