# RELIGIOUS.

carried out at the opening service of the Lyceum theatre series conducted by the Young Men's Christian associalay, Jan. 1, 1899, at 3.45

1. Overture, s. Y. M. C. A. orchestra "My Lord What a Morning

hosoever Calleth"... Sankey I. Hymn terice will join in singing.

joyful message, 'tis soun'ling of full salvation, thro' Him is truth eternal; the promise W no look by faith to Jesus and call upon

CHORUS. Whosoever calleth, whosoever calleth, whoseever calleth in His name shall Whosoever c teth, whosoever calleth, calleth on the Lord shall

Ye souls that long in darkness, the path of sin have trod. Behold the light of mercy, behold the Lamb of God: With all your heart believe him, and now the promise claim. That none shall ever perish who call upor

Cho.-Whosoever calleth, etc.

Ye weary heavy laden, oppressed with He waits to bid you welcome and al your burdens bear;
A precious gift He offers, a gift that all Who look to Him believing and call upor

Cho.-Whospever calleth, etc.

4. Prayer.

5. Jubilee chorus, "Steal Away." South Carolina Jubilee Singe: Sauth Carolina Judice Shigers
 Making a Home Run."
 Rev. Robert F. Y. Pierce
 Jubilce cherus, "A Little More
 Faith in Jesus."

After the close of the general service, a 15-minute after-service will be held on the stage, to which all are in-vited. Free tickets for this service may be had at the Young Men's Christian association office any time from 9 a. m. to 9 p. m., and at the Lyceum box office from 3.15 to 3.45.

At the Howard Place African M. II. chuch Sunday evening missionary exercises will be conducted by Miss Sadie Morton. The following programme will be observed: Singing joy to the world, prayer by the pastor, doxology, cesponsive reading, essay, "Work Your Way," Miss F. A. Scott; singing by the choir, paper sociability in the Sunday school, May Howard: "Jesus Loves Me." Elsie Plater; duet, "Scatter Sunshine," Anna Stackhouse and Maud Smith: "Happy New Year's Greeting." Eva May Gross: paper, "Missionary Spirit," May L. Scott "In Thy Love, solo and chorus, Mabel Wilson and class; "A Teacher as a Missionary, Mabel Hall; anthem, "Sing Unto to recitation, Mabel Price; Missionary Work," Mrs. S. J. Morton, "Does Jesus Love Them." Mand Smith; solo and chorus, "The Palms. Ella Rex and class; recitation, "Yes Jesus Loves Them." Anna Stackhouse: recitation, selected, "Anna M. Dorsey; anthem, "The Lord Is My Shepherd," Paper. Resolutions. Minnie Plater closing remarks by the pastor

Reports from the various churches indicate that the week of prayer is to be more generously observed throughout our city than for several Nearly every church in the city has been anticipating the week and arranged for special services each morning and evening of the week. The Evangelical Alliance prepares topics for consideration from evening to evening and thus secures unity of worship in the churches throughout the

Rev. Thomas De Gruchy, pastor of the Scranton street Baptist church. has arranged a series of sermons, illustrated by stereopticons on Bunyan's Pilgrims' Progress, beginnining the first Sunday evening in February. The topics will be: First, "Introduction of John Bunyan's life and Work;" second, "Departure from the City of Destruction;" third, "The Journey to Palace Beautiful;" fourth, "The Christian's Experience at Vanity Despair;" sixth, "Arrival at the Celestial City." The illustrations for the sermons are the best that art could furnish. Admission will be by ticket which will be furnished free.

#### Religious News Notes

The Baptist Ministers' conference passed a resolution two weeks ago urging all the churches of the Abington tor. association to observe the first week in January as a week of prayer, New Year's service at 3.45 p. m. at

the Young Women's Christian associ-

ation. All women and girls are invit-

The Rev. James Hughes, of Lincoln avenue, will preach the New Year's sermon in the Presbyterian church on New York street at 7.45 Sunday evening.

The Church at Scranton will hold

Is Dr. Humphreys' Specific for

Coughs, Colds, Influenza and

Advantages of using "Seventy-seven." The early use of "77" prevents the

If you have the Grip and take "77" you won't have Pneumonia. You won't have to stay in bed. You won't have

to stay indoors. If you take "77" and exercise prope care, keep your feet dry, don't stand in the street, keep moving, wear warm clothing and don't get over-tired, you will be able to attend to your duties,

keep about your business and not have Always keep a bottle of "77" in your pocket and take frequently.

