

## RELIGIOUS.

The music at the Lyceum meeting tomorrow will be rendered by the orchestra. A number of outside musical attractions are booked for this series of meetings, but thus far the orchestra under Professor Chance have outshone the out-of-town aggregations. The speaker at this service will be the Rev. Malthe Davenport Babcock, D. D., the pastor of the Brown Memorial Presbyterian church, of Baltimore. Dr. Babcock is regarded as one of the leading preachers in the Presbyterian church of this country, and a recent issue of the New York Sun speaks of him as being prominently mentioned as the successor of the famous Dr. John Hall of New York. It is safe to predict that no address in the splendid series arranged by the Young Men's Christian association for these meetings will arouse deeper interest than this one.

The one hundred and fifty-second session of the Methodist Ministerial association of the Wyoming district, will be held in the Simpson Methodist Episcopal church Monday and Tuesday. The program is as follows:

MONDAY, 7:30 P. M.  
Devotions.....W. H. Hiller  
Association address.....H. H. Hiller  
Alternate.....J. T. Logan

TUESDAY, 9 A. M.  
Devotions.....A. Wrigley  
8:30 A. M. Business Meeting.

SYMPOSIUM ON METHODISM.  
"The Past".....N. J. Hawley  
"The Present".....C. B. Henry  
"The Future".....L. E. Van Hoesen  
Discussion of Symposium led by C. M. Giffin.

TUESDAY, 1:15 P. M.  
Devotions.....William Frisby  
1:30 P. M.—Reports of Pastors.  
2:00 P. M.—Resolutions.  
"The Church Versus the Home,"  
E. V. Armstrong.

Discussion led by W. H. Pearce.  
"The Two Million Educational Endowment Fund".....L. L. Sprague  
Discussion led by M. S. Hard.

"The Building of a Sermon".....G. T. Price  
Discussion led by C. E. Mogg.  
"The Relation of Church Finance to Spiritual Success".....C. M. Surdam  
Discussion led by J. B. Sumner.

TUESDAY, 7:30 P. M.  
Praise service.....Frank James  
Devotions.....W. G. Simpson  
8:30 P. M.—Business Meeting.  
Association address.....J. F. Warner  
Alternate.....C. B. Henry  
Note—All essays not to exceed twenty minutes.

The Free Methodists are holding quarterly meetings at Swingle's hall, on Third street, between Ash and William streets, Dunmore. The services are in charge of Rev. J. T. Logan, of Wilkes-Barre. A number of preachers are in attendance. Preaching this afternoon at 2:30 and tonight at 7:30. On Sunday, lone feast at 9:30 a. m., followed by the sacrament. Preaching at 2:30 and 7 p. m. All are cordially invited.

Word was received yesterday of the death of Rev. Dr. A. J. Kynett, who suffered an apoplectic stroke while in Harrisburg earlier in the week. Dr. Kynett was a man of gigantic physique and most distinguished appearance. He was a pronounced temperance advocate and held a favorite scheme of political harmony. He was the general secretary of the Methodist Church Extension society. Rev. Dr. Manley S. Hard, of the Wyoming Conference, in line for the vacancy caused by Dr. Kynett's death and as assistant conference secretary of the church extension society he is particularly fitted for the position. His many friends all over America Methodism will desire his promotion.

The Women's Home Missionary society of the Wyoming Conference will hold a convention in Simpson church on the last Thursday in March.

J. M. Chance has prepared the following music for the evening service tomorrow in the Second Presbyterian church:  
Organ prelude, Andante in E major.  
Anthem, "Hark, Hark, My Soul," Lyon.  
Offertory, solo, "Still, Still with Thee," Miss Black.  
Organ postlude.....Lemaigre.

The following editorial is from a Baltimore paper and is from the pen of Rev. Dr. M. D. Babcock, who will occupy the pulpit of the Second Presbyterian church on Sunday. It is a unique and quaint analogy of the present situation with regard to the islands of the sea:

"I have not read 'Robinson Crusoe' lately, though I remember it with unbounded satisfaction. The unexpurgated edition is a decidedly religious book, whose moral value would furnish excuse enough for age and dignity if they should hesitate about being boys again."

