................................ RELIGIOUS.

cer hued on the evenings of Monday. aday, Wednesday and Friday of next week. They will be in charge of the pastor, Rev. George E. Guild. The Tuesday evening meeting will be men's service, to be addressed by Sec-retary George Mahy, of the Young Men's Christian association. Several of the "Workers Band" of the Young Men's Christian association will also assist in the meeting. C. F. Whittemore, chorister of the Providence chure will lead in an enthusiastic 'nging service. Men of all ages are nivited to the service. The Friday evening meeting will be a preparatory service for the sacrament of the Lord's supper on Sunday, Jan. 15. Interesting meetings have been held in the Providence church from evening to evening of this week.

Rev. George E. Guild announces a special theme for consideration tomorrow morning in the Providence Presbyterian church, viz.: "The Church, Its Men; Its Young Men." He is to treat the interesting subject not as a disourse to young men but rather along the important lines of the duty of the church to the young men of the church, What are the imperative obligations of the church to the young and male portion of the body of believers? This is the inquiry that presses itself upon the thoughtful consideration of the churches in country and city. The service tomorrow morning will begin at 10.30 o'clock, and the public is cordially

The Colporteur and Solicitor of the Lackawanna and Wayne County Bible societies, Rev. H. G. Harned, of 202 North Bromley avenue, Scranton, has been a busy man during the post summer and autumn. Since last April he has visited two thousand four hun-dred and fifty-eight families besides making seven hundred and sixty-one business calls, thus making three thousand two hundred and nineteen calls

in the interests of Bible distribution.

He has found one hundred and thirty families destitute of the Bible, and has supplied eighty of them. He has taken great care also to see that Sunday school scholars were supplied with Bibles which they might call their own, He has distributed fourteen hundred and sixty-eight volumes of the precious Word during this short time, mostly by sale at the American Bible society's low prices, but donating where occasion required, to the poor and to home

In his work he has visited more than a hundred churches of the different denominations and delivered one hundred and three addresses and sermons, and has traveled over twenty-five hundred miles, mostly with horse and carriage He finds many families poorly supplied with Bibles for convenient reading. having only a very large Bible or else a very small one often in a family of five or six persons. He regards his work as very important and much needed in this part of the country. He receives his Bibles from the Pennsylvania Bible society, of which the Rev. James Morrow, D. D., of Philadelphia,

been arranged:

Selection, "Hearts and Flowers, By Bauer's Military Band. Hymn, "Praise Him, Praise Him,"

Bauer's Band and audience

Prayer and Scripture Lesson Address, by F. W. Pearsall.

An usher committee has been organized with the following, who have kindly consented to act: W. T. Hackett, chairman: Harry Rose, John New-

Religious News Notes

Sunday service at 5.45 p. m. at the Young Women's Christian association. All women and girls are invited. The meeting of the Baptist Minis-ters' conference next Monday morn-

ing will be devotional with reports from churches. Rev. John Cavanaugh will preach to the Free Methodists in Swingle's hall,

Dunmore, at 2.30 and 7.30 p. m. Sunday. Communion service will be held to-

morrow in the First Presbyterian church. Rev. Dr. McLeod delivered the preparatory lecture last evening,

There will be a song service at the Railroad Department Young Men's Christian association Sunday afternoon at 3.45 o'clock. This will be an inter-esting meeting. All railroad men and their families and friends are cordially

ceptable Christmas gift from Bennie Throop of a telephone for the rectory. If ever there was an overworked pastor who needed this boon of modern times it is the rector of St. Luke's The innovation will be appreclated by both himself and his parish.

At the Penn Avenue Baptist church on Sunday evening the pastor, Rev. R. F. Y. Pierce, will discuss the theme, "Is the World Growing Better or Worse." It is stated that in a recent meeting a learned gentleman said "The world is growing more corrupt, the church is going to the dogs, and, in fact, we are all going to the devil. In view of such statements it is emin



Providence Presbyterian church ently proper that a candid considera-week of prayer services will be tion of the above theme be given us from the pulpit.

Tomorrow's Services

Episcopal.

