RELIGIOUS.

...............

In his remarks in the First Presbyterian church last Sunday night Rev. James McLeod, D. D., referred at length to the new catechism that has been adopted by a number of denominations. It contains doctrines on which all agree. The catechism was elaborately commented on by Dr. Mc-Leod. It is as follows:

1. Question.-What is the Christian re-

1. Question.—What is the Christian religion? Answer.—It is the religion founded by our Lord and Savior Jesus Christ. Who has brought to us the full knowledge of God and of Eternal Life.

2. Q.—How must we think of God? A.—God is the one Eternal Spirit, Creator and Sustainer of all things; He is Love, boundless in wisdom and power, perfect in holicess and justice, in mercy and truth.

3. Q.—By what name has Jesus taught is to call God? A.—Our Father in

Heaven, 4. Q.-What do we learn from this name of Father? A.-We learn that God made us in His own image, that He cares for us by His wise providence, and that he loves us far better than any earthly

5. Q.—What does Jesus say about him-self? A.—That He is the Son of God, Whom the Father in His great love sent into the world to be our Savier

6. Q.-What is sin? A.-Sin is any thought or feeling, word or act, which either is contrary to God's holy law, or

falls short of what it requires.
7. Q.-Say to brief what God's law requires. A.-That we should love God with our whole heart, and our neighbor 8. Q .- Are we able of ourselves to de

this? A.-No: for, altho man was made innocent at first, yet he fell into disobedience, and since then no one has been able, in his own strength to keep God's law. 9. Q .- What are the consequences of

sin? A.-Sin separates man from God, corrupts his nature, exposes him to manifold pains and griefs, and, unless he repents, must issue in death eternal.

10 Q.—Can we deliver ourselves from sin and its consequences? A.—By no means; for we are unable either to cleanse our own hearts or to make amends for our offensos.

11 Q. How will the Server of God save.

II. Q.—How did the Son of God save His people from their sins? A.—For our salvation He came down from Heaven. and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into Heaven, and sitteth on the right hand

12. Q.-What benefit have we from the Son of God becoming Man? A.-We have a Mediator between God and men; one who as God reveals to us what God is; and, as perfect Man, represents our race before God.

13. Q.-What further benefits have we

from our Lord's life on earth? A.-We have in Him a brother man who is touched with the feeling of our infirmities, as well as perfect example of what

14. Q .- What did He accomplish for us by his death on the Cross? A.-By of-fering Himself a sacrifice without blem-ish unto God, He fulfilled the requirements of Divine Holiness, atoned for alur sins, and broke the power of sin. 15. Q.-What does the Resurrection o

Jesus teach us? A .- It assures us that He has finished the work of our redemy tion; that the dominion of death is ender and that, because He lives, we shall

is Q.-What do we learn from His ascension into Heaven? A.—That we have in Him an Advocate with the Father, Who ever liveth to make inter-

17. Q.—What do we learn from His session at the right hand of God? A.—That He is exalted as our Head and King, to Whom has been given all au-thority in Heaven and on earth. 18. Q .- How does Jesus Christ still

carry on His work of salvation? A.-By the third person in the blessed Trinity, the Holy Spirit, Who was sent forth at

19. Q .- What is the mystery of the blessed Trinity? A.-That the Father, the Son and the Holy Spirit, into Whose Name we are baptized, are one God. 20. Q.-What must we do in order to be saved? A.—We must repent of our sin and believe in the Lord Jesus Christ. 21 Q.—What is it to repent? A.—He who truly repents of his sin not only confeses it with shame and correw. but above all he turns from it to Goo

but above all he turns from it to God with sincere desire to be forgiven and steadfast purpose to sin no more.

22. Q.-What is it to believe on the Lord Jesus Christ? A.-It means that we rely on Him as our Teacher, Savior and Lord, putting our whole trust in the grace of God through him.

23. Q.-How are we enabled to repeat and believe? A.-By the secret power of the Holy Spirit working expeloration.

of the Holy Spirit working graciously in our hearts, and using for this end providential discipline and the message of the Gospel, 24. Q.—What benefits do we receive

when we repent and believe? A .- Being united to Christ by faith, our sins are freely forgiven for His sake; our hearts are renewed, and we become children of God and joint heirs with Christ. 25. Q.—In what way are we to show surselves thankful for such great bene-

its? A.-By striving to follow the example of Jesus in doing and bearing the will of our Heavenly Father. 26. Q.-Where do we find God's will briefly expressed? A.-In the Decalogue or Law of the Ten Commandments, as

explained by Jesus Christ, 27. Q.—Repeat the Ten Command-ments. A.—(Repetition of the Command-

28. Q.—How has our Lord taught as to understand this Law? A.—He taught that the Law reaches to the desires, notives and intentions of the heart, so that we cannot keep it unless we love

God with our whole heart and our neigh or as ourselves.
29, Q.—What special means has God

provided to assist us in living a life of obedience? A.—His Word, the Prayer, the Sacraments, and the Pellowship of

30. Where do we find God's Word written? A.-In the Holy Bible, which is the inspired record of God's revelation piven to be our rule of faith and duty.

