### Beware of the Piano

That is absurdly good-on paper. It takes strong and vigorous language to sell 🛨 such pianos, but they cannot be sold in any other way.

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#### Our Pianos

Speak for themselves. Come in and hear them talk. Their 3 arguments are convincing and irresistable. We know you will be captivated.

Our Prices, also, are specially favorable to the buyer.

# FINN & PHILLIPS,

138 W yoming Ave-Second Floor-Complete line of Band Instruments, Libby's songs at half price-

#### DR. H. B. WARE, SPECIALIST.

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Eye, Ear, Nose and Throat Office Hours-9 a.m. to 12.30 p.m; 2 to 4. Williams Building, Opp. Postoffice.

# CITY NOTES

BOARD OF HEALTH.-There will be a regular meeting of the board of health tonight in the city hall.

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OPENS THIS MORNING-At the Lyceum box office this morning the sale of scats for "The Old Homestead" will open

COMPANY G REVIEWED .-- Company G. Captain W. A. Raub, was reviewed at the armory last night by Colonel I. A. Watres and staff.

JURORS DRAWN .- Sheriff Pryor and Jury Commissioners Doberty and Wig-gins drew 180 traverse jurors yesterday to serve during the three weeks beginning TRIAL LIST.-The common pleas has

the January term was made up yester-t. It contains many important cases and an unusually large number of suits

ELECTION CONTEST .- Patrick Gat lagher, of Winton, was the only witness in the election contest yesterday. He was brought in on an attochment. He said he was sick when subpoenced.

SUPPER THURSDAY NIGHT,-The la dies of Elm Park church will serve a supper Thursday night in the church parlors. It will be the last social event of the kind to be held for some time.

BUSINESS MEETING.-The Woman's guild of St. Luke's church will hold a siness meeting at the parish house, 616 Linden street, this afternoon at 4 o'clock, A full attendance is carnestly requested by its president.

MASKED EURGLARS AGAIN. - Seven masked men bound and gagged the watenman and blow open the safe in the Lost Creek store at Shenandeah Monday night. The job was the fourth of the kind within seven days,

MARRIAGE LICENSES-John T. Slowther and Joseph Moretta and Margaret Conavese, of seph Moretta and Margaret Conavese, or Old Forge: Hjalmar Leonard Carlson and Helma Berwardina Molin, of Scranton, were yesterday granted marriage licenses.

PAY-DAYS. - The Delaware, Lacksranna and Western company will pay to-

CONVENTION POSTPONED. - Notice has been received here of the postpone-ment of the ballot reform convention which was to have met in Philadelphia today. George Sanderson and Secretary D. B. Atherton were to have been the elegates from the Scranton board of

SEND IN DONATIONS.-The Young Women's Christian association pays an extreme rate of rent for the rooms now occupied for the lunch department. While it is hoped that a change may soon be nade where quarters can be secured at a more reasonable price, still the heavy expeases are continuing and the supplies for running this most valued adjunct to the work are much needed. On Saturday provisions of all kinds will be gladly velcomed by a committee in charge. Donations, great or small, will be much

NEW CFFICERS.—John Boyle O'Reil-ly connell, Yoang Men's Institute, elected the following officers last night: Presi-dent, John J. Murphy: first vice presi-dent, James B. Clifford: second vice presi-dent, William H. Spellman; recording secretary, Bart Leonard, financial secre-tary, James Marion; treasurer, James L. Gaynor; marshal, Themas Connors; in-side sentinel, William Spellman; outside side sentinel, William Spellman; outside sentinel, William F. McGee; executive ommittee John Richardson, Thomas Mo on, John Walsh, Thomas Connery and

#### Head quarters for Slippers For Men, Women and Children,

We have often thought we could not surpass certain displays we have made, and yet every year has have made, and yet every year has been better than the preceeding, and this year is more varied and beautiful than ever.

Our patrons have only to come and see for themselves. Our stock is simply infinite in variety or color form, style, material and price. Everyone can be pleased, and no more useful present can be made.



