RELIGIOUS.

At the Children's Day services to be held tomorrow in the Primitive Methodist church, on East Market street, two very interesting services will be conducted. The morning service will begin at 10.30 and will be in charge of S. Forster, president; A. Hartshorn, chorister, and Miss E. Owens, organist. The programme "Summer" will be as follows:

Singing, "Gladsome Voices".....School
Recitations,
Richard Aitkinson and Lily Berryman
Singing, "Myriad Voices"........School
Recitations,
Rose Blackmore and Maggie Forster
Singing, "Bright Days"..........School
Recitation ....Ellen Jones
Singing, "Summertime" .Primary class
Addresses,
Milton Prosser and Maud Bright
Dialogue............By sixteen children
Recitation ....Millicent Powell
Duet..Ellen Jones and Florence Prosser
Dialogue ....By sixteen children
Recitation ....Mary Patterson
Duet......Jennie Kelly and Lula Seiple
Recitation ....Nellie Prosser
Solo................Miss Alice Hartshorn
Prayer and address,
Rev. George Slowther
Recitation ....Ethel Bright
Singing, "Farewell"............. School
Recitations are under the supervision of Aaron Powell, secretary.

The services at 7 in the evening will be called "Gem of Days," and will be as follows:

Prelude...................Miss E. Owens
Song, "Once Again"..............School
Prayer........Rev. Dr. Prosser, pastor
Duet,
Misses A. Hartshorn and J. Morgan
"Gem of Days"........Florence Prosser
Dialogue...................By six children
Song, "Sweet Summer Days"....School
"Ready to Leave,"
E. Littlejohn and T. Brown
Song, "Be Loyal"..................School
"Fathers and Mothers"...Jennie Kelly
Song (S. S. Ranks)................School
Dialogue.....................By five girls
Song ....School
"God's Messengers"......Nellie Prosser
Primary class will sing.
"Responsibility" ....H. Hartshorn
Solo...................Miss Edith James
Dialogue.......................By six boys
Song ....School
Recitation..........Miss R. Broadhurst
Closing ....Millicent Powell
Song, "Up Yonder"...............School

* * *

The Baptist Ministers' conference will hold a Keswick meeting in the Dudley Street Baptist church, Dunmore, next Monday. All Christians are invited to attend. There will be two sessions, with subjects as follows:

10.30 a. m.—"Waiting on God."
11 a. m.—"The Believer's Birthright."
Rev. M. J. Watkins
11.30 a. m.—General Conference.
2 p. m.—Praise Service.
2.30 p. m.—"The Attitude of the Church Toward Amusements."
Rev. C. A. Spalding
3.15 p. m.—"Purity and Power."
Rev. J. S. Thomas
3.45 p. m.—"Confession and Absolution" ....Rev. G. W. Welsh
7.30 p. m.—Praise Service.
8 p. m.—"The Reflex Influence of Missions"............Rev. W. J. Ford
8.30 p. m.—Closing Address,
Rev. R. F. Y. Pierce

All the addresses will be followed by discussion and conference.

* * *

Following is the programme for the Children's day exercises at the Adams Avenue chapel tomorrow afternoon at 3 o'clock:

Singing, "Hark, to the Children's Voices"
Prayer.
Singing, "Can a Little Child Like Me."
Primary Class—
Recitation, "The Oak."
Little Miss Apper
Singing, "We, Too, Are Growing."
Recitation, "A Day in June."
Recitation, "What Do We Plant?"
Singing, "Nature Speaks."
Responsive Exercise, "Under the Trees."
Duet, "Blessing at Calvary."
Recitation, "Wreathes and Branches."
Solo and Chorus, "Last Night I Lay a Dreaming."
Address and Presentation of Bibles,
Rev. C. E. Robinson, D. D.
Announcements.
Roll Call.
Singing, "King of Earth and Heaven."
Benediction.

Religious News Notes

On June 25 at 3 p. m. in Athletic park the Shiloh Baptist church will conduct a bush meeting.

The Children's Day exercises of the Grace Lutheran Sunday school will be held on Sunday evening.

The Ladies of Grace Lutheran will give an ice cream festival on the church lawn Tuesday evening.

Sunday services at the North Scranton branch of the Y. W. C. A., 2048 North Main avenue, at 3.45 p. m.

Rev. John Cavanaugh will preach in the Free Methodist church tomorrow at 10.30 a. m. and at Highland at 7.30 p. m.