At druggists or sent prepaid; 25c.,

Humphreys' Med. Co., Cor. William and John Sts., New York. He sure to get

HUMPHREYS

The following programme will be their services in Guernsey's hall, on Washington avenue, Sunday at 10 a. m. The subject will be "The Seven

Periods of the Seven Churches." The Christmas anthems will be in part repeated at the Scranton Street Baptist church on New Year's day, morning and evening.

Spencer Dickson will occupy the pulpit at the First Presbyterian church on Sunday evening. Dr. McLeod expects to be so far recovered from the grip as to be able to preach Sunday morning. Services appropriate to the New Year's Day will be held.

At the Simpson Methodist Episcopal church tomorrow evening the Yoke-Fellows band will conduct an evangelistic service. This band of workers belong to the Raliroad Young Men's evening the pastor will give an illustrated sermon, "New Year's Thoughts," direction of Mr. Frank Pearsall, the secretary of the association, is doing a most excellent work. The choir, led by Prof. W. W. Jones, will render several selections.

Calvary Reformed church will observe the week of prayer from Jan. I to 8. The following ministers will fill the pulpit: Monday, Rev. W. D. Happel, Wilkes-Barre; Tuesday, Rev. Alrich, Grace Reformed Episcopal; Wednesday, Rev. Peckover, Providence; Thursday, Rev. H. H. Wilkes, Pittston; Friday, preparatory service, Rev. G. W. Welsh; communion Jan. 8, 10,30 a. m.

# Tomorrow's Services

St. Luke's parish, Rev. Rogers Is rael, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. First Sunday after Christ-

Luke's church-7.30 a. Holy Communion; 10.30 a. m., morning prayer, sermon and Holy Communion; m., Evening prayer and ser mon: 9.15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore-8 a, m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday hool and Bible classes, ast End Mission, Prescott avenue p. m., Sunday school and Bible

7.30 p. m., evening prayer and South Side Mission, Fig street-2.36 p. m., Sunday school and Bible classes, St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.36 p. m., evening prayer and sermon.

#### Evangelical Lutheran.

Mark's church, Washburn and Fourteen streets-Rev. A. L. Ramer. Ph. D., pastor. Services 10.30 a. m. and p. m. Luther League, 6 p. m; Sunday school, 12m. Morning subject "Divine Admonition for the New Year," I Cor. 16: 13: evening subject, "The Lord Is Thy Keeper." The Holy Communion will be celebrated at the morning ser ice. Preparatory service, Saturday

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, paster. Services 19.39 a. m. and 7.39 p. pastor. Luther League, 6.30; Sunday school 12 m. Wednesday evening service Zion church, Mifflin avenue-Rev. P

F. Zizleman, pastor. Services at 10,30 a. m. Sunday school, 2.30 p. m. St. Paul's church, Short avenue— St. Paul's church, Short avenue— Rev. W. C. Lauer, pastor. Services at 10.30 a. m. and 7.30 p. m. Sunday

Christ's church, Cedar avenue and Beech street,—Rev. H. F. Lisse, pas-Services 10.30 a. m. and 7.30 p. m. school, 2 p. m. St. Peter's Prescott avenue-Rev. J.

W. Randolph, pastor. Services at 10.30 a. m. and 7.30 p. m. Sunday school, Emanuel church, Reese street-Rev. John Kowala, pastor. Services at 10.30 a. m. and 7.30 p. m. Sunday school at

Grace Lutheran church, corner Madison and Mulberry-Rev. Foster the Gift, pastor. Services at 10.30 a.m. and at 7.30 p.m. Holy Communion in the morning. Evening theme: "The Repaired Altar," one of a series of Mountain Top meditations.

Elm Park church-Prayer and praise service at 9.30; communion at 10.30 a. m.; Sunday school at 2, and Epworth league at 6.39 p. m. The pastor, C. M. Giffin, D. D., will preach at 7.30 p. m. Subject, "Is Life Worth Living?"

