## RELIGIOUS.

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"Our March, 1899, Prospectus" is the of Hawall, Mr. Leadingham saw title of very attractive folding cards conveying announcements for Wednesday evening services and Young People's Christian Endeavor Sunday evening meetings in the Providence Presbyterian church for the month of March. Two sets of cards are issued -in one of which is stated the topic and special features of each Wednesday evening meeting, and in the other similar information is outlined respecting the 6.35 o'clock Sunday evening Endeavor service. The Prospectus for the March Wednesday evening services is as follows:

Wednesday, March S-Tonic, "Four Things About the Flesh;" fitteen minutes of song, led by Professor C. F. Whitte-more and choir; "The Things About the Feish," by the pastor; anthem by choir; 'What Attention to Give the Flesh," John

Telford.
Wednesday, March 15-Topic, "Believers, What We Were, What We Are, What We Shall Be? How Is the Change Wrought?" Thomas S. Morgan; duet, Miss Susie Fisher, Miss Howell Gabriel.
Wednesday, March 22 - Topic, "The Agony of Gethsemane, Why?" W. H. Morrison; description of the garden.
Wednesday, March 29-Topic, "The Ee-

Morrison; description of the garden.
Wednesday, March 29—Topic, "The Before Easter Lesson," H. H. McKechan
will give a blachcard picture of Friday's and sayings from the first hour to third hour, to sixth hour, to ninth hour; hymn, "Not All the Blood of The special announcements for the

Endeavor society meetings are as fol-Gates of Zion;" monthly consecra-service; special music by church ; leader of meeting, Mr. W. J.

on the subject by Miss May Bene Miss Nellie Pickett; leader, Miss

arch 19-Topic, "Self Mastery," four ute talks by H. H. McKechan and W. sher: duet. Misses Annie and Celia gan; leader, Burnham; Gulld. rch 25-Lesson, "Penitence;" song

e led by John Telford; "What is nee?" answer, Rev. G. E. Guild; Miss Phoebe Smith; leader, Mrs. Gabriel The usual devotional

s will accompany each session. inday evening, March 19, the vill give a special discourse for ne music, besides the anthems regular choir, will include a partette. At the close of the Professor George Walkenshaw. low, Scotland, will give four s upon the organ.

enday evening, March 29, there of the singing. Mr. F. W. dress on "What the Christ Child time at an international endeavor con-Brought." The Yoke Fellows' band vention, word having just come from

will also assist in the service.
On the following Tuesday evening Secretary George Mahy, of the Young Men's Christian association, will give the address at service for men only. and the Workers' band will assist in the meetings. Mr. Mahy's theme will "What Must I Do." The Sunday evening service will be open for all; the Monday and Tuesday evening meetings will be for boys and men

Rev. A. L. Ramer, Ph. D., pastor of St. Mark's Lutheran church, recently prepared a short circular giving sugstions to his congregation. These suggestions were made concerning The Lenten Season; How to Observe It." Since then all the other Lutheran pastors in the city have had copies made and distributed among their own congregations. Following is the text of the circular:

The Lutheran church has wisely kept the church year, with its festivals. The season before Easter, called Lent, is set apart for meditation, prayer, repentance, self-denial offerings for the spread of the gospel. Every Christian who has a pro-per conception of sin and the infinite love of Christ, which constrained him to die in the sinner's stead, desires to reflect upon these things. Will you, then, be among the disciples of Jesus going up to Jerusalem to behold the suffering and death of our Lord and Master? During the Lenten season this part of our Lord's life will form fitting themes for our public worship. The awful truth needs to be brought home to your heart, and a holy devotion for the Saviour awakened in your soul. The means to accomplish this must be spiritual, not carnal. Your pas-tor makes the following suggestions as a profitable exercise for growth in grace and spiritual knowledge:
Daily Bible reading and prayer in the

family and in private.

A careful reflection upon your manner of life.

Examine yourself in the light in which God sees you. Faithful attendance at every public ser-

A spirit of forgiveness to those who

may have offended you; forgive and ye shall be forgiven.

Absent yourself from all sorts of worldly amusements.

By the grace of God seek to overcome

your sins. Walk as in God's presence; His eye sees

Remember Christ's sufferings for you;

honor and praise Him for it.