Saint Luke's Parish, Rev. Rogers Israel, rector; Rev. E. J. Haughton, sen-lor curate; Rev. M. B. Nach, junior

St. Luke's church, 7.30 a. m., Holy Communion: 10.30 a. m., morning pray-er and sermon: 7.30 p. m., evening prayer and sermon; 9.15 Sunday school and

St. Mark's, Dunmore.-8 a.m., Holy Communion; 10.30 a. m., morning prayed and sermon and Holy Communion; 30 p. m., evening prayer and sermon; p. m., Sunday school and Bible

East End mission, Prescott avenue.

3 p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and

South Side mission, Fig street .- 2.30

 p. m., Sunday school and Bible classes.
 St. George's, Olyphant.—2.30 p. m.,
 Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. St. David's church.—Edward James McHenry, pastor. Celebration of Holy Eucharist, 7:30 a. m.: Matina Litany and sermon, 11:30 a. m.; evensong with sermon, 7.30 p. m.: Sunday school and Bible classes, 2.30 p. m. Every one welcome. Music bright, Monday evening, Sisters of Bethany and St. Agnes' chapter; Wednesday, evensong with instruction, 7.55 p. m.; Thursday, Lad-les Aid chapter, 2.30 p. m.; Friday, Litany, 8 a. m.; Saturday industrial school at 2.30 p. m.

Evangelical Lutheran.

St. Mark's church, Washburn and Fourteenth streets.—Rev. A. L. Ramer, Ph. D., pastor. Services 10.30 a. m and Luther League, 6 p. m.; Sun-

Holy Trinity, Adams avenue and Mulberry street. —Rev. C. G. Spieker, Mulberry street. —Rev. C. G. Spieker, pastor. Services 10.30 a. m. and 7.30 p. m. Luther League, .30 p. m.; Sunday school, 12 m. The Holy Communion will be celebrated at the morning service.

Zion church, Mifflin avenue.-Rev. P. F. Zizelmann, pastor, Services 10.30 a. m. Sunday school, 2 p. m.

St. Paul's church, Short avenue.— Rev. W. C. L. Lauer, pastor. Services 10.30 a. m. and 7.30 p. m. Sunday school, 2.30 p. m. Christ's church, Cedar avenue and Beech street.—Rev. H. F. Lisse, pastor. Services 10.30 a. m. and 7.30 p. m. Sunday school at 2 p. m. St. Peter's church, Prescott avenue.-

Rev. J. W. Randolph, pastor. Servi-ces at 10.30 a, m. and 7.30 p. m. Sun-day school, 2 p. m. Emanuel churca, Reese street.-Rev. John Kowala, pastor. Services at 19.39 Pyramid. a. m. and 7.30 p. m. Sunday school, 2

p. m. Grace Lutheran church, corner Mad-lson and Mulberry.—Rev. Foster U. Gift, pastor, Services at 10.30 a. m. and at 7.30 p. m. Morning theme. "The and at 7.30 p. m. Morning theme. "The Vision of Purity:" evening theme, "The Quaking Mount."

Methodist.

Eim Park church,-Prayer and praise service at 9.30 a. m., preaching at 10.30 m. and 7.30 p. m. by the pastor, M. Giffin, D. D. Sunday school at p. m. and Epworth League at 6.30

Simpson Methodist Episcopal church. The second meeting of the Lyceum series, under the auspices of the Young Men's Christian association, will be held tomorrow at 2.45 in the Lyceum theater. The following programme has People's meeting at 4, Epworth League at 6, leader, Mr. C. W. Lull, preaching cervice at 7. Seats free. A cordial

Providence Methodist Episcopal church,-Rev. William Edgar, pastor. Quarterly meeting services will be held tomorrow. Love feast at 9.30 a. m. Preaching at 10.30 a. m. by the pre-siding elder, Rev. A. Griffin, D. D. The sacrement of the Lorus supper will also be administered. The pastor will preach at 7.30 p. m. Sunday school at 2 p. m., Epworth League at 6.45 p. m. There will be evangelistic services held each night next week, except Saturday. are cordially invited.

ett, chairman: Harry Rose, John Newing. George Coar, Charles Veziard, Walter Kinbeck, Bert Meyers, Charles Genter, Ralph Wecks, Louis Smithing and H. B. Wilbur.