Men's Brown Real Alligator Opera Slipper, narrow toe . . \$2.50 Men's Russet Real Alligator Opera Slipper, broad toe... 2.00 Men's Russet Real Alligator Opera Slippers, medium toe, 1.50

Men's Black Goat Opera Slip-

Slipper, narrow toe..... 1.50

#### Schank & Spencer 410 SPRUCE STREET

## AN ADDRESS ON CHRISTIAN SCIENCE

DELIVERED BY REV. DR. TOM-KINS, OF NEW YORK CITY.

A Large Audience Listened to the Forceful and Eloquent Presentation of the Facts with Reference to Christian Science-Speaker Was for Twenty-five Years a Baptist Clergyman-Became an Adherent of Christian Science Three Years Ago-Now a Leading Exponent.

Before a large audience in the Lyeum Rev. George Tomkins, D. D., of New York city, delivered an address last night on "Christian Science." The speaker was introduced by Attorney C. L. Hawley and with them on the platform was D. N. McKee, the reader of the First Church of Christ (Scientist) of this city, under whose auspices the lecture was given.

In introducing Dr. Tomkins, Mr. Hawley said that while the speaker of the evening is one of a minority he might be right for it is entirely possible for a person to be in a minority and right at the same time.

Dr. Tomkins had been a Haptist min-Ister for twenty-five years, but three years ago became a believer in "Christian Science," and is now one of its leading exponents. He then introduced the speaker of the evening, who, after announcing that The Tribune had secured the exclusive right to print the lecture, proceeded with his forceful and eloquent discourse, which was as fol-

DR. TOMKIN'S ADDRESS.

DR. TOMKIN'S ADDRESS.

In the Christian Science Journal of May, 1897, we stated how "second-hand prejudice" was the beginning of our knowledge about Christian Science, through the repeated denunciations of a preacher who by some is regarded as the monopolist of a special "corner" on whatever sanctity exists in what he called "this Hellbound New York." By him Christian Science was purposely him Christian Science was purposely (but erroneously) classed with theosophy, mind cure, spiritualism, hypno-tism and witcheraft, as "of their father the devil," in order to bring out into bolder contrast the alliance of his own verbosity with whatever he could make se of from "Science and Health," without acknowledging his indebtedness to the woman described in Revelation xii. and elsewhere in the Bible as one "whom the world knows not" and "of whom the world is not worthy."

Attending a Christian Science testi-monial service, my clerical criticism was disarmed by the resistless evi-dences of such "children of the devil" as testified of changed and Christiy lives, permanent healing, unbounded love and positive triumph over sin, sick-ness and death! Bewilderment yielded to desire-

"If such sweetness of the stream, What must the fountain be."

As an honest investigator for truth, I determined to trace this stream to its source, regardless of position or pleas-

An interview with the deservedly esteemed principal of a New York Chris-tian Science institute soon revealed that my several faith cures of the bedridden, consumptive, rheumatic, paralytic and lockjaw, as well as the rais-ing of a dead child, in connection with my past ministry, instead of being spasmodic and infrequent, could, with the understanding of divine science, become a daily experience in a ministry of saving and healing; as, in fact, has been her constant experience for he last twelve years, and in like marvelous manner, that of her manly son since devoting his life to Christian Science.

## APPEALED TO HIM.

While seeking guidance, the two "we can do nothing against but for the Truth," and "if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against day at the Storrs colliery, machine shops and Scranton yard men. The Delaward and Hudson company paid yesterday at the Grassy Island at Olyphant and the Grassy Island at Olyphant and the Crassy Island at Olyphant a ing a Raptist pulpit every Sunday, be-sides being in evangelistic services every day. The God-thought in Christian Science appeared "as far as the heavens are above the earth." from the heavens are above the earth." from the material tendencies and teaching of existing creeds. Henceforth, my duty was clear. "Cut the shore lines!" "Burn the bridges!" Even if, as the old Scotchwoman put it, it meant "only Christ and a crust."

