THE SCRANTON TRIBUNE-SATURDAY, MARCH 25, 1899.

**** RELIGIOUS.

Lent is drawing to a close and the [should not return under the new manchurches are actively engaged in mak- agement. ing their preparations for the Easter

The Rev. John Lewis Smith D. D.

home in Valparaiso, Ind., was distin-

ter in Indiana. He was born in Vir-

of the famous oldtime circuit riders,

liana conference, Between 1862 and

1868 he acted as collector of internal

revenue, being appointed by President Lincoln. Two years later he was ap-

soluted financial agent of De Pauw

university. He was the author of a book on Indiana Methodism, contain-

ing incidents and sketches of people

10.00

Great preparations are making in De

troit for the Christian Endeavor con

vention in that city next July. It is

thought that no less than 60,200 mem-

bors of the association will be pres-

ent. A letter which has just been is

sued by the press committee announce

that the convention will be character-

ized by the two new features-the em-

ployment of a higher grade of music

than formerly and lectures upon socio-

ogical questions and other problems of

the day. The latter feature is design-

ed, however, to supplement, which has

always been the great characteristic

4.4.4

It is possible that there will be

split in the congregation of the Prol

estant Epizopal church of the Holy

lross in Jersey City on account of th

concregation are decidedly opposed to

auricular confession, but the entire

vestry appears to be in accord with the

rector, the Rev. Augustine Elmendorf.

6 6 8

The male quartette of the

of the conventions,

and preachers in the state,

hose death recently occurred at his

festival. Choirmasters and choirs are busy rehearsing the elebaroate programmes of music which they will enguished as the oldest Methodist minischant to those who attend the services in honor of the risen Saviour. Tomorrow is Palm Sunday and is sucginia in 1811 and was one of the first ceeded by holy week, the solemn period that marks the close of the season of He was licensed to preach in 1857. Three years later he entered the Inent and prepares the way for the re-

Much interesting information con cerning the growth of ritualism or, at least, the wise adoption of enrichments in the Presbyterian church, is given out by the Presbyterian Church Setvice society. This society was formed two years ago along the lines of the Church Service Society of Scotland,

which has for its object the beautifying and enriching of the very plain service. The association in this country began its work by making a canvass of the churches in Ponnavyania New Jersey, New York and New Fingland, having a membership of more than 250. The society holds that dignity and symmetry are to be aimed at that the singing of the Gloria Patri and Gloria in Excelsia, responsive reading of Psalms or other Seriatures, the recitation of the Apostica' Creed, the employment of Old and New Testament lessons and the kneeling benediction are enrichments. It was on these points that answers were so-

licited. The result of the convase shows that Presbyterian congregations are inclining towards a more elaborate form of worship and that this inclination is more marked in New England, New establishment of the confessional fr Jersey and New York state outside of that church. Several members of the Manhattan and Brooklyn, than it is in those two districts. Although there was elaboration in most all of the services reported, there was practically un uniformity. About ten per cent, of the pastors opposed any change in the general form of public worship, but the few, if any, questions are asked. It is others warmly advocated a change, Some asked for the adoption of Dr. Shield's "Book of Common Prayer," The Presbyterians of New Jersey seem to be most advanced.

It is learned by the American board of foreign missions that the troubles at Doshisha university in Japan are about to come to an end. Reference to these troubles has been made in this column several times. The university has been perverted from the purposes of the if the reverend gentleman had not the board and of its founders by reason, in support of the greater part of his conpart, at least, of Japanese jealousy of gregation. American influence. The institution

was founded by the Rev. Joseph Nees-hima twenty years ago. When a boy The services at the Railroad department Young Men's Christian associa-Neeshima ran away from home and tion tomorrow will be a missionary service. shipped on a vessel belonging to Alpheus Hardy, of Boston. Mr. Hardy Simpson Methodist Episcopal church took a fancy to the boy and had him will sing. A collection will be taken educated for the ministry. He then sent for the foreign work of the associaion. This will be Secretary Pearsall'i him back to his people in Japan, as a missionary. Doshisha was established last Sunday in this city. All railroad men are cordially invited to attend. as a Christian university, where native Meeting begins at 3.45 p. m. ministers might be educated, but it also contained an academic course. One of the Japanese professors was made

president, when Mr. Neeshima died nine years ago, and under his administration there has been a good deal of backsliding in the faculty, Several the church, West Scranton. members of this body have abandoned