Hampton street Methodist Episcopal church.—Rev. James Benninger, pastor. Services on Sunday will be as follows: Preaching at 10.30, subject of sermon, "The Road Not Traveled Before," aleas at 1120 Services. fore;" class at 11.30, Sunday school at 2 p. m., Junior Epworth League at 3, Epworth League at 6.30 p. m. Preaching service at 7.36, subject of sermon, "At the Old Pool." Revival services.

Everybody invited. Asbury Methodist Episcopal church.

Love feast at 9.39 a. m.; 19.39, baptisms and reception of members, followed by the sacrement of the Lord's supper; 7.30 p. m., preaching by Dr. Austin Griffin, followed by the sacre-

The Scranton Methodist Ministers' association will meet in Elm Park church Monday morning at 19:30 a. m. The Rev. Austin Griffin, D. D., will speak on "The Outlok for Methodism in the Wyoming District." S. Guy

these services.

Moscow Methodist Episcopal church.

S. Guy Snowden, B. D., pastor, 9.39 a. m., Sunday school; 19.45 a. m., preaching by the pastor; 12 m., class; 3 p. m., Junior League; 7 p. m., preaching by the pastor; 8, p. m., Epworth League; Thursday, .30 p. m., prayer meeting; Elmhust, Sunday 3 p. m. Methodist Episcopal church, Clark's Summit.—Rev. Frank W. Young, past-or. Sunday school, 10 a. m.; class, 12 m.; Epworth League, 6.45 p. m.; preach-ing at 112 ing at 11 a. m. and 7.30 p. m.; preaching theme, "New Year's Possessions;" evening theme, "Why There Should Not Be a Licensed Saloon in Clark's Summit."

Presbyterian.

The Second Presbyterian church.— Rev. Charles E. Robinson, D. D., past-er. Sermons at 10.30 a.m. and 7.30 p. m. The pastor will speak morning. nd evening. All are welcome at all the flying chain.

Green Ridge Presbyterian church, saac J. Lansing, pastor. At 10.30 a. a. and 7.30 p. m. services of worship mith sermons. Evening subject, "A sermons. Evening subject, sentous Experience." 12 m., I school; 6.30 p. m., Christian Endeav-or, A friendly invitation and welcome

Washburn street Presbyterian church.—Rev. John P. Moffatt, pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m., C. E. society at 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. The pastor will preach morning and evening. All are cordially invited. A brief report of the Congregational meeting will be given by the pastor.

Presbyterian church, New York sireet.— The Rev. James Hughes, of Lincoln avenue will preach. Subject, "The Lever to Lift the Lowly." Service to commence at 7.45 p. m. .

Providence Presbyterian church.— Rev. George E. Guliu, pastor. Morning theme, "The Church, Its Men, Its Young Men:" evening preaching agr.

thy of highest commendation. This rare old relic will be of much interest to the visiting soldiers now here.

A Long Interval.

Playwright—You haven't seen my play, have you?

Friend—No: not since it was first produced in Paris.—Puck.

vice 7.3w p. m. Other services of the day as susal. The special meetings of the past week will continue on Monday, Tuesday, Wednesday and Friday evenings. The public is invited to all the services.

Taylor, Pa., Presbyterian church. Preaching by the pastor, 10.30 a. m.:
Endeavor, 7.30 p. m.

WHITNEY'S WEEKLY

BUDGET OF NE

Baptist.

Penn avenue Baptist church, Preaching morning at 10.20 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce, Topic of morning sermon "The Sonship of the Bellever." Sunday school at 2 o'clock. Young People's society of Christian Endeavor at 6.30, Topic of evening sermon, "Is the World Growing Better or Worse." Brief after meeting in the ...cture room at the clase of the evening sermon, when the pastor will use crayon illustrations in presenting scripture truths. At the Amerman Memorial Tabernacle mission Sunday school will be held at 3.30 and preaching services at 7.30.

First Baptist church, Scranton street.