Then, as if journeying with Jonah in the much-disputed "living creature" convoy "through the depths of the sea," chemicalizing a while "in the belly of hell," we at last saw that "sulvation

of hell," we at last saw that "sulvation is of the Lord!" When God had led his servant to where he could most effectservant by where he come most effect-ually use him. He gently placed him on terra firma, to "preach the preaching that He bade thee," Few seem privi-leged to travel so far below the surface, where Baptists particularly pride themselves on having been plunged. Con-sequently, disputers, shallow thinkers, abound, disgruntled at the "sacrifices required," and fearing to launch out into the infinite ocean of Life, Truth

Matt. xxi., 41, then struck me very much at variance with my Calvinistic theology. I asked "How could God withdraw His kingdom, when once bewithdraw His kingdom, when once be-stowed?" "To whom did He entrust His gifts of fruit-bearing?" "What led to such abortive results from such God-given privileges?" "Is the King of this Kingdom the 'same yesterday, today and forever'?" "By whom are the fruits—healing the sick, casting out (d)evils—produced?" Who, but Chris-tian Scientists a nation or recorde evitian Scientists, a nation or people evi-dently therein prophesied of by Jesus Conscience is forever satisfied on Bible grounds."

REVELATION CAME TO HER. The revelation of Christian Science came to the Rev. Mary Baker G. Eddy in the year 1866, and its truth and power immediately demonstrated by

in the year 1866, and its truth and power were immediately demonstrated by signs following. For thirty-two years sinners have been reclaimed, deprayed appetities for opium and intoxicating drinks have been destroyed, the sick have been healed of every disease, including insanity; the blind have received their sight: the deaf their hearing; shortened limbs have been clongated, crooked spines have been straightened, and law after law of the human mind has been broken. The one great text-book of Christian Science is "Science and Health, with Key to the Scriptures." by Mary Baker G. Eddy "Science and Health, with Key to the hundred and fifty-fifth edition, and the demand for it is constantly increasing. hundred and fifty-fifth edition, and the demand for it is constantly increasing, because hundreds have been healed through perusing its pages. We also have a Christian Science Weekly, and a Christian Science Hible Lessons (quarterly). There are about 2,600 duly qualified and certified practitioners; 300 organized churches, with nearly half as many more services where there are at present no church organizations: present no church organizations o about 199 training institutes. One also about 100 training institutes. One hundred and twenty practitioners are in Greater New York, sixty-seven in Manhattan borough. There are six of these organizations or churches in New York city, three of which own church buildings. A beautiful building is now being erected at the corner of Central Park West and Sixty-eighth atreet, by

ized in London, England: Faria, France;
Dresden and Hanover, Germany, and
in Canada, Brazil and Scotland.
The mother church is in Hoston,
Mass. All others are the branches.

These churches are emphatically heating churches. I have witnessed the crippled carrying crutches walking, and those deaf thirty years, hearing. DEMONSTRABLE CHRISTIANITY.

Christian Science is demonstrable Christianity. Through the apiritual understanding of the teachings of Christ Jesus, its followers are enabled to obey His command to "heal the sick" and do the works He and His discipler did. It is not faith cure, because it does not perform its wonderful works through blind faith in a personal God. It is not mesmerism or hypnotism, because it denies absolutely the power of the human mind and human will, and claims no will but God's. Through rec-ognizing the one Mind and man as the reflection or idea of that Mind, it for-ever establishes the brotherhood of man. It is the perfect salvation from sin, disease and death Christ Jesus came to bring, Christian Science, in a word, is the law of God-good principle, being, life, truth, love and eternal

armony! The Bible contains the Gospel, which in Anglo-Saxon in Godespell of Good-news, better "news of the good." Now good, proclaimed to and appropriated suffering humanity makes whole, emphatically, through this Good News of Wholeness.

Webster helps to a frue, scientific definition of this word, holy: "Health, salvation, happiness, whole, well, The word "whole" is defined as "well, sound. word "whole is defined as "well, sound, healthy, holf; cossessing or being in a state of health and soundness." So practical Caristian Science enables us to obey Paul's word, "Present your bod-les a living sacrifice wholly acceptable unto God, which is your reasonable service." That is, if you exercise your reason as same men should, you will come to the understanding that you are

able to respond to the question of Jesus,
"Wilt thou be made whole?" for in
Acts, ix:3, we read "Christ Jesus
maketh thee whole." More than a miliion in this country have responded to
the question in the affirmative, and the diestion in the alternative, and proved the Bible absolutely true, as Christian Science enables mankind to understand it. It is full of the "hid treasure" of healing, truth. This "hid treasure" is discovernishe only to those who understand the principle of being of man's relation to God, and so "live nd move and have their being" in the one Mind

CIRCLED THE RANGE. In Colorado we once journeyed up to the altitude of 10,000 feet by the keep line, which, as it climbed the moun-tain, circled the range, and came over itself triumphantly—a marvel of en-gineering skill. As it crossed itself, we saw before us a magnificent panorama of the Recky mountains, which we could not have seen on the lower line. This is a lesson to Christians of every name. We find in Christian Science, as well as in all Christianity, that only as mortals so the nothingness of a self apair from God, and thus overcome it.

