### RELIGIOUS.

**\*\*\*\*\*\*\*\*** 

Under the direction of J. M. Chance, to appoint men altogether. These apthe following music will be used at the plicants are known to be men who do evening service in the Second Presbyterian church tomorrow:

prelude-Adante cantabile. from the fourth organ symphony.

Guilmant

The young people of the city ought to be deeply interested in the topic to of England.

Bible students who do not attend the Thursday evening Bible study at 540 structor, is a graduate of Syracusa university, and being a critical authority in both the Hebrew and Greek languages, having made a study of them in connection with the Bible, is well qualified to teach. He presents Bible truths in such a striking manner and with such quaint and homely illustrations as to indellibly impress them upon his hearers.

Professor Miller seldom quotes commentators, but proves and illustrates one portion of Scripture by another, These studies are open to the public generally and a cordial invitation is extended to all who wish to avail themselves of this opportunity. The class meets each Thursday evening from 7.30 to 9 o'clock.

The Rev. Dr. Gulick, who has spent eighteen years in Japan as a missionary, will give an illustrated address in the Volunteer Armory, 224 Spruce street, Saturday evening, Feb. 11, at 8 o'clock. Dr. Gulick was born of missionary parents in the Sandwich therefore, it will be of great interest to hear his discourse,

The lecture on the Spanish American war at the Calvary Reformed church for the position, was a decided success. The pastor, Rev. G. W. Welsh, showed care and skill in selecting and presenting the Religious News Notes most salient points and every future rendition is sure to be received with increased applause,

Rev. W. G. Watkins, of the North Main Avenue Baptist church, is delivering a short series of sermons on "The Holy Spirit." This great theme will occupy his thought in both sermons tomorrow. Another delightful song service like that of last Sunday evening will be given, led by the choir, under the direction of Reese Watkins,

Captain C. O. Bronson, the "Weeping Evangelist." will close the successful series of evangelistic services on Sunday at the Primitive Methodist building committee, show that the new

10.30 o'clock, "What is Holiness and that city, What is Not Holiness."

There appears to be no lack of persons willing to take up Christian teaching in Cuba, Porto Rico and the Phil-tppines. It is said that hundreds of applications are pouring into the offices of the various missionary societies from both preachers and laymen. Most of the applications come from California and the southwest, where the candidates have long been in contact with Spanish-speaking people. One secretary, whose society represents one of the largest denominations, had above 300 applications in a single day recently. Another announced that it would appoint two district secretaries. Applications from 102 persons came in response. Another planned to send out 20 men, some of them to Manila, and for days together it received as many applications each mail as it intended

### MERIT MAKES IT FAMOUS.

#### The Only Remedy in the World, Except a Surgical Operation, That Will Certainly Cure Any Form of Piles.

The study of physicians, the experiments of chemists, the loudly advertised pretensions of quacks, have been for years expended in one direction; the church. to find a pile cure that will cure.

The results have been a number of harmless, and in most cases useless ointments, suppositories and even internal remedies, which the public have weighed in the balance of experience and found wanting; nearly all of them gave some relief, but nothing approaching a radical cure resulted from these preparations.

The remedy required is one that immediately stops the pain so severe in most cases of piles, and then by contracting the small blood vessels (capillaries) to their normal size, produces a radical cure by reducing and finally absorbing the tumors and healing the inflamed, raw mucous surfaces.

Until two years ago, no such remain.

Until two years ago, no such remedy had been produced, but at that time suppository was placed upon the market, which has since proven itself to be the long sought permanent cure for this common and distressing trouble it has rapidly become famous throughout the United States and Canada, and is now sold by nearly all druggists un-der the name of the Pyramid Pile Cure.

It is now the best known, because its merit and safety have advertised it wherever used. It has been advertised by word of mouth, from one sufferer to another; people who had tried everything else, even submitting to painful and dangerous surgical operation withby word of mouth, from one sufferer to out avail finally have found that piles may be cured without pain and without expense, practically, as the Pyramid Pile Cure is sold for the nominal price of 50 cents and \$1.00 per package.