So Bays Mrs. Mary Rochiette of Linden, New Jersey, in this Letter to Mrs. Pinkham. "I was bothered with a 'ow which

"I DO MY OWN WORK."

would be quite annoying at times, and at others would almost stop. "I used prescriptions given me by my physician, but the same state of affairs



tor, and began taking your modicine, and have certainly been greatly

benefited by its use. "Lydia E. Pinkham's Vegetable Compound has indeed been a friend to me. "I am now able to do my own work, thanks to your wonderful medicine. I was as near death I believe as I could be, so weak that my pulse scarcely beat and my heart had almost given out. I could not have stood it one week more. I am sure. I never thought I would be sograteful to any medicine.

"I shall use my influence with any one suffering as I did, to have them use Lydia E. Pinkham's Vegetable Compound." Every woman that is puzzled about

her condition should secure the sympathetic advice of a woman who understands. Write to Mrs. Pinkham at Lynn, Mass., and tell her your ills.

also new members will be received. The choir is making elaborate arrangements for Eastertide. The Sunday school will hold services on Easter evening.

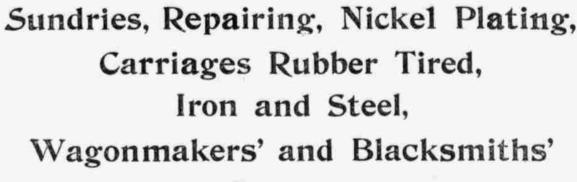
The confessional, as established by Mr. Elmendorf, is entirely voluntary and There will be a musicale at the North Scranton branch of the Young Women's said that Mr. Elmendorf reglived much Christian association on Monday evenencouragement from the remarks of a New York relative who conducted a ing at 8 o'clock. All women and girls are cordially invited to attend. mission at the Church of the Holy At the Baptist Ministers' conference Cross a few weeks ago. According to next Monday morning, Rev. G. W. report, this clorgyman doclared at one

Websh, pastor of the Calvary Reformed service that it was absolutely essential church, will read a paper on "The to confess before confirmation and that Refermation, and its Bearing on Rethose who did not would not be likely ent Phases of Christianity." to have their prayers heard by God Next Sunday morning General Bal-But even such encouragement would lington Booth of the United States Volnot have been of much value probably. unteer movement will preach at 10.30

in the Jackson Street Baptist church. Father Parker, as the venerable clergyman is known, has been conducting series of services this week in Elm Park church, which in some respects have been remarkable. He is one of the old-fashioned sort of Methodists, is fervent and earnest and has had an 'experience" which many envy the saintly man. He is eighty years old Rev. John Huntington, who was in Scranton last year and who is pleasantly remembered, will be at St. Mark's, Dunmore, today, and next week until Wednesday. The first ser-vice, for children, is this afternoon at

Simpson Methodist Episcopal Father Huntington will also make adit mid-day at St. Lake's





.....Supplies.....