We make triumphant progress upward and onward by the demonstration of Spirit, which alone has power to uplift us. This is the privilege, yea, the right of every true Christian who is willing to open his eyes to the under-standing. Even Luther said: "I fear that pole, self, more than the one sit-ting in Rome." Let us manifest the like determined purpose to fulfill Paul's injunction in Romans, vi.H. Likewise recken ye also yourself to be dead, indeed, unto sin, but alive unto God, through Jesus Christ our Lord." Abandon self, and see its nothingness, and as opposed thereto, your real consciousness, resurrected through impersonal truth and omnipotent love, and alive unto God. Spierr. Thus we will see the

unto God, Spirit. Thus we will see the force of Psalm, cvii:20. "He sent His word and healed them and delivered." them from their destructions. When at Silver Plume, Col., we found two Yorkshiremen who had left their homes and those dear to them, risking the very heart of the Rocky mountains, in their eager desire for hid treasure. What distances will not men go, what risks will they not run, in the hope of gaining wenith, and what seems to be lost health! But if men amass wealth by the million, or billion, and have not health, they may deplote with Jeremiah, "Surely our fathers have inherited lies, vanity and things wherein ited lies, varity and things wherein there is no profit," New Christian Science enables us to leave the profitless environment of the mortal senses, and the difficulties and sorrow of the past, as well as the claims of ill health. as well as the claims of ill health.

Awaking from its dream, we strike
forth for the imperishable. It requires
God-given motive-tower to chise!
through the rocky mountain of self.

Not being satisfied with a materialistic belief about God and man, we sink a deep shaft through the quartz of mortal life and love, and daily smelt down our rewards of diligence into the

pure metal of life, truth and love, COMES IN INFANT FORM. Christian Science comes at first to very consciousness in infant form tenderly care for and nurse it. At first we can de little more than admire it and watch its gradual development. It grows stronger each day, reaches out, begins to discern truth from error, distinguish between the things God made and the things God did not make, be-tween the material and the spiritual, the real and the unreal, and seen is able to speak for itself, as Jesus did, even at the age of twelve. He both heard and answered the questions of the doctors. But we are not to remain infants indefinitely.

Our Master, the Prince of Life, took

a living text, a little child. He bade his disciples become as that little child in their guileless receptivity of truth. Receptivity was His one point. The first knowledge a child receives is the alphabet. Now let us reverse all our mortal senses of years, and unlearn all our old ideas about theology and medicine. These two words have had a mesmeric influence upon us. We have been meric intuence upon us. We have been perhaps, like the agent of a western railroad station, who, at the close of day, would put his ear to the rails, listening for the sound of the coming express. Soon be would see a flickering light approaching. Then, as he stood spell-bound by the rapidly nearing headlight, he slowly awakes to his one supreme effort leaped at the last instant to the plat-

# Ayers Cherry Pectoral

Cheaper than any experiment, no matter what the price.

the Second Church of Christ, Scientist, New York city.

Flourishing churches are also organ-ized in London, England: Paris, France:

Torm and realised a life redeemed from destruction. There are thousands of God's dear people standing spell-bound between the twin ratis of theology and medicine, meamerized by an ominous rumble in the distance—a fear of death; and the approaching flicker of a false light which entrances them until es-

cape is almost impossible.
In this process of "unlearning" and learning afresh, as simply as does a child his alphabet, we meet this ques-tion: What constitutes demonstrable truth? What is Christian Science? Is Note the following

Scriptural texts

ABLE SCIENCE. It is able seience. "And God is able o make all grace abound toward you, hat re always, having all sufficiency in all things, may abound to every good work." Formerly we limited its scope to mean a favored few. In the light of Christian Science we see its

of Christian Science we see its full scope means that God enables us all to do the works of Jesus.