The Pyramid instantly stops all pain and at the same time contain no cocaine morphine or narcotics; the acids and healing properties contained in the remedy speedily remove, cause a healthful, natural contraction and absorption of tumors; it will cure any form of rectal trouble except cancer and advanced fistula, which by the way, nearly always result from neglecting proper and timely treatment for piles. As above stated, can furnish you with the Pyramid Pile Cure at 50 cents for

ordinary size or \$1.00 for large package. A book on cause and cure of piles sent free by addressing Pyramid Co.,

not wish to combine business with

The Rev. Dr. George M. Christian, now of Newark, N. J., has accepted a steadfast and earnest support of church traditions and his Anglican tendencies. Twelve years ago he combatted in a general convention proposed changes be discussed by Rev. James McLeod, D. in the Nicene Creed and came to be D., in the First Presbyterian church. It is a subject which is the result of a time as one of the leaders of his party. in the Nicene Creed and came to be conference of all evangelical denom- Dr. Christian is a graduate of the Uniinations, except the established church versity of Pennsylvania and has held various rectorates since leaving St. Mark's church, Philadelphia, where he was curate. Dr. Christian is a believer in missions and has conducted very Jefferson avenue, are missing a rare successful ones in several large cities. treat. Professor H. T. Miller, the in- His acceptance of the call to New York has been somewhat of a surprise to New Jersey churchmen, as it has generally been believed that he stood an excellent chance of becoming bishop.

It is said that the Rev. Dr. Gustav Gatthell, rabbi of the Temple Emanu-El, New York, is thinking of retiring. Dr. Gottheil, who now is more than 71 years old, favors the appointment to his important post of a younger man. who is physically fitted to perform the manifold duties of the office. It is well known that Dr. Gotthell represents the so-called moderate reform class of Judaism, which was founded in the United States by the Rev. Drs. Isaac M. Wise, David Einhorn and Samuel Hirsch. The main object of these men was to make Judaism attractive to the rising generations by substituting English for Hebrey, by teaching "law rather than letter" and by eliminating from the ritual certain forms and observances of an Oriental character which were out of place in this coun-The leading position occupied by Islands and has travelled extensively, the Temple Emanu-E! makes the selection of a worthy successor to Dr. Gotthell a very difficult matter. Dr. Emil G. Hirsch, the talented rabbi of Sinai temple. Chicago, has been mentioned

Rev. J. B. Sweet will go to the Winter Chautauqua assembly at Binghamton next week, when he will also deliver a lecture at Great Bend. Regular Sunday services will be held

at the Young Women's Christian association at 3.45 p. m., led by Mrs. Lowry. All girls and women are invited. Rev. J. P. Moffatt, of the Washburn Street Presbyterian church, will exchange pulpits with Rev. H. A. Grant,

of the African Methodist Episcopal church tomorrow evening. The plans for the new church to be built by the Central Methodist Episcopal congregation of Wilkes-Barre, which have just been approved by the church on East Market street today, edifice will rark among the first of the many magnificent church buildings of

Saint Luke's Parish-Rev. Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior

St. Luke's church-7.30 a. m., Holy Communion: 10.38 a. m., morning pray-or and sermon; 7.38 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible class.

St. Mark's Dunmore-8 a. m., Holy Communion; 10.30 a. m., morning pray-er and sermon and Holy Communion; 7.30 p. m. avening

p. m., evening prayer and sermon; p. m., Sunday school and Bible class. East End Mission, Prescott avenue— p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and South Side Mission, Fig etreet-2.30

p. m., Sunday school and Bible classes. St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 2.30 st. David's Church-Fdward James Me-Henry, rector, Celebration of hely Eucharist, 7.30 a. m.; matins, litany and sercharist, 7.39 a. m.; matins, litany and ser-mon 10.30 a. m.; even song and sermon, 7.30 p. m.; Sunday school and Bible classes, 2.30 p. m. The St. Agnes, Sis-ters of Bethany, Ladles' Aid and Hoys' chapters will have their regular meet-ings during the week. The industrial school Saturday, 2.30 p. m. Confirma-tion instruction, Thursday, 4 and 8 p. m. Ash Wednesday, celebrations of hely Eucharist, 7.30 and 10.30 a. m. Even song, 8 p. m., with talk on Lent. Daily services

street—Rev. A. L. Ramer, Ph. D., pastor. Services 10.30 a. m., 7 p. m. Luther League 6 p. m. Sunday school 12 m. Morning subject: "The Sublimity of Christian Love." Evening subject: "Whosover is Born of God doth not Commit Sin." Service Wednesday 7.30 p. m.