Practice self-denial economy, thereby laying up an Easter offering for the Lord's work. That ye may be blameless and harm-

less, the sons of God, without rebuke, in the midst of a crooked and perverse na-tion; holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in

vain."-Phil. 2, 15, 18.
The litany prayer will be used on week day services during Lent. In holy week the passion history, as recorded in the church book, will be read. The subjects for study and meditation in holy week

Palm Sunday, evening, "The Alabaste Palm Sunday, evening, "The Alabaster Box of Ointment;" Monday, "The Pass over and Paschal Lamb;" Tuesday, "After the Passover;" Wednesday, "Art Thou the Christ?" Thursday, "Art Thou a King?" "Good Friday morning, "Jesus of Nazareth King of the Jews;" Good Friday evening, "They Shall Look on Him Whom They Plerced."

A daily Lenten prayer,

A daily Lenten prayer.
"Almighty and everlasting God, who hast willed that Thy Son should bear for as the pains of the cross, that Thou mightest remove from us the power of the adversary; help us to remember and give thanks for our Lord's passion that we may obtain remission of sin and relemption from everlasting death through the same, our Lord Jesus Christ." Amei

An interesting report on religious offairs in the Hawaiian Islands has just been made by the Rev. J. Leadingham to the American board of commissioners for foreign missions. Mr. Leadingham says that heathenism is a foc that will try the best efforts of Christian teachers in the islands. Besides the lingering remnants of Hawaiian heathenism is that which has been brought from China and Japan by immigrants from those countries. Shinto and Buddhist priests are active in the support of their faith among the Japanese laborers in some places in the islands. On a recent trip to the island

one side of the road a building, in front of which were some peculiarshaped banners attached to tall poles. A pathway leading up to the building had been cut through the steep bank by the roadside, and the banks on either side of this pathway were stuck full of short pieces of bamboo, attached to which were strips of paper covered with Japanese characters. The building was a Shinto shrine and the strips of paper were prayers. Missionary work has been conducted in the islands for years, but now that they have become part of the United States it may be expected that the work of regeneration will be prosecuted with renewed

The American Baptist Home Mission society has appointed the Rev. H. P. McCormick, of Virginia, to be its general missionary in Porto Rico, and the Rev. Dr. H. R. Mosley, of Florence, S. C., to be general missionary in Eastern Cuba. The Rev. Mr. McCormick has been for twelve years in Morelia, Mex., under the foreign board of the Southern Baptist convention, where he has een unusually successful. He speaks Spanish, and upon his arrival in Porto Rico will be able to begin preaching services at once. His duties are, however, to study the whole island and advise the home-mission society where to ocate churches. The Rev. Dr. Mosley has been pastor of a congregation at Saltiflo, Mex., and instructed in a theological seminary there. For six years

duties in Eastern Cuba will be similar

to Mr. Mosley's in Porto Rico.

Word from Lendon shows that preptrations are already under way for the great world's Christian Endeavor convention in that city in the summer of vention in that city in the summer of 1990. The United Society of Christian Endeavor has received an official statement from London concerning which the Rev. W. Knight Chaplin, secretary

OFFICE OF THE ACT OF the Rev. W. Knight Chaplin, secretary of the London convention committee pile up on us toward the last. Thos who expect to see London covered with banners and gala decorations may be disappointed, for such displays are not made in that inexcitable latitude. But London will be stirred up before it is done with, and a part of the process | Christian association. All women and is to be a half-hour international sons | girls are cordially invited. service in Trafalgar square, after which the march will be taken, six abreast, down Pall Mall to Hyde Park, where meeting for men only. Choir- the demonstration is expected to be the C. F. Whittemore will have greatest religious gathering the United the singing. Mr. F. W. Kingdom has ever seen, if indeed its the Railroad Young Men's like has been known anywhere. The sociation, will give an adventage of the Presbytery of Lackawanna will take place in the Russian banner will wave for the first time at an international endeavor control of the Presbytery of Lackawanna will take place in the Roy of Lackawanna wil Kingdom has ever seen, if indeed its I, of the Railroad Young Men's like has been known anywhere. Christian association, will give an ad- Russian banner will wave for the first April at Plymouth.

be the performance of sacred selections on an instrument composed of glasses, by Professor Charles Wold, of Brooklyn. Van Cleve, the great musical critic. the best in the world, on his instrument. It has a range of over three octaves and the glasses are arranged so that the player can strike the chords, and produce effects which are both weird and strange, and rarely beautiful. The association orchestra render Mendelssohn's will also 'Priest's March." in addition to the acompaniment for the singing. The address will be given by George G. Mahy, the general secretary. For the following Sunday Anthony Comstock, of New York, has been engaged as the speaker. Known as he is throughout the country as a champion of civic plety he will

London that the empire of the Slavs has joined the world's Endeaver ranks with a society in St. Petersburg."

doubtless fill the Lyceum.