Rev. S. F. Matthews, pastor. Themefor the Sabbath will be: "The Week of Prayer and Its Petitions." Sunday school at 2 p. m., Dr. Beddoe, super-intendent, 10ung People's meeting, 6 p. m.: industrial school, 2.36 p. m. Sat-urday afternoon. All are cordially in-

North Main avenue Baptist church. Rev. W. G. Watkins, pastor. Preaching at 10.39 a. m. and 7.39 p. m. School at 2 p. m. Morning subject, "What Can I Do for Jesus;" evening text, "What Can I Do with Jesus." C. E. meeting at 6.30 p. m. All are cor-dially invited to these services. Green Ridge Baptist church, Rev. W. J. Ford, pastor. Services at 10.30 a. m. and 7.30 p. m. Sermon in the morning by the pastor, subject ,"Surprising Ourselves." In the evening the choir will repeat the Christmas cantata.

repeat the Christmas cantata.

Shiloh Baptist church, 205 Center street. Preaching at 10.30 a, m. Sunday school, 2 p. m.; Young People's Union, 7 p. m. Evening subject, "I will See You Again." All are welcome. Rev. J. H. Bell, pastor.

Jackson street Baptist church.—Morning prayer meeting at 9.30, leader, Brother Parry. At 10.30 the pastor, Rev. Thomas De Gruchy, will preach. Tople, "Visions of the Unseen." 2 p. m., Sabbath school. Alfred Roberts. p. m., Sabbath school. Alfred Roberts, superintendent. Evening service at 7 o'clock sharp. Praise and song service of followed by a short agaress by the pastor, topic, "Winter Periis." The Lord's supper will be administered at the close of this service. The public is welcome to all our services. The revival services shall be continued all of next week.

Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street. Prayer and praise service at 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m. Preaching by the past-or: morning subject, "Assurance," ev-ening subject "Damiel's Perplexity," Y. P. S. C. E., 6.30 p. m.; Sabbath school, 12 m. Seats free. All welcome. The Union Bible class meets for study on Thursday at 7, 45 p. m. At the close the chart study of the Great

First Church of Christ, Scientist, 519
Adams avenue. Sunday services at
10.30 a. m., subject, "Life," and 7.30 p.
m., subject, "Finding the Messiah."
"Wednesday evening meeting" at 8 p.
m., All welcome. n. All welcome. Sumner avenue church.—Rev. Foster,

M. A., pastor. Services at 10.30 a. m. and 6 p. m. The pastor will preach in the evening on _ne Call of God." Sunday school, 2 p. m.; Endeavor, 7 p. m.; Band of Hope, Tues ay evening, 7.30. Prayer meeting 7.30 p. m. Wednesday.

All Souls' Universalist church.-Rev F. W. Whippen, pastor. Morning sub-jest, "Christian Faithfulness." The sermon will be followed with the cele-bration of the Lord's supper, Even-ing subject, "Nature's Eternal Order." for Young People's meeting, Value of Sects."

United Evangelical church, Capouse avenue.—Rev. C. D. Moore, pastor. Preaching at 10.45 a. m. and 7.30 p. m. Keystone League Christian Endeavor society, 6. p. m. Special services each evening during the week. A cordial in-vitation is extended to the public to

attend. The People's Prohibition church .-Dr. Bird, pastor. There will be regular preaching service on Sabbath afternoon at 3.30 p. m. in Morell's hall, Breaker street, Green Ridge. Subject, "Duty or Doom, Dollars or Destiny, Which?" Dr. Bird will preach in Plymouth Congregational church, Hyde morning and evening on next

Calvary Reformed church, corner Monroe and Gibson,—Rev. G. W. Welsh, pastor, 10.30 g. m., communion services, special collection; 11.45 a. m., Sunday school, F. H. Smith, superintendent: 7.30, evening service.

A DOUBLE-BARRELED CANNON The Only One in the World Is Now Owned in Athens, Ga.

From the Athens Banner.

The old double-barreled cannon of the Mitchell Thunderbolts is now owned by the city, and is on the city hall lot. 'aptain Barnett, has men instructed to have the cannon mounted at the head of the park on College avenue, near the confederate monument. There is history of unique interest that goes along with this old cannon. In the ride, Snowden, secretary.