Simpson Methodist apiscopal church -Rev. J. B. Sweet, paster, Morning prayer meeting, 9.36; preaching service 19.30; sermon by the pastor appropriate to New Year; Sunday school, 12 m; Junior League, 2 p. m.: Epworth fifth, "Christian and Giant League 6 p. m; evening service, 7 p. m. r;" sixth. "Arrival at the Celes-Frank Pearsall and the Yoke Fellow band. An evangelistic service. Pray for it, come and enjoy it. Howard Place A. M. E. church— Rev. H. A. Grant. B. D., pastor. 19.30

a. m. subject, "Blended Wills," 2.30 p ary exercises conducted by Mrs. Sadie J. Morton.

Methodist Episcopal church, Clark's

Summit-Rev. Frank W. Young, pas-Sunday school, 9 a. m.; class, 1 m.; Epworth League, 6.45 p. m.; preaching at 11 a. m. and 7.30 p. m. At the evening service the pastor will preach the first of a series of practical ser-mons, the theme being "Religious Plagues."

#### Presbyterian.

First Presbyterian church-Services suitable to the first day of the year will be held morning and evening. Dr. McLeod will preach in the morning and Mr. Spencer C. Dickson, a licentiate of Presbytery, and a student at Prince-ton Seminary, will preach in the evening. Special services in connection with the week of prayer will be held on Wednesday, Thursday and Friday evenings, the 4th, 5th and 6th of Jan-uary, 1899. The sacrement of the Lord's Supper will be administered on the Second Sunday of January. The Second Presbyterian church-

Rev. Charles E. Robinson, D. D., pas-or, Services at 10.50 a. m. and 7.30 p. The pastor will preach morning evening. All are welcome at the

Green Ridge Presbyterian church-Isaac J. Lansing, pastor. New Year's Day services: At 10.30 and 7.30, wor-ship, with sermons. Morning subject: Backward, Retrospect," evening sub-lect: "Forward, Prospect," 12 m., Bible chool; 6.30., Christian Endeavor. A rdial invitation and welcome

Washburn street Presbyterian church Hev. John P. Moffatt, pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m., Christian Endeavor society at 6.20 p. m., prayer meeting, Wednesday, 7.30 p. m., annual congregational meeting, Tuesday evening, Jan. 2. at 7.30 o'clock. The pastor will preach New Year's sermons morning and evening. By request the choir will repeat portions of the Christmas mu-sic. The quartette, with Professor C B. Derman, leader, will sing again the coming year. All cordially welcome to all of these services.

Sumner avenue Presbyterian church, corner of Sumner avenue and Price street-Rev. L. R. Foster, M. A., pas-

tor. Morning service at 10.30 o'clock. \*\*\*\*\* Sunday school at 2 n. m. Evening service at 6 o'clock. Preaching by the pastor. Topic, "The Coming Events of the New Year."Christian Endeavor ser-

vice at 7. p. m. Providence Presbyterian church, The pastor, Rev. George E. Guild, will oc-cupy the pupilt. Morning theme, "The Master's Massage," evening service at 7.30 o'clock. Other services of the day as usual. This being the week of prayer there will be services in the church each evening through the week Saturday evening. The public

Taylor Presbyterian church, Taylor, Pa.-Rev, L. R. Foster, M. A., pastor Morning service at 10.30 o'clock. Sun-day school at 11.30 a. m. Christian

#### Baptist.

Endeavor at 7.30 p. m.

Penn avenue Baptist church-Preachig morning and evening by the pastor, Rev. Robert F. Y. Pierce Morning topic, "The Guest Chamber." Recepon of new members and communion using crayon sketches and object lessons in the presentation of truth. Green Ridge Baptist church—Rev. W.

J. Ford, pastor, Services at 10,30 a.m. and 7,30 p. m. Subject for morning, "A Review of the Past Year," in the evening, "Facing the Coming Year." The Lord's Supper will follow the morning sermon.