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Next Thursday the annual meeting of the Womans' Home Missionary so-clety of the Wyoming district of the Wyoming conference, will be heid in the Simpson Methodist Episcopal Miss Brittuin,

the pastor will preach by invitation to the Knights of Malta. Electric lodge, with invited guests, will attend in a body. Special music, Miss Brittian of

the Christian religion, while religiou instruction has almost wholly ceased. Other important changes occurred. These conditions were finally brought forcibly to the notice of the American board of foreign missions and remonstrances were made, but to no effect. The board then threatened to withdraw the endowment and withhold all support. After a long controversy the trustees of the university have resigned without carrying the matter into court. as they at first threatened to do. Fortunately, the board found it possible to scleet the new trustees wholly from among the Japanese. It is expected that the constitution of the university, liffert's "The Apostolic Age," which the recent trustees radically changed in many particulars, will be completely restored. There is no reason why the prosperity and usefulness synod. Holy communion will be adthat once belonged to the institution ilnistered on Easter morning, when

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ing his stay. Religious News Notes Tomorrow's Services The Feast of the Annunciation will

se observed today at the cathedral Three masses will be celebrated at 6.30, 1.30 and 8 a. m.

The Sunday schools of the Second Presbyterian church will hold a union ssion at the church on Jefferson avechina and a strain and a strain and a strain and sources and sources and sources and sources and sources and sources and sources.
St. Mark's, Dunmore-8 n. m., Holy aue, Sunday, March 26, at 2.30 p. m. The Methodist Ministers' association will meet in Ehn Park church Monday it 10.30 a. m. The Rev. E. L. Santer of Old Forge, will give a review of Mc

ommunion; 16.50 a. m., morning pray-r and sermon and Holy Communion; 0 p. m., evening prayer and sermon On Wednesday, Thursday and Friday venings there will be special services ut Grace Lutheran church genera

lasses; 7.50 p. m., evening prayer and South Side mission, Fig street-2.30

p. m., Sunday school and Bible classes St. George's Olyphant-2.30 p. m., Sunday school and Pible classes: 3.30 p. m., evening prayer and sermon. St. David's church, Edward James McHency, rector-Sunday next before Easter. Celebrations of Holy Eucharist at 7.50 and 10.30 a. m.; Sunday school at 2.50 p. m.; evensong at 7.30 p. m.; services daily at 7.50 and 4 p. m. ex-cept Friday; Friday at 9 a. m. 12 and 5 p. m.; celebration of Holy Eucharist

daily except Friday; Wednesday, even-song at 8 o'clock, Chapters, St. Agnes, Sisters of Bethany, Boys', Mon's and Ladies' Aid, Industrial school, Easter evening at 4 o'clock, baptism.

Evangelical Lutheran. The Evangelical Lutheran-PalmSun-

day, Gospel, Matt., 21:1-9. Epistle, Phil., 2:5-11. Vestment color, violet. St. Mark's, Washburn and Four-teenth streets, Rev. A. L. Ramer, Ph.D., pastor—Services at 10.30 a. m. and 7.30 p. m.; Luther league at 6.30; Sunday

s This?" Evening subject, "Who s This?" Evening subject, "The Ala-baster Box of Ointment." Confirmaion of cathechumens at morning service Services every evening during holy week Holy Trinity, Adams avenue and

Mulberry street, Rev. C. G. Spieker, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 12 m.; Lather league at 6.30. Services every evening

during holy week, Zlon's, Mifflin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.30 a. m.: Sunday school at 2 p. m. St. Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at

12.30 p. m. Services every evening dur-ing holy week. Christ.Cedar avenue and Beech street, Rev. H. F. Lisse, pastor-Bervices at 19,39 a. m. and 7,39 p. m.; Sunday school

2 p. m. Confirmation at morning (erv] St. Poter's, Prescott avenue, Rev. J. W. Randolph, pastor—Services at 19.39 a. m. and 7.39 p. m.; Sunday school at

p. m. Confirmation of cathechumens morning service. Emanuel, Reese street, Rev. John

Kowala, pastor—Services at 10.50 a, in, and 7.30 p, m.: Sunday school at 12 p. m. Grace Lutheran church of the generat synod, corner Madison avenue and Mulberry street-Rev. Foster U. Gift, paster. Services at 19.39 a. m. and 7.39

m. Sabbath school at 9.39 a. m. Y. S. C. E. at 6.39 p. m.

Methodist.