"I do not remember all the details of the story, but I recall the profound impression the footprint on the sand made on the white man's mind and the bad quarter of an hour it gave him. Most unexpected relations came about between Robinson Crusoe and the surprising and surprised islander, not without elements of force and race superiority. Friday was pretty well subjugated, but it was the best thing that ever happened to him. New ideas and ideals, a new heaven and a new earth swung into view for him. The adjustment was the easiest thing in the world and patience was heavily drawn upon by both, but it was worth all it cost in the end."

"If Friday had fallen into the hands of a Turk, or shall I say a Spaniard, he would have been a different man."

There would have been another story to tell. But Robinson Crusoe was an Anglo-Saxon Christian, who abhorred slavery. He would not be a slave, nor let a slave be content to be a slave, so it fell out all right for Friday.

"Robinson Crusoe does not want to own Friday today. His idea is to establish a protectorate over him until he can own and govern himself in strong and intelligent non-possession. It will take time to unslave him and cost trouble and treasure, but where stewardship and character are involved the Anglo-Saxon Christian will not refuse to make the necessary investment. He will make all the money out of it for himself, he can, and will grumble over the work and worry of it, but he will do it. He knows that he will be misunderstood, but he does not care, being of an independent turn of mind. He knows, deep down in his heart, that he will not do it, profitable or not—bound by sanction and convictions he will not, dare not resist."

"I do not think that the latest edition of Robinson Crusoe will differ much from the first. Strange footprints have set our hearts beating, strange words have stirred our family council, strange problems have been given us to solve. The situation calls for wisdom, patience, self-control and self sacrifice, but we have them all in the bank, and we shall not hesitate to draw on them. We shall make some mistakes, but in the end we shall do right. We shall defend our Friday from their enemies, from themselves, from our worst selves, and help them to be their best selves. Then we shall bid them Godspeed, and leave them to themselves, to live their new life, the better, and not the worse, for having known us."

The Simpson church people expect to entertain the Ministerial association royally next week. They will furnish an elaborate lunch and the Epworth league will serve a supper in the church parlors. The wives of pastors have been invited to attend the sessions.

The Columbus Dispatch of Feb. 22, prints a portrait of Colonel H. M. Boies with a complimentary notice of his address given before the Young Men's Christian Association conference in that city. The address, which was prophetic in its outlines, attracted much attention.

## Religious News Notes

The Lutheran Pastoral association will meet on Monday at 1 a. m., in the library of Rev. C. G. Spieker, pastor of Holy Trinity church.

Sunday services at 3:45 p. m. Sunday at the Central Young Women's Christian association room. All women and young girls are welcome. Good music.

The Methodist Ministers' association of Scranton will not hold its session on Monday next, owing to the Wyoming District Ministerial meeting at the Simpson church.

Rev. Foster U. Gift will be absent from the city over Sunday. Rev. M. D. Babcock, pastor of Grace Lutheran church, of Altoona, Pa., will occupy the pulpit of the Grace Lutheran church tomorrow.

Evangelist Robert Wilson will address the men's meeting at the Railroad Department, Young Men's Christian association, Sunday afternoon at 3:45 o'clock. All railroad men are cordially invited to attend.

At the Baptist Ministers' conference next Monday morning the address will be given by the celebrated Rev. Justin D. Milton, D. D., of New York. This will be a rare opportunity to hear one of the ablest reformers of the day.

The Epworth Leaguers of Clark's Green, Dalton and surrounding towns and hamlets are holding a convention at Waverly. The first sessions were held yesterday and will be continued today.

**Episcopal.**  
St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Second Sunday in Lent.  
St. Luke's church—7:30 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 9:15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore—8 a. m., holy communion; 10:30 a. m., morning prayer, sermon and holy communion; 7:30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7:30 p. m., evening prayer and sermon.  
South Side Mission, 112 street—2:30 p. m., Sunday school and Bible classes.

