RELIGIOUS.

which closed its spring session last Monday at Plymouth, is one of the largest Presbyteries in that denomination. It extends from Hawley, in Wayne county, to Troy, in Bradford county, and includes besides these two counties, Lackawanna, Luzerne, Wyoming and Susquehanna counties. It thus embraces not a few large and strong churches, together with exceptional opportunities for local evangelization. Several of the pastors of these churches have recognition and promin-ence in the counsels of the Presbyterian body at large. The Presbyteries of New York, Philadelphia and Chicago are the only larger Presbyteries than Lackawanna Presbytery.

The Presbytery conferred a graceful compliment upon a twenty-year pastorate when, by a large vote, it elected Rev. George E. Guild, of this city, a commissioner to the general assembly, which meets in May in Minneapolis, The general assembly is the highest crust of the Presbyterian denomination. Alex Dickson, of the First church, was elected lay commissioner.

Rev. Dr. W. H. Pearce, of the First Methodist church, Wilkes-Barre, has purchased property in Cazenovia, N. Y., where he is about to build a home where the family will reside in the summer, and where he will ultimately take up his permanent residence when he shall have retired from active service in the ministry. The house will be spacious and comfortable, of the colonial period and will be located in a beautiful spot, embowered in trees. Already from its surroundings it has been dubbed "Willowmere."

Dr. Pearce's younger daughter, Gertrude, will be graduated from Wellesley in June, in which college her standing is such that already she has been offered the professorship of Greek and Latin in the Bishop's school, at Bethlehem, and has also received other offers of similar positions.

J. M. Chance has prepared the following music for the evening service in the Second Presbyterian church to-Offertory, Duet, "Evening Hymn." Anthem, "O Lord, My God"

Mendelssohn Misses Black and Garagan, Organ Postfude

Religious News Notes

quest in the First Primitive Methodist church, East Market street.

Will J. McConnell will speak in the Forest City opera house Sunday afternoon at 3 o'clock and in the evening

in Christ Lutheran church. Rev. Lisse and family will depart on Monday to Harrisburg, Pa., where Rev. ... will be paster of Zion Lutherne church.

The Yoke Fellows band of the Railroad Young Men's Christian association will conduct the service at the at 6.30 p. m. Address at 7.30 p. m. by Rescue mission, 111 Franklin avenue, Bishop I. W. Joyce on "Korea, Japan tomorrow night. Miss Florence Robertson will sing at this service. All are

Rev. Dr. W. W. Bowdish, who is paster of the largest congregation in Connecticut, that of the Methodist church in Danbury, was the guest of Dr. Giffin on Thursday. Dr. Bowdish has been trout fishing at Henryville and ran up here to visit his old friend,

The Wilkes-Barre confernce of the Evangelical Lutheran church will hold its spring session in St. John's Lutheran church, Pittston, beginning on May 1, and will be continued to the 3d of May. Rev. J. O. Schlenker, of and Hazleton, is the president of the conference and will preside.

The Little Gleaners of the Calvary Reformed church, corner Monroe avenue and Gibson street, will hold a fair nd festival on Tuesday, April 25, 1898. Contributions have been received from many persons and Jonas Long's Sons have loaned their booths and window

dresser for the occasion Sunday service at the Young Women's Christian association at 3.45 p. m., subject, "Redemption," All women and girls are invited. Sunday service at the North Scranton branch of the Young Women's Christian asso-

Dr. Humphreys' Specifics

Life Insurance.

A prominent New Yorker desirous of insuring his life, was refused on account of what the insurance examiner called "Nervous Dyspepsia" and Weak Heart. doubtless the reflex nervous action from the stomach, causing palpitation of the

After using a dollar flask of Speciale No. 16 for Dyspepsia, this gentleman again made application to the same company

made application to the same company and secured a policy for \$19.000.

There are still more frequent cases where the applicant for Life Insurance is refused on account of some slight Kid-ney trouble, which after a few weeks use of Specific No. 27 or 30 entirely disap-

For other Specifics consult Dr. Humphreys' Manual; at drug stores, or sent

At druggists or sent prepaid; 25c, & \$1.00. Humphreys' Med. Co., Cor. William & John Sts., New York.

The Presbytery of Lackawanna | ciation, 2048 North Main avenue, at 3.45 p. m. All women and girls are invited.

