### AN ADDRESS ON CHRISTIAN SCIENCE

[Concluded from Page 3.]

tian Science shows that our thought, having been resurrected, we joyfully yield ourselves in order that God be in

all our thoughts.

It is Zealous Science, "God redeemed us from all iniquity and purified unto himself a peculiar people, zealous of good works." Once we believed that zeal would prove our standing with God. Christian Science shows that because redeemed, purified and separated to God, His service would be the de-

Ightful outcome.

The Bible thus demonstrates the practical excellence of Christian Science, not only in the foregoing alphabet, if I may call it such, but in these glowing words of Jesus, as potent now as when utered nineteen centuries ago:

"I, if I be lifted up from the earth, will draw all men unto me." He is the Way to God, the Truth of God, and the Life in God, and none can possibly lightful outcome. Way to God, the Truth of God, and the Life in God, and none can possibly come to God but by Him. Therefore Truth could submit its Embodiment to be buffeted and even to be crucified, conscious that men could not destroy Him, the manifestation of the Father's Love. So we may submit that which is mortal to be crucified by Truth. It will not annihilate, but will uplift us. The stormy elements of time and sense in their conflict result only in the clari-In their conflict result only in the clarifying of our perceptions of this uplifting Principle. It is not we who uplift ourselves. It is that we rest poised, on the understanding of God, with faces set like a flint, Zionward. As once when the control of the principle of European and Europea neuntain elimbing in Kurope, over-taken by a terrific storm, and in in-stant peril of death. I crept for shelter under a projecting rock. I gazed, shud-dering, at the dark chasm beneath. Spell-bound I looked through the gray vapor, swirling in permestacous torrents that all but swent me from my feet. Suddenly I saw something moving! A buge Norwegian engle, with outattretched wings wider than those ex-tending funer-tips! It was facing the driving storm and rising higher and higher, with no effort save to keep its wings beliefd! Wise in its instinct, it let the storm it so bravely breasted. lift it above the warring elements. So the Christian Scientist calmly rosts upon the understanding that he is spiritund now. Amid the storm of error, he rests, noised, conscious that the testiof the material sense is false, and that amulicatent, amulicresent, om-niscient love lifts him to present om-niscience where peace broodeth as a the roots of that vine! Would you be

IT IS HIBLE SCIENCE. I have proven to you that Christian Science is not only science, but Hible science, Christ's science. Since such is the fact, it follows that Christian Science is the antipode of mesmerism or

important announcement was made by Dr. Frank J. Lutz, former president of the state board of health Missouri, that "hoynotism is the use of many people becoming in-ne." Dr. Lutz says that the effect of bypnotism upon the nerves of the per-son submitting to a hypnotic test is a great deal worse than the result of incessant smoking, and even of the drink-ing of absinthe. Dr. E. C. Spitzk, the specialist, says: "I feel called upon to say that after extensive personal ob-servation and much study, I am firmly convinced that whatever amount of good may come from hypnotism is off-set by the amount of harm which comes out of its use in medicine.

"While Dr. G. Sternierg closes an able article on the subject of "Insanity Caused by Hypnotism," with these tell-

present who know of one brought come again and receive you unto my-straight out of the asylum for Chris- self." tlan Science treatment: in two weeks was perfectly healed and resun his business as a traveler in the jewelry trade. Age 35, and a perfect athlete in

### A Christmas Store, To Be Sure,

But not in the accepted sense, You waste no time here searching for the exclusive and unique-all are such. The same intelligent selection that chooses "wearables" for all the days is used in the procuring of "gifty" things for the holidays. The counterpart of our display is not to be seen in this section, for many are imported for this year's holiday selling. If you'll come we think you'll be convinced that your journey has amply paid for itself. There will be an economy in shopping satisfaction that is not balanced by the mere eightytive cent railroad fare.

#### The Holiday Handkerchiefs

You can buy these at home. True. You can buy handkershiefs almost anywhere. You can buy them of peddlers. But here you buy with a positive guaranteeno matter whether the price be ten cents or ten dollars-that your purchase is ALL LINEN. That's our method-nothing but pure linen flax in each handkerchiefs sold as such-a method that has built up a handkerchlef business so large that a thousand dozens are here for you to hunt among for the sort you wish.

Handkerchiefs-10c to 19c each.