If Q.—What is Prayer? A.—In prayer we commune with our Father in Heaven, confess our sins, give Him thanks for all His benefits, and ask, in the name of Jesus, for such things as He has recon-Jesus, for such things as He has prom 32. Q.-Repeat the Lord's Prayer, A.

(Repetition of the Prayer.)
32. Q.-What is the Holy Catholic Chuch? A -It is that Holy Society of beievers in Christ Jesus which He founded, of which He is the only Head, and in which He dwells by His Spirit; so that, hough made up of many communions, reganized in various modes, and scattered throughout the world, it is yet One in Him.

34. Q. For what ends did our Lord found His Church? A.—He united His people into this visible brotherhood for the worship of God and the ministry of the Worand the Sacraments; for mutual edition tion, the administration of discipline, and

the advancement of His Kingdom.

35. Q.—What is the essential mark of rue branch of the Catholic Church? A. The essential mark of a true branch of the Catholic Church is the presence of Thrist through His indwelling Spirit. manifested in holy life and fellowship.

36. Q.—What is a Free Church? A.—A Church which acknowledges none but Jesus Christ as Head, and, therefore, exercises its right to in crpret and administer His laws without restraint or control by the State.

the State. 17, Q.-What is the duty of the Church to the State? A .- To observe all the laws of the State unless contrary to the teach-ng of Christ; to make intercession for the people, and particularly for those in

authority; to teach both rulers and sub ects the eternal principles of righteous ness, and to imbue the nation with the opirit of Christ.

38 Q.-What is the duty of the State to the Church? A.-To protect all branches of the Church and their individual members in the enjoyment of liberty to wor-ship God, and in efforts to promote the religion of Christ, which do not interfere

with the civil rights of others, 39 Q.-What is a Christian minister? A.-A Christian minister is one who is called of God and the Church be a teacher of the Word and a paster of the flock of Christ. 10. Q .- How may the validity of such

of the Divine Head of the Church, maniested in the conversion of sinners he edification of the Body of Christ. 41. Q.-What are the Sacraments of th Church? A.—Sacred rites Instituted by our Lord Jesus to make more plain by visible signs the inward benefits of the Gospel, to assure us of His promised grace, and, when rightly used, to become a means to convey it to our hearts, 42 Q.—How many Sacraments are A .- Two only: Haptism and the

Lord's Supper. 13. Q.—What is the visible sign in the sugrament of Haptism? A.—Water; wherein the person is baptized into the ame of the Father and of the Son and

name or the Father and of the Son and
of the Holy Spirit.

41. Q.—What inward benefits does this
signify? A.—The washing away of sin
and the new birth wrought by the Holy
Spirit in all who repent and believe. 45. Q.—What are the outward signs in the Lord's Supper? A.—Bread and wine; which the Lord has commanded to be given and received for a perpetual mem-

origi of His death.

46, Q.-What is signified by the Bread and Wine? A.-By the Bread is signified the Body of our Lord Jesus Christ in which He lived and died; by the Wine is signified His blood, shed once for all upon the Cross for the remission of sins.

47. Q.—What do they receive wh 17. Q.—What do they receive who in-cenitence and faith partake of this sacra-

ment? A.—They feed spiritually upon Christ as the nourishment of the soul, by which they are strengthened and re-freshed for the duties and trials of life. 48, Q-Why do Christians partake in common of the Lord's Supper? A.-To how their oneness in Christ, to confess openly their faith in Him, and to give one another a pledge of brotherly love. 19. Q .- What is a Christian's chief comfort in this life? A.-That in Christ he belongs to God, Who makes all things work together for good to them that love

Him,

50 Q.—What hope have we in the prosepect of death? A.—We are well assured
that all who fall asleep in Christ are with
Him in rest and peace; and that even as
He rose from the dead, so shall we also
rise and be clothed with glorided bodies.