Howard Place African Methodist
Episcopal church.—Rev. H. A. Grant
B. D., pastor. sermon, 10.30 a. m., subject, "Walking with God;" 2.30 p. m.,
Sunday school; 7.50 p. m., subject, "Unrighteousness and Sin;" 3 p. m., pastor will breach at the Taylor street
mission. Petersburg. All are invited. mission, Petersburg. All are invited to of the company, Mr. John Gilleland, invented this cannon, and had it cast at the Athens foundry

The idea of Mr. Gilleland was one of considerable ingenuity. A fifty-foot chain with the ends attached to two cannon balls was the charge, and the idea of the inventor was that when the cannon balls came out of the muzzle of the cannon they would have a tendency to diverge, draw the chain taut, and mow down an entire company. The ompany took the cannon out into the ountry near Athens one day to test it. It was properly charged, and was touched off with great ceremony. One of the balls got out a little shead of the other, and then the mischlef was to pay. It had a kind of circular motion, and plowed up about a quarter of an acre of ground, the members of the ompany in the meantime scattering in all directions to keep from being hit by

The old cannon was never used after that except at an occasional democratic jubilee, when charges of powder would be fired. About five years ago the old cannon disappeared, and not until a few days ago did our people where it was. Last week it turned up in a junkshop, but it was promptly purchased by the city. Mr. Neumyer, who owned the cannon, had been offered \$50 for it, but when he learned that it was a rare old relic and our people wanted to keep it he promptly turned down the offer, and swapped it to the city for an old bell, This act of Mr. Neumyer is one worthy of highest commendation.

BUDGET OF NEWS

REMARKABLE CAT OF WILLIAM THOMPSON, OF GLENWOOD.

A Bird-Eating Frog in the Swamps of Susquehanna - Erie Railroad Will Accommodate the Electric Light Company-Items of Interest to Railroad Men - A Headless Rooster Lives - Topics of the Town.

Special to the Scranton Tribune. Susquehanna, Pa., Jan. 6.-William Thompson, of Glenwood, has the most remarkable cat in Pennsylvania. The cat came to Mr. Thompson's home one stormy night a year ago. He looked so forlorn that he was taken into the The cat was so affectionate that he was adopted. After a while the cat betrayed a strange fondness for the smoke that Thompson puffed from the cigars. It became so noticeable that Thomas' foster father regularly shared his after-dinner cigars with the cat, giving him the smoke, For a joke, a cigar was put into the cat's mouth one day, and, to Thompson's great astonishment, the cat sat up on his hind legs and puffed away complacently. There was only one drawback to his success. His teeth was so sharp that they bit off the of the cigars. To remove this, Mr. Thompson had a wooden cigar holder made for Thomas, and now he is able to indulge his taste for to-Another accomplishment of the cat is his ability to drink beer without disagreeable effects. Beer now forms one of the chief articles of the cat's diet.

A DANGEROUS FROG.

A species of bird-eating frog infests the swamps in Susquehanna county. These huge croakers have also proved destructive to young chickens, says the New York Press. Oh, yes, and geveral children have mysteriously disappeared while playing around the swamps. If a representative of the New York Press was to venture too near the swamps of Susquehanna county he would be swallowed whole as are his stories.—Great Bend Plain-

IN SUSQUEHANNA COUNTY.

The Mormon elders have exodusted from Susquehanna county, and again invaded dear old Wayne. They have struck fertile soil at last.

Brer More, of the Great Bend Plaindealer, is of the honest opinion that "it is unconstitutional for a Susquehanna county man to do anything except to breathe and pay taxes." The Republican county committee will meet in Montrose on Tuesday

next. Nearly half the population of Hallstead and Great Bend are wrestling with the grip.

The Erie has decided to permit the Hallstead-Great Bend Electric Light company to place wires over its tracks, Bain, the "silver-tongued," didn't reap a great amount of silver when he recently lectured in Hallstead. The News claims that Forest City

needs a board of trade to make her happy. If you see it in the News it GLAD SHE WAS GOING, The train had started off. A young

man rushed breathlessly into the Susyou?" said Station Agent Terwilliger. "Of course I got left!" he responded. Then some one said he could get across the bridge and catch the train, and another told him when the next train would go, and various suggestions were made. The chap looked at the disappearing train a few seconds, and some one asked: "Where are you going?" Then the wicked man said: "Oh, wasn't going in the train. My wife's mother is on the train, and I wanted to kiss her before she left." liar!" roared twenty-six married men

in chorus. RAILROAD RACKET.