It is Bible science, "The Word of God is quick and powerful, sharper than any two-edged sword, dividing asunder the soul and spirit, and is a discerner of the thoughts and intents of the heart." Once we thought that each mor-tal had a soul of his own, and that this soul would be divided from spirit; but in the light of Christian Science we know that there is but one soul, one spirit, and that God; and that this twoedged sword senarates all the beliefs of mortal mind from the thoughts of

livine Mind. It is Clean Science, "I will cleanse their blood that I have not cleansed." Formerly we were cleansed by belief in material remedies. Christian Scien shows that truth is the cleansing principle. Jesus said. "Now are ye clean through the word I have spoken unto

It is Divine Science. "The Lord is my Light and my Salvation, whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid." We once thought we had light and strength by virtue of His creating the sun and giving us fresh air. Now, we know that spirit enlightens, strengthens and renders us fearless.
It is an Equal Science. "The Lord

respecteth not the person of any man." St. Paul says (H Cor. v.16). "I know no man after the flesh, not even Christ Jesus. Christian Science boldly clares there is no personality, neither personal good, personal evil, nor persona! man

It is a Free Science. "Stand fast in be liberty wherewith Christ maketh Hist people free." Mortals ordinarily believe that our freedom must be circumscribed by mortal limitations. t is seen that impersonal truth freethe law of sin, sickness and death.

CHRIST LIFE IS PRESENT GLORY. It is a Glorious Science. "Vhrist, our life, shall be manifest. shall we be manifested with Him in glory." We once thought that we must die to "go to glory." Today it is plain-ly proved that the Christ Life is prescht glory. Our Master said "The Kingdom of Heaven is within you," therefore, a condition of mind to be brought out

It is a Healthy Science. "I shall yet praise Him who is the health of my countenance and my God." The old thought was that we shall have God's health when we get to Him. Now we demonstrate that the God or good health is our present heritage, mani-fested bayousty. It is an Individual Science, "Every

one of us shall give account of himself unto God," Formerly, that through Jesus's atonement mortals were Jesus's atonement mortals were saved. Now we know that each individual is responsible to God for his own stewardship; or, as the Bible says, "Work out your own salvation."

It is a Just Science, "The just shall live by faith, but if any man draw backing soul hath no pleasure in him." Old judgment, we were God's execu-

Old judgment; we were God's executors to pass judgment on evildoers. Chirstian Science teaches us to see that truth destroys injustice irrevocably. It is a Kingly Science kingdom of priests to affer sacrifices unto God. Old offer spiritual Old thought: preachers have monopolies. Science makes us see that the kingdom of God implies a kingdom of spirit, a realm which is spiritual, and whose

subjects are spiritual.

It is Love Science. God is love. He that dwelleth in love dwelleth in God and God in him." Old thought: that God was the author of both human love and divine, that they were one. Chris tian Science shows that there is but one Love, and that love divine; that human love is but a fulse which we must lose in order to gain

rue, s Mind Science, "Let this mind be n you which was also in Christ Jesus." Old thought, that the mind of Jesus was uncontaminated by natural parents. In Christian Science mind is God and the Christ, being the image and likeness of God, has the same mind. Christian Science alone shows us how to but on this mind, through the fulltess of the understanding.

It is a Neighborly Science, "Which was neighbor to him that fell among was heighbor to him that tell among thieves? Ohl thought; that we should be neighborly only to those who were appreciative and reciprocal. Christian Science teaches the brotherhood of man, and how to bring it out so as to make all mankind our neighbors.

It is an Orderly Science of the all It is an Orderly Science, "Let all things be done decently and in order," Formerly it was right to be sanctimenious and punctilions. Christian Science is not indelicate by diagnosis, indecent by insimuation, nor disorderly

in practice THE PROMISED SCIENCE. It is the Promised Science, "Not one thing hath failed of all His good prom-ised," Once, that promises were kept ised. Once; that bromises were kept when circumstances permitted. Christian Science demonstrates that God's promises are good only, and good always, and good unfailingly.