St. George's, Olyphant—2:30 p. m., Sunday school and Bible classes; 8:30 p. m., evening prayer and sermon.  
St. David's Parish—Edward James McHenry, rector, Second Sunday in Lent. Celebration of holy eucharist, 7:30 and 10:30 a. m.; even song and sermon, 7:30 p. m.; Sunday school and Bible classes, 2:30 p. m.; daily services, 7 a. m. and 4 p. m., except Wednesday and Friday, when services will be at 8 p. m.; celebration of holy eucharist, Thursday 7 a. m.; children's service, Wednesday 4 p. m.; regular meeting of G. S. R. St. Agnes, Boys' and Ladies' Aid chapters this week; industrial talks, Tuesday 2:30 p. m.; confirmation class, Tuesday and Thursday, 1 and 8 p. m.; Trinity Park mission—Sunday school and Bible classes, 2:30 p. m.

**Evangelical Lutheran.**  
Second Sunday in Lent. Gospel, Matt. xv, 21-28; Epistle, I Thess., iv, 1-7; vestment color, violet.  
St. Mark's, Washburn and Fourteenth streets—Rev. A. L. Ramer, Ph. D., pastor. Services, 10:30 a. m. and 7 p. m.; Lenten leaguers, 7:30 p. m.; Sunday school, 12 m.; Morning subject, "The Source of Evil Thought." Evening subject, "A Cry of Distress." Wednesday, 7:30 p. m., Lenten services.

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Lenten leaguers, 7:30 p. m.; Wednesday, 7:45 p. m., Lenten services.

Zion's, Millin avenue—Rev. P. F. Ziedemann, pastor. Services, 10:30 a. m.; Sunday school, 2 p. m.  
St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12:30 p. m.; Christ, Cedar avenue and Beech street—Rev. H. F. Lisse, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m.

St. Peter's, Present avenue—Rev. J. W. Randolph, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12:30 p. m.; Emanuel, Reese street—Rev. John Kowals, pastor. Services, 10:30 a. m.; Sunday school, 12 m.

Grace Lutheran church, corner Madison avenue and Mulberry street—Rev. Foster U. Gift, pastor. Services at 10:30 a. m. and at 7:30 p. m. In the pastor's absence from the city, Rev. S. D. Dougherty, pas-

tor of Grace Lutheran church, Altoona, Pa., will preach, both morning and evening.

**Methodist.**  
Elm Park church—Prayer and praise services at 8:30 preaching at 10:30 a. m. and 7:30 p. m. by the pastor, C. M. Giffin, D. D. Sunday school at 2 and Epworth league at 4:30 p. m.

Simpson Methodist Episcopal Church—Rev. John B. Sweet, pastor. Morning class at 9:30; preaching by the pastor at 10:30; Sunday school at 12; Junior league at 3; Young Men's meeting, W. Northrup, leader, at 4; Epworth league, W. J. Long, leader, at 6; preaching by the pastor at 7. All seats free. A cordial welcome to all.

Presbyterian Chapel—New York street and Adams avenue. Rev. James Hughes, Subject, "Future Ages Doing Homage to the Shrine of Sanctified Talent." Service to commence at 7:45 p. m.

Court Street Methodist Episcopal church—Class, 10 a. m. S. Brader, leader; preaching, 10:30, subject, "Waiting the Red Sea." Sunday school, 11:45; Junior league, 2:30 p. m.; Epworth league, 6:30; preaching, 7:30, followed by reception on probation and by letter. Seats free. Everybody welcome. G. L. Lyman.

Hampton Street Methodist Episcopal Church—Rev. James Benninger, pastor. Services on Sunday at 10:30 a. m. and 7:30 p. m. at 3:30 and 7:30. The pastor will preach at both services. Class at 11:30. Sunday school at 2. Juniors at 3. Epworth league at 4.