It is again whispered that New York capitalists will build the Tunkhannock, Nicholsan and Lanesbore railroad. Considerable Delaware and Hudson coal, which was formerly carried over the gravity road, is now brought to Susquehanna and sent over the main

There is a chance that fifty new locomotives will be built in the Erie shops here. It will necessitate additional machinery and men.

And the poor old gravity is to remain yet awhile. We never knew how much we would miss her until we were told that she must go forever. We will be happy yet.

And the chap who took "the last ride over the gravity" can take a later last

FLOTSAM AND JETSAM.

A young man in The Scranton Tribune advertises for a situation. is desirous of "something that he can rise up at." Perhaps he would like a job where he would be compelled to rise at 4 o'clock in the morning.

You never saw a newspaper heading: 'A Bad Man Gone Right. An Orange county man a few years ago killed his wife because she

was not properly educated in her dut-Montrose papers report that a fire ball was recently seen in the skies over there. It might have been a meteor and it might have been the spirit of some delinquent subscriber.

READLESS ROOSTER LIVES.

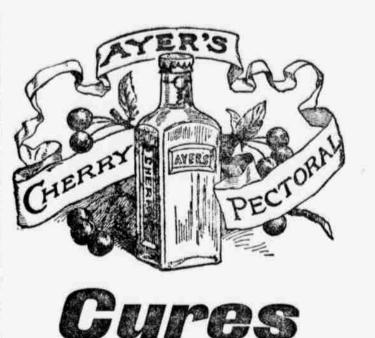
"I was up in Broome county for 'hristmas," said a man who had eaten his share of a Christmas turkey at a hotel, "and they told me about Tinney's rooster. Tinney is a farmer of New Milford. He took it into his head to have a chicken pot ple for dinner, so he went and caught a rooster, a spring chicken. He chopped its head off and threw the body down, but instead of lying skill the body got up and walked off. It did not appear to be in pain. It walked around the same as usual, but it could not see. Tinney fed it, putting the corn down its neck. From the time of its beheading the cooster gradually recovered, and today t is as well as any rooster, with the exception that it is somewhat handcapped by having no head. The head s in a bottle of alcohol, while the rooster walks about."

TOWN TOPICS. The week of prayer is being observed

in the several English churches. A special train will probably run from Susquehanna to Scranton upon the occasion of the coming Hurley-Page box-

Cherry Pectoral

is not to be confounded with any of the cheap "elixirs" and "cough syrups." Such remedies (so called) simply soothe the sufferer. They are mere palliatives. They never touch the root of the disease or cure a chronic cough. Dr. Ayer's Cherry Pectoral is a real remedy; it is the prescription of a practical physician, not the preparation of an irresponsible medicine maker.



Bronchitis, Asthma, La Grippe, Whooping

and all colds, coughs, and lung diseases. It's a standard and a staple remedy, and should be kept on hand in every household.

"About a year ago I had an attack of bronchitis, accompanied by a dry, hacking cough. This soon developed into quick consumption. I had heard of the curative properties of Ayer's Cherry Pectoral, and commenced using that medicine at once. Before I had taken one-third of a bottle I felt better, and in a short time I was entirely cured." W. A. COKER, Allis, Ark.

"I caught a bad cold which resulted in asthma so severe that I was threatened with suffocation whenever I attempted to lie down in bed. A friend recommending Ayer's Cherry Pectoral, I began to take it, and soon obtained relief, and finally was completely cured. Since then I have used this medicine in my family with great success for colds, coughs, and croup. S. HUTTER, Editor Rolink, Steven's Point, Wis.

"I contracted a severe cold which settled on my lungs and did not yield to the various remedies I tried. I had noticed Ayer's Cherry Pectoral extensively advertised where I had traveled, and decided to give it a trial. I purchased two bottles, and before I had finished the first one I was almost cured, and I am now in perfect health. My work subjects me to very severe weather, but I find that a timely dose of Ayer's Cherry Pectoral acts as a preventive against colds and coughs."