It is Quick Science, "He hath made him of quick understanding," Formerly we thought that it is an additional of the science of the sci

ly we thought that it is an old-time prophesy by Jeremiah of Jesus only. Christian Science shows that God is just as willing to give His spirit of quick perception without limit here and

It is the Right Science. "Let the sun It is the right Science. Let the sun of righteousness arise with healing in his wings." Once thought that priests only are righteous. In Christian Science the spiritual Science. "We demon-

It is spiritual science. We demonstrate the spirit of God with power." Once held that raying and reading prayers was a demonstration of religion. In Christian Science we practically demonstrate the power of God heal, regardless of seeming difficulty

It is True Science. "We can do nothing against the truth, but for the truth." It is ordinarily believed that truth is unaffected by our own incon-

truth is unaffected by our own inconsistencies. In Christian Science truth "will overturn until He, whose right it is, shall reign."

It is the Uniting Science, "That they may be one, as Thou, Father, art in me, and I in Thee, that they may be one." Formerly it was thought that there would be a physical union of creeds and denominations. In Christian Science we manifest the spirit of oneness with almess that the world may know that Truth is God.

It is Wise Science, "Wisdom is justified of her children." Old thought: we justify our Christianity by the learning of the schools and creeds. C. S.; that the characters of Christian Scientists justify the manifest wisdom of our Mother in Israel.

It was formerly thought and taught that constant attendance at religious

that constant attendance at religious services was the means of churchly edi-fication. Christian Science teaches that fication. Christian Science teaches that spirituality excels creeds, doctrines and sermons, all of which, to a greater or less degree, lead to mesmeric abuses. It is Yielding Science. "Yield yourselves therefore until God has those that are alive from the dead." Old thought; by enrolling our names on church books we thus yielded. Chris-

[Continued on Page 8.]

## FIRST ARREST FOR CORCORAN'S MURDER

CHARLES LYDDON IS CHARGED WITH THE CRIME.

Arrested at the Point of a Revolver While at Work in the Greenwood Mine-Gives an Account of His Movements That Night But the Men Who Arrested Him Say He Swears Falsely-Senator Corcoran, of Ohio. Is Interviewed in This City.

The first arrest in the Michael Corcoran murder case was made yester-At the point of a revolver Charles Lyddon, a laborer, was arrested in the Greenwood mine at Minooka by Peter Touhill, a Duryea saloon keeper, and the latter's brother, John, a tracker in the employ of Connell & Co.

Lyddon was brought to this city and locked in a cell at the central police station until late in the afternoon when he was taken to Wilkes-Barre by Sergeant Schmidt, of that city's ponce department. While he admits having beet in Duryea Friday night, neither his appearance nor the story he tells in detail of his movements indicates his connection with the brutal crime, the Touhill brothers aver that Lyddon speaks falsely in attempting to explain his whereabouts on the night of the murder. Neither they nor the police will reveal what the Toubil's allege to know but the latter say their evidence is sufficient to warrant holding the prisoner

LYDDON'S STORY.

Lyddon is 33 years old and of Irish parentage. He is unmarried and resides with his parents in Minooka. He has a smooth face, was neatly though plainly dressed when brought to the police station and has the general appearance of an honest, though,perhaps roughly reared, young man who has to work hard for his living. A Tribune eporter had the opportunity of interviewing him in his cell. During the talk he was seemingly straightforward and answered questions readily. voice trembled when alluding to the injustice of his arrest. He was quitovercome when referring to Corcoran as a noble hearted man whom he had known, as well as the whole Corcoran family, since boyhood

oflows: "I was in Louis Bevano's shoe shop at Mincoka early Friday evening I often dropped in there for a chat On this night an Italian who could not talk English was present. acted as interpreter. The other Italian wanted to go to Lackawanna. He did not know the way and offered to pay my car fare if I would show him the I consented, but for fear he way. would not pay my fare back, I borrowed 25 cents of a friend.

"We went by street car. He wanted to go to Peter Kennetti's galoon. I took him there. It isn't in the center of Lackawanna: it is near the Duryea line. Maybe it is in Duryea-I am not | ished gift. certain. I remained there with him a little while. We had three drinks there and then I left with the intention of going right back to Minooka. Before I left the Italian gave me 15 cents.

"I stopped first at Tom Kilcoyne's home next to the Lawrence store and Miller & Peck, from there went to Touhill's saloon. Now that was the nearest I was to Mike Corcoran's that night. It is a and a half away, I guess end of the Dorven trolley line. I didn't do anything or say anything while there which should get me in this trouble. I was drinking but didn't appear much different than I do now. There were other men in there, but they were no friends of mine.