Mr. Hicks, the traveling secretary of the Railway Young Men's Christian as ociation, is preparing to visit Russia He goes on the invitation of the czar and will travel on the railways of the empire with a view to seeing how far the methods of the association's work in this country may be utilized in Rusia. The work here has been a source of much good influence and it is not to be doubted that similar beneficial results will follow its institution in the realm of the czar.

The Rev. Justin Fulton, D. D., will address a public meeting in the Penn Avenue Baptist church Monday morning at 10.30. He will speak on "The Life and Death of Father Chiniquy,' he has been in South Carolina. His the converted priest from Romanism to Protestanism, who died in Montreal a few weeks ago.

Under the direction of J. M. Chance the following programme of music will be used on Sunday evening in the Second Presbyterian church:

Messes, Beynon and Morgan

## Religious News Notes

Regular Sunday afternoon service at 3.45 o'clock at the Young Women's

The North Scranton branch of the Young Women's Christian association, 2048 North Main avenue, will hold a service every Sunday at 3.45 p. to. All comen and girls are cordially invited. The spring meeting of the Presbytery

The thing for every month of every

Languor, debility, a "dragged-out" condition, and a general assitude summed up in the

familiar phrase, "that tired feeling," mean impure blood.

AMERICAN PATRIOTS!

ARSAPARILLA

One of the attractions at the Lyceum | the First Presbyterian church, Wilkesmen's meeting on Sunday at 2.45 is to Barre. The people arranged a special service and reception in honor of the event.

The Womans' Foreign Missionary soclety of the Providence Presbyterian says of him, that without doubt he is church held an annual meeting yesterday at the residence of Mrs. Morse, At a meeting of St. Peter's congre gation, Petersburg, it was decided to enlarge the rectory at an expense of about \$1,590, \$900 of which was at once subscribed. This improvement to the church property is most gratifying to

the rector, Rev. J. W. Randolph,
Evangelistic services will be held
during the next two weeks in the
North Main Avenue Baptist church.
Paster W. G. Watkins will be assisted
Paster W. G. Glander, Toung
School at 12. Junior league at 2. Toung
School at 12. Junior league at 3. Toung
School at 12. Junior league at 4. Toung
School at 12. Junior league, at 4. Toung Philadelphia, Pull announcements will be made at tomorrow's service.

Dr. Jones Hughes, of Kimberly, South Africa, will speak at the Railroad Department Young Men's Christian association, Sunday afternoon at 3.45 o'clock. His subject will be the 'Land of Gold and Diamonds," All railroad men and their families are cordially invited.

### Tomorrow's Services Episcopal.

St. Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curnite; Rev. M. B. Nash, Junior curate. Third Sunday in Lent.

St. Luke's church -7.00 a. m., holy communion; 10:30 a. m., merning prayer, ser-men and hely communion; 7:30 p. m., evening prayer and sermon; 9:15 a. m., Sunday school and Bible classes. Sunday school and Bible classes. St. Mark's, Dunmors-5 a. m., holy comumion, 19.39 a. m., morning prayer and ermon; 7.39 p. m., evening prayer and ermon; 3 p. m., Sanday schol and Bible

no, Sunday school and Bible classes; 50 p. m., evening prayer and sermon. South Side mission, Fig. street—2.50 p. . Sunday school and Lable classes, St. George's, Chyphant-250 p. m., Sunday school and Bible classes; 3.50 p. m., vening prayer and sermen,

### Evangelical Lutheran.

Third Sanday in Lent; Gospel, Luke II, 14-28; Epistle, Eph. v. 1-9. vestment color, St. Mark's, Washburn and Fourteenth

streets, Boyo, A. L. Renter, 19, D., justor, Services, 10,30 a. m., and 7,30 p. m.; Lu-ther league, 6,30; Sumany sensor, 12, Morn-ing subject, "Seeking a Saym," Evening subject, "A Effice Controversy," Leaten ervice Wednesday 7.30 p. m. Hely Trinity, Aslams average and Mal-erry street-Rev. C. G. Spicket, paster.