First Baptist church, Scranton street -Rev. S. F. Matthews, pastor. usual preaching services morning and evening by the pastor. In the evening the Lord's Supper will be observed at the close of the regular service. Sunday school, 2 p. m., Dr. Beddee, superintendent; Young People's prayer meeting, 6 p. m. Business meeting Monday evening, Jan. 2. All are cordially Jackson Street Baptist church-

Morning prayer meeting at 9.30, Broth-Thomas, leader. Preaching er D. C service at 19.30; the pastor, Rev. Thomas De Gruchy will preach. Topic, "The New Year and Its Message." Sunday school at 2 p. m.; the n wly elected offi-Sunday cers will take their places. Evening service at 7 sharp. The programme omitted last Sunday evening on account of Prof. Lewis Davies' illness will be rendered in full, with Miss Marian Hutchinson, organist, and or-chestra by Bauer. The week of prayer will begin next Monday evening. You are cordially invited to all the privi-

leges of our church, Shiloh Baptist church, 305 Centre street. Preaching 10.30 a. m., Sunday school 2 p. m., Young People's Union, 7 p. m., watch meeting, Saturday evening, from 9.30 p. m. until 12 m. All are welcome. Rev. J. H.

North Main avenue Baptist church-Rev. W. G. Watkins, pastor. The pastor will preach tomorrow in the morning only. Text: "The Race That Is Set Before Us." The Lord's Supper will be administered at the close of the sermon. In the example, the sermon. In the example of the sermon. the sermon. In the evening the choir, under the leadership of Reese Watkins, will repeat the excellent musical prowhich was given on Christgramme which was given on Christ-mas. The entire evening will be given to sacred song. All are invited. There will be services in the church every night of next week in observance of the week of prayer.

#### Miscellaneous.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m.; communion at the morning service and preaching by the pastor. morning subject, "Waiting for Him," evening subject, Studies in Daniel, "The Little Home." Sabbath school at 12 m., Y. P. S. C. E., at 6.30 p. m.Seats free. mid at the close of the lesson study, 4.30 o'clock.

All Souls Universalist church—rev. F. W. Whippen, pastor. Morning subject, "Christmas Joy." The evening meeting will be a conference service upon the theme "The New Year," and will be led by Mr. A. J. Donley. First Church of Christ, Scientist, 519

Adams avenue. Sunday services, 10.30 a. m., subject, "God," and 7.39 p. m. subject, "The True Light," "Wednesday evening meeting" at 8 o'clock, All

The People's Prohibition church-Rev. Dr. Bird, pastor. There will be special preaching services on Sabbath evening at 7.39 p. m. in Co-operative hall, No. 126 North Main avenue, Hyde Park, also at 3.30 p. m. in Morrell's hall, Breaker street, Green Ridge, subject, "On the Threshold of the Unparalleled All are velocities." alleled. All are welcome

Calvary Reformed church, corner Monroe avenue and Gibson street-Rev. G. W. Welsh, pastor. Morning service, 10:30 a. m.; Sunday school, 11:45.
"The True Light," P. H. Smith super-intendent. 6:45 p. m., Christian En-deavor; 7:39, evening service. Seats

# MUSICAL GOSSIP.

The first chamber concert of this

The symphony rehearsal which was to have been held last Monday evening has been postponed until the following Monday.

The Pennsylvania State Music Teachers' association met at Williamsport Wednesday and Thursday. A fine programme of essays and music was given, Roscoe Huff, of Williamsport, is the president.

The eisteddfod to be held on Monday in the Welsh Congregational undoubtedly well attended judging from the interest manifested in the baritone solo prize Noble Boy of Truth," will be tried for by many of

There were present at the Cleveland, Ohio, musical eisteddfod four thousand people. Prof. T. J. Davies, Mus. Bac., formerly of this city, was the success-ful conductor of the choir which captured the chief prize. Nine choirs competed in the contest "Let God Arise."

The "Gwent Male Party, of Wilkes Barre, won the \$100 prize on "Cambrian Song of Freedam" at the Hazleton eisteddfod on Monday.

A High Liver.

"Is Mr. Buck's gout the result of high living?'
"I shouldn't wonder. They live in a flat

**Nervous Exhaustion** is relieved by **Horsford's Acid Phosphate** 

#### \*\*\*\*\*\*\*\*\* Social and Personal

The annual New Year's dance of the Young People's assembly was the source of rare enjoyment to a large That quaint, white shore that curves and gathering at Siegel's academy, last night. The Orpheus orchestra furnished the music. The arrangements were in charge of a committee composed of the officers of the assembly: Lucius R. Squiers, president; DeWitt Tewksbury, vice-president; George M. Okell, secre-

tary: J. W. Karcher, treasurer, Those who enjoyed the affair were: Mr. and Mrs. B. E. Stevens, Mr. and Mrs. Edgar P. Bell, Mr. and Mrs. E. A. Bishop, Mr. and Mrs. C. B. Wells, Dr.