Plain White, Pure Linen Initial Handkerchiefs-121/2c to 50c each. Slippers of All Sorts Pure White, Pure Linen, Hand and Machine Embroidered Handkerchiefs-1235c to \$2.98 each.

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appearance, we received a letter recent ly in which be says: "When I get tired or am tempted, I take my little friend. 'Science and Health,' out of my pocket, and listen to what it says, and I soon

and listen to what it says, and I soon get right and rest well,"
Here is a letter from an asylum in a distant state; the medical superintendent had said nothing could be done for the patient; and on the request being urged for Christian Science treatment, said: "Yes, that gentleman in New York may do what he likes, I will not interfere, it will do no good, she is past doing anything for." Thank God, Christian Science demonstrated omilpotentian Science demonstrated omilpotent tian Science demonstrated omnipotent and omnipresent truth, and she is now

perfectly gane, GRAPES FROM THE QUEEN. The double event in London on Nov. 9 was the Prince of Wales' birthday, and the gorgeous pageant of the lord mayor's show. At the lord mayor's dinner, the premier and other politicians make speeches, outlining the policy of the party in power, and as a token of the queen's great favor, grapes are sent to that table from the royal vine at Hampton Court Palace. These grapes are the most juscious in the world, and are sometimes sent to the crowned heads of Europe by courier as an expression of the queen's affection. Sometimes we have stood in that royal Sometimes we have stood in that royal vinery, wondering why the vine-dresser should clip off every one of its huge leaves and growing slips. It was that none of its nutriment should go for anything but the formation of grapes. Inside that vinery every inch of space was covered with royal purple grapes. Centurica have passed since it began its useful career as a slender sapling, planted beside the palace wall. It estruck root. Then, instinctively, it reached out under the beautiful garden, and the high wall with its deep foundaand the high wall with its deep founda-tion, thence across the paddock where the royal steeds are reared, and pushing farther, it went underneath the meadows where the cattle graze, until it is found imbedded beneath the con-stantly flowing river Thames, whence it draws its vitality, which it converts into those splendid grapes!

Thus, an unpretentious New England woman, a sincere seeker for the source of all good—that which alone can sat isfy the insatiable desires of a humble delicate, yet highly refined, truth-lov-ing, God-honoring student-delyed beneath the flowery gardens of human praise, the thick walls of deep-rooted prejudice and difficulty, the paddocks of vain glory, and the meadows of animality, and rested not until she reached the inexhaustible source of eternal vitality, the "pure River of the Water the roots of that vine! Would you be concerned about what was on the surface? In the gardens, wails, foundations, paddocks or meadows? Certainly not! So long as you got to the whole river to supply your insatiable thirst. Now, Mary Baker G Eddy, by dilligent, loving perseverance, reached that Infinite Source, and has an understanding "clear as crystal." It "proceeds from the Throne of God, and the Lamb"—that is, it emanates from Divine Love, to which we are reconciled by the to which we are reconciled by the "Lamb," which indicates sacrifice. She, thus discovering our atonement with Our Father and Mother, God, like the other "Mary," "pondered these things in her heart," until with her clear understanding she brought forth the Christ-truth to this age, as Impersonal Truth. This Christ-Truth is His second coming which is mentioned and referred to in the Bible over 300 times. In Paul's Epistles he speaks about the return of our Lord fifty times. No doc-trine has suffered more from its friends than this one has. Some people say it means death. But Death is our en-emy. He has conquered death, hell and the grave. Christ is the Prince of Life. caused by Hypnotism." with these telling words: "I am convinced that if
the bare truth could be generally
bearned, the startling fact would come
to light that the insane asylums contain a great number of immates who
would never have reached their portais
had they not been started on the route
On the other hand, there are those
On the other hand, there are those
present who know of one brought
one?" Not at all. He says, "I will
come again and receive you unto my.

WHAT MEN LOOK FOR. As aforetime, the Israelites did not, or would not, recognize Him, because they were looking for a material king-So today men are looking fo material bodily manifestation which material bodily manifestation which is forever done away with, for we are to see Him so i. e., in the flesh—no more forever. "In like manner," (that is) "as He was blessing them, He was parted from them," He has come the second time, blessing, enveloping or baptizing us with Spirit, once for all, We read of Spirit assuming the bodily form of a dove and abiding on Jesus, He so delighted to do God's will that Spirit was undisturbed, therefore Spirit was undisturbed, therefore "abode" on Him. He promised to send, and has sent Spirit to "abide with us forever." This absolutely disproves the error of the second personal coming. Hear the following plain statements, seven wonderful verses:

with us forever."
Third-In Christ, Truth, "dwelleth all Third—In Christ, Truth, "dwelleth and the fullness of the Godhead bodily, and we are complete in Him."