Lenten service Wednesday 7.15 p. m.
Zion's Mifflin avenue—Rev. P. E. Ziget-mann, peator. Services, 10.19 a. m.; Sun-day school, 2 p. m.
St. Paul's, Short avenue—Rev. W. C. . Lauer, postor, Services, 19,29 a, m. and 30 p. m.: Surday school, 2 p. m.

AYER'S

SARSAPARILLA

MAKES GOOD FIGHTING BLOOD

Emanuel, Recse street-Rev. John Ko vala, pastor. Services, 10.39 a. m.; Sun-ay school, 12 m. Lenten service Wednes

Grace Lutheran church, corner Madison avenue and Mulberry street—Rev. Poster U. Glft, pastor. Service at 10.39 u.m. and at 7.39 p.m.; Y. P. S. C. E., at 6.39 p.m.

### Methodist.

Elm Park church-Prayer and praise service at 9.50; sacrament of the Lord's apper at 10.50 a. m.; Sunday school at ; nd Epworth league at 6.30 p

men's mecting, F. Ginader, leader, at 4. Epworth league, Will JI. Hagen, leader, at 5. Freaching by the pastor at 7. All meats free. A cordial welcome to all. Hampton Street Methodist Episcopal hurch—Rev. James Benninger, pustor. Services on Sunday. Preaching at 1950 by the pastor, subject. "Three Character-sites of a Good Man;" class at 11.39; Sunday school at 2; Juniors at 3; Epworth league at 6.30, At 7.30 L. P. Bower wil trake the address. All Epworth leaguers, and especially all young people invited. Howard Place African Methodist Episcopal church—Rev. H. A. Grant, B. D., paster, 10,20 a. ra., subject, 'Holy Songs from the Psalter;' 2.30, Sunday school

from the Psalter;" 2.36, Sunday school Missionary society exercises, Mr. L. E. Merton presiding; 7 p. m. Christian Endeavor; 7.50 p. m. subject, "Leadings of the Holy Spirit Into Deeper Truths."

Providence Methodist Episcopal church—Rev, William Edgar, postor. The usual services will be held. At 16.30 a. m. the parter will preach on "The Importance of Social Religious Services;" at 7.30 p. m. the series on "Bible Questions" will be continued; subject, "A Mathematical Question;" Sunday school at 2 p. m.; monthly missionary offerings will be remonthly missionary offerings will be re-ceived; Epworth league at 6.65. South

free. A cordial invitation to all.

Ash Street Methodist Episcopal church

-Preaching at 19.39 n. m. and 7.39 p. m.;

Sunday school, 2 p. m.; Enworth learne,

6.5 p. m. Morning subject, "Glerifying
God," evening, "Sin." W. S. Crandall,

Moscow Methodist Episcopal Church-S Guy Snowden, B. D., pestor, 9.30 a. m., Sunday school, 18.45 a. m., preaching by the pastor, subject, "A Convenient Re-trayal;" hely communion, 12 m.; 3 p. m., the paster, subject, "A Convenient for trayal;" hely communion, 12 m.; 3 p. m. Junior league; 7 p. m., preaching by the pastor, subject, "A King Insuited;" 8 p. m., Epworth league; Thursday, 7.09 p. m. prayer meeting; Elmhurst, Sunday, 3 p.

prayer meeting: Elmhurst, Sunday, 3 p. m., holy commission.
Methodist Episcopal church, Ctark's Summit, Pa.—Rev. Frank W. Young, master. Sunday school, 10 n. m.; Class M, Epworth Jesgue, 6.45 p. m., led by Miss Grass Myers; preaching at 11 a. m. and 7.90 p. m. Evening theme, "The Scarlet Thread and Its Lessons.