Misses Shopland, May Jones, Jennie Still sings the sea in tender tone Jones, Mae Keeby, Annie Dando, Anna Around that blossom-belted zone; Kruger (Wilkes-Barre), Emma Krouk, Alice Warner, Brown, Mame Luce, Black, Stanton, Agnes Vickery, Lavina Schnell, Eldridge, Jennie M. Young, Reel, Meldrum, Porter, Wilson, Lou Depen, Warner, Weaver, Keller, Minnie Jones, Marion Ackerly.

Messrs, Benjamin Evans, Jacob L. Moser, A. F. Kizer, L. R. Squires, D. A. Tewkesbury, E. G. Holwill, William F. Koch, George DeWilde, S. F. York, George C. Young, George H. Winans, Frank J. Daly, D. S. Stone, A. L. Randerbush, H. E. Corcoran, Charles Crothamel, Pond, S. Mac Keeby, Alt. Clark, J. Karcher, Cox, Edgar Alexander, John Shopland, Charles Davis, Dr. Zachman, William Bunn, W. D. Bush, H. Thomas, Willis Krug, Francois, Bert Haney, George Carr, Frank Ford.

Mrs. E. N. Willard gave a delightful dancing party for her granddaughter, Miss Marjorle Warren, Thursday night.

Mr. and Mrs. J. Ben. Dimmick will give a dancing party on Monday night for their daughter, Miss Jean.

Mrs. Henry Belin and Miss Belin will entertain at tea on Monday.

Mr. and Mrs. J. H. Torrey will give fancy dress party for their son, Douglas, on Monday night.

Mrs. Everett Warren will have a tea today for the younger matrons and young ladies of her set, which will be followed by a dinner this evening for those who assisted at the afternoon Mrs. H. W. Kingsbury, Mrs. A. D. Holland, Miss Archbald, Miss Hunt, Miss Welles, Miss Belin, Miss Simpson and Miss Clare Reynolds.

Mrs. C. H. Welles will give a lunchcon on Monday in honor of the house party entertained at her residence.

Mr. and Mrs. W. W. Watson entertained elaborately this week in honor of the debut of their eldest daughter, Miss Annie. The functions included a large reception given on Thursday at the family residence on Monroe avenue when a large number of guests were present. In the evening a dance was given at the Bicycle club when many out of town guests were in attendance. Last evening at their home Mr. and All welcome. Thursday, 7.45 p. m., the Union Bible class will meet for Bible Mrs. Watson gave a dinner of twelve study, chart study of the Great Pyra- covers when the guests were: Mrs. Highter, Miss Wilson, Miss Watson, During the week of prayer there will Miss Bennell, Messrs. Fuller, Wells, Mr. Watson entertained the members All Souls' Universalist church-Rev. of the house party at lunch at the Scranton club.

Mrs. F. S. Godfrey will entertain at uncheon today, when the guests will be Mrs. B. T. LaRue, Mrs. George about the presentation, and therein rest-Mrs. F. S. Godfrey will entertain at Mrs. B. T. LaRue, Mrs. George Highfield, Mrs. Alfred E. Lister, Mrs. W. J. Ford, Miss Catherine Parker, of North Adams, Mass.; Miss Perry, of Misses Rose, Rice, Pettigrew, Josie Lees, Zang and Short.

The entertainments given at the Bicycle club last Monday afternoon and evening were among the most de lightful affairs ever held in this city for the children and the younger set. Both dancing parties were very largely attended by representative members of

Mrs. Clarence Sturges gave a luncheon yesterday in honor of her guest, Miss Stewart, of New York. Mrs. George Sturges served bouillon, and Miss Frances Winton poured chocolate. Among those present were: Miss Voris, of Orange, N. J.: Miss Harris, of Germantown; Miss Westcott, of New York: Miss Barber, of Englewood, N. season will be given by the Hemberger J.; Miss Belin, Miss Archbald, Miss string quartette some time during next | Parke, Miss Welles, Miss Anderson, Miss Coggswell, of Albany, N. Y.; Messrs. Nesbit and Van Kueren, New York: Robin Archbald, and Mr. Watrous, of New Haven.