Charles T. Russell, author of the "Millennial Dawn Series," will be in the city Sunday to conduct the funeral services of Mrs. C. J. Woodworth. ne will also address the Bible class which meets at Guernsey's hall, No. 2, at 19.30 a. m. All are invited to hear the most wonderful Bible scholar

of the age. Bishop I. W. Joyce will speak tomorrow night in Elm Park church and there is a possibility that he may oc-His theme tomorrow evening will be on his travels, which have been ex-

Tomorrow's Services

Episcopal.

Episcopal.

Saint Luke's parish, Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate: Rev. M. B. Nash, junior curate. Third Sunday after Easter.

St. Luke's church—7.30 a. m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore—8 a. m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.50 p. m., evening prayer and sermon; 7.50 p. m., sunday school at 2 p. m. Morning topic.

Easter. Celebration of Holy Eucharist at 7.39 a. m.; matins, litany and sermon at 10.30 a. m.; evensong with sermon at 7.30 o'clock; Sunday school and Bible classes at 2.30 p. m. Tuesday, St. Mark's Day, Holy Eucharist at 9 a. m.; Wednesday, evensong at 7.30 o'clock; St. David's Guild, Monday at 8 p. m. St. Agnes, Silvers of Bathary 8 p. m.; St. Agnes, Sisters of Bethany, Boys', Ladies' Aid chapter as usual; Industrial school, Saturday,

Evangelical Lutheran.

Evangelical Lutheran—Third Sunday after Easter, Gospel, John. 16:16-23.

On Monday at 7.39 p. m. Captain C.
O. Branson, the ex-pugilist, ex-gambler and veteran of the Civil war, will continue his "Life Talk" by strong request in the First Primitive Methodist. St. Peter's Prescott avenue Rev. J.

a. m. and 7.30 p. m.; Sunday school at

Grace Lutheran church tof the genat 5 o'clock and in the evening at 7.50. Afternoon subject, "Men and Women Reformers." Evening, "What Kre You Goling to Do About 11."

Rev. H. F. Lisse will preach his farewell sermon on Sunday morning in Christ Lutheran church. Rev. Lisse thropy Disclosed."

Grace Lattleran church to the general synedly, corner Madison and Mulberry-Rev. Fester U. Gift, pastor. Services at 10.70 a. m. Morning thome, "The Three Crosses." ovening theme, "The Law of Philanthropy Disclosed."

Methodist Episcopal.

Elm Park church, Prayer and praise service at 9.30; preaching at 10.30 A. m. by the paster, C. M. Giffin, D. D. Sun-day school at 2 and Enworth league and China.

Simpson Methodist Episcopal church, B. Sweet, paster-Merning prayer meeting at 9.39 o'clock; preaching services at 10.39 a. m., sermon by Rev. E. B. Olmstead, D. D., of Rochester, N. Y.: Sunday school at 12 m.: Junior league at 2 p. m.; Young Men's meeting at 4 p. m.; Epworth league, W. Northup, leader, at 6.30 p. m.; preaching service at 7.30 p. m., sermon by Dr. Olmstead. Seats free. A welcome to

Hampton Street Methodist Episcopal church—Rev. James Benninger, paster, Services on Sunday as follows: Services on Sunday as follo Preaching of the gospel at 10.30 a. and 7.30 p. m. Morning subject, "Paul's Willingness to Preach at Rome:" evening subject, "The Cap-Rome;" evening subject, "The Cap-tured Sword," Class meeting at 11,30; Sunday school at 2 Juniors at 3; Ep-Sunday school at 2 Juniors at 3; Ep-Sunday school at 2 Juniors at 3; Epworth league at 6.30. A cordial wel-

Place African Methodist Howard

Howard Place African Methodist Episcopal church—Rey. H. A. Grant, B. D., pastor. 10.30 a. m., subject. "Natural. Carnal and Spiritual." 2.30 p. m., Sunday school: 7 p. m., Christian Endeavor: 7.50 p. m., subject. "The Descent of the Spirit." Cedar Avenue M. E. church—F. P. Doty. pastor. The pastor will preach at 10.30 a. m. and 7.30 p. m. Sunday school at 11.45 a. m.; Junior Epworth league, 2.30 p. m.; class meeting, 7.45 Monday evening: prayer meeting, 7.30 Thursday evening. Strangers cordially welcomed.

Methodist Episcopal Frovidence Methodist Episcopal church—Rev. William Edgar, pastor. The pastor will preach morning and evening. Subject at 10:50 a, m. "Divine Expectations"; subject at 7:30 p. m., "The Mission of Jesus Christ"; Sunday school, 2 p. m.; Epworth league at 6:45 p. m. Scats free. All are welcome.

Presbyterian.