### Presbyterian.

First Presbyterian Church-Dr. McLeod seing absent, in attendance with his inalld wife, Dr. Logan will supply his pul-

of tomerrow. Second Presbyterian church—Rev. C. E. Robinson, D. D., postor, Services 10:30 a. m. and 7:30 p. m. The pastor will preach in the evening on "The Way of the Man Not in Himself." All invited to all ser-

Green Ridge Presbyterlan church-Rev Isaac J. Lausing, paster, 10.30, service of worship, communion of the Lerg's supper, sention of members and address: 12 m. libio school; 6.36, Christian Endeavor; 30, service, with third sermon of series n "The Life Everlasting." Subject, "A bresistent Bellef of the Race." A wel-ome to all. Usners will sent you.

Washburn Street Presbyterian church-10.31 a. m. and 7.39 p. m.; Bible school at 12 m.; Young People's Society of Chris-tian Endeavor at 6.39 p. m.; prayer meeting Wednesday, 7.39 p. m. The paster will preach morning and evening. All wel-

Summer Avenue Presbyterian Church-Rev. L. R. Foster, M. A., paster, Prayer and praise service at 10.30 a. m. Preacht at 6 p. m. Sunday school at 2 p. m. bristian Endeavor at 7 p. mt Secretary W. Pearsall, of the Ealfroad Young a's Christian association, will speak at evening service. Next Wednesday ning a lecture will be given at the

burch at 7.30 o'clock,
Taylor PresbyterLn Church—Preaching
t 16.30 a. m., by Secretary F. W. Pearsell, of the Railrond Young Men's Chrisfan aspeciation. Sunday school at 1.30.
hristian Endeavor at 7.30 p. m. Presbyterian Chapel-New York street, Rev. James Hushes, Sermon on "The Transforming Power of Christianity" at he evening service at 7.45 o'clock.

### Baptist.

First Baptist Church of Scranton-Rev. S. F. Mathews, paster. The usual morn-ing and evening service at the Welsh Bap-tist church, H.30 a. m. and 7.30 p. m. The Lord's supper at the close of the evening Lord's suppor at the close of the evening service; Baptist Young People's union prayer meeting, 6.39 p. m., Iverite hall; Sabbath school, 2.39 p. m., at Plymouth church, Dr. B. G. Boddos, superintendent; Industrial school, 2.39 p. m. Saturday, at Ivorite hall. All are cordially invited. Dudley Street Baptist church-Services for preaching and communion at 10.39 a. m.; Sunday school, 12 m., Mr. C. W. Berurt, superintendent; Junior Young People's Society of Christian Endeavor at 4, p. m.; senior, at 6.39 p. m. A popular evenior, at 6.39 p. m. A popular evenior. pression of the state of the state of the property of the first state nd duets. The public most cordially in-

Jackson Street Baptist Church-Morn ng prayer meeting at 9.30. Brother Benja nin Smith leader. Preaching service a 9.39. The paster, Rev. Thomas de Gruchy, will preach. Topic. "Manly Integrity;" Sunday school at 2 p. m., Alfred Roberts operintendent. Evening service at 7 charp. Praise service followed by the ast sermonic lecture given in the series in Bunyan's 'Piurim's Progress.' Tonic.

Prenching 10.30 a. m.; Sanday school, 2 p. m.; Young People's union, 7 p. m.; Evening subject, "My Sheep Hear My

North Main Avenue Baptist church—
Rev. W. G. Watkins, pastor, Preaching at 1020 and 7.30. Hible school at 2 p.m. Announcements will be made temorrow of the revival meetings to be conducted for the rext two weeks by Evangelist Thomas Neal, ir. Communion and reception of members will be observed in the morning service. A popular song service, led by the choir, will precede the evening sermon. All are invited to these vice; "Covetcounsess and Carelessness."

J. Ford, pastor. Services at 19.29 s. m. and 7.39 p. m. Subject in the morning subject. "Substance:" and 7.39 p. m., subject. "Substance: and 7.39 p. m., subject. "Substance: and 7.39 p. m., subject. "Christ-Truth the Light of the "World." Wednesday evening meeting at the Christian Church" The Lord's support will follow the morning sermon. In 