George L. Darte, son of L. C. Darte of Kingston, and United States consul at Martinique, was united in marriage Thursday evening to Miss Mary Cushman, of Albany, N. Y., at the bride's The bride is a highly accomplished and talented young woman and is prominent in social circles. She is the only grandchild of the late Robert S. Cushman, at one time surveyor of customs, and a descendant of Robert church on South Main avenue will be Cushman, the Pilgrim, through whose efforts the Mavflower was chartered, and who was prominent in settling the various choruses, trios and duets. The colony at Plymouth. Mies Cushman, though a resident of Albany for a number of years, was born in Richmond, the baritone soloists of this city and Va., while the groom is too well known vicinity. The other numbers on the to need further introduction. Mr. and programme save been receiving great Mrs. L. C. Darte, of Kingston, attended attention by those who intend com- the wedding. Mr. Darte and bride will leave on Jan. 12 for St. Pierre, Martinique. The wedding was quite elaborate and a reception followed it.

Mears' hall was well filled with the elite of the West Side last evening, when Mrs. Elizabeth Lewis' class gave a New Year's social. The hall was pret-tily decorated. Leo Crossin furnished excellent music. About eighty couples took part in the dancing.

The Excelsior Social club will be on hand to hall the New Year at their house on North Washington avenue. There will be a musical programme during the earlier hours tonight and after the new year has been properly ushered in supper will be served. The house committee has made a special effort to make this an affair par excel-

Mr. and Mrs. Milton Gibbs, of Rochester, N. Y., are spending a few days of their honeymoon with Prof. and Mrs. Friedewald, of Taylor avenue. Mr. Gibbs is a prominent lawyer and has for some years been connected with the Humane society, of Rochester. Mrs.

Gibbs will be better known to our readers under the name of Florence May Alt, whose charming verses have been so widely copied. Perhaps the best of these is the poem entitled

IN BRITTANY. In sparkling levels lies the sea, Or laps the shore carersingly, And gold-brown sea-weed washes free Where Heaven itself came down to me Upon the coast of Brittany

whitehand

At sunset, round its rock-rimmed pools And rosy shallows where the silver fishes swim in schools.

Thick flower-starred carpetings of moss, To watch the wind-blown billows toss Their foam-crests, white as silken floss Upon the coasts of Brittany; Till I, forgetting only part Of my old skill and my old art, Still painted in, with loving strokes, her picture on my heart.

But I have chosen for my own The fairest face that ever shone Upon the coast of Brittany. And, dwelling in my own far land, I have my Vera still, to stand Beside me, giving joy to life and cunning

to my hand.

And though the world may never know Whence comes the skill that sets aglow My painted seas and sands of snov And lights that change and waves that flow Upon the coast of Brittany.

And though below us now we see The city's myriad lights to be, Still picture I the magic land where Heaven came down to me.

#### Movements of People Miss Bertha Macurdy, of Boston, Mass.,

is the guest of Miss Cora M. Decker. Alderman W. S. Millar was able to be at his office yesterday after a two weeks siege of the grip. E. E. Robathan, of the county commis-

sioners' office, is ill at his residence on South Hyde Park avenue. Miss Emma Kauffman, of Paterson, N J., is spending the holidays with her parents on Prescott avenue. Miss Ella Jones and Miss Saxton, New York, who were guests of Mrs. C ies, have returned home

E. L. Buck, of the West Mill company, has been presented with a handsome sword by employes of the mill, Miss Sadle Clarke, of New York city, is spending the holidays with her sister, Mrs. M. J. Corby, of South Wyoming ave-

Select Councilman Charles Wagner ha recovered from his illness and resumed his duties at the county commi Attorney A. E. L. Leckie, of Washing

guest of his uncle, William Sheridan, and sister, Mrs. James Fitzpatrick, of South Scranton The following Scrantonians were regis-tered in New York city this week: F. L.

classmate and friend, Attorney M. F

Crane, D. Pritchard, C. L. Rice and Will iam Hagen. Mr. Charles W. and Miss Lillian Doll. of Asbury Park, are spending a few days with their uncle, Rev. Philip Haendiges. of 610 Vine street.