First Presbyterian church—Services 0.30 a. m. and 7.30 p. m. Mid-week service. Wednesday evening, 7.45. Second Presbyterian church—Dr. Robinson pastor. Services at 10:30 a. m. and 7:30 p. m. The Rev. John P. Moffat, pastor of Washburn Street Presbyterian church, will preach in the morning. Dr. Robinson will preach in the evening on "Christianity's Answer to Omar Khay-Yam." All are wel-

Sumner Avenue Presbyterian church

Rev. L. R. Foster, M. A., pastor,
Prayer and praise, 19,39 a. m.; preaching by the pastor, 6 p. m.; Sunday
school, 2 p. m.; Endeavor society, 7 p. m.; prayer meeting, 7.30 p. m. Wednes-

6.20 p. m.: prayer meeting Wednesday
5.30 p. m. The pastor will exchange
with the Rev. C. E. Robinson, D. D., of
the Second Presbyterian church in the
morning. All are cordially invited to
all of these services.

Endeavor: 7.30, service, with sermon by the pastor, subject, "Too Practi-cat." All cordially invited.

est." All cordially invited.

Presbyterian chapel, Adams avenue and New York street, Rev. James Hughes, pastor—Subject, "The Great and Good Work of the W. C. T. U." Time of service, 7.45 p. m. All are wel-

Taylor Presbyterian church-10.30 a. m., preaching by the paster; 11.30 a. m. Sunday school.

Baptist. First Baptist church-Rev. S. F. there is a possibility that he may occupy the pulpit in the morning. His addresses will excite great interest, as he is a man of wonderful magnetic power and speaks with an impassioned fervor not often heard in latter-day Methodism. The influence which he holds over an audience is unique, and such as is only possessed by the few. His theme tomorrow evening will be

Jackson Street Baptist church—Rev. Thomas de Gruchy, pastor. Morning prayer meeting at 9.30, Brother Chas. Holley, leader. At 10.30 the Rev. R. Y. F. Pierce will preach in exchange with the paster, Rev. Thomas de Gruchy, who will preach in the Penn Avenue Baptist church. Sunday school at 2 p.

and Bible classes.

East End mission, Prescott avenue—

3 p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and sermon.

South Side related Papers.

In the evening the paster will give the third chapter in the "Stery of Christ and Modern Society," dealing particularly with the Sunday newspaper.

Great interest is being awakened by South Side mission, Fig street—2.30
p. m., Sunday school and Bible classes,
St. George's, Olyphant—2.30 p. m.,
Sunday school and Bible classes; 3.50
p. m., evening prayer and sermon,
St. David's parish, Edward James
McHenry, rector—Third Sunday after
Easter, Colepstica of Holy Enchanger, proceeding and evening and evening.

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street—Rev. George L. Alrich, pastor, Prayer and praise service at 9.30 a. m., divine worship 10.30 a. m. and 7.30 p. m. Preaching by the pastor. Mornm. Preaching by the pastor. Morning, Dueteronny, xxxiii, 12; evening, Daniel, xi, 37-28; Sabbath school at 12 m.; Y. P. S. C. E., 6.20 p. m. Seats are free. Strangers cordially invited. Union Bible class for lesson study on Thursday evening at 7.45 o'clock, All

ket Street—Charles Prosser, A. M., pastor, 10,30 a. m., The Weeping Dis-ciple"; 2,30 p. m., school and pastor's Bible class; 3,30 p. m., Senior league, led by Mr. Hawkins; 7 p. m., "The

led by Mr. Hawkins; 7 p. m., "The Weeping Apostic,"
The Free Methodist—Rev. John Cav-snaugh, of Waverly, Pa., will preach in Swingle's hall, Dunmore, Sunday at 2.30 and 7.30. All are welcome. Calvary Reformed church, corner Monroe avenue and Gibson street, Rev.

G. W. Welsh, pastor-Morning service at 16:30 a. m., subject, "Our City-Its Evits and Their Cure:" Sunday school at 11.45 a. m.: Christian Endeavor at 6.45 p. m.; evening service at 7.30 o'clock, subject. "The Meek and Law-

Dunmore Gospel Tabernacle—Rev. William T. MacArthur, paster. Services at 10,30 a. m. and 7,50 p. m. Mr. MacArthur's Bible class meets at 2,33

MacArthur's Bible class meets at 3.33 p. m. in Guernsey's hall,
All Soul's Universalist church, Pine street between Adams and Jefferson avenues—Rev. O. R. Beardsley, paster. Services, 10.53 a. m. and 7.39 p. m. Sunday school after the morning service: Y. P. C. U. meeting at 6.30 p. m. Subject for morning service. "The Necessary Step and the Result:" evening subject, "Why I Am a Universalist." You are cordially invited to all our services. Our creed and preaching our services. Our creed and preaching

LETTERS FROM THE PEOPLE.