All sents free. A cordial welcome to all Hampton Street Methodist Episco pal church-Roy, James Eenninger, pastor, Services tomorrow as usual, **IOMOTIOW'S SCIVICCS** Episcopal. Saint Luke's parish-Rev. Rogers israel, rector: Rev. E. J. Haughten, senior curate: Rev. M. E. Nash, junior curate. Sunday before Easter. St. Luke's church-7.30 a. m., Holy Communicn: 1020 a. m., evening pray-er and sermon: L30 p. m., evening pray-

eading, will give a violin selection

Quarterly m-citing tomorrow morning. Love feast at 0.30 a. m. Sceramental service at 10.30 a. m. with an appropri-ate address. At 2 p. m. the Sunday school will hold its annual missionary

ad sermon and Holy Communion; m., evening prayer and sermon m., Sunday school and Eible es. t End mission Freecett avenue questions. Scats free. All are welcome.

Cohar Avenue Methodist Episcopal church—F P. Doty, paster. The pas-tor will preach at 10.30 a. m. and at 7.30 p. m. Junior League at 3.30 p. m. Mrs. Doty, superintendent, Sunday school at noon. Epworth League at 6.30 p. m. Strangers condibily welcome Strangers cordially welcome. Howard Place African Methodist Episcopal church, Rev. H. A. Grant,

B. D., pastor-10.30 a. m., subject "Boasting;" 2.39 p. m., Sunday school; 7 p. m. subject, "Not Peace, but War," After sermon, consecration meeting, Moscow Methodist Episcopal church-Moseow Methodist Episcopal church---S. Gay Snowlen, R. D., pastor. 2.30 a. m., Sunday school; 16.45 a. m., preach--ing by the pastor, subject "The Tri-umphal Entry." 12 m., class, 2 u. m., Junior League; 7 p. m., preaching by the pastor; 8 p. m., Epworth League, Friday, 7.59 p. m., Good Friday ser-vices, Preaching by the pastor and Holy Communion. Fimhurst, Sunday, 3 p. m.; Spring Frock, Tuesday, 8 p. m., Methodist Episcopal church, Clark's Summait-Rev. Frank W. Young, pas-tor, Sunday school, 10 a. m., led by the superintendent, S. H. Isby: Epi-

Summit-Rev. Frank W. Young, pas-tor, Sunday school, 10 a. m. led by the superintendent, S. H. Isby: Ep-worth League at 6.45 p. m. led by Dr. C. E. Merrill, The pastor will preach at 7.39 p. m. on "The Soldier's Web-come." There will be no merning preaching on account of the Fourth quarterly meeting at Chinchilla, in The afternoon at 2.30, at which meeting afternoon at 2.39, et, which meeting Rev. Dr. A. Griffin will preach.

Presbyterian.

First Presbyterian church-Services, 1939 a. m. and 7.39 p. m. Dr. McLeod will preach. Special services will be held for one hour every evening next

week except on Saturday. The Second Presbyterian church-Rev. Churcles E. Rabinson, D. D., pas-tor. Services 10.30 a m., 2.50 p. m. The pastor will preach in the morning. There will be a rally in the church at 2.39 p. m. of the church Sunday school, the Branch and the Volunteer Mission There will be no evening ser-

Presbyterian chapel. Adams avenue and New York street—Rev. James Hughes, late of South Africa, will preach; subject, "The Conversion of Onesimus." Time of service, 345 p. m. Providence Presbyterian church, Rev. Providence Press/terain enuren, Rev. George E. Guild, pastor—Sunday before Easter. Service at 10.39 a. m.; theme for sermon, "Who is This?" Special music by the choir. At 7.39 o'clock the service postponed from last Sunday will take place. Special sermon for men; subject, "Man's Self Worth." Spe-ial sweets by the choir. Ladice as well cial music by the choir. Ladics as well as men are invited. Sunday school at 12 o'clock; Endeavor meeting at 6.35

clock. The seals of the church are

Eim Park church-Love feast at 9 Sclock, preaching at 10.39 a. m. and 1.20 p. m., by Rev. John Parker, of New York East conference. Sunday at 12 m.; Young People's Christian En-deavor at 6.29 p. m.; consecration ser-

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ing. In the evening the pastor will preach. All cordially invited.