51. Q.—What has Jesus told us of His
Second Advent? A.—That at a time
know only to God He shall appear again
with power, to be glorified in His saints
and to be the Judge of all mankind; and
that for His appearing we should be alhat for His appearing we should be al-

52. Q .- What is the Christian's hope eoneorning the future state? A.—We look for the life everlasting, wherein all who are saved through Christ shall see God and inherit the kingdom prepared for them from the foundation of the world.

It is said that business men who are interested in missionary work are considering the advisability of sending a special agent to the various missionary stations of the world to report of their conduct. Innumerable agents have traveled from place to place and submitted innumerable reports on the work in foreign lands, but they have always been connected with the missionary societies themselves and were not, strictly speaking, independent investigators. Some mission stations have become self-supporting. The busness men want to find out why others have not done so. They make no charges of incompetency, but merely think it possible that Christian people of this country are giving money to missions that ought to sustain them selves after all these years of outside aid. It is to be expected that a close examination into the business principles of missionary work will have results by which all concerned may pro-

According to the latest dispatches from Tokio, President Yokoi and several directors of the Koshisha university have resigned. The university was established in Tokio by American missionary societies and supported by

It Hangs

If it was only health, we might let it cling.
But it is a cough. One cold no sooner passes off before another comes. But it's the same old cough all the time. And it's the same old story.

There is first the cold, the cough, then pneumonia or consumption with the long sickness, and life trembling in the balance.

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loosens the grasp of your cough. The congestion of the throat and lungs is removed; all inflammation is subdued; the parts are put perfectly at rest and the cough drops away. It has no diseased tissues on which to hang. --

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American money, but, owing to an independent stand in religious matters Main avenue, opposite the Christian taken a year ago by the institution, church. the American support has been withdrawn. The university is now about to be reorganized in accordance with

The annual graduating exercises o the primary department of the Penn Avenue Baptist church Sunday school were held Thursday evening. Miss Krigbaum, the superintendent, was in charge. The pupils are instructed in a manner similar to the teachings in the public schools and are put through a course of instruction in the Bible from Genesis to Revelations. When the pupils graduate they are given diplomas, The work has met with excellent success and the interest manifested by the class was remarkable. A programme of much merit was given, emprising singing and recitations from the Scriptures and diplomas were granted to the following: Nellie Littie, Grace Harris, Arlle Reed, Margaret Havan, Helen Gates, Walter Hall-stead, Willie Estelle, Willie Collins, Eugene Baker, George Showen, Grace Browning, Bessle Smith, Rachel Ter-williger, Edith Terwilliger, Bertha Woodhouse, Rue Van Hoosen, Jesse Moyer, Roy Lasley, Arthur Smith, Minnie Smith, Mollic Rhull, Anna At-kinson, Frank Hallstead, C. Seamans and H. Fowler. Roll of honor badges were awarded to Grace Harris, Arlie Reed, Helen Gates, Walter Hallstead, Frank Hallstead, Willie Collins, Bessie Smith, Rachel Terwilliger, Edith Terwilliger, Bertha Woodhouse, Roy Lasley, Arthur Smith, Anna Atkinson, Frank Hallstead and H. Fowler. The others were given honorable mention, Brief encouraging talks were given by Miss Krigbaum and Rev. Mr. Pierce

Japan's national educational system.

The Chautauqua midwinter assembly has been largely attended and most interesting during its sessions this week in Binghamton. Many noted speakers have been present and delightful programmes have been rendered. Dr. Charles L. Goodell, of Brooklyn, N. Y., gave one of the best addresses of the convention on the subject of

after which Miss Matilda Lenz gave a

pleasing graphophone enertainment,

'Heroes in Homespun." It was chiefly Puritan study and was intensely interesting. Rev. Dr. T. F. Clark delivered a lecture on "A Voyage to the Philippine Islands," which attracted widespread attention. Rev. J. B. Sweet, of this city, attended the session,

On Wednesday night next the annual meeting of the Young People's Conference of the Grace Reformed church will taken place and interesting reports will be given. The president of the Christian Endeavor socicty, W. T. Hackett, will preside, Delegates from various towns will be pre-One of the features will be a paper by Harry Lathrope, of Prince-. . .

J. M. Chance has arranged the folowing music for the evening service in the Second Presbyterian church tomorrow:

Offertory, Quartette, "Evening Hymn, Misses Black and Garagan.