### Miscellaneous. Grace Reformed Episcopal church, Wr-

Grace Reformed Episcopal church, Wyoning avenue, below Mulberry street—Rev. George L. Alrich, pastor. Prayer and praise service at 0.52 a. m. and 7.52 p. m. Keystone Lengue Christian Endeavor. 6.20 p. m.; prayer meeths. Wednesday evening. 7.30. Rev. J. Madison, 9.45 a. m. and 7.52 p. m. Proaching by the pastor. Morning, Matthew, iv. 3-4; evening, Isaiah, xxxxii, 7. Communion at the evening service; Sabbath school at 12 m.; Y. P. S. C. E., at 6.30 p. m. Seats are all free, Strangers are cordially invited. Bible study on Tuesday afterboon at 4 o'clock. Union Bible class for lesson study on Thursday evening at 7.45 o'clock. Union Bible class for lesson study on Thursday evening at 7.45 o'clock. Union Bible class for lesson study on the class for lesson study on thursday evening at 7.45 o'clock. Union Bible class for lesson study on the public to attend and enjoy these class for lesson study on the public to attend and enjoy the class for lesson study on the public to attend and enjoy the class for lesson study on the public to attend and enjoy the class for lesson study of

JONAS LONG'S SONS.

JONAS LONG'S SONS.

COME IN AND HEAR THE MUSIC-SECOND FLOOR.

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# Saturday Bargains

Today, March 4th-anniversary of the day on which president's are inaugurated—we place before you some very great bargains. There is Clothing for boys, Shoes for everybody—and many other needfuls.

LOVERS OF MUSIC will be treated to a Grand Piano Recital this afternoon by Prof. Chas. C. Johnson in the Music Room from 2 to 5 o'clock.

How to reach the store? Follow the crowd—of

wwwww

It all the youngsters had the choosing of their Boys' own clothing, ninety-nine out of every hun-Clothing dred of them would come here—because style and fancies are best and most up-to-date. But the good looks of our clothing is only a feature; we give first consideration to the wearing qualities, then to the making and finishing.

Some strong price hints for Saturday buyers:

\$1.98 For Boys' All Wool Vester S2.75 For Boys' Fine Worsted Sults, nearly trimmed with ST.75 For Boys' Fine Worsted Bright and southche braid; handsome green and brown, fine mixed plaids, patterns, and all sizes from 2 to 8 piped facings and lined with Italian

\$1.98 For Boys' All Wood Blue cloth; sizes from 8 to 15 years—and St.98 Cheviot Suits; well lined, taped scams—will not rip. Sizes 8 to 15 years.

25c For Boys' Caps in Golfs, Yacht prettilly trimmed. A great bargain. SECOND FLOOR.

### Shoe Bargains

We want your shoe trade-you probably know that by this time. And we want you to be satisfied with the shoes we sell you. If they prove unsatisfactory, don't wear well, let us know; we'll pick the bone with the manufacturers and

make it right with you-every time. Fair, isn't it.

\$1.00 For Mon's Satin Calf Lace
\$1.00 For Mon's Satin Calf Lace
and French tees; all sizes; netual
value \$1.25 and \$1.50.

\$1.15 For Boys' Caseo Calf Lace
Stock, with extra tap soles,
goat tops; actually worth \$1.50.

98c For Men's Solid Mining Shoes, with sole leather outside counters; also Boyes Satin Calf Lace Shoes, new style toe, solid soles; actual varies in any store under \$1.50.

98c For Women's Heavy Dongola Button and Lace Shoes, heel and spring heel, all sizes, E and EE widths; toe shapes, perfect fitting; values up netual value \$1.55.

MAIN AISLE-REAR OF ELEVATORS. 

## 50 cent

These are not the 8 and 10 cent kind-you can sit by the fireside to Books-12 cts read them and their backs won't melt off-they are not glued on, but

wire stitched. Paper is heavy super-calendar. Bindings are elaborate-some in Dresden patterns; of ors green and gold and some ivory inlaid. They are handy volume stee and come in a great array of titles. Take your choice of the entire

Three of the newest and most Writing Today-Sheet Music popular songs are Paper offer 650 yours Saturday under half price-and you can hear paper and envelopes in both them played, too.

"Just One Girl"
"Just as the Sun Went Down"
She Was Bred in Old Kentucky." Publishers' and music dealers' price, 50c. Here Saturday for..... 20c SECOND FLOOR.

Women's Told you all about 'Kerchiefs them early in the week, A few left for today, if you

come early.

The 10-cent kind are pure linen, with hemstitch, embroi- serve at 11.30-25 cents.

MAIN AISLE.

boxes of wove ruled and unruled-in all the

pretty tints and new shapes, at

9c box That in most stores would be considered a big bargain at 15 cents.