Zion's, Mifflin avenue—Rev. P. F. Zizelman, pastor, Services, 10.30 a. m. Sunday school, 2 p. m.

St. Paul's Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10.30 a. m., 7.30 p. m. Sunday school, 2.30 p. m. Christ, Cedar avenue and Beech street—Rev. H. F. Lisse, pastor, Services, 19.30 a. m., 7.30 p. m. Sunday chool, 2 p. m.

St Peter's Prescott avenue-Rev. J W. Randolph, pastor. Services, 10.30 a. m., 7.30 p. m. Sunday school 2 p. m. P. Emanuel, Reese street—Rey, John Kowala, pastor. Services, 10.30 a. m., a, m. and 7.30 p. m.

#### Methodist.

Eim Park church-Prayer and praise service at 9.30, preaching at 10.30 a, m. and 7.30 p. m., by the pastor, C. M. Giffin, D. D. Sunday schol at 2 and Epworth League at 6.30 p. m. Subject at 7,30 p. m.: "Running After Young

Simpson Methodist Episcopal church, Rev. J. B. Sweet, pastor—Prayer ser-vice at 9.30; preaching service at 10.30, sermon by the pastor, text, Matt., 19-21; subject, "Christ's Love for the Imperfect." Sunday school at 12 m.; Junior league at 2 o'clock; Young men's meeting at 4 o'clock, Fred. Crawford, leader; Enworth league at 6 o'clock, Mrs. Josie Knauss, leader; preaching service at 7 o'clock, sermon by the pastor; text, Luke, 7-19; subject, "Divine Credentials." All seats free. A welcome to all.

Providence Methodist Episcopal church, Rev. William Edgar, pastor—Usual services will be held. The pastor will breach at 19.39 a, m, and 7.39 p, m. Morning subject, "Palm-Tree Christmas," evening subject, "A Searching Inquiry." This is the first sermon of a series on "Bible Questions." Sunday school at 2 p, m. Enworth Sunday school at 2 p. m.; Epworth cague at 6.45. All are invited.

league at 6.45. All are invited.

Hampton Street Methodist Episcopal church, Rev. J. Benninger, pastor—Services on Sunday as follows: I Trenching at 10.20, subject, "The World for Christ," The chair has arranged an attractive programme for this service. Class at 11.30, Sunday school at 2. Junior league at 3, Epworth league at 6.30. Preaching service at 7.30, subject, "The Weil of Living Water." Seats free, good music, and ushers in attendance at all the services. You are cordially invited.

First Gorman Methodist Episcopal

First German Methodist Episcopal First German Methodist Episcopal church, corner Adams avenue and Vine street, Philip Haendiges, pastor—Preaching Sunday at 10.20 a. m. and 7.30 p. m. Sunday school at 12 m. Young People's meeting at 6.45 p. m. Prayer meeting, Friday, at 7.45 p. m. Anniversary of Ladies' Aid society. Wednesday, at 8 p. m. Fine programme by Epworth league.

Moscow Methodist Episcopal church, S. Guy Snowden, B. D., pastor—Saturday, 2 p. m., Love Feast and quarterly conference: Sunday, 9.30 a. m. Sunday,

day, 2 p. m., Love Feast and quarterly conference; Sunday, 9,30 a. m., Sunday school; 10,45 a. m., preaching by Rev. W. L. Thorpe, presiding elder, and the Holy Communion; 3 p. m., Junior league; 7 p. m., preaching by the pastor; Thursday, 7,30 p. m., prayer meeting. Turnersville, Sunday, 2,30 p. m.; Spring Brook, Tuesday, 7,30 p. m.; Howard Place A. M. E. church—Rev. H. A. Grant, B. D., pastor, 10,30 a. m., subject; "The Race of Life and Death," 2,30 Sunday school, 7 p. m. Christian Endeavor, 7,50 p. m. Rev. John P. Moffat, of the Washburn Street Presbyterian church will preach.

