

RELIGIOUS.

Sunday-School Lesson for June 11.

Christ Risen.

JOHN xix, 11-20.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

The Romance of a Ring might very properly designate the reading of an interesting chapter in the written history of the Presbyterian general assembly in session for eleven days in one of the most beautiful cities of our northwest, Minneapolis.

Religious News Notes

A sunrise prayer meeting will be held at 6 o'clock tomorrow morning in the Gospel tent at the Driving park.

Tomorrow's Services

North Main Avenue Baptist church—Rev. W. G. Watkins, pastor. Preaching at 10.30 and 7.30. Bible school at 2 p. m.

St. Luke's church—7.30 a. m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon.

Evangelical Lutheran.

The Evangelical Lutheran—Second Sunday after Trinity. Gospel, Luke, 11:24-26; epistle, 1 John, 3:15-18.

St. Mark's, Washburn and Fourteenth streets. Rev. A. L. Ramer, Ph. D., pastor—Services at 10.30 a. m. and 7.30 p. m.

St. Paul's, Short Avenue. Rev. W. C. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.

Methodist Episcopal.

Elm Park church—Prayer and praise service at 9.30 a. m.; at 10.30 Children's day exercises at 10.30 a. m.

St. Asbury Methodist Episcopal church—Annual Children's day exercises in the morning.

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CONTEXT.—The death of Jesus was attended by startling phenomena. The veil of the temple was rent in twain, the earth quaked, (Matt. xxviii:41)

APPEARANCE.—The sepulchre of the East was not empty, for it was found in the modern cemetery. It had an inner apartment where the dead was deposited and an outer vestibule where one might stand or sit at pleasure.

INTERVIEW.—The two bright ones from the realms of glory had not come merely as sentinels in the empty sepulchre, by their presence to mark the spot where the body of Jesus had lain, although such a service would have been worthy of them.

RECOGNITION.—While thus accounting for her tears Mary became conscious of another Presence. Turning backward she saw a person standing near it.

At 8 p. m., at which time a good program will be rendered under the management of Mrs. S. J. Morton.

First Presbyterian church—Morning service, 10.30 a. m.; afternoon service, 4.30 p. m.

First Baptist church. Rev. S. P. Moore, pastor—Services at 10.30 a. m. and 7.30 p. m.

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near and disappear at pleasure, but in a form so different as not to be known. (Luke xxiv:30-31.) Jesus put to Mary the same question asked by the angels before the messengers of the women (Matt. xxviii, 11-15), gained currency to serve its bad purpose.

INSTRUCTION.—In an instant Mary was transferred from the profoundest grief to the most exalted joy. Twice had she lost the Christ—once in the crucifixion, once in the disappearance of His body from the tomb.

REPORT.—Did Jesus immediately disappear after instructing Mary? We may reasonably suppose that He did, for nothing could be gained by continuing longer with her.

CONCLUSION.—The lesson is chiefly valuable in establishing the facts of Jesus' resurrection. The entire recital bears on its face the simple and honest purpose of the actors.

SALUTATION.—All through that first day strange and conflicting rumors floated about Jerusalem, causing much excitement.

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GLADNESS.—This evening visit of Jesus to the disciples in Jerusalem was an important event. It is evident that up to that time the fact of the resurrection had scarcely been accepted.

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Nov. 29 completed its work. The constitution thus framed was not submitted to the people, but was declared ratified by the convention itself.

Thus there are three dates about which opinions may differ as to the exact initial period of Ohio statehood. They are Nov. 29, 1802, when the constitution was adopted and ratified.

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