Miss Kathryn Brennan and brother Anthony Brennan, of New York city, are visiting their parental home at 919 Crown evenue, South Scranton. Mr. and Mrs. John H. Ladwig will leave today for Shenandoah, where they will attend the golden wedding of Mr. Lad-

#### wig's parents on New Year's Day.

PLAYS AND PLAYERS. Andrew Mack's Christmas presentation of the "Ragged Earl" in the Jersey City Academy of Music was more notable for the members of the company than for the Miss Bennell, Messrs, Fuller, Wells, an act of which the public had no idea. Williams and Merrill. Thursday noon It had been carefully rehearsed under the direction of Marager Green, and when it was finally presented before an audience made up of the members of the company done Mr. Mack found himself the proud

ed its greatest beauty. It happened on Monday night.

James R. Waite, it is reported, has bout made up his mind to abandon the New York; Miss Freas, of Jermyn; field of light opera at cheap prices and confine himself exclusively to handling the dramatic companies which, under his direction, have for several seasons been oining money in repertoire performance in the smaller cities. Waite has indeed one of the most successful men in this line for several years past, and is prosed to have amassed a fortune which would doubtless have been con siderably larger if he had keep out of the

Brady & Ziegfield have taken an option upon a new farce by Leon Gandillot, which is shortly to be produced in Paris. Gandillot is the author of the French original of "The Turtle," and he is grate-ful to his management for having made cessful a play from his pen which he had not expected would ever gain a foothold upon the American stage. On bristmas morning he sent a cablegram of thanks and congratulations to Brady

& Ziegfield and their company.

"Phroso" seems to be all right as a
drawing attraction at the Empire in New York. Mr. Frohman usually doesn't start in upon midweek matinees unless there is very strong demand for seats, but the Empire company played Wednesday afternoon.

**PRIZES** 

### MUSICAL QUESTION BOX.

Professor J. Alfred Pennington, director of the Scranton Conservatory of Music and organist of Elm Park church, has consented to reply in the Saturday Tribune to questions concerning music and musical topics asked by Tribune readers. Every render interested in music is at therty to ask for information. Questions may be addressed to "Musical Question Box, care of Tribune," or they may be addressed to Professor Pennington. Only the writers' initials will appear in connection with the answers to their questions. They may sign fictitious initials if they desire to remain entirely unknown.

#### **ማጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥጥሎ**

M. A.-What is the "Stabat Mater?" Answer.-The Stabat Mater is a Latin hymn on the crucifixion, which is sung in Roman Catholic churches during Passion week, Jacopone, a Franciscan monk, who lived in the thirteenth century, is accredited as being the author of the words. Aside from its ancient setting in Plain Song various composers have written music to the Stabat Mater. The settings which are best known are those of Palestrina, Pergolesi and Rossini. Of these a rominent musician says: "The first of the three is a noble work, the second is full of pathos and expression, and the last is a quaint unison of operatic ef-

C. W. G .- 1. How is the chime of bells in Elm Park church rung?

fects and florid vocal writing."

Answer-The chiming mechanism contower. The upper end of this strip of quire 28 years to perform. wood, or "tracker," connects with a chain, which in turn is attached directly to the clapper of the bell, or, as in the smaller bells, with a hammer which strikes the bell from the inside. the exception of the largest bell, which may be rung with a rope in the usual manner when desired, all the bells are hung in a stationary position. The ringing of the bells requires a quick downward stroke of the levers with the hands of the player, consequently rapid change ringing or chiming calls forth vigorous muscular exercise. A few of the deepest toned bells may be played with the feet also by means of pedals which connect with the hand-levers. It is, therefore, possible to play three bells at the same instant. The Elm Park bells are tuned as follows: E flat, F, G. A flat, B flat, C. D flat, D natural E flat, F. The compass is therefore one note more than an octave and the bells may be played in the keys of E flat and A flat major. With only ten bells it is, of course, not possible to play every hymn-tune even when transposed. Some of the tunes run too high or too low, or have accidentals for which there are no bells. Many times, however, a change of one note in hymn-tune makes it possible to play the whole tune on the ten bells,

2. How do the chimes in Eim Park church compare in size with those of other large cities?

Answer-There are few chimes in this country which exceed ten bells, but in Europe chimes are much larger. This is especially true in Belgium and Hol-

Chimes in Europe are called carillons. Among the most celebrated may be mentioned those of Antwerp cathe dral (40 bells), Bruges (48 bells), Malines (44 bells), Ghent (48 bells), de audience. With the company there was Louvain (35 bells), etc. These carillons are played both by hand and by machinery. The keyboards in many cases are clumsy affairs with wooden keys without disturbing the keys on either There are carillons at the presordinary keyboard with the fingers. It was my privilege to be present in the

As I have already said the carillons are played also by machinery, The bells are sounded by means of a large barrel connected with and regulated the barrel coming in contact with levers which raise the hammers. The barrel may be arranged for various tunes on the principle familiar to every ie in the "music box."