Baptist.

Penn Avenue Baptist church-Preachng at 10.30 a. m. and 7.30 p. m. by pas-or, Rev. Robert P. Y. Pierce. Sunday school at 2 p. m.; Y. P. S. C. E. at 639 m. Sunday school at Amerman mision at 2.30 p. m.

First Baptist church-Rev. S. F. Mathews, postor. The usual preaching services at the First Weish Baotist church, 11.30 morning and 7.30 evening. church, II.30 morning and 7.30 evening. Sunday school 2.30 p.m. at the Phy-mouth church, Dr. Beddoe, superin-tendent, B. Y. P. U. prayer meeting 6.50 p. m., Ivorite hall, Industrial school 2.30 p. m. Saturday, Ivorite hall, Weekly prayer meeting, 7.30 p. m. at Weekly prayer meeting, 7.30 p. m. at Welsh Baptist church, Wednesday constant All area conductive institut. evening. All are cordially invited. North Main Avenue Baptist church -Rev. W. G. Watkins, pastor. Evan-gelist Neal has been prevailed upon to fore, conduct three services, as fol-lows: Preaching at 10.30 a.m. Bible reading at 3.30 p.m. and preaching again at 7.50. This will be the last op-portunity to hear Mr. Neal in this city. besides these services there will be also a prayer meeting at 10 a.m. and C. E. meeting at 6.39 p. m., The ordi-nance of bactism will be administered and Mr. Willis Leonard will sing a

nor solo at the evening service.

Dudley Street Baptist church-Ser-vices at 10.50 a. m. and 7.50 p. m. Daughters of America, of the Junior rder United American Mechanics, wil attend the evening service in a body, componed from last Sunday night. The funfors are invited to attend with the Daughters, A patriotic service, Sun-day school at 12 m.; Junior Young Peo-ple's Christian Endeavor at 4 p. m.; Senior Young People's Christian Endeavor at 6.30. Good music. Scats free All welcome

All welcome. Shiloh Baptist church, 345 Center street—Preaching 10.30 a. m. Saminy school 2 p. m. Young People's union. 7 b. m. In the evening Rev. D. C. Thomas will preach a sermon for the church. All are invited to come and hear him. Rev. J. H. Bell, pastor. Jackson Street Baptist church— Morning praves meeting at 2.30. Broth-er Robert Holly, leader. Preaching service at 10.30, the pastor, Rev. Thom-as de Gruchy will preach topic. "The Dying Need of the Church." Sunday school at 2 p. m. Affred Robert, su-perintendent. Evening service; exsharp. Praise and song service; ex-

choir. The paster, will preach a short sermon, topic, "The Defense of π King, or the Cost of Taking Sides with the Oppressed Against the Oppressor." Thte public is cordially invited to this popular evening service

Miscellaneous. Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L Alrich, pastor-Prayer and praise service at 9.30 a. m. divine worship at 10.30 a. m. and 7.30 p, m. Preaching by the paster in the morning, Luke, 4:14-15; evening, Dan., 11:10-20. Sabbath school at 12 m.: Y. P. S. C. E. at 6.30 p. m. Seats are all

free. Strangers are cordially welcome The special services for the week fol lowing are: Bible study on Tuesday afternoon at 4 o'clock: preaching and ommunion on Thursday evening at 1.45 o'clock. Regular morning service