Howard Place African Methodist Episcopal church—Rev. H. A. Grant, B. D., pastor. 10:30 a. m., subject, "The Philosophy of Holy Trinity," consecration service for the success of the evangelistic meetings at the Penn Avenue Baptist church; 2:30 Sunday school; 7 p. m., Christian Endeavor; 7:30 p. m., subject, "The Holy Ghost as Light and Guide."

Methodist Episcopal church, Clark's Summit—Rev. Frank W. Young, pastor. Sunday school, 10 a. m.; services, 10:30 a. m. and 7:30 p. m., led by Jonas Hanna; preaching at 11 a. m. and 7:30 p. m. Morning theme, "Secret Prayer"; evening theme, "An Emblem That Deceives."

Moscow Methodist Episcopal church—S. Guy Snowden, B. D., pastor. 8:30 a. m., Sunday school; 10:30 a. m., subject, "The River of Life." Rev. James Hughes, D. D., of South Africa; 3 p. m., Junior league; 7 p. m., preaching by pastor; subject, "Do Missionary." 7:30 p. m., 230 word league. Thursday, 7:30 p. m., prayer meeting. Elmhurst, Sunday, 3 p. m., Rev. James Hughes, D. D. Springbrook, Tuesday, 7:30 p. m.

**Presbyterian.**  
First Presbyterian church—Divine service 10:30 a. m. and 7:30 p. m. Dr. McLeod will preach. Sunday school, 11:15; Young People's society, 7:30 p. m. Wednesday evening, 7:45. Strangers welcome.

Second Presbyterian church—Rev. C. E. Robinson, D. D., pastor. Services, 10:30 a. m. and 7:30 p. m. The Rev. Malthe D. Babcock, D. D., pastor of the Brown Memorial Presbyterian church, will preach morning and evening. All are cordially invited.

Sumner Avenue Presbyterian church, corner of Sumner avenue and Price street—Rev. L. R. Foster, M. A., pastor. Morning service, prayer and praise, at 10:30 o'clock. Sunday school at 2 p. m. Evening service at 8 o'clock. Preaching by Rev. D. H. Hopkin. Christian Endeavor service at 7 p. m.

Green Ridge Presbyterian church—Rev. Isaac J. Lansing, pastor. 10:30 service of worship, with sermon second in course of series on "The Lord's Prayer." 12 Bible school; 6:30 Christian Endeavor; 7:30, service with sermon on the course on "The Life Everlasting." Subject, "A Barrier to Despair and Suicide." Seats free in evening. Strangers welcome always.

Taylor Presbyterian church, Taylor, Pa.—Rev. L. R. Foster, M. A., pastor. Regular preaching service at 10:30 a. m. Sermon by Rev. H. H. Parsons, Sunday school 11:30 a. m. Christian Endeavor service at 7:30 p. m.

Washburn Street Presbyterian church—Rev. John P. Moffat, pastor. Services at 10:30 a. m. and 7:30 p. m. Christian Endeavor, new orchestra present; Young People's Christian Endeavor at 6:30 p. m.; prayer meeting Wednesday 7:30 p. m. The pastor will preach in the morning. In the evening the superintendent of the American Sunday school union, W. L. DeGroot, will speak. A cordial invitation is extended to all.

Providence Presbyterian church—Pastor, George E. Guild. In the morning Rev. W. L. DeGroot, superintendent of Rocky Mountain district of the American Sunday School union, will speak of his work in that field. In the evening the pastor of the church will occupy the pulpit. Sunday school at 12 o'clock. The public invited to all the services.

**Baptist.**  
Penn Avenue Baptist Church—Rev. R. F. Y. Pierce, pastor. Preaching in the

morning at 10:30 and in the evening at 7:30 by the Scotch evangelist, Rev. Dr. John Robertson, of Glasgow. Sunday school at 2 o'clock. Young People's society of Christian Endeavor at 4:30. American Memorial Sunday school at 2:30.