There are at the present time several fine carillons in England, as, for example, in the town halls of Manchester, Bradford, Reading and Rochdale, also in Worcester cathedral and various churches, all of which are supplied with a most perfect carillon machinery of English invention. Where there is a clock present in

the same tower with a carillon, (and

this is probably always the case), the

bells play the first quarter of a tune

at quarter past the hour, half the tune

at half past the hour, three-quarters

has just been indicated; as, for the stance, those of "Westminster," "Turn Again Whittington," "Lord Mayor of London," etc. Peal ringing is extensively practiced in England and the British Isles. In a peal the bells are tuned according a diatonic scale. Instead of being stationary as in a chime or a carillon they are rung by a rope in the usual manner, that is to say all the bells swing, consequently several ringers are required to operate the bells,

I whole tune at the hour, after which

the largest bell of all strikes the hour.

Some times, when the bells are fewer in

number changes are rung instead of a

tune, but on the same principle that

Change ringing on peals is an interesting and engrossing art and has been practiced in England for the last 250 years, during which time many persons of rank and education have pracsists of a frame-work supporting ten ticed it as an amusement. It has been horizontal levers. A long strip of wood estimated that upon a peal of twelve extends from each lever upwards to its bells, (the largest made), 479,001,500 corresponding bell at the top of the changes may be rung, which would re-

#### HUMAN EYE AS A CAMERA.

#### Absurd Stories Have Originated from Some Experiments.

From the Literary Digest. The popular notion that the eyes of the dead sometimes retain complete images of scenes that have been enacted before them at the moment of death has received fancied confirmation in late years by experiment, and there are some who, from reading careless or exaggerated accounts of these experiments, might get an impression that science has placed upon this notion the stamp of approval. The following note from The Lancet (London) gives us the very small modicum of truth that is the basis of all such stories. It says: "Under the title of 'In Dead Eyes' an

evening contemporary recently made a

statement which carries its own confutation with it. It is to the effect that a physician and enthusiastic photographer, being desirous of testing the amount of truth in the theory that dead eyes retain complete images, had carefully examined the eyes of hundreds of dead people, and though he had never seen anything like a distinct picture mirrored he had certainly distinctly traced both letters and objects on the iris of the eye, and that when the photographic test was applied these images became visible. In one case a capital letter of peculiar form was shown which could be traced to a Testament held in the hands shortly before death. In another case a numeral was distinctly pletured which was traced to a clock face in the room. The article in question continues: 'The chief scientific paper of France only the other day gave full particulars of a case where a woman who died in one of the hospitals had two numbers, 10 Tournai (42 bells), de Boulers (39 bells), and 45, mirrored in the iris of her eyes." The absurd stories originate in the well-known experiments of Kuhn the visual purple of the retina, in the course of which he showed that by so far distant from one another as to making special arrangements the cross admit of being struck with the fist bars of a window focused on the retina could be brought into relie; thusiastic photographer, if he be not ent day that may be played from an misquoted, ought to have known that no well-defined images of the external world are east upen the iris, and none, tower of Antwerp cathedral while the therefore, could be preserved. The sur-"carilloneur" was playing the bells by face of the iris is far too uneven to act means of a keyboard operated with the as a mirror. Moreover, as no arrangements were made to prevent the further action of light after death, they would if formed be certainly obliterated as the image on a photographic plate would be if permanently exposed. The by clock work, strong pins fixed on only mode in which an image impressed on the retina could be rendered visible would be to adopt the method of Kuhne, namely, by exposing the eye previously kept in the dark for a minute or two to an illuminated object, then extirpating it, opening it, and immediately plunging it into a solution of alumn, The image develops in the course of twenty-four hours."

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