#### Presbyterian.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. Mc-Leod will officiate. "A Notable Event in the Religious World, and "A Significant Sign of the Times," will be the evening topic. Strangers welcome. Second Presbyterian church—Rev. Charles E. Robinson, D. D., pastor, Services 10.30 a. m. and 7.30 p. m. The vices 10.30 g. m. and 7.30 p. m. The pastor will preach in the morning on "Day by Day Help." In the evening on the "Redemption of the Body." All are welcome to all services.

Providence Presbyterian church, Rev. E. Guild, paster-Morning "An Exhortation to Appreci-George E. Guild, paster—Morning theme, "An Exhortation to Appreci-ate the Certainty of Christianity," Sunday school at 12 o'clock. Sentor Endeavor at 6.35 o'clock. Evening ser-nion at 7.30. Lesson, "What Did Paul Mean When He wrote 'Not Under the Law," " Rev. Mr. Klusok's service at 9.20 a.

Summer Avenue Presbyterian church, Rev. L. R. Foster, M. A., pastor— Prayer and praise service at 16,30 a. m., preaching by the pastor at 6 p. m., theme, "The Elements of John the Great," Sunday school at 2 p. m., Christian Endeavor meeting at 7 p. m. Prayer meeting Wednesday evening at 7,30 o'clock.

Green Ridge Presbyterian church, Isaac J. Lansing, pastor—At 19,39 Rev. A. A. Myers, of Cumberland Gap, Tenn, (a friend of the pastor), will narrate incidents of twenty years' work among the mountain whites of the South. Mr. Myers is one of the most heroic men in the church's history. 12 o'clock, Bilde school; 6.39 o'clock, Christian Endeavor. At 7.30 the pastor will preach on "A Model Religious Conversation." A conditable programme of the conversation. A cordial invitation and welcome to all.

A cordial invitation and welcome to all. Washburn Street Presbyterian church, Rev. John P. Moffat, pastor—Services at 10:30 at m. and 7:30 p. m. Bible school at 12 m. New orchestra will be present. Young People's Christian Endeavor at 6:20 p. m. Prayer meeting Wednesday at 7:30 p. m. The pastor will preach in the morning. In the evening the bastor will exchange pulpits with the Rev. H. A. Grant, of the Howard Place African Methodist Episcopal church. Offering for board of aid for colleges morning and evening. All cordially invited to all of these services. Plenty of free seats and polite vices. Plenty of free seats and polite ushers to seat you. Presbyterian chapel, Adams avenue

and New York street, Rev. James Hughes, pastor—Subject, "The Eagle and Eaglets, a Divine Message to Man," Service to commence at 7.45 p. m.

Taylor Presbyterian church—Preaching by the pastor at 10.39 a. m., Sunday school at 11.39 a. m., Christian Endeavor at 7.30 p. m.

#### Baptist.

Penn Avenue Baptist church—Preach-ing morning and evening by the pas-tor, Rev. Robert F. Y. Pierce, Morn-ing prayer service at 9.45, led by Mr. B. R. Hall. Topic of morning sermon "Making the Desert Places to Bloom." Sunday school at 2 p. m. Young Pea-ple's Society of Christian Endeavor at 6.30. Topic of evening sermon, "The Gospel of Cheerfulness." At the Am-erman Memorial tabernacie, Sunday school at 3.30 p. m. Rev. John Robertson, D. D., the famous Scotch preacher will assist the pastor in evangelistic meetings in this church for ten days,

classes, 2.39 p. m. The St. Agnes, Sisters of Bethany, Ladles' Aid and Boys' chapters will have their regular meetings during the week. The industrial school Saturday, 2.59 p. m. Confirmation instruction. Thursday, 4 and 5 p. m. Ash Wednesday, celebrations of holy Eucharist, 7.39 and 10.39 a. m. Even song, 8 p. m., with talk on Lent. Daffy services after Wednesday, 7 a. m. and 4 p. m. in the church.

Evangelical Lutheran.

Quinquagesima Sunday, Gospel Luke 18: 1-43. Epistle: 1 Cor. 13:1-13. Vestment color, green.

St. Mark's Washburn and Fourteenth street—Rev. A. L. Ramer, Ph. D., pastor. The Sunday seginning Sunday, Feb. 19.