Rev. James Hughes will deliver a free lecture tonight at the Rescue Mission. Subject, "Missionary Life in Africa."

Rev. Foster U. Gift and family leaves next week for Williamsport, where he will assume charge of St. Matthew Lutheran church.

F. W. Pearsall, the former secretary of the Railroad Young Men's Christian association, will speak at the mission Sunday evening at 8 o'clock.

At the West Scranton branch of the Y. W. C. A., corner of South Main avenue and Scranton street, at 3.45 p. m. All women and girls are invited to these services.

Next Sabbath will be missionary day at the Jackson Street Baptist church. At the morning service the pastor will preach a missionary sermon. The Sunday school will hold a missionary session in the afternoon. At the evening service Mrs. Scott, the eloquent lecturer, will speak.

Tomorrow morning Rev. R. F. Y. Pierce, of the Penn Avenue Baptist church, will preach a sermon appropriate to the closing of his first year's labors as pastor of that church. In the evening by special announcement, he will give an object sermon, using some of the illustrations on "The Bottle Sermon," which he gave at the National Young People's meetings.

F. W. Pearsall, former secretary of the railroad department of the Young Men's Christian association of this city but now of New York, will speak in the hall of the Railroad association at 3.45 on Sunday afternoon. The meeting is open to all and his many friends are invited to hear him, whether railroad people or not. Mr. Pearsall will be accompanied by his wife and will spend a few days in the city.

George Slowther has made splendid progress at Taylor university. He has returned to spend his vacation. Mr. Slowther had the pleasure of seeing and hearing Dr. Wright confer the doctor's degree on the Rev. C. Prosser, A. M., at the commencement. Dr. Prosser's thesis and examinations were highly commended on Monday evening Rev. Slowther will address the Senior league of the Primitive Methodist church on his university experience.

Tomorrow evening at 7.30 o'clock in Holy Trinity Evangelical Lutheran church, Adams avenue and Mulberry street, the Sunday school under the efficient direction of R. H. Brader, will observe the festival of Children's Day by appropriate exercises. An interesting and edifying programme has been prepared, consisting of recitations, dialogues, singing, in which the various members of the school will take part. All are invited to attend these exercises.

Tomorrow's Services

Episcopal.

Saint Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Third Sunday after Trinity.

St. Luke's church—7:30 a. m., Holy Communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m. evening prayer and sermon; 9:15 a. m., Sunday-school and Bible classes.

St. Mark's Dunmore—8 a. m., Holy Communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 3 p. m., Sunday-school and Bible classes.

East End Mission, Prescott avenue.—3 p. m., Sunday-school and Bible classes; 7:45 p. m., evening prayer and sermon.

South Side Mission, Fig street—9 a. m., Sunday school and Bible classes.

St. George's, Olyphant—2:30 p. m., Sunday-school and Bible classes; 3:30 p. m., evening prayer and sermon.

St. David's Episcopal church, Edward James McHenry, rector—Third Sunday after Trinity. Celebrations of Holy Eucharist, 7.30 and 10.30 a. m.; evening song with sermon, 7.30 o'clock; Sunday school, 2.30 p. m. Meetings of Sisters of Bethany and Ladies' Aid chapters have closed until fall. Regular meeting of St. Agnes chapter will be held this week. Litany will be said Wednesday and Friday mornings at 8 o'clock.

Evangelical Lutheran.

The Evangelical Lutheran church—Third Sunday after Trinity. Gospel, Luke, 15:1-10. Epistle, I Peter, 5:6-11. Vestment color, green.

St. Mark's, Washburn and Fourteenth street, Rev. A. L. Ramer, Ph.D., pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m. Morning subject, "Christ Receiving Sinners;" evening subject, "God Delighteth in Mercy."

Holy Trinity, Adams avenue and Mulberry street, Rev. C. G. Spieker, pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30 p. m.; Sunday school at 12 m.

Zion's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a. m.; Sunday school at 2 p. m.

St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2.30 p. m.

Christ, Cedar avenue and Beech street, Rev. James Witke, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m.

St. Peter's, Prescott avenue, Rev. J. W. Randolph, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 p. m.

Grace Evangelical Lutheran Church of the General Synod, corner Madison avenue and Mulberry street—Rev. Luther Hess Waring, pastor. Sunday school and pastor's Bible class, 9:30 a. m. Sermon by pastor, 10:30 a. m. Christian Endeavor service, 6:30 p. m. Children's Day service by the Sunday school, with special offering for Loysville Orphans' Home, 7:30 p. m. Everybody invited. Seats free.