Fellowing is the programme for the Saturday evening Lenten readings in the Second Presbyterian church, between the hours of 8 and 9 o'clock;

February 18 Mr. George G. Mah The Life and Art of Tennyson

II. February 25....Mr. Hampton C. Shafer Humanity and Nature in Tennyson. (a) The Miller's Daughter.

(b) The Voyage, (c) Sea Dreams. (d) The Brook

TH. ... Mr. Walter H. Buell A Poet's Treatment of a Modern Subject. "The Princess."

IV. March 11 Mr. George W. Phillips Thoughts from the Classics,

(a) Tithonus.
(b) Lucretius. (c) The Lotos-Eaters. (d) To Virgil.

(e) Oenone.

"Guinevere.

March 25..... James H. Torrey, esq Some Serious Thoughts Upon Life.
(a) The Making of Man.

(b) The Two Voices.
(c) The Vision of Sin (d) The Palace of Art, VIL April I. Rev. Charles E. Robinson, D. D.

The Story of the Inner Life,
(a) In Memoriam. (b) Crossing the Bar. The Presbyterian Cleric, which meets weekly in the study of Rev. Dr. Logun,

will omit its session on Monday next The members will attend the lecturto be given at 10.30 o'clock that morn ing by Rev. Dr. John Robertson, in the Penn Avenue Baptist church. His subject will be "What the Minister as a Man of God Needs as a Man of Men.

Professor J. B. Hawker has been engaged to give his popular stereopticen cture on our late war with Spain on the evening of Feb. 27 in the Provi-dence Presbyterian church. It will be under the auspices of the Endeavor

The seventh anniversary of the opening of the Rescue Mission will be observed on Monday evening at 8 o'clock. Many of the city pastors, with memsers of the former as well as the present board of managers, will be present and take part in the exercises, Special music for the occasion will be furnished by Prof. Chance. Comparatively few of our citizens are aware of the work being done by the mission and this will afford any one an opportunity of learning something about it. A cordial invitation is extended to all. Refreshments will be served at the close of the exercises.

It is understood that Rev. Dr. Giffin has been urged to return to a church which he has served in Baltimore, when his term at Elm Park shall have expired.

The programme committee is busily engaged in preparing for the annual session of the Wyoming Methodist conference, to be held in Kingston in April. Bishop Newman, who was long famous as President Grant's pastor, will preside.

The North Main avenue branch of the Young Women's Christian association will be opened formally on Monday | 9.30 a, m,

evening. The rooms are at 2048 North

Religious News Notes

Rev. Theodore Gulick, a missionary from Japan, will lead the Sunday service at 3.45 p. m. at the Young Wem en's Christian association, Mr. Gulick has spent eighteen years in Japan and has a rich experience to talk about, All women are invited.

The Rev. W. H. Shauger, of Dover, New Jersey, will lecture on "Ton Nights in a Barroom," with stereopti-con pictures, at the Railroad Depart-ment Young Men's Christian mesociation Sunday afternoon at 2.45 o'clock All railroad men and their lamilies are cordially invited.

At the Baptist Ministers' conference in the lecture room of the Penn avenue Baptist church next Monday morning at 19,30 o'clock the noted Scotch preacher, Rev. Dr. John Robertson, will give an address on "What the Minister as a Man of God Needs as a Man of Men." The meeting will be open to all and the other ministerial bodies of this city are specially in-

Tomorrow's Services

Episcopal.

Saint Luke's parish, Rev. Rogers Israel, rector; Rev. E. J. Hanghten, senior curate; Rev. M. B. Nash, junior curate—First Sunday in Lent. St. Luke's church—7,30 a. m., Holy

Communion: 16,30 a. m., litany, sermon and Holy Communion: 7,30 p. m., evening prayer and sermon; 8,15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore—8 a. m., Holy Communion: 19.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and

East End Mission, Prescott avenuep. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and

South Side Mission, Fig street-2.39 m., Sunday school and Bible classes, St. George's, Olyphant-2.30 p. m. Sunday school and libble classes; 2.3

B. m., evening prayer and sermon.
St. Drvid's parish, Edward James
McHenry, rector—First Sunday to
Lent, Celebrations of Hoty Eucharist. 30 and 10,30 a. m.; evensong with set mon, 7.39 o'clock; subject of sermon, "Marriage." Sunday school and Bible classes, 2.30 p. m. The St. Agnes' Boys' and Ladles' Aid chapters will have their regular meetings during the week. Daily services, 7 a. m. and (exm.; Wednesday and Friday, p. m. The Rev. Mr. Sawyer, of Caroondale will make the address on Wednesday evening. Children's Lenten services, Wednesday 4 p. m.; celebration of Holy Eucharist, Thursday morning; Indus-trial school, Saturday.