CHAS. HULL, Whortley Road, London, Ont.

"Some time since, I had a severe cold and could not sleep on account of coughing. A friend at Van Buren, Ark., recommended Ayer's Cherry Pectoral. I procured a bottle, and never had anything afford me such quick relief or a more permanent cure." J. E. WRIGHT, Chester, Ark.

Price \$1.00. Half size bottles, half price, 50c.

For sale by all Druggists and Ceneral Dealers.

Oaklandside, died on Tuesday after a protracted illness. The funeral of Thomas Cadden, a Starrucca hotelkeeper, occurred on

Messrs. T. J. Nicholson and M. L. Taylor are candidates for the postmastership in Lanesbore. After the expiration of his term, Neah Disbee, the present incumbent, will remove to Binghamton.

THE SHORT OF IT.

Happier today is the honest farmer, nechanic and laborer than is the corrupt and dishonest politician.-Hones-dale Independent. Brer Haines is not a farmer. Can it be possible that he knows by experience how the other fel-

low feels? Perish the thought! A Red Rock hunter, after taking a wild cat, heard that the county commissioners no longer paid a bounty on wild cat scalps. Then he unsucessfuly attempted to resuscitate the feroclous

A number of New Year's resolutions, already sag in the middle About the safest way to make a New Year's resolution is not to make one. There comes from Brackney the harrowing report that a woman with a glass eye and a man with a wooden leg

have eloped. The Wyngate correspondent of the What shall take the place of the sil- | Hancock Herald has seen a great light, ver?-New York Sun. Possibly two He writes to that paper that the Erie is about to remove a portion of its shops in Susquehanna and Port Jervis to Waymart. The same week the Starrucca viaduct will be moved to Ararat, Some queer illusions and hallucinations would not saw wood. The poor woman get into the gray matter of a few newspaper writers after the gay hol-

day season. Several Susquehanna county states. men are in Harrisburg, superintending the election of a United States senator,

PLAYS AND PLAYERS.

Hoyt's "A Dog in the Manger," with Joseph Coyne, William DeVere and Louise Gunning in the cast, will be pro-duced at the Park theater, Boston, on

A new light opera, by Clifford Page, of New York, composed of the incidental music of "The Cat and the Cherub," and Chester Fernaldo, of San Francisco, auther of the same, will soon be produced in London.

The partnership between Forbes Rob

ertson and Mrs. Patrick Campbell is ter-minated. Mrs. Campbell will organize a company of her own in the spring, and will start with an Irish political play by Mrs. P. O'Connor, which is said to deal with the career of the late Charles Stewart Parnell, though the leading role is for Edgar Davenport, Edwin Holt, Horaco

Lewis, Thomas Wise, Harrison Armstrong, Harry McArdle, F. Newton-Lindo, Katherine Grey, Ellie Wilton, Beryl Hope and Clara Emory are the people selected by Mr. George H. Broadhurst for the presentation of his new play, "The Last Chapter." With one exception the characters are all American, and the action of the piece takes place in South action of the piece takes place in South-ern California.

The directors of the New Century theater, in London, in which W. H. Mass-ingham, William Archer and Miss Eliza-Mrs. Moore an aged resident of the compelled to abandon their purpose of

producing Bjornson's latest play. In place heir to the British throne had so narrow nord. This is of serious interest, al-though possessing a comedy element. The entire action takes place in a room in a small flat at Chelsea, and the mo-tive of it although treated in a thorough

in a small flat at Chelsea, and the mo-tive of it, although treated in a thoroughy modern manner, is said to be practical-ly identical with that of "The Jest," Mr. Wyndham's recent experiment at the sufficient to render sleep or rest impossi-The report that Patti is to marry Gedrstrom, a professor of massage, leads wicked German newspaper to point out

the connection of events that has led to the union. "It is well known," it says, "that the name of Patti was given to a remarkable automaton constructed by a modern Vancanson named Strakosch, The Patti sang very well in Paris in 1867, and since then the wonderful piece of mechanism has been exhibited in all Europe and America. At the age of 20 the Patti was allowed to buy a husband, a marquis, who was not soon got rid of.