Methodist Episcopal.

Elm Park Church—Prayer and Praise service at 9:30 a. m. Preaching at 10:30 a. m., and 7:30 p. m. by the pastor, C. M. Giffin, D. D. Sunday school at 2 and Epworth League at 6:30 p. m.

Sumner Avenue Presbyterian Church.—Rev. L. R. Foster, M. A., pastor. Sunday school, 2 p. m. Preaching by the pastor, 6. p. m., and "God's Remedy for the Despondent." Christian Endeavor, 7 p. m. Prayer meeting, 7:30 p. m. Wednesday.

Simpson Church.—The presiding elder, Rev. A. Griffin, D. D., will conduct Love Feast at 9 a. m., and communion at 10:30 a. m. Rev. Jonas Underwood will preach at 7:30 p. m. Sunday school 12 m. Junior League 3 p. m. Young Men's meeting 4 p. m. Epworth League, 6:30 p. m. All welcome.

Allis Mission, Keyser avenue and Luzerne street.—Sunday school, 2:30 p. m. Praise service, 7:30 p. m. Every one invited.

Cedar Avenue Methodist Episcopal church—F. P. Doty, pastor. Sermon at 10:30 a. m. by the pastor. Quarterly meeting service in the evening. The Rev. Dr. Austin Griffin, presiding elder, will preach at 7:30 p. m., and then will follow the communion service. Junior League meeting at 3:30 p. m.

Hampton Street Methodist Episcopal church, Rev. James Benninger, pastor—Services on Sunday as follows: Love feast at 10 a. m.; preaching at 10.30, subject, "Carnal vs. Spiritual Christians." Sunday school at 2 p. m.; Juniors at 3 p. m.; Epworth league at 3 p. m.; preaching at 7.30 p. m., subject, "The Threefold Benediction of Peace."

Howard Place A. M. E. church—Rev. H. A. Grant, B. D., pastor. 10:30 a. m. subject, "A Living Sacrifice;" 2:30 p. m., Sunday school; 7:30 p. m. Subject, "The Church of the Future."

Presbyterian.

First Presbyterian church, Rev. James McLeod, D. D., pastor—Morning service, 10.30; afternoon service, 4.30. Dr. McLeod will preach at both services. The Sacrament of the Lord's Supper will be administered next Sunday.

The Second Presbyterian Church.—Services 10:30 a. m., 7:30 p. m. Dr. Robinson will preach in the morning on "How to Use a Summer Outing," and in the evening on "What a Modern Christian Tourist may See and Enjoy at Ephesus." All seats free at night. All welcome at all services.

Presbyterian Church, Taylor Pa.—Usual services, 10:30 a. m. Sunday school, 11:30 a. m.

Washburn Street Presbyterian Church—Rev. John P. Moffat, pastor. Services at 10:30 a. m. and 7:30 p. m. Bible school at 12 m. Christian Endeavor Young People's, 6:20 p. m. Prayer meeting Wednesday, 7:30 p. m. "Responsibility" will be the subject at the morning service, by the pastor. In the evening he will speak on "The Highest Service." All cordially welcome.

Green Ridge Presbyterian church—Morning service at 10:30; evening service at 7.45. Sermons by Rev. Edwin S. Wallace, late United States consul at Jerusalem. Bible school at 12 o'clock. Meeting of Endeavor society at 6.45. The public is welcome at all services.

Providence Presbyterian church, Rev. George E. Guild, pastor—Morning theme, "A Study of Paul in Athens." Sunday school at 12 o'clock: Endeavor meeting at 6.35 o'clock. Short evening service at 7.30 o'clock.

Presbyterian chapel, Adams avenue and New York street, Rev. James Hughes, pastor—Subject, "Progress Through Decay." Time of service, 7.45 p. m.

GALLEN'S | ORIGINATORS OF BARGAINS. | GALLEN'S

BARGAIN SATURDAY.

Everybody needs Cool Clothing now, so Saturday's sales will be on goods in keeping with the warm weather. We can't say it too often—keep your eyes on our "ads" and watch our windows if you want to be well posted.