[Under this heading short letters of in-terest will be published when accompa-nied, for publication, by the writer's name. The Tribune will not be held re-sponsible for opinions here expressed.]

WHY DOES NOT MR. BALLEN-TINE RESIGN?

Editor of The Tribune.

Sir: "Why does not the rector of the Good Shepherd follow the noble and generous and Christian spirit of the Bapital that minister we have lately heard of in Jersey City? As soon as that noble man was asked to retract the position he had taken on the event emestion of previous sections." aken on the great question of marries and divorce, he at once sent in his resignation. He was brave enough to spead out plainly the truth of God in Christ ; understood it even though he kney t would cut a certain prominent man o is congregation to the quick, and he was stave enough to resign at once when the affuence of that man and his friends was brought to bear upon him to make him retract his true and fearless after-When they persecute you in this city,

lee ye into another. "Is not this what our Lord taught Itis disciples? Why, then, will a man stay and allow himself to be the occasion of strife and debate and of wrath and of aeger, and of evil speaking? Why will such a man allow himself for a moment to become such a great occusion of stumbling to many who are weak in th

These are very serious questions. Has Mr. Ballentine carefully considered them Can the rector of the Good Shepherd an swer them, continue in his present post-tion, and remain true to the life and teaching of the lowly Nazarene whom he calls Lord and Master?
Then there is another way of lookin

at this grave question. If a congregation has called a man to be its pastor, and has been with them ten or twelve years As been with them ten or twelve years, day.

Providence Presbyterian church—
Rev. B. F. Hammond, moderator of Presbytery, will occupy the pulpit at 19.30 a. m. The other services of the day will be as usual. The seats of the church are always free.

The Washburn Street Presbyterian to the to have the privilege of declators with them ten or twelve years, ought they not to have the privilege of a quiet and peaceable change, even though they have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work hard to keep things going. Ought they not to have the privilege of a quiet and peaceable change, even though they have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have the privilege of a quiet and peaceable change, even though they have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have the privilege of a quiet and peaceable change, even though they have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? Tacy pay his selary; they provide him with a home. They work have no shadow of a charge to bring against him? church are always free.

The Washburn Street Presbyterian ing whether his usefulness in the field has fafled? At any rate, you know "A services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m.; Y. P. S. C. E. Such are some of the questions asked

all of these services.

Green Ridge Presbyterian church—
Rev. Isaac J. Lansing, pastor, 10.30, service of worship, with sermon by the pastor; 12, Bible school; 6.30, Christian of his congregation are by no means one stees its affairs and the conditions under which a Baptist minister nets as pastor of his songregation are by no means ere, and the same. According to the finda-mental thought and purpose of the Epis-copal church a electroman is, as it were, married to his parish. The relation has married to his parties. The relation has always been considered a permanent one. The rector is supposed to be a passor in spirit and in truth. He is supposed to be a true and loyal under-shopperd of the Great Shepherd and Hishop of men's

But suppose this phase of the subject is ignored. Suppose we consider the ac-ond suggestion: "When they persecute you in this city, they ye into another." That is the very thing the rector of the Good Shepherd has been trying to do all along. But for one cause or another he has not been able to britts it to persite he has been as willing and as ready to give up his present position and emolytement. ments us any of its purishingers comb-ments us any of its purishingers comb-justly wish. But the events of the less two weeks have changed all this, its her recently been forced into an all metho-different position. He cannot new remaitrue to himself, his church and his field and submit willingly for a moment to the kind of pressure that is move being brought to bear upon him. For, if he should, he would not only stallify himself. he would scuttify the ministry to which For it must be remembered, even Chris bimself was fitally compelled to take tirm and irrevocable stand, however I had spoken and noted before, and as a result of that final stand he was forced to submit himself to a most correct course of logal process. He who was the Truth was condemned to that reest disgraceful ignominy of the cross. He suffered, the died. But "the third day the rose again from the dead" and so it must

The question at issue now, therefore, is not what friend or foe thinks of the rec-tor of the Church of Good Shepherd. It is that his God-given conscience makes him most firmly believe, because he is

isting circumstances.
The rector of the Good Shepheri was placed in his present position, not simply at the will of the courtegation to become He was sent to give "faithful dilkent always so to minister the destrict at sucraments, and the discipline of Chine as the Lord bath commanded, and a shown themselves willing and able to marshal most powerful influence against bin? What of 10?