Fourth—Christ, Truth, hath "abolished death and brought life and immortality to light by the Gospel."

Fifth—That, "as He is, so are we in this world."

this world." Sixth—That "the same works that He did, and even greater (or fraught with greater seeming difficulty and at greater distance). "shall we do also."

Seventh—As we rise out of a seeming selfhood apart from God, and see our atonement with God, we manifest that we "have the mind which was in Christ Jesus."

Christ Jesus.

We conscientiously declare that "Science and Health, with Key to the Scriptures." now in its one hundred and fifty-fifth thousand, is seen to be fore-told, as well as its author, Mary Baker Eddy in Revelation, x. She is the "mighty angel" or God's highest thought to this age (verse I), giving us the spiritual interpretation of the Bible in the "little book open" (verse 2). Thus we prove that Christian Science is the second coming of Christ, Truth, Spirit. As was promised, this is the Spirit which should testify of the Truth. We story in its baying testing the second coming the second coming the second comments. glory in its having been demonstrated to a sick and sinning people, by Spirit, through her, whom we do not worship, through her, whom we do not worship, as some state, but whom we love, and call "Mother"—the tenderest word in any language. Three years after her recovery from an injury pronounced fatal, she seached for the Great Cause of All Good. The further period of six years was the furnace of patience, when, like a refiner of silver, she patiently toiled to separate spurious mortal thought from the priceless princitiently toiled to separate spurious mor-tal thought from the priceless princi-ple of Infinite Mind. This principle she discovered to be the solution of that problem, and a definite science, and, therefore, impressed it with the in-signia "Science and Health, with Key to the Scriptures." Many have been healed by its perusal alone, to my per-sonal knowledge. Our Bible, "God's Book on Whoieness," covers a history of 6,000 years concerning God and God's ns are here for you to hunt among or the sort you wish.

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sick, lame, blind, weak or had met with an accident, or had caught a cold. How can His child, made in "His im-age and likeness," have any illusion fasten itself on him, which could not fasten itself on His Father, God? We have not to preach men out of hell, but to cast the hell of sick and evil thoughts out of men! Nor have we to preach men into Heaven, but the preach men into Heaven, but the Heaven of God's thoughts of peace, health, happiness and the harmony of Heavenly conditions, into the con-sciousness of men! And we do it scientifically!

Doubtless, you are frequently told that Christian Scientists deny the Bible. Instead of refuting that blessed Book, you will clearly see by the words in our first tenet that we must accept the Bible before we can enter the ranks of Christian Scientists. That tenet is as follows: "As adherents of Truth, we take the Scriptures for our guide to

eternal life. Again, replying to the question. "Does the founder of Christian Science deny or despise the Bible?" let this speaker answer, as one of those invited to be present last February to hear her, at her first appearance in her new church, Mrs. Eddy read the ninety-first Psalm, without using glasses, said a Concord paper. "Her rich, clear, melodious voice served to the very best advantage to emphasize that beautiful passage of Sections which she above records." Scripture which she characterized as being the Pearl of the Psalter, and containing more of meaning than is condensed into so many words anywhere else in all literature, except in the Ser-mon on the Mount by the great Gali-lean. She made this Psalm her text and theme, and, taking it, passage by passage, exquisitely brought out Christian Science as applied to practical

WHEN THIS TIME COMES. Now, whosoever chooses to quit the so-called pleasures of sense, whosoever wishes to leave its pains and sorrows, and deliberately decides to yield to the domination of the self-life no longer, shall "abide" under the shadow of the Almighty. When this thought becomes general in human consciousness, methinks I see in that spiritual uplift the gathered Tribes, twelve times twelve thousand, stand with solemn hush, as they realize in its fullness that through the understanding of Absolute Truth they have 'awakened in His Likeness.' The at-one-ment of God and His people is perfected. When we fully understand our at-one-ment with God, we Now, whosoever chooses to quit the stand our at-one-ment with God, we can send up the shout, "A King is in the Camp!" Truth is triumphant! For He says today, "All power is given un-to Me in heaven and in earth." Why was this power ever curtailed or lost 'onstantine's union of church and state had the materializing effect upon the early Christians of depriving them of this power; for Gibbons History of Rome says it was exercised up to the lose of the third century, when they not infrequently raised the dead.