The First Baptist church of Scranton will hold its morning service at 11:30 o'clock in the First Welsh Baptist church, Main avenue. The Sunday school will meet at 2.30 p. m. at the Plymouth Congregational church school room. The evening service will be held at 7.30 o'clock at the Welsh Baptist church. The morning and evening services will be under the charge of the evangelist, Rev. Thomas Neal, Jr. The B. Y. P. U prayer meeting will be held at 6.30 p. m. at Ivorite hall, Main avenue, S. F. Mathews, pastor.

Jackson Street Baptist church of Scranton will hold its morning service at 11:30 o'clock in the First Welsh Baptist church, The evening service will be held at 7.30 o'clock at the Welsh Baptist church. The morning and evening services will be under the charge of the evangelist, Rev. Thomas Neal, Jr. The B. Y. P. U prayer meeting will be held at 6.30 p. m. at Ivorite hall, Main avenue, S. F. Mathews, pastor.

Jackson Street Baptist church o'clock in the First Baptist church of Scranton will hold its morning service at 11:30 o'clock in the First Baptist church of Scranton will hold its morning service at 11:30 o'clock in the First Baptist church o'clock in the First Baptist c

Morning prayer meeting at 9.30 Brother Parry, leader. Morning service at 10.30. Preaching by the pastor, Rev. Thomas de Gruchy. Topic, "The Milltary and the Christian Life." Sunday school at 2 sharp. Alfred Roberts, superintendent. Funeral of Sister Alice Thomas at 3 o'clock. Evening service at 7 sharp. The pastor will give the second illustrated lecture on the Pilgrim Progress. Topic, "Departure from the City of Destruction." Let the people come prepared to make a liberal offering. Children must be accompanied by parents. Strangers are always welcome. At the close of the evening service the Lord's Supper will be administered.

be administered. Shiloh Baptist church, 305 Centre street-Preaching 10.30, Sunday school 2 p. m. Young People's Union 7 Evening subject: "Be Not Deceived God is Not Mocked." All are welcome Rev. J. H. Bell will preach at Wilkes Barre at 3 p. m.
North Main Avenue Baptist church.

Rev. W. G. Watkins, paster—Prenching at 10.30 and 7.30. Bible school at p. m., William Chappell, superintend ent, Christian Endeavor meeting at 6.30 p. m., C. D. Johnson, leader, Morn-ing theme, "Conditions on Which We Receive the Holy Spirit," This is an earnest word to Christians, and the Receive the Holy Spirit." This is an earnest word to Christians, and the second in a series of sermons on this all-important subject. Evening theme, "What the Holy Spirit Has to Do with the Unsaved." There will be a song service led by the choir in the evening. That of last Sunday evening was greatly enjoyed. Come and sing the old songs. All are invited to these services, The annual roll call will be hold on the evening of Washington's birthday.

birthday. Green Ridge Baptist church, Rev. W. J. Ford, pastor—Services at 10.39 a. m. and 7.30 p. m. Subject in the morning.

# Dyspepsia Indigestion

To get rid of these ailments, start at the seat of the trouble, by setting the stomach right. The genuine Johann Hoff's Malt Extract when taken with meals, will greatly aid digestion, and enable you to obtain as much nourishment as is possible from your diet.

## Johann Hoff's Mail Exipact

is not a mere tonic-it is a food as well.

Mme. Melba writes: "I highly commend the genuine Johann Hoff's Mait Extract. I use it with my daily diet. It improves my appetite and digestion wonderfully. Johann Hoff: NewYork, Berlin, Paris.

#### Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street, Rev. George L. Alrich, pastor-Prayer and praise service at 9.30 a. m.; divine worship at 10.30 a. m. and 7.30 p. m.; preaching by the paster. Morning, "Exposition of John, 6-68;" evening, "Exposition of John, 6-65; evening, "Studies in Daniel, Dan., 16:1, etc. Sabbath school at 12 m.; Y. P. S. C. E. at 6.39 p, m. Scats free, All welcome. Union Bible class for lessen study on Thursday evening at 7.45 o'clock. At the close of the losson, a chart study of the "Green Payamid". All are well-

First Church of Christ, Scientist, 519 Adams avenue—Sunday services, 10.25
Adams avenue—Sunday services, 10.25
a. m., subject, "Mind." and 7.20 p. m.,
subject, "The God-derived Authority of
Christ Jesus." Wedressay evening
meeting at 8 o'clock, All welcome.
All Souls' Universalist church, Bev.
F. W. Whinnen, paster—Morning subject, "Eternal Life," evening subject,
"Asking in His Name."