$9.90 for All $12 and $15 Men's Suits

In this lot are contained the finely tailored garments—made by the **Black & Meyer Co.,** of Rochester, N. Y., which means **"enough said."**

The clothes are all very fine high-grade worsteds, cassimeres, and herringbone effects and serges.

During This Sale **$9.90.**

Negligee Shirts,

2 Cuffs, 2 Collars.

Warranted fast color, worth 75c.

At 48c.

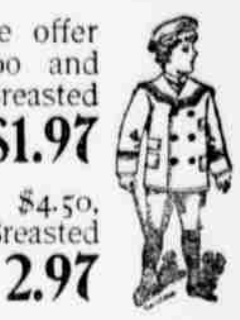
Ladies' and men's fine black and tan vici kid shoes, worth $3.00,

At $1.97

Balbriggan Underwear' fine Egyptian thread, worth 75c.

At 50c

In Our Children's Department



Starting today we offer all our $2.50, $3.00 and $3.50 Double-Breasted Vestee and Sailor Suits at......... **$1.97**

All of our $4.00, $4.50, and $5.00 Double-Breasted Vestee and Blouse Suits **2.97**

These Suits are finely made and trimmed with soutache braid, made up in nobby patterns.

Watch This Sale.

Penn Clothing and Shoe House

GALLEN'S--137-139 PENN AVENUE--GALLEN'S.

Baptist.

Penn Avenue Baptist church—Preaching morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce. Morning prayers in the lower temple at 9.45; topic of morning sermon, "The Psalm of Prosperity and Peace," the first anniversary service of the present pastorate. Sunday school from 12 o'clock to 1 o'clock; Young People's Society of Christian Endeavor meeting at 6.30. In the evening the pastor will give an illustrated sermon, using objects in the presentation of the truth, "A Bottle Sermon."

At the Jackson Street Baptist church—Morning prayer meeting at 9:30, Brother Charles Holley, leader. Preaching service at 10:30. Rev. J. Ellis, of Blakely, will preach in exchange with the pastor. Sunday school at 2 p. m. Alfred Roberts, superintendent. Evening service at 7 o'clock sharp. Praise and song service followed by a short address by the pastor, Rev. Thomas de Gruchy. Topic, "David and His Sling." This service is short and bright. You are invited to come. The seats are all free.

First Baptist Church.—Rev. S. F. Matthews, pastor. The usual services morning and evening—11:30 a. m. and 7:30 p. m.—In the basement of the Welsh Baptist church, Main avenue. Sunday school 2:30 p. m., Plymouth church, Dr Beddoe, superintendent. B. Y. P. U. prayer meeting, 6.30 p. m., Ivorite Hall. Weekly prayer meeting, 7:30 p. m. Wednesday evening. All are cordially invited.

North Main Avenue Baptist Church—Rev. W. G. Watkins, pastor. Children's Day will be observed tomorrow in the morning service. A delightful programme has been prepared and will be in charge of Superintendent William Chappell. W. J. Owen will conduct the singing. In the absence of Pastor Watkins the Christian Endeavor society will conduct the evening service. All are invited.

Green Ridge Baptist Church.—Rev. W. J. Ford, pastor. Church services at 10:30 a. m., and 7:30 p. m. Subject in the morning, "Peter and His Sword." In the evening, "Christ's Surprises." Sunday school at 11:45. Young People's prayer meeting at 6:30 p. m.

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L. Alrich, pastor—Prayer and praise service at 9.30 a. m.; divine worship at 10.30 a. m. and 7.30 p. m., preaching by the pastor; Sabbath school at 12 m.; Y. P. S. C. E. at 6.30 p. m. Seats are free. Strangers cordially invited. Union Bible class for lesson study on Thursday evening at 7.45. All are welcome.

Volunteers of America, 319 Washington avenue.—Captain George Totten in command. Meetings: Lord's day, June 18th. Afternoon at 3 o'clock Testimony and Fellowship meeting. Evening at 8 o'clock, Song service and Gospel address. Everybody will be given a most hearty and cordial welcome. Christian workers of all denominations are requested to attend when possible and lend a helping hand. Meetings every week night except Monday at 8 o'clock. All are welcome. Come.

Calvary Reformed church, corner of Monroe avenue and Gibson street, Rev. G. W. Welsh, pastor—10.30 a. m., "Repentance and Forgiveness in Christ's Way;" 11.45, Sunday school; 6.45, Christian Endeavor; 7.30 o'clock, evening service, "Union or Division, Peace or War."