Evangelical Lutheran.

Evangelical Lutheran church—First Sunday in Lent. Gospel, Matt., 4:1-11, Epistle, H. Cor., 6:1-10; vestment color.

St. Mark's, Washburn and Four-teenth street, Rev. A. L. Ramer, Ph.D., pastor—Services at 19,39 a. m. and 7,30 pastor—Services at 18.39 a. m. and 7.30 p. m.; Luther league at 6.30; Sunday school at 12 n. Morning subject, "Sanctify Them Through Thy Truth;" evening subject, "A Strife Among the Disciples," Wednesday, 7.30, Lenten service, Holy Communion at the morning service, Prepared and Services of the Service Prepared Services of the Service Prepared Services of the Service of the Servi ing service. Preparatory service, Sat-urday at 7.30 p. m. Holy Trinity, Adams avenue and

Mulberry street, Rev. C. G. Spieker, hidneys, in good condition or they can-pastor—Services at 10,20 a. m. and 7,30 not hope to escape or regain health, p. m. Luther league at 6,30; Sunday school at 12 m. Wednesday, 7,45, Len-a store full of so-called remedies, but school at 12 m. Wednesday, 7.45, Len-ten service. Holy Communion at the

Paul's, Short avenue, Rev. W. C. L. Lauer, pastor—Services at 10.30 n. m. certain to unclog the system, same and 7.30 p. m.; Sunday school at 2.30 thing which is recommended by phy

Christ, Cedar avenue and Reech street, Rev. H. F. Lisse, paster—Ser-vices at 10.30 n. m. and 7.30 p. m.: Sun-

Emanuel, Roose street, Rev. John Kowala, paster-Services at 10.30 a.m. and 7.30 p. m.: Sunday school at 2 p. m. Grave Latheran church, corner Madison avenue and Mulberry street, Rev. Foster E. Gift, paster—Services at 10,30 a. m. and 7,30 p. m. Sabbath school at 9,30 a. m.; Y. P. S. C. E. at 6,30 p. m.

Methodist.

Simpson Methodist Episcopal church. Rev. J. B. Sweet, pastor—Morning prayer service at 9.30; preaching ser-vice at 10.30; sermon by the pastor, text, Luke, 16-29, subject, "Rich and Poor;" Sunday school at 12; Junior teague at 3; Young Men's meeting at 4; Epworth league at 6; preaching service at 7; sermon by the paster, text. II, Chronicles, 18-34, subject, "Chance and God." All seats free. A welcome

Hampton Street Methodist Episcopal church. Rev. James Benninger, pastor—Services on Sunday as follows:
Preaching at 16.26 subject, "The World for Christ." This subject was postponed from last Sunday. Class at 11.26. Sunday school at 2, Juniors at 3, Epworth league at 6.26. Preaching sorphics of 7.26 subject. The Executive Services of 7.26 subject. vices at 7.50, subject, "The Forgotten Water-Pot," the second in the series on the Samaritan Woman,

Providence Methodist Episcopaf church, Rev. William Edgar, pastor— Usual services will be held. At 10,30 a, m. Rev. A. J. Van Cleft will preach; at 7.38 p, m. the paster will continue series of sermons on Hible questions; subject. "A Suggestive Operation Conerning Matrimony." Sunday school at 2 p. m. Epworth league at 6.6. Seats

ree. All are invited. Howard Place African Methodist Episcopal church, Rev. H. A. Grant, B. D., pastor—19.30 a. m., subject, "Christ, the Wonderful." 2,39, Sunday school: 7 p. m., Christian Endeavor: 7,50 p. m., subject, "Christ in the Voice," After evening sermon, song and praise sur-vice.

Dunmore Methodist Episcopal church Rev. A. J. Van Cleft, pastor—Prench-ing services at 10.30 a. m. and 7.30 p. nt.; class meetings at 11.30 a. m.; Sunday school at 2.30 p. m.: prayer meet-ing at 6.30 p. m. Hev. William Edgar, of the Providence church, will preach in the morning in exchange with the pastor. The subject of the pastor's ser-mon in the evening will be "A Woman's Curiosity Gratified." Scats free and all

Presbyterian.