Judge smiled as he awaited the reply,
expecting to hear the disgusted ejaculation "Awkins!" But he was disapnointed, for the ruffian, in tones of disgust murmured, "Oh, Lor', a bloomin'
registrative," and left his lordship free
from further molestation.
A prisoner, who had just been sen-

'Asking in fils Name. The People's Congregational Prohibi-The Feeple's Confessional Presides tion church, Roy. Dr. Bird, pastor— There will be regular preaching ser-vice on Sabbabth evening at 7.30 o'clock look at him and answered: "I don't in Co-operative hall. North Main avenue, Hyde Park: subject, "Only One Step at a Time." All are welcome.

United Evangelical church, Capausa

United Evangelical church, Cajousa avenue—Rev. C. D. Moore, pastor, Sabbath school 9.45 a, m. Preaching 10.45 a, m. and 7.39 p. m. by Rev. J. Womeldorf, of Trinty church, Dunmore Keystone League Christian Endsaver 6.39 p. m. Prayer meeting Wednesday evening at 7.30 o'clock. A cordial invitation is extended to the public to attend tion is extended to the public to attend

will meet in Ein: Fark church, Manday, 10.20 a, m. The Rev. A. F. Chaffer will address the bestiant subject, on Haif-Hour With Eawne."

At the Eapliet Allnisters' conference, tence." Browe of Waverly, will read a paper on "John Bunyan and His Times."

Calvary Reformed church, corner Monroe avenue and Gibson street, Rev. 01. W. Welsh, paster-Morning service 10.30; subject, "Thy Will Be Done 7.30, "Leading the Blind."

#### CHRISTIAN SCIENCE.

Editor of The Tribune. Sir: The First Church of Christ, teientist, of Scranton, cordially inites the excellent elergymen and religious workers of our city to write their Christian Endeavors with our and to labor with our leader. Mary Baker Eddy, for the uplifting, may, the redemption of all men, on the fellowng basis of Christian Science:

1. The literal and spiritual intent of the sacred Scriptures-"Love working to ill to his neighbor."-Paul. 2. One God and Father of all-"Ged

3. One ever-present Christ, our certain and only Redeemer, the Only Begotten of Love, "full of grace and 4. Our Comforter, as was pledged by our Master, even the atmosphere of

Love, leading into all truth. health and good-will among in a.

5. Love, not hate, deminating all Christian churches and demonstrating One Shepherd and one fold: even the Almighty gently leading gentle hearts, bearing weary ones in amnipotent arms, and healing the sick, tenderly lifted to the Great Heart of Love.

the mount, whose authors foresaw, foresaid and exemplified more Love than the spiencid exponents of the most favored theology new understand ind exemplify in their daily lives. 8. The example of Jesus and His apolities-Being persocuted we love. when defamed we revile not, but instantly rest our cause at the bar of infinite Love, whose unerring Wisdom justifies and "is justified of her children." David N. McKee, C. S. B.

7. The decalogue and the sermon on

### LAST OF THE BARONS.

Peculiarities of Sir Henry Hawkins, Just Retired from Bench.

From the New York Sun, Sir Henry Hawkins, the English Judge who has just resigned at the age of St. was the last of the barons although he only held the title for one day, In 1876 Mr. Blawkins was apcointed by the Crown as successor to Baron Blackburn, and the Court Cir-cular named him "Baron" Hawkins, but the next day this was corrected on the ground that the law barons had teen extinguished by the Judicature act, Accordingly Justice Hawkins became, by the usual ceremony of knighthood, Sir Henry Hawkins. The former Judge had no sympathy

with offenders, and if ever he allowed mitigating circumstances to influence nim he invariably apologized for his lenity. In the great Tichborne trial he was retained bor the prosecution, and it has been said that he was rewarded for his conduct of that case, and that he would never have been a Judge had it not been for the strange influence the opponents of the claimant possessed over the government. Sir Henry's tastes were plebeian, his companion men who frequented the lowest king sport, and his most faithful friend savage dog, which accompanied him everywhere, much to the annoyance of