First Christian church, North Main avenue, Rev. B. W. Clymer, pastor—Regular services tomorrow. Sunday school at 10 a. m.; preaching at 11 a. m., subject, "Prayer;" Christian Endeavor at 6.30, and preaching at 7.30, subject, "Lot's Wife."

All Souls' Universalist Church on Pine street between Adams and Jefferson avenues.—Rev. O. H. Beardsley pastor. Morning service 10:30 a. m. Subject, "Indifference." Evening service, 7:30 p. m. Subject, "Voices of Our Dead, or the Silent Language." Sunday school after morning service. Mrs. Sanford Benjamine, superintendent Y. P. C. U. meeting 6:30 p. m. Subject, "The National Union." All are invited to our services. If you have no church home you should have.

First Church of Christ, Scientist—519 Adams avenue. Sunday services 10:30 a. m., and 7:30 p. m., Subject, "Is the Universe (Including man) Evolved by Atomic Force?" Wednesday evening meeting at 8 o'clock. All welcome.

First Primitive Methodist church, East Market street—Rev. Dr. Charles Prosser, pastor. 10:30 service of song, entitled "Summer" and address by Rev. George Slowther, 7 p. m. service of song "Gem of Days."

MICHAEL BUCKLEY INJURED.

Run Down by a Car at the Langcliffe Mine.

Michael Buckley, of Avoca, a miner employed at the Langcliffe mine, at that place, was very seriously injured late yesterday afternoon.

He had just quit work at the time the accident happened and had stepped off the carriage at the head of the shaft. There is an inclined trestle work leading from the shaft to a breaker nearby and it appears that a car became uncoupled at the head of the incline and came sliding down. Buckley had just stepped in front of a car which was standing at the bottom when the other struck him, crushing his right leg between the two.

He was removed in the mine ambulance to the Lackawanna hospital, where it was found necessary to amputate the leg at the knee. He was resting comfortably last night.

Go to Nettleton, Washington Avenue, for fine shoes. Latest styles. Special prices. **

Sunday-School Lesson for June 18.

The New Life in Christ.

COL. iii, 1-15.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

INTRODUCTION.—It was given to Paul to carry the Gospel to the Gentile world. Richly endowed by nature, he received in the school of Gamaliel the best training afforded in his time (Acts xxii: 3). Converted when about 30 years of age, sixteen years passed away before he wrote a line of what has come down to us. Those years were devoted to the careful study of the Christian system whose truths he apprehended and stated more clearly than did any of the other apostles. The Pauline thought formed the basis of doctrine in all the Reformed churches in America and Europe, and became the dominating influence in modern civilization. Paul's writings fall into four distinct groups, separated by a period of about five years each—those of his second mission tour; those of his third missionary tour; those of his first imprisonment at Rome; and those between his liberation and martyrdom. The epistle from which we study today belongs to the third group. It is both doctrinal and practical—an exalted view of Christ, is made the motive and measure of the new life required of His followers.

ASPIRATIONS.—Our lesson opens with an attempt to elevate the desires and purposes. Knowing that the heart regulates the conduct (Luke vi: 45), the apostle urged the Colossians to seek heavenly rather than earthly things (Verses 1 and 2), an advice given by the Saviour (Matt. vi: 19-20). He did not intend to enjoin total indifference to worldly affairs, and in another place teaches just the opposite (Acts xx: 35), but he would have the affections fixed upon the world to come, so that if need be the lesser may be cheerfully sacrificed for the greater (Phil. iii: 8). This disposition he considered to be appropriate for two reasons. Christ has passed into heaven and is now at the right hand of God (Rom. viii: 34), the place of honor and authority, and surely the aspirations of His people should be toward Him. Besides, the believer by the act of baptism (Col. ii: 12), professed to be buried and risen with Christ, that is, to have laid off the old or carnal life and to have taken on the new and spiritual life, and this profession can be made good only by the method above described.

VITALITY.—The plea for an unworldly and heavenly disposition is supported by two other considerations more forcible still. What was shown to be expedient and proper is also held to be necessary. First the believer has no life in himself—he is dead—and what life he has is "hid with Christ in God" (Verse 3). Paul expresses the same idea more clearly elsewhere (Gal. ii: 20). But if our life is derived from Christ, and if He is in heaven, it is absolutely essential to the maintenance of that life that we should direct our affections and efforts heavenward (Psalm cxxi: 1). Second, Christ is not only the present source of life, but He will usher His people into the next life, the glory which is beyond (I Cor. xv: 43). "When He shall appear," according to His promise (John xiv: 3), at a time yet future, then shall His disciples "appear with Him" (Verse 4). If, then, the believer's hope depends upon his Lord, and if that Lord has passed into the heavenly world, every consideration of the life to come requires an earnest looking upward and onward.