ADMITS BEING DRUNK. "From Toubill's I walked to Davenport's hotel near the Brick church in 'New England.' I knew Pat Nolan, the bartender, and stopped there and talked to him. I was quite drunk and very sleepy when I got aboard a car and started for Minooka. It is my impression that the son of John Loverng, the superintendent of the Green-

wood mine, was on the car, but am not certain; I have that impression, though was too sleepy to be sure about It "I rode on the car to James Thornton's at Mincoka. I saw Eddie Brown there. He wasn't the only one, but I am not sure who the others were. 'It was about 16.30 o'clock when I got home. I went to bed and went to sleep and was in the mine at work the next day. Now look at my hands!" shoving them through the bars. "Do they look like the hands of a man who works or of a man who kills? God helping me, if I was a murderer, it

You might gay we were boys together. I've always known bim, his father, nother and stepbrothers. "I was loading coal when Peter and John Touhill came into the Greenwood mine and arrested me. Pete pointed a revolver at me. God knows I may be rough fellow, but I ain't a crook.

wouldn't be Mike Corcoran I'd kill,

boarded with Peter Toubill a year and never had any trouble with him. No they didn't have a warrant, at least I Ignore It or Believe It On the night before the murder sample gang of toughs which have infested the valley were in Butler's hotel at Moosic. They were boisterous and one of their number was very drunk

and talkative. After showing five watches and remarking upon the ease with which they could be secured, he was hustled from the place by his companions. There were five in the party. SENATOR CORCORAN TALKS. Senator Corcoran, cousin of the murfered man, was in Scranton last night. He attended the funeral yesterday and

was en route to his home in Cincinnati. In conversation with a Tribune reporter at the St. Charles hotel, Senator Corcoran freely expressed the belief that the guilty parties would on caught. He does not believe them to be of a very intelligent type of criminal, and on that account thinks they will be tempted by the reward to be tray one another. Senator Corcoran had neither the

time nor the opportunity to ascertain as much as he wished of the more minute details of the crime, but from what he learned he has formed the cpinion that the victim was in bed when killed. He was a sound sleeper and this has led others to incline to the same theory.

Senator Corcoran knew his cousin in timately. He visited him frequently. In discussing the case last night he "No, Michael never had said: chance.

Dr.Bull's Speedily cures whooping-cough, croup and
measle-cough. It is safe
Cough Syrup and sure. Mothers you
can always rely on it,
children like it. Doses are small. Price 25 cts.

# "Why do you say that?" he was

"Because Michael's was the only body left in the room," was the significant reply. "He was not too cowardly to protect his property; he was not too incompetent physically to leave some evidence of his defense, if he ever had the opportunity to attempt it. In the absence of any testimony that there was a struggle, I feel certain that he was killed in the most cold blooded and brutal way possible-that is, without having a chance to defend himself."

Open Evenings.

Lewis, Reilly & Davis, the busy shoe store, will keep open evenings until Christmas to accommodate their many

Smoke the Pocono Cigars, 5 cents. \*\*

SUCCESS COMES to these who persevere. If you take Hood's Sarsaparilla faithfully and persistently, according to directions, you may depend upon a cure when a cure is pos-

HOOD'S PILLS are easy to take, easy to operate. Cure indigestion, sick headache.

Smoke the Pocono Cigars, 5 cents, \*\*

#### CASTORIA For Infants and Children. The Kind You Have Always Bought

Bears the Signature of Chart H. Hitcher

Born in America; created from American materials, and enriched with native art, it has surpassed anything ever produced in the old world. No mere illustration in black and white conveys to the mind any of the many subtle qualities it possesses, the bloom of the peach, the glint of sunshine on an upturned leaf, or on the sea, are qualities that through familiarity. Lyddon's story to the reporter was as | are vaguely felt if not understood, and it is so with Rookwood.

It has many imitations, but these imitaons at best are as the peach without the bloom, the water lacking that tiny gleam of light, which adds a glamor to the scene and converts a mill-pond into a peem. It is necessary to see it and hold it in your hands, for no words can give in adequate idea of its charm.

We are sole agents in northern Penn sylvania and have all the newest effects-Sea Green, Iris and Blue,

For a Wedding or Christmas Present it makes an acceptable as well as a cher-

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