High Sherins and brother Judges. Returning from an Epsom meeting, Sir Henry, close-cropped and flashily dressed, was once surrounded at a rail way station by a gang of roughs, who had designs on his watch and pocketbook, Sir Henry, thinking that he might be recognized by some of them, on of whom he especially remembered having sentenced some time previously "Great Pyramid." All are wel- raised his hat and said: "You don't seem to recognize who I am." The Judge smiled as he awaited the reply,

A prisoner, who had just been sentencer to seven years' renal servitude exclaimed; "Oh, my Lord, I'll never live think it is at all advisable, or desir

On another occasion the usual formality was gone through of asking a prisoner who had been found guilty if he had anything to say. The man, striking a theatrical posture, and with his right hand in the air, exclaimed: May the Almighry strike me dead if I den't speak the truth, I am innecent of this crime." Justice Hawkins said these services.

The Methodis: Ministers' association ing at the clock, and then in his most impressive manner said: "Since the coll that impressive manner Almighty has not thought well to intervene, I will new proceed to pass sen-

art duty of purifying your blood 10.30; subject, "Thy Will Bo Done;" with Hood's Sarseparilla, By tak-Sunday school, 11.45; evening service, ing this medicine now you may save sickness that will mean time and money as well as suffering later

on. Hood's Sarsaparilla will give you rich blood, good apporite, good digestion and a sound healthy body. It is the greatest and best spring medicine because it is the One True Blood Purifier. Its unequalled record of marvelous cures has won for it the confidence of the whole people. \*\*

### A Lucky Find.

From the Kansas City Journal, In the year 1982 a landeltile in the Senhar range of the Himmlayas had bar-deposit of brilliant blue stones, which the native relidery found very useful, a gunfliets, in addition to their erasmental allries. The pretty stones were veretting one man having as much as adred pounds of them to his possessates the day a trader came along who on record the stones paid all corts of vidiculationies for them. When they were taken one of the commercial centers it seem each known that the stones were the lest kind of suppaires. Thereupon the Love, tending into all truth.

5. Love redeving and corriching all human affairs and establishing the Kingdom of Heaven on carth, the from this deposit that nearly all the line from this deposit that nearly all the line. Kingdom of Love, the dominion of supplies of the past diffeen years have

# SPECIAL SALE OF

# Table Linens and Sheetings

The greatest opportunity of the season to buy Table Linens, Napkins, Crash, fluslins, Sheetings. Prices were never so low.

Large assortments of higher-priced goods at equally

### Sheetings.

Bes	t Lockwood 5-4 P. C. Muslins 8c	
Bes	t Lockwood 6-4 P. C. Muslins10c	
Bes	t Lockwood 9-4 P. C. Muslius	3
Bes	t Lockwood 10-4 P. C. Muslins	Ĩ
Bes	t Bleached 5-4 P. C. Musl us 9c	
	t Bleached 6-4 P. C. Muslins11c	
	t Bleached 9-4 P. C. Muslins15c	
Bes	t Bleached 10-4 P. C. Muslins	
à l		

snd 7.30 p. m. Subject in the morning, "Patient Waiting:" in the evening, "A Sinner in Old Age." Young People's prayer meeting at 6.30 p. m.

Waverly Baptist church, Rev. A. Bergen Browe, pastor—Preaching at 19.20, "What is the Rock on Which the Church is Builded?" and at 7.30, "The Woman Who Was a Sinner." Baptism at evening service, Young People's meeting at 6.30.

MEARS & HAGEN, Lackawanna Ave.

JONAS LONG'S SONS.

JONAS LONG'S SONS.

A New Departure for the Sale of

# Sheet Music

### Opens Today, Saturday.

An event of interest to music lovers for many miles around--a place where the best there is in music can be had for the least money. The new department will occupy the Booth in center of store-Main Floor--offering

### 2000 Sheets of Music, 3c a Copy

A valued collection in which you will find many things to please you-both vocal and instrumental. The department will also feature the

#### Famous McKinley Edition of 10c Music.

And the newest copyright music. Anything not in stock will be ordered for you at lowest cost. Two days will be sufficient to fill any orders--large or small.

### Important to Housewives

#### Present and Prospective.

The Great Store's announcement in this evening's papers will be the most important of the whole year. Enough said! We know you'll read it—and profit by it—for it means an economy to you along a line you seldom give thought to.

# READY REFERENCE GUIDE

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