MORTIFICATION.—What is thus presented as an appropriate and essential state of the heart, is not easily attained. It is exceedingly difficult to prefer the distant to the near, the future to the present, the immaterial to the material. Man has a bodily nature by which he is related to this world, and its various powers clamor for gratification. Noble and worthy as are the thoughts and feelings with reference to spiritual things they are constantly met by appetites and tendencies, producing a conflict, in which the better element in man's nature is overcome (Rom. vii: 18-19). Paul describes his own experiences in this respect and gives the resolve which enabled him to get the victory (I Cor. ix: 27). So here he offers advice to the Colossians and to all others to whom his letter might come (verses 5 and 7). Men must mortify their carnal natures—subdue and rule them, so that they shall not lead one into the vices which are enumerated, vices that provoked the displeasure of God, practiced throughout the heathen world (Rom. i: 26-27), indulged formerly by the very persons to whom he was writing. The bare recital of these practices is enough to turn one away from them with a spirit of loathing.

DEPRAVITY.—But in struggling after the state commended by the apostle there are more serious difficulties than those which arise through the demands of the fleshy nature. The heart of man is desperately wicked (Jer. xvii: 9), and its natural dispositions are directly opposed to the better dispositions of the new life. Paul gives here a long and black list—anger, wrath, malice, blasphemy, filthiness, falsehood (Verses 8 and 9). The first, second and third are improper feelings toward men; the fourth a perverted attitude toward God; the fifth, a defilement through lust; the last a disregard for truth. All are symptoms of depravity. As the weeds spring up and choke the grain (Matt. xiii: 7), so these vile affections prevent the growth of that which is good. They belong to "the old man," the sinful life which has been renounced, and they must be put off. One must set his will against them and seek to master them, impelled thereto by his desire to attain to a spiritual state in which heavenly things are esteemed as most praiseworthy (Eph. iv: 22).

RENEWAL.—The celebrated Dr. Channing once delivered a sermon on the "Expulsive Power of a New Affection," in which he showed that one may most easily find deliverance from unholy dispositions by cultivating their opposites. Paul recommends this method and urges mercy, kindess, humbleness, meekness, long-suffering as against the depraved states of the heart (Verse 12). He believed that anger, wrath, malice, etc., would disappear as these were encouraged. But he does not leave men in the false opinion that such high virtues may be reached by their own unaided efforts. They must indeed seek them and strive after them, but they must remember that a renewal of their minds is necessary (Verse 10). As long as the depravity of the heart continued its unholy states would remain. A change of heart is therefore essential (Matt. xii: 33). Fortunately, this renewal, effected by the truth through the agency of the Holy Spirit (John iii: 5), introduces men into a new fraternity where the causes of bad tempers do not exist (Verse 11), where the distinctions of Greek and Jew are forgotten in the broadened charity which is in Christ.

UNITY.—Having thus brought his readers to consider that spiritual life in which national differences no longer exist the apostle urges the cultivation of the spirit of unity which properly belongs to that life, and that under three counts (Verses 13 and 14). First, forbear one another—cultivate patience, indulgence and gentleness toward other Christians, overlooking their faults. Second, forgive one another—pardon offenses committed against you and do not cherish enmity, but do this in the same way that Christ forgives, namely on confession (I John i: 9). The apostle is not asking for a pardon of the impenitent. That would be impossible, and injurious if possible (Luke xvii: 3). Third, in order to the above there must be love in the heart, which is called the bond of perfectness, or the perfect bond (Eph. iv: 3). It is not the love of one for another which is here commended, but the love of all for all and each. It is impossible to build up a good society and cultivate the higher graces of the spirit unless all hearts are swayed by this excellent disposition.