Jackson Street Baptist church—Morning prayer meeting at 9:30, Brother Perry preaching. Evening service at 7:30, Rev. Thomas de Gruchy will preach. Topic, "The Holy Ghost." At 2 p. m., Sunday school. Alfred Roberts, secretary. Evening service at 7:30. The pastor will give the fourth sermon lecture in the series of the "Pilgrim Progress," illustrated by stereopticon. Topic, "From the Arroyo to the River of Life." Children must be attended by parents. A silver offering will be taken. The public is always welcome. Our seats are all free.

North Main Avenue Baptist church—Rev. W. G. Watkins, pastor. Preaching at 10:30 and 7:30. Bible school at 2 p. m. William Chappell, superintendent. Morning subject, "Christ Seeking Admittance into His Church." Evening topic, "On the Pledge of Religion." A popular praise service will precede the evening sermon. Come and sing with us the blessed songs of Zion.

Green Ridge Baptist Church—Rev. W. Ford, pastor. Services at 10:30 a. m. and 7:30 p. m. Subject in the morning, "Conversion Enough." In the evening there will be a hymn service during which the old hymns will be sung and illustrated.

First Baptist church of Scranton—Rev. S. P. Matthews, pastor. Morning service in room of Welsh Baptist church, 11:30 a. m. Subject by pastor, "The Black Diamond Express." Evening service in the auditorium, 7:30 p. m. Preaching by Rev. D. H. Hopkin. Sunday school, 2:30 p. m. Plymouth church, Dr. Roddick superintendent. Baptist Young People's union prayer meeting, 4:30 p. m. Topic, "God's Word." 7:30 p. m., Saturday, birthday entertainment by church. All are welcome to these services.

Shiloh Baptist church, 355 Centre street—Preaching, 10:30 Sunday school, 2 p. m. Young People's union, 7 p. m.; evening subject, "Blotting Out the Pastward." All are welcome. Rev. J. H. Bell, pastor. Butler Street Baptist church—Pastor, R. M. Roderick, Ph. D. Services at 10:30 a. m. and 7:30 p. m. Themes, "The Elements of Power in Christ's Public Address" and "With Jesus in the Face." Sunday school at 12 m.; Young People's society of Christian Endeavor, Junior at 4 p. m.; senior Young People's society of Christian Endeavor, 7:30 p. m. Special music at both services by Prof. S. C. Fagard and a large chorus. Mr. Fagard has been engaged for voice. Our congregations are growing rapidly. Still there is room, and a most cordial welcome to all the public.

**Miscellaneous.**  
Grace Reformed Episcopal church—Wyoming avenue, below Mulberry street. Rev. George L. Alrich, pastor. Prayer and praise service at 9:30 a. m. Divine worship at 10:30 a. m. and 7:30 p. m. Sunday school, 11:15. Morning, "Lessons of the Spirit." Matt. iv, 1. Evening, "Studies in Daniel, chapter II. Sublimity and grandeur of the Christian Endeavor at 6:30 p. m. Seats are all free. Strangers cordially invited. Union Bible class for lesson study on Thursday evening at 7:45 o'clock. After the lesson a chart, subject, "The Great Pyramid." All are welcome. Bible study Tuesday afternoon at 4 o'clock. Subject, "The Most Offending." J. I. Calvary Reformed Church—Corner Monroe avenue and Gibson street. Rev. G. W. Welsh, pastor. 10:30 a. m., morning service, subject, "Forgive Us Our Debts." 8:45 Sunday school, 9:45, Christian Endeavor; Rev. G. W. Welsh, leader. 7:30, subject, "Abounding in Righteousness." United Evangelical church, Capone avenue—Rev. C. D. Moore, pastor. Sabbath school, 9:45 a. m.; preaching, 10:45 a. m. and 7:30 p. m.; Keystone league Christian Endeavor, 4:30 p. m.; business meeting Monday evening 7:30; prayer meeting each Wednesday evening at 7:30. A cordial invitation is extended to the public to attend these services.

The People's Congregational Prohibition church—Rev. Dr. Bird, pastor. There will be no regular services in Co-operative hall Sunday evening. Rev. Dr. Bird will preach morning and evening in the Christian church at Providence. Morning subject, "The Great Mystery Solved;" evening subject, "Incentives to the Noblest and Best Life." All are welcome.