7.45 o'clock. Regular morning service on Friday morning at 19.59 and the Bible class for lesson study on Friday evening at 7.45. All are invited.
First Church of "Inrist, Scientist, 519 Adams avenue—Sunday services, 10.29 a. m., subject, "Unreality," and 7.59 p. m., subject, "The Only Way to Know the Doctrine of Christ Jesus," Weds-nesday evening meeting at 8 o'clock. The People's Prohibition church—Rev. Dr. Eird, mestor, There will be regut-The People's Prohibition church—Rev. Dr. Eird, paster. There will be regu-lar preaching sorvice on Sabbath even-ing at 7.39 p. m. In Co-operative hall, N': 126 North Main ævenue. Hyde Park, Subject, 'H Satan Should Leav-Scranton,' All are welcome. The Free Methodist, the Rev. John Cavannugh, of Waverly, Pa., will preach in Swingle's hall Dummer. preach in Swingle's hall, Dunmore, Sunday at 2.50 and 7 o'clock. All are

velcome. ADDITIONAL CONTRIBUTORS.

Have Given Their Mite to the Mail

Carriers' Convention Fund.

The following additional contribuions have been made to the fund for the entertainment of the delegates to he Letter Carriers' convention:

Mrs. A. P. Bedford, Miss Elizabeth Joseph, Mrs. H. A. Kaufhold, Mrs. J. A. Rhodes, Mrs. William Jackson, Mrs. F. Welles Mrs. W. W. Phillips, Mrs.

Charles Thompson, Mrs. M. D. Farm-ham, Mrs. Ella Mause, Mrs. Thomas Sprague, Mrs. Charles Seeley, Mrs. D. M. Reilly, Mrs. T. J. Poley, Mrs. John Lavelle, Mrs. Murty Kilcullen, Mrs.

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ris, Mrs. J. J. Boomherja, Mrs. Thomas McHugh, Mrs. Dilliab T. Evans, Mrs. B. V. Sanford, Mrs. Adolph Reich, Mrs. George L. Pock, Mrs. D. D. Jones, Mrs. D. L. Jones, Mrs. W. N. White, Mrs. Richard Roderick, Mrs. T. G. Kright, Mrs. H. E. Weiles, Mrs. E. M. Strong,

Knoepfel, Mrs. M. A. Collins, Mrs. A. Frounfelter, Miss Norma Williams, Mrs. J. D. Phillips, Mrs. D. B. Hand, Mrs. Trochlenberg, Miss Viola Carley, Mrs. Dr. Thomas N. Kay, Mrs. P. F. Callahan, Mrs. Jeff Freemen, Mrs. Philip Kellerman, Mrs. M. Vernoy, Mrs. Conrad Young, Mrs. J. Seiden Blair, Mrs. H. P. Wilcox, Mrs. B. Matthews, Mrs. C. Marsh,

Branch Store in Pittston.

NEW MILFORD.

Mrs. Charles Jay has returned from Elmira, where she has been visiting relatives

J. H. Gleason and wife spent Sunday and Monday in Binghamton.

The funesal services of Henry H. Bradley were conducted from his residence on Church street Thursday afternoon. Mr. Bradley was one of our oldest residents and one who stood high in the estimation of all who knew him. The marriage of Homer Tingley and Miss Eva Tennant, both of the township, is announced to take place March

Mrs. Anna Coughlin, who has lived with her daughter, Mrs. M. J. Crane, in this place, died Sunday morning. The funeral services were conducted in St. Patrick's church, in Binghamton, on fuesday morning.

Frank Denn, of Mason, visited his brother Fred, in the township, last

The Ladies Missionary society of the Baptist church will conduct the services at the church next Sunday even-ing. There will be recitations, reading and songe. All are invited,

M. J. Crane and family have returned to their remodelled house which vas damaged by fire some time ago. Miss Jennie Moore spent Sunday with friends in Nicholson

Mbs: Jonnie Rossneraniz visited her nother, Mrs. D. W. Hager, the first of the week.

PITTSTON.

The revival meetings in the First Methodist Primitive church are well attended and good interest is being diown. Many have been converted. Evangelist Shollhern is an entertainng speaker and a good singer, Sunday will be his last Sunday here, and all should hear him Sunday evening. He will preach his farewell sermon at 6.45 p. m. Come early to get a good seat,

Mrs. Winslow's Soothing Syrup.

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