NEAR MAIN STAIRCASE.

The restaurant will serve you Here right-and at moderate cost. The 19-cent kind are pure The best of everything enters linen, initial hemstitched, worth into the cooking-and is served in palatable style.

Regular dinner is ready to dery and lace edges, worth 15c Lunches all day-Saturday evening.

BASEMENT.

Emigrants." Monday, 7.39, Senior Wes-ley league, Tuesday, Wednesday and Thursday, Ladies' Abi fair and oyster supper. Friday, cottage prayer meeting at Mr. Latrd's, Robert avenue. Saturday, 3 p. m., Junior Sewing circle. The Wyo-ming district Wesley league will hold Inst sermonic lecture given in the series on Binyan's 'Pharim's Progress.' Tenic, 'The River of Peace to the Celestial City." Children must be accompanied by parents. A silver collection will be taken. The public is always welcome.

Shiloh Baptist church, 260 Center street Preaching 10,50 a. m.; Sunday school. 2 p. m.; Young People's union, 7 p. m. Evening subject, 'My Sheep Hear My Voice.' All are welcome. Rev. J. H. Nanticeke in Mar.

People's Congregational Prohibition church—Rey, Dr. Bird, paster. There will be regular preaching service on Subbath evening at 7.39 p. m. in Co-operative ball, North Main avenue, Hyde Park.

vening sermon. All are invited to these errices.

Green Ridge Baptist Church—Rev. W. .
. Ford, pastor. Services at 10.29 s. in. adject, "Substance:" and 7.39 p. in. Subject in the morning.

United Evangelleal church, Capouse avenue—Rev. C. D. Moore, pantor; Sab-bath school, 9.45 n. m.; preaching, 19.45 n.

the Langstaff-Kelly election contest, There will be a session in the arbitra-tion room of the court house today, and Monday the examiners will meet

in Carbondale again. Those examined yesterday were: W. H. Hubbard, J. Vandemark, C. O Mellon, Morris Guest, J. B. Nicholson, D. B. Aunger, D. L. Crane, Walter Frick, W. L. Clark, E. W. Mills, M. G. Gren-nell, Dr. R. Ottman, William Compton, John Lott, C. H. Lee, F. H. Cowles, John Mohrs, sr., John Finch, Dr. M. E. Malaun, Lewis Braner, W. E. Frisbie, E. A. Benedict, John Mohrs, J., A. Kahl, Fred M. Dicks, J. H. Hernett, E. T. Burnard, John M. Stewart, I obert Edwards, William Pettigrew, L. H. Rebkok, George Sherer, John W. Rivenberag, G. H. Ackerman, John Halstead, Frank Kabl, Lewis Siebo.4, Anson W. Bailey, Emil Nieson and George W. Hughes,

### It Is a No. 1.

Brodheadsville, Pa., March 1, 1899 .-Harry G. Smith, of this place, says: "I have used Hood's Sarsaparilla for years and it is the best medicine I ever took. It is No. 1 for billiousness and as a blood purifier it can't be beaten."

MAN AND WIFE IN DISTRESS .-Rev. Dr. Bochror, of Buffalo, says:-"My wife and I were both troubled with distressing Catarrh, but we have enjoyed freedom from this aggravating malady duce the day we first used Dr. Agnew's

revitalizes it. It puts a spring into the step and a sparkle into the eye that mean health. It restores the lost appetite, induces refreshing sleep, and reduces the liability to disease by changing the conditions essential to the development of disease germs. Always Ask for Ayer's. "As a spring medicine during the months of March, April, and May I know of no other preparation that can begin to compare with Ayer's Sarsaparilla. It is the leader of leaders." W. A. WEISER, M.D., Bourbon, Ind. "I cannot speak too highly in praise of Ayer's Sarsaparilla. From experience, I can recommend it as the best spring

ISAAC S. SPARKS, Patsey, Ky. "I have used Ayer's Sarsaparilla in my family for years, and highly recommend it. As a spring medicine, it has no equal." A. B. NICHOLS, Effery Street, Cambridge, Mass. "Ayer's Sarsaparilla has been a household companion in our family for years. I take it every spring, beginning in April.

It tones up my system, gives me an excellent appetite, and makes me sleep like a top. As a blood medicine, it has no superior in

To Purify the Blood

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