First Presbyterian church—Servicest at 10.50 a. m. and 7.30 p. m. Dr. Mc-Leod will preach morning and evening. trangers welcome, Second Presbyterian church, Rev. Charles E. Robinson, D. D., pastor-Services at 10.30 a. m. and 7.30 p. m. The pastor will presch morning and evening. All welcome at all services. m., the pastor will preach on "An Epoch Cry." Sunday school at 2 p. m.; Christian Endeavor at 7 p. m.; prayer meeting at 7.30 p. m. Wednesday. Providence Presbyterian church, Rev.

George E. Gulld, paster - Morning theme, "The Great Certainty;" evening lesson, "The Disciple's Creed." Sunday school and Endeavor meetings as usual. Rev. John Klusak's service,

THE GRIP EPIDEMIC. JONAS LONG'S SONS.

Opinions of New York Physicians as to Cause and Cure.

(New York Exchange)

"There is probably no family in the city of which some member is not laid up, or at least attacked by the grip, While grip is the same old enemy.

I seems to be very different this senson from other years. On the streets and street cars and in the churches one meets with people violently sneezing, with running eyes, coughing and with a wee-begone expression on their faces. Like all epidemics of this kind, few are exempt. It attacks the rich and poor alike and physicians ar being worked night and day. "To obtain reliable information or

this most important subject a reporter recently called upon some well known physicians to learn from them what he ould do in relation to it. "All agreed on the opinion that the

malady was rapidly increasing and that in most cases it was of an extremely dangerous nature,"

"One medical man, who is said to have treated no less than one hundred grip patients in a single week, said o the reporter:

"Serious results will always follow an attack of the grip if it is not properly treated. Often it runs into pneumonia and always it leaves unpigaeint or dangerous complications. It seems be different this year from ever beore. My experience has shown that the worst grip comes when the bedy is clogged up and when the secretions fail to have the right exit,

"Have you ever seen a sewer or : drain clogged? Well, that is preciseis the condition of the body that invites grip. The fluids have no means of escape and so they back up and flood everything, just as a clogged sewr floods the streets. Is this not natural? It is certainly true,

"When a person is attacked by grip," the doctor continued, "he should not try to fight off the sensations of cold, aching limbs and extreme weariness under the impression that he has simply an ordinary cold, but should stay indoors, avoid excess of eating and drinking, and, above all, take a timely The reporter being auxious to dis-

cover what the public considered a timely remedy and was taking most visited the leading drug stores and interviewed the proprietors. The general opinion was well expressed by the manager of a prominent Fifth avenue pharmacy, who said: "Grip? Yes it is raging. But it seems to come in a lifferent way from any former years, People come into our store all clogged up. Not necessarily in the head, but all over the body. They have headaches, it is true, but then they have backache, too, and pains all through the system. You know the body is like a city. All the waste matter must be carried away. When the sewers do not work there is trouble. People are beginning to understand that they must keep the sewers, especially the a store full of so-called remedies, but Zion's, Mifffin avenue, Rev. P. F. Zizelmann, pastor—Services at 10.20 a. m.: Sunday school at 2 p. m. we have only one which our customers something reliable, something which is sicians and is very popular with the people-Warner's Safe Cure, We look upon it as the safest and the best remday school at 2 p. m.
St. Peter's, Prescott avenue, Rev. J.
W. Randolph, pastor—Services at 10.39 ments so common at this season of the year.

This information is certainly of the highest importance in view of the increasing number of people who at: suffering from colds, chills, grip and the ills of the season. Very often the serious results which follow these attacks might have been avoided if the proper remedy had been taken in time. Health is a serious matter and espectally at this season of the year, when so many things are fighting bitterly ngainst it.

Presbyterian chapel, Adams avenue and New York street, Rev. James Hughes, pastor—Subject, "The Most Marvelous Man of the Century," Ser-vice to commente at 745 p. m. Washburn Street Presbyterian church, Rev. John P. Moffat, pastor—The pas-

tor will preach in the morning at 10.30 and in the evening at 7.30. Christian Endeavor society, 6.30 p. m.; Bible school at 12 m.; prayer meeting, Wedneeding at 7.30 p. m. All cordially in-invited. Plenty of free sents and polite ushers to seaf you.

Green Ridge Presbyterian courses. Rev. I. J. Lansing, pastor—On Sunday the pastor opens two courses of ser-mens. In the morning the general sub-ness. In the morning the general subis "The Lord's Prayer," consecu-expositions of each of its seven petitions. The evening sermons will treat of "The Life Everlasting," and will be seven in number. The first is on "The Life Everlasting in the Light of Reason." Time of services, 10.30 and 7.30: Bible school at 12 noon: Christian Endeavor at 6.39. A cordial invitation and welcome extended to the public. Fuller announcement of services on eards which will be distributed Sun-

day morning and evening. Taylor, Pa., Presbyterian church-19.30 a. m., preaching by the pastor; Sunday school at 11.30 a. m.; Christian Endeavor at 7.30 p. m.