An innertiant congregational meeting will be held in ... Mark's Lutheran Church on Wednesday, April 25, at 1.29 p. m. today. Rev. Joseph Madison The Sunday school at 12 m. Luther league at 5.29 p. m. Pleaby Line. Third Sunday School at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Morning subject. An and 120 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Morning subject. An and 120 p. m. Sunday school at 12 m. Luther league at 5.29 p. m. Sunday school at 12 m. Morning subject. This sunday school at 12 m. Su tions have come into existence. So that, even though it must be admitted that the recent cormins were but an aggray man and on of the ministry and five as a decort the situation, not in themselves per cent and respectable layman. For while

Common sense teaches us that a debilitated system cannot be built up by continued purging which reduces the strength of a body already weakened by disease. Most
so-called blood builders
are purgatives.
Dr. Williams' Pink Pills
for Pale People do not
act on the bowels. They
build up the blood and

build up the blood and strengthen the nerves.

The same good sense that leads you to give Dr. Williams' Pink Pills for Pale People a trial will prompt you to re-fuse any substitute an unscrupulous dealer offers. A druggist who says he has "something just as dood", or "the same except in name" is dishonest and does not deserve yourtrade.

Alderman Louis W. Camp, of our city, says:

"I was broken down in health and utterly miserable. I was unable
to work much of the time and so badly afflicted with a form of stomach
trouble that like was a veritable nightmare.

"I tried various remedies, but during the six months of my sickness I obtained no relief. I had always been a robust, healthy man and
alchem sore heavily upon me.

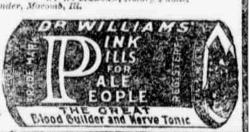
"About two years ago I was advised to try Dr. Williams' Pink Pills
for Pale Feople. I purchased one how and revelved so much benefit that
I used five hours and was catterly cured. I gened treaty-two pounds in
the weeks. Dr. Williams' Pink Pills restored my to health and I most
heartly recommend them.

L. W. Camp on oath asys that the foregoing statement is true. L. W. Camp on eath start the foregoing statement is true.

W. W. MELOAN, Notary Public,

-From the By-Stander, Muccount, III.

Sold by all drugdists or sent post. paid by the Dr. Williams Medicine Co, Schenectady, N.Y., on receipt of price. fifty cents per box; six boxes, \$ 2.50.



original cause, vot the spirit and many he has been charged with an attempt ner and method of those who have been create a sensation with respect to this so thereforely secondalized by the ser-mons, have all along been the same. In that if he should relate, in so many mons, have all along been the same. In other words, their actions and year know how much more forcibly actions shock loader than words, their actions have must forcibly from time to time said: "Preach to please us or too love our social and financial influence, Conduct the affairs in the parish to sait us or we are always no to minister the describe and sections and the discription of chapter, as the Lord both commanded, and as this church both received the same, according to the Commandments of Gest."

What, then, if he has offended one large and another there? What, if in due course of his secred duties, he has felt himself compelled to not contrary to the himself compelled to not contrary to the another there? against a solid stone walk

But further about those scemous. In the first place, they were preached and published, not simply for the benefit

Wholesale Merchants' Association of

the City Elect Officers.

DAVIDOW,

The Cheapest and Busiest Shoe Store.

Today's Remarkable Shoe Values for Men.



Men's Russia Calf, Hand-Sewed Shoes, Hotaway Sole and Harrington make, real value \$4, now \$3.00. B. C. D and E widths, the newest styles and all sizes.

Men's Fine Patent Leather Shoes, hand-sewed, very dressy, are being sold all over for \$5, Hotaway Sole and Harrington make, B, C, D and E widths, store. Last Saturday this spot was enly \$3.50.

Ladies Fine Shoes.

Ladies' Viel Kid Turn Shoes, Gray Bros.' and John Kelly's make, the newest styles, A, B, C, D

and E, button and lace, real value \$4, now \$3.00. Ladies' Fine Russets and Viel Shoes, at \$1.98, \$2.48 and \$2.98.

Ladies' Fine Hand-Turn Patent Leather Shoes, very stylish, made by Gray New in Books Bros., Syracuse, sold all over for \$5, only \$3.50. B, U and D widths.

Ladies' Fine Dongola Shoes, button and lace, at 98c, \$1.29, \$1.49 and \$1.98. Misses' Shoes at 50 cents to \$1.50.