Mortal mind ever strives to materialize spiritual truth, Good. It attempts

to personalize Good and calls it God. Then it imagines that Good has an equal opposite. Evil, which it defies and calls D'Evil. This materialist interpretation of what is spiritual is the cause of skepticism and infidelity. Mortal mind—or as our translation gives it, the carnal mind, is a limited application of the word, mind-Rother-ham translates it "The mind of the flesh," which is not simply antagon-

stesh," which is not simply antagon-istic, but as Paul declares, "is enmity against God"—Good, Spirit, Life, Truth, Love, 'and is not subject to the law of God, Good, neither indeed can be." Hence it is that mortal mind assumes to counterfeit the All-Wise, truth, with its opposite, falsehood; life, with its antipode, death; and love, with its sub-terfuge, hate. Thus it did twenty cen-turies ago, when it thought it had killed the Prince of Life. Mortal mind cruci-fied the perfect exponent of this triune fied the perfect exponent of this triune principle, life, truth and love, and it would do it today if it could. But the resurrection of Christ, truth, bursting the bonds of error, has ever liberated each and all that will "recken self to be dead indeed," and let Truth rise triumphant over every manifestation of

Let me illustrate this with a ci

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MYER DAVIDOW,

our new edifice for the Second Church of Christ, Scientist, in New York city, about seven years since, a broken pave-ment stone was being removed, when ment stone was being removed, when a greenish-yellow growth appeared between the two pieces of stone. It was the shape of a turned-down dish, and when removed it was found that one single grain of wheat was the cause of that entire growth. The rain on either side had moistened the wheat, and the sun's warmth had penetrated the stone, and had quickened the hidden vitality of the lone grain of wheat—the hidden life which no microscope can discover— until in seeming protest against its burial and being trodden under foot of

men, it burst asunder that stone, and appeared free!

Thus our Master, our Way-shower, Impersonal Truth, the Principle of which, wherever hidden in human consciousness, will make Itself manifest, Mortal assessment with the property of the control Love Love worketh no ill to its neigh-bor, but mortal sense is the prolific source of all human ill, which Truth alone can and does destroy.

All of this seeming

God is our Father. We are His offspring, Image and likeness! All we can bear. Striving for nothing. Missing His Something, We fail to reflect

Love is perfection; We its reflection When from the senses, The mortal, we turn, All that's eternal Makes men fraternal. Hear ye! "Know the Lord!" Christ's Science learn!

Demonstrate spirit
As Jesus did it.
Knowing, abiding.
Under God's Dove:
Weakened and watchful,
Mertal mind's limit
Yields to our principle—
Life, Truth and Love.
—George Tomkins.

James McGee Found Dead.

getting worse. I used to wrap her hands up, and to dress her, had to put her on the table. I could not hold her, she would kick and scream, and, when she could, she would tear her face and arms almost to pieces. Four boxes of Curreuna (ointment), two cakes of CUTICURA SOAP, and CUTICURA RESOLVENT Feb. 7, '98. Mrs. G. A. CONRAD, Lisbon, N. H.

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Mortal sense must yield to Resurrected Truth! You ask why I declare this Because mortal sense has not intelli gence, and is incapable of judging what Truth is. Truth is God, Unchanging and Eternal. We cannot possibly dem-onstrate Truth unless we have the spiritual sense, and have absolutely right relations with Truth. We dishonor Truth, God, when we honor what is untrue, and, therefore, unlike God. Error is Truth's opposite. We name it only in order to destroy it. Love is the governing Principle. Mortal sense is not Love. Love worketh no ill to its neigh-

MI of this seeming.
Is error screaming.
Voicing its lie
That pain is real:
Whereas 'tis nothing,
Only that's something
Which reflects God
And wears His seal.

The Immortal we share

New o'Yrk, Dec. 6.-James McGee, presilent of the New York Produce exchange, was found dead in bed today at his home in North Plainfield, N. J. He was about years of age and was very wealthy.

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