Penn Avenue Baptist church, Rev. R. F. Y. Pierce, pastor—Preaching at 10,39 a. m. and 7,39 p. m. by the great Scotch preacher, Rev. John Robertson, D. D. Morning prayer service at 3,45 o'clock, Sunday school at 2 o'clock; Y. P. S. C. E at 6,39. Dr. Robertson will preach every afternoon next week except Satevery afternoon next week, except Saturday, at 3 o'clock and every evening at 7.45. At the evening evangelistic services through the week, the church choir will sing under the leadership of Prof. Haydn Evans. Monday morning Dr. Robertson will speak to the min-isters of the city at the church.

First Bartist church, Rev. S. F. Mathews, paster-Morning service at 11.30 o'clock in the basement of the Weigh Baptist church; evening service at 7.30 o'clock in the auditorium of the same. Evangelist T. Neal will have charge of both services. Baptism by Sumner Avenue Presbyterian church, Rev. L. R. Foster, M. A., pastor—10,25 a. m., prayer and praise service; 6 p. p. m.; Industrial school of the evening will be held at Ivorite hall at 6.20 m., the pastor will p. m.: Industrial school at 2.30 p. m. Saturday at Iverite hall. All are cordially invited to these services

Green Ridge Baptist church, Hev. W. J. Ford, pastor—Services at 19,39 a. m. and 7,30 p. m. Subject in the morning, "When are Sinners Saved?" in the evening, "The Power of Personal Con-tact." Sunday school at 11.45. Young Young

JONAS LONG'S SONS.

Saturday Prices on

Men's Furnishings

The Lowest Ever Known.



Men's Sweaters-With roll collar and laced front; fine, heavy quality, all sizes; never sold under 50c and 75c.

Madras Shirts-In fancy patterns, with cuffs to match; never sold under \$1,00 and the equal of many sold at \$1.25. Saturday only.....

Underwear-Men's wool back, Fleece-Lined Underwear-Shirts and Drawers; never sold under 50c, and worth Working Shirts-Heavy quality and never sold un-

Women's Hosiery Bargain.

WYOMING AVENUE.

This morning we shall place on sale in the main aisle, ackawanna avenue, 1,400 pairs of Women's Full Regular-Made Fast Black Hose, absolutely worth 25c pair. For one day only

Bargain in Paper Novels.

1,000 Paper Bound Books-titles by Laura Jean Libbey, Charles Garvice, Charlotte M. Braeme, Jerome K. Jerome and many others; publishers' price, 15c and 25c. Today only they are.....

More About Sheet Music.

Nothing can equal the McKinley edition of Ten Cent Music. Ask to see a catalogue of it.

New Music, too-all the latest and most popular

compositions at less than half publishers' prices. Quick Lunch Restaurant.

Today—Saturday—we inaugurate in connection with our regular 25c dinners—a "Quick Lunch" service -that will have for its object the serving of the best there is in food, for the least money, and in the shortest space of time. Restaurant open all day until 6 o'clock. Saturday evenings until 10.

Ham Sandwich..... 5c | Fried Oysters, with Bread, Butter and Pickles.....196 Beef Sandwich..... 50 Boston Baked Beans..... 5c Tripe and Oysters......25c French Fried Potatoes..... 5c Ham and Eggs......20c Home-Made Pies 5c Porter House Steaks 3oc Fancy Soups..... 10c English Mutton Chops.....25c Fried Eggs..... 10c Tenderloin Steaks.....30c All Vegetables...... Oyster Sandwich..... Best Drip Coffee, with cream. 5c Home-Made Puddings.....5c Tea or Iced Tea.....5c Bread and Milk..... 10c Chocolate or Cocoa......5c Milk Toast...... 10c Pure Dairy Milk......5c

Patrons of the restaurant at dinner, who know so well the excellence of the food and service-may feel assured of the same cheerful attention to detail-in this quick lunch service.

Restaurant in Basement.

Fagand, cherister. Services at 10.30 a. lowed by a chart study of the Great n. and 7.30 p. m. At the morning ser-rice Prof. Fagand will sing one of his popular solos; evening a duet with Mrs. Roos, a large choir also singing. Sunday school at 12 m., C. W. Bogart, superintendent, Y. P. S. C. E. Jr., at 4; Y. P. S. C. E. Sr. at 6.45, Good sing-

e house. Come.