Boys' Shoes at 98 cents to \$1.50. Children's Shoes at 25 cents to \$1.00.

It will pay you to see our shoes before buying elsewhere. Remember, we cater to the masses, the rich as well as the poor. We sell shoes at all prices from 50c to \$4, in Ladies' Shoes, and from 98c to \$4 in Men's Shoes. We have them in all widths, A to EE, and all sizes, and we assule you of the best attention and

MYER DAVIDOW.

we will all be at your command.

THE CHEAPEST AND

307 Lackawanna Avenue, Scranton.

N. B .- Big Bargains in Trunks for Everybody.

JONAS LONG'S SONS.

Clothing For Saturday

Fine Quality, Low Prices,

Tremendous response greets every announcement from this department -no boy ever left here unhappy-for our clothes are provided with every element of goodness. They are made by tailors who know how. Every seam is carefully turned and thoroughly sewed. Patterns are the best,

styles are the very newest; prices within reach of every purse. The stock is immense and includes a very large assortment of Blouses, Shirt Waists and other wearables in addition to the Suits, Knee Pants and Caps that over-tower all other city stocks.

At 1.79 worth 2.50; ell-wool vester all blaid collers. Vests are handsomely trimmed with silk soutache braid. Sizes 3

At 1.98 worth 3.08: very fine all-wood double breasted auits, fined with sateen, piped facing, fast col-ors, All sizes from 8 to 15 years.

At 2.98 worth 1.00-large assortment sults in both vestes and double breasted type-the latter with double breasted vests, elegantly trimmed, made of best materials. All sizes.

At 23c worth %c-special lot of boys' knee pants in all colors-sizes 3 to 15 years.

At 50c worth The boys all-woot patterns, both light and dark, also pians blue and corduroy. Double reats and knees, taped seams and excelsior waist bands.

At 50c worth 75c-twenty-five pat-percale with patent walsts-made of lest to 12, and all shapes of collars.

Shoes For Saturday

Fine Qualities, Low Prices.

The very best that can be bought, and sold for less than others pay. Your shoe needs will be satisfactorily attended to here-every time.

Ladies' \$1.50 kid, button and lace shoes, all styles, herd and spring heel. Also misses' intribuce and button shoes, extra good soles, all sizes. Also little gents' tan and sutin oil call lace shoes, spring heel, sizes 3 to 13%. Solid leather, 98c Your choice Saturday Ladles' flee ton vici kid lace and but-ton shoes in all the new toc. 2.45 diages. Worth \$2.00-on Saturday

Misses, fine dangels have and button shees, worth \$1.25, Also beyes finest sath oil call lace shees, Jersey back stay. Your choice Saturday for 1.25 fadies' extra choice surmass kid lace and button shees, made up in all the latest styles, kid and natural tips.

1.98
Actual value, \$2.30—Saturday... Men's fine sath oil caif lace 1.45 or congress, \$2.00 kind

Spring Millinery

The Newest. The Choicest.

other fellows battle among the uselves for supremacy in millinery we continue our undisput-ed lead. Every day crowds come to see, to admire, and to buy. They know our styles are the leading styles. They know our prices are much below ALL others. And they know that to get the newest and choicest and best they must come

Today-another beautiful show a veritable matinee. The audience was immense and appreciative; the selling fast and furlous. What will it be on the morrow?

In addition to the regular show of millinery, there are trimmed hats for little folks-in the Infants' Department-worth your time and atten-

What's

Here are some NEW books that you'll find nowhere else in Scranton because they are NEW and GOOD

and shown here first. "I Thou and The Other One," Barr 1.63
"Shiling of the Merrimae," Hobson, 1.19
"When Kulghthood Was in Flower,"

- Gaskoden
- 1.30
"The and Black," De Stendmi 1.10
"The Hill of Poline," Hilbert Parker, 852
"A Ken of Kipling," Gemens ... 700
"Taylid Barum," Westsoit 1.19
"With Kitchener to Kharum," Stevens Vens (1.15

Ranged Lody W. D. Howells 1.39

Phrose and "Chefr lavisible."—In paper 200

Sand of Lillith. —By Corelli—Paper 200

Miracle of Markham. —Shelden 200 -ALSO-

The new Sahnath Library of converght rize stories, in heling "Time," "Wrester of Phillip," "Frince of House of David," "Ten Nights in a Earroom," Star in a Prison," and many 5c thers. Your choice Saturday for.,

Jonas Long's Sons