CALLING.—Steadily advancing from position to position the apostle now exhibits the grand end had in view, and tells the Colossians that they are to be one body, not so many individuals, each seeking his own welfare, but individuals united to make one whole, a church of Christ (I Cor. xii: 18). As such their hearts should be ruled by the peace of God (Phil. iv: 7), the peace which comes from God (Rom. v: 1), and restores hearts to Him and to each other (Eph. ii: 14). Under the dominion of that peace members of the church find fellowship from which anger, wrath and malice will be excluded, in which mercy, kindness and humbleness will flourish. To this are believers called or invited and incited. This is the high ideal of church membership. What pity that it cannot be more frequently realized! And in so far as any one attains to it let him enter with gladness and then contemplate the goodness and wisdom of the Master who established such a spiritual nursery, and, contemplating, let him be thankful (Verse 15).

SUMMARY.—The Pauline view of the Christian life may be easily gathered from the foregoing. Inasmuch as it is derived from Christ, sustained and rewarded by Him, it must be animated by a supreme regard for heavenly things. In order to that the impulses of the heart, which belong to the old nature, must be subdued. This requires the utmost effort of the will, but cannot be effected through that alone. A renewal of the heart is necessary by which thoughts and feelings will be changed. Yet even that, while it is wrought by the power of Divine grace, requires human co-operation (Phil. ii: 12-13). Every new quality, while imparted by the spirit of God, must be cultivated. Above all, entering the church as the place of culture, one must seek to live under the principle of love, so that receiving and giving, each may find peace and help to build each other up, until all come unto the fulness of the stature (Eph. iv: 12 13).

Letter from the Lightning Rod Man.

Mr. Editur.

Deer sir: I am a litning rod agt by perfeshon so dont depend entirely on my litrary efferts az a liveley hood, but I inclose a phew spesimins of my handywork; if tha meat with yure aproval send check to undersined. It kant cum eny 2 sune 2 scot "youres trooly." I am a married man, but in awl other respekts my habits ar good. I kan du interviewing if the ockasion demands it. I also rite poitry under kompulsion (this last sentence is in a jockular vane). If yu kant use eny ov the nclosed kopy kindly return it 2 yure unkle dudly by fast frate C-O-D.

By the wa, Mr. Editur, if enybody in yure naborhood wants a litning rod let me no; just kind ov boost the game along and Ile fixe it up with yo when I get to Scranton. I pay 80 five persent kommission on awl sails & stil mannige 2 eat 3 (thre) meels a da. I kan fernish eny kind ov a rod yu want frum a kast iron I too gold plated I's with dimond tips (between yu & I the kast iron I's aint much good, but it aint necessery 2 menshun that 2 perspektiv kustomers.)

I also make a speshelty ov ansering korrespondents. I hope yu kan use the nclosed kopy as I think it wood be a good thing 4 both ov us. I remane
as ever Thine,
A Kidder.
P.s. dont forget the 80 five persent.
A. K.

Reflecktshuns.

If at 1st yu dont suckseed, Advertize.

He iz indeed a wize man who realizes that he nose littil.

When yu stop 2 think ov it, this iz a kweer world too sa the leest, viz (fer instants) there iz a good old saying witch sez in time ov piece prepair 4 war. Now evrybody will agree with yure trooly when I sa thats 1st rate advice, yet there iz another remark witch sez never cross a bridge til yu kum too it! Now both theze ekwally wize remarx is opposed (diametrikally speeking) yet both ar good. The reeder haz the privilege ov taking his or her choise az the konsience diktates.

Sirkumstanses alters genders.

I have often notist that the man who duz the most kickin about hard times & poor wagez iz genrally the same cus who spends about 4 times az much munny fer bad licker az he duz too wards supportin his famley.

The man who trize 2 get rich playing the slot masheen is a phool. (I speek frum xperience.)

"A soft anser turnith awa rath," but az a genral thing it dont have mutch influence with a footpadd.

There are more phelloze nowdaze getting soaking wet in the Thunder storm ov Disapointment than there is getting struk by the Litning ov suckcess so 2 speek.

It isnt awlwaze the woman who wares the most xpensiv krape who duz the most morning. Black iz bekuming 2 sum folks.

There ar lots ov pecul riting poitry (alleged) 2 da who shood never hav bin granted a poits licence.

"Its a wize child that nose its own father," yet sum wood be disapointed if tha did, perhaps.

A soft hand on a yung man isnt awlways a sine that hees rich. He may be sponging on to old folks or jest like az not hees a manipulator ov the 2 shels.