North Main Avenue Haptist church, ev. W. G. Waikins, paster—Preaching

Wednesday evening the paster gives a talk on the Sunday school lesson.

First Church of Christ, Scientist, 519 ev. W. G. Watkins, paster—Preaching 1939 and 730: Bible school at 2 p. ..., William Chappell, superintendent. ning theme, "Conditions on Which Receive the Holy Szdrit," This is the fourth and last sermon of the ser-tes on the Hely Spirit. Evening sub-lect, "Longing to Save Others." A popular praise service will be conduct-ed in the evening by Mr. Reese Wat-

kins and the choir. This is an inspir-ing service. All are invited. Shiloh Bantist church, 305 Centre Smooth battist church, and Centres street—Preaching at 10.30 a. m.; Sun-day school at 2 p. m.; Young People's mission at 7 p. m. Evening subject, "Soweth to His Flesh," All are web-

ome. Rev. J. H. Bell, pastor. Jackson Street Haptist church-Morning prayer meeting at 9.30; leader Brother Charles Holley, Preaching ser Brother Charles Holley, Preaching service at 10.30. Pastor Rev. Thomas de Gruchy will preach: topic, "Seek, Knock and Ask," Sunday school at 2 p. m., Alfred Roberts, superintendent. Evening service at 7 sharp. The pas-ter will give the third in the series of ermonic lectures, illustrated by stere-option, on "The Pilgrim Progress from the Interpreter's House to the Hill Difficulty." A silver collection will be taken. Children must be accompanied by their parents. These lectures are both intellectual and spiritual. The public is cordially invited.

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L. Alrich, pastor— Prayer and praise service at 9.30 a. m. divine worship at 10.30 a. m. and 7.3 p. m. Preaching by the pastor, morning, "Christ's Preparation for Tempta Matt., 3:13-17; evening, studies iniel, "Warfare Great," Dan, in Daniel, "Warfare Great." Dan., 16:20-21. Sabbath school at 12 m.; Y. P. S. C. E. at 6.30 p. m. Bible study on Tuesday afternoon at 4 o'clock, sub-People's prayer meeting at 6.30 p. m. Dudley Street Baptist church, R. M. Union Bible class for Lesson study on Roderick, Ph.D., paster-Prof. S. C. Thursday evening at 7.45 o'clock, fol-retail agents.

Pyramid, Seats are free, Strangers cordially invited.

Calvary Reformed church, corner Monroe avenue and Gibson street, Rev. unday school at 12 m., C. W. Bogart, uperintendent; Y. P. S. C. E. Jr. at 4; Service, subject, "The Conversion of the Ninevites;" 11.45, Sunday school; ng, interesting services Free seats and a cordial welcome to all should fill

> Adams avenue—Sunday services, 16.29 a. m., subject, "Christ Jesus," and 7.29 p. m., subject, "Jesus Feeding the Five Thousand by Understanding the Power of Truth." Wednesday evening mestains at 8 o'clock. All welcome.
>
> Plymouth Congregational church, Rev. R. Rock, D. D., of Shamokin, Pa., will occupy the pulpit tomorrow. Communion service and reception of memmunion service and reception of memmunion service and reception of mem-bers at 1939 a, m.: Sabbath school at 13 o'clock; Sabbath school at Sherman

avenue at 2.15 p. m.; evening service at All Souls' Universalist church—Quar-terly meeting of the Y. P. C. U. Sermon in the morning by Rev. N. S. Sage, of Brooklyn. Evening sermon by Rev. B. B. Fairchild, of Gibson. Leader of

the devotional meeting at 6.30 p. m., Miss Emma Eldridge. The People's Prohibition church, Rev. Dr. Bird, pastor-There will be regular preaching service Subbath evening What it Cours to Stand for subject, What it Costs to Stand for Christ and Violable on in Scranton."

All welcome Rescue Mission, Ili Franklin avenue, George G. Sanborn, superintendent-Services at 8 p. m. Everybody wel-

An Honest Medicine for La Grippe.

George W. Waitt, of South Gardiner, Me., says: "I have had the worst ough, cold, chills and grip and have taken lots of trash of no account but profit to the vendor. ('hamberlain's Cough Remedy is the only thing that has done any good whatever. I have used one 50-cent bottle and the chille, cold and grip have all left me. I congratulate the manufacturers of an honest medicine." For sale by all druggists, Matthews Bros., wholesale and