She was then singing with a tenor whom she loved and married. The tenor lost his voice and died ast year. Even the inimitable mechanism of Strakosch be-gan to show signs of wear and tear. Madame Patti began to grow fat. A masseur was summoned. He rubbed and kneaded and restored vigor to the springs of the figure. The conceaed nightingale will consequently sing again. Pygmalion has given life to the statute,

them both, and glory to massage." SIR WILLIAM JENNER.

Side Lights on the Career of a stemious, never taking any stimulant ex-Famous Physician.

London Letter in the Sun, London Letter in the Sun.

Sir William Jerner, who died recently in his eight-fourth year, was perhaps the most notable figure in the medical professions. most notable figure in the medical profession of this country. He started life as the son of a small innkeeper, and in his medical student days was terribly poor. But when he retired from active work some five years ago he had filled every post of honor open to a medical man; of a cheken, and he was in the middle post of honor open to a medical man; of a huge rice pudding when Reynolds entered was and packed. for more than thirty years he had been the queen's physician; he had been created successively a baronet, K. C. B., am not at all well—no appetite."

Jenner was no smcker, and had no hobwhom this last honor was ever accorded; he had earned the reputation of being the best teacher of medicine of his day, and for many years his professional income had averaged from \$60,000 to \$70,000 a year. Jenner's fame was greatest with the nen best calculated to appreciate him, he members of his own profession. He has left comparatively little in the way of medical literature behind him, but one title he certainly has to universal honor. He established the essential difference

between two diseases which offer many points of superficial resemblance, typhus and the so-called typhoid fever. Immersed as he always was in his pro-fessional work, Jenner had little time for other pursuits, and felt but little need of them. On one occasion when the sub-ect of amusement was under discussion at his hospital, Jenner joined in with the remark: "Amusement! My amusement is pathological anatomy." For him the subject was then exhausted. And once, when his audience at lecture was smalle than usual, and it was suggested that some of the absentees might have gone to the Derby, Jenner replied: "The Derby When I was a student I no more knew when I was a student I no more knew when it was Derby day than when it was Trinity Sunday."

Jonner was eisentially a strong self-reliant man. He attended the Prince Consort through his fatal illness, he was the Prince of Walca' doctor when the

of it they will this month present a piece an escape in 1872, and he also went to entitled "Grierson's Way," by H. V. Es- Darmstadt and remained in attendance an escape in 1872, and he also went to one who knew Jenner well once ques-

> "Sleep," replied Jenner in his characteristic way. "I don't think that anxiety about a patient over kept me awake five minutes in my life. I go to a bedside. I do my best. What more can I do? Why should I not sleep?"

Interest is so general in the system of living pursued by men whose lives are prolonged beyond the normal span that it may be worth while to say something of Jenner's method. He began work early in the morning, often making appoint-ments for consultations at 8 o'clock, it is mornings he would devote to patients who called upon him at his own house. He would begin at 9 o'clock to allow each one a quarter of an hour and sometimes less. The time was regulated by a clock in front of him. He always used to say that if he could not get to the bottom of a case in ten minutes he never would. At a quarter to 2 he would have his lunch-con-something very simple-and a cup of tea. Then he went off on his rounds of consultations, and always had his tea Sometimes he would be out until 10 p. m., and would dine when he came in, drink-ing a couple of more cups of tea, and the last thing before retiring, between 11 and 12 o'clock, he would have more tea. He was a great tea drinker and very ab-

fession of any kind. He invariably refused society invitations, and says Dr. Bentham, "his power of commanding sleep was marvelous."

ACROSS THE RIVER.

When for me the silent our Parts the silent river-And I stand upon the shore Of the strange forever; Shall I miss the loved and known; Shall I vainly seek mine own? Can the bends that make us here Drop away like foliage acre Must forever live and grow. He who plants within our hearts All this deep affection, Giving when the form departs Fadeless recollection, Will but clasp the unbroken chair Closer when we meet again. Therefore dread I not to go O'er the ellent river; Death, thy hastening car I know, Bear me, thou life-giver, Through the waters to the shore Where mine own have gone before -Lucy Lurcon