All Souls' Universalist church—Preaching by the pastor, Rev. F. W. Whipple, morning and evening. Young People's meeting at 6:30 p. m.

Waverly Baptist church—Rev. A. Bergen Browne will preach his closing sermon as pastor at 10:30 a. m. Luncheon previous to sermon, and Lord's supper at the close. Young people's meeting at 7:30.

First Church of Christ (Scientist), 519 Adams avenue—Sunday services, 10:30 a. m. Subject, "Man." 7:30 p. m., subject, "Christ's Appearing Misjudged." Wednesday evening meeting at 8 o'clock. All welcome.

Reorganized Church of Jesus Christ—Finley hall, 519 Lackawanna avenue—Sunday school, 10 a. m.; preaching services 11 a. m. and 7 p. m. Subject of evening discourse, "The Gospel—What Is It?" by Elder J. T. Davis, of Kansas. Music by King's orchestra. Seats free. No collections. All welcome.

Plymouth Congregational church, Jackson street. Morning service at 10:30 o'clock. Sabbath school at 12 o'clock. Sherman avenue mission at 2:45 p. m. Rev. L. R. Foster, M. A., pastor. The Sumner Avenue Presbyterian church, will preach at both services.

## VERY EASY.

Things that Can be Done without Much Trying.

It is easy to be cheerful when one has all he wants.  
It is easy, by a careless word, to shatter a reputation, but how hard it is to make proper amends.

It is easy to criticize a work of art, much easier than to produce one. That is one reason why critics are so plentiful.

It is easy to tell a man not to worry when his mind is burdened with a thousand cares. The fellow who makes the suggestion does not have to carry the load.

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This wonderful preparation has saved the lives of thousands and it may save yours. It is today preserving the health of countless soldiers and sailors. The government admits that it is the only medicinal whiskey, because it is the only whiskey which the government insists upon affixing a revenue stamp to.

Realize that it is a medicinal whiskey. No other known whiskey is so regarded.

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## Brief Chats

With Advertisers.

Advertising Made Profitable by Good Business Methods.

Advertising is wrongly considered by many as a game of chance, at which many lose and some win.

No good up-to-date business man holds this theory, but there are some merchants who do, and they are the very ones who have fallen behind in the march of progress by sticking to antiquated business methods.

There is today no more important detail in connection with a modern store than its advertising. That fact is being appreciated more and more every day is evident from the increased demand for professional advice, writers and advertising managers throughout the country. While this demand comes from the larger concerns, whose advertising appropriations are so large that it pays them to engage the services of men whose specialty is advertising, it merely goes to show what an important factor advertising has become in the business world.

It is true that the average merchant or storekeeper cannot profitably employ the exclusive services of an advertising expert, but that is no reason why he should not tackle the advertising proposition, using space in the newspapers proportionate to the size of his business. Set aside an hour or two of your time each day in which to prepare copy, etc., or make it a part of your daily routine. The only argument used in favor of this method is that by cutting the price on some small article and advertising it strongly, a great many people are brought to the store, and, naturally, buy other goods in which they may be of need.

That theory is all right as far as it goes, but it fails to go very far. It depends entirely on how many people need the advertised article. The drawing power of the advertisement would be increased as many times as there are articles advertised.

Some advertisers greatly reduce the effectiveness of their advertising by using terms too technical for the general public. Because the merchant knows, and should know, how this and that article is made, what enters into their makeup, etc., often leads him into using terms and phrases in his advertising which are not understood by every person he wants to reach. Plain right-to-the-point statements are not only understood, but also carry conviction with them, and that is what brings business.

To talk effectively means that the talk shall convince the hearer. If it takes the form of an advertisement in a trade magazine it should be written in clear, truthful and forcible language. Nothing is more interesting than the plain facts about goods truthfully told in convincing good English.—D. T. Mallett, in Printers