I have nown yung men, ov an adolesent age, 2 spend ours daly be 4 a looking glas, over a few timid hares that was seeking a prokarious xistence on there upper lip. I have awlso nown wimmin between 45 yrs ov age who kood giv the a 4 sed yung men kards & spaids & then beet them out, but I never herd the wimmin brag abowt it.

Bekaws a man iz hansum its no sine hees onest. 1 ov the slikest 3 kard monty men I ever new anserd 2 the abuv deskripshun.

"It aint the koat that makes the man." This iz awlso tru konserning the pants & vest.

"Konsistency is a jooel," yet I hav seen wimmin literly coverd with jools who didnt use this. A. Kidder.

DUPLICATES ARE NOW READY.

Tax Collector Farr to Succeed Wade M. Finn.

At the regular meeting of the poor board yesterday the tax duplicates were reported ready and the warrants were signed and ordered placed in the hands of the collector, Edward Farr.

Ex-Clerk of the Courts John H. Thomas asked permission of the board to adopt a child now in his care and the request was granted.

Dr. Paine reported that an insane Italian woman had recently come into his district from Nanticoke and that she had only been a resident of this country since Aug. 28 of last year. On motion she was admitted to the Hillside Home and the immigration authorities will be notified regarding her return to Italy.

Mrs. George Brayford, of 426 Eighth street, whose husband formerly conducted a pool and billiard parlor on Lackawanna avenue, applied to the board for aid. She claims her husband deserted her and five children. The board granted her $5 a month for three months.

Mrs. Nathan Rosenberry, of 120 West Market street, whose husband earns nearly $30 a month was refused aid by the board.

The contract with the Peck Lumber company for the erection of a small building at the home was approved and signed by the president and secretary.

Dr. Paine reported that the home committee had visited the farm on Thursday and found everything in first class order.

The quarterly reports furnished the state were presented and signed and after a large batch of bills were read and ordered paid, the board adjourned.

MUSICAL NOTES.

The choir of the First Presbyterian church is giving good music every Sunday, especially so is the music at the afternoon vesper service. The programme is usually of a high standard. Tomorrow the programme will be:

Trio, "Seek Ye the Lord" (anthem)
Soprano, Tenor and Alto.
Trio, "Lo the Day of Rest Declineth"
Soprano, Tenor and Baritone.
Anthem,
"There Is a City Great and Strong"

A cordial invitation is extended to all strangers within our city.

Mr. J. T. Watkins will give a pupils' recital Thursday evening, June 29, at L. B. Powell's music store, Washington avenue, assisted by the Schubert quartette and several of our most prominent vocalists will take part in the ensemble work.

Scranton is being noted throughout the states for its magnificent choral singing. The coming mail carriers' convention is to be treated to some of its old-time male chorus work. Vocal work old-time chorus work. Vocal music is to be a feature. The committee in charge are determined to fill the mass meeting with harmonies divine.

The closing recitals under the direction of Mr. Haydn Evans will take place at the lecture room of the Penn Avenue Baptist church on Monday evening, June 26, and Thursday, the 29th.

The following selections for organ and choir will be rendered at tomorrow's services in Elm Park church, under the direction of Mr. J. Alfred Pennington:

MORNING SERVICE.
Organ, Theme and Variations......Dielen
Organ, Allegretto in A Minor...Deshayes
Organ, Fugue in G Major ....Bach
Hymn, Anthem, "O Jesus, We Adore Thee" ....Brewer
Offertory, Anthem, "Turn Thy Face from My Sins" ....Attwood

EVENING SERVICE.
Organ, Allegro Pomposi ....Bossi
Organ, Pastorale ....Foote
Organ, Tempo di Marcia ....Clarke
Anthem, Cantate Domino in G ......Buck
Solo ....Selected
Hymn, Anthem, "Safely Now the Light of Day" ....Campbell

Reduced Rates to Detroit via Pennsylvania Railroad, Account Christian Endeavor Convention.

On account of the convention of the Young People's Society of Christian Endeavor, to be held at Detroit, July 5 to 10, the Pennsylvania Railroad company will sell excursion tickets from points on its line, to Detroit, at rate of single fare for the round trip.

Tickets will be sold on July 3, 4 and 5, and will be good to return until July 15, inclusive, except that by depositing ticket with the Joint Agent at Detroit before July 12, and the payment of fifty cents, the return limit may be extended to leave Detroit not later than Aug. 15.

For specific rates and conditions apply to ticket agents. **

Try the Hotel Jermyn Cigar, 10 cents.