RELIGIOUS.

The annual meeting of the Scranton Endeavor union and rally of the Endeavor forces will take place Monday evening next in the Providence Presbyterian church. Rev. G. E. Guild, the president of the union, will preside, the North End choir of seventy voices will assist in the singing and also render special anthems. Reports, election of officers, addresses and devotional exercises will make up the service of the evening. A special invitation to attend is extended not only to endeavorers, but also to all young people of the churches, of the Epworth League and Baptist Unions and Christians in general.

* * *

The first of a proposed series of three sermons upon "That Daughter of Mine" will be preached tomorrow evening at the Washburn street Presbyterian church by the pastor, Rev. J. P. Moffatt. The theme for this first sermon is "Hereditary Influences, Early Surroundings and Development of the Child's Life."

* * *

The Union Sunday School Teachers class will meet today in the rooms of the Younk Women's Christian association on Washington avenue at four o'clock. Rev. George L. Alrich, of the Grace Reformed Episcopal church, will teach the lesson and C. C. Johnson, the blind musician, will have charge of the music. Last Saturday's meeting was attended by superintendents and teachers from all parts of this city.

* * *

Tomorrow being the Sabbath immediately proceeding our national thanksgiving, the services in the Providence Presbyterian church will be given something of a timely character, especially in the evening at the anthem of thanksgiving service. In the morning a timely theme for the day will be the subject of "Worship," the pastor, Rev. George E. Guild, occupying the pulpit. In addition to the usual music the choir will by request repeat the anthem "Autumn" of last Sabbath eve. At 6.35 the Endeavor society will have a special Thanksgiving service. Pamphlets of the service will be distributed to all the present. At 7.30 the service will be entitled "Anthems of Thanksgiving." The service will consist of devotional exercises by the pastor and praise by the choir and congregation. The evening music will be as follows:

Organ Prelude .....Miss McDonnell
Anthem, "Fear Not, O Land."
Unison Basses—Ladies' Voices and Full Chorus.
Anthem, And God said "Let the Earth Bring Forth Fruit."
Mrs. Acker, Mrs. Mulley and Full Choir.
Anthem, "Rejoice in the Lord."
Miss Smith, Mrs. Freas, Mr. John and Full Choir.
Duet, "With Cheerful Note Let All the Earth."
Miss Smith and Mr. John.
Anthem, "Give Unto the Lord the Glory Due His Name."
Grand Chorus Founded Upon the 29th Psalm.
Organ Postlude.

* * *

The fiftieth anniversary of the First Presbyterian church will be celebrated Nov. 27 and 28. Invitations have been issued to the reception which will take place in the church and church parlors on Monday evening, Nov. 28. The religious services on Sunday will be of a reminiscent character, in which several clergymen and members long identified with the church will participate. It will be a united service of the First and Second Presbyterian congregations. Among the speakers will be Rev. Dr. N. G. Parke, Rev. Dr. S. C. Logan, Rev. Dr. James McLeod, Judge Alfred Hand, Messrs. A. W. Dickson and E. B. Sturges, Messrs. T. A. Archbald and Spencer C. Dickson, theological students at Yale and at Princeton, will also make addresses.

* * *

A. V. Bower will give his third lecture on the "Life of Christ," illustrated by stereopticon pictures, at the railroad department Young Men's Christian association Sunday afternoon at 3.45 o'clock. Railroad people are requested to come early in order to get a good seat. Last Sunday the house was crowded and some had to be turned away.

* * *

The Thanksgiving services in the central city will be conducted as usual. The First and Second Presbyterian churches will unite and the congregation of Elm Park and Penn Avenue Baptist church will hold a union service in the latter edifice. At St. Luke's and Grace Reformed church the pastors will conduct the services of the day.

Religious News Notes

Rev. Charles Lee will begin a series of special services in the Presbyterian church, Carbondale, next week.

The members of the Court Street Methodist curch will hold a fair next Tuesday, Wednesday and Thursday.

At the Baptist Ministers' conference next Monday morning, Rev. T. E. Jepson, of Carbondale, will give an exegesis of John, iii:5.

All women and girls are invited to the Sunday afternoon gospel meeting at 3.45 at the Young Women's Christian association. Good music.

Rev. James, of Wales, will occupy the pulpit of the South Main Avenue First Welsh Baptist church at both the regular services tomorrow.

The union Thanksgiving service at sunrise will be conducted by Miss Della P. Evans. The service will be held at the Simpson Methodist church.

Rev. R. F. Y. Pierce, of Penn Avenue Baptist church, will give the address at the annual meeting of the Scranton Endeavor union on Monday evening.

The North Main Avenue Baptist church has placed its property in the market as a change of location is contemplated when a new structure will be erected.

Rev. Mr. Hannon concludes at Olyphant Presbyterian church tomorrow a series of two weeks of special services in which he has been assisted by Rev. Mr. McDowell, of the central part of the state.

The Presbytery committee on evangelistic work among people of foreign tongue in this valley will meet at the office of Colonel H. M. Boies on Monday afternoon. Colonel Boies is chairman of this committee, and Rev. Dr. Logan is superintendent.

The Scranton Christian Endeavor union will hold their annual meeting Monday evening, Nov. 21, in the North Main Avenue Presbyterian church, Rev. Guild pastor. Rev. R. F. Y. Pierce will be the speaker of the evening. A large attendance is expected.

The union meeting of young men will be held tomorrow afternoon at 4 o'clock at the Sumner Avenue Presbyterian church. Rev. J. P. Moffat, pastor of the Washburn Street Presbyterian church, will conduct the service. All young men are cordially invited to attend.

The union service for the English speaking churches in West Scranton will be held Thanksgiving morning at the Simpson Methodist church, at 10.30 o'clock. The sermon will be preached by Rev. J. P. Moffat, pastor of the Washburn Street Presbyterian church. The pastors of the other churches will participate.

The union Thanksgiving service for North Scranton will be held this year in the North Main Avenue Baptist church and will be in charge of Pastor W. G. Watkins. The sermon will be delivered by Rev. Horace Peckover, of the Puritan Congregational church. The other pastors of the North End will also participate in the services. The choir of the church, under Mr. Reese Watkins, is preparing a special and attractive musical programme for the occasion.

The Presbyterian cleric at the meeting Monday passed a resolution recommending that all churches of the denomination observe the regular week of prayer with special services in a united effort. It has recently been the custom in several churches to postpone this annual observance which is fixed for the first week in January, until a more convenient season when less festivities prevail. It is considered that the influence of such delay is not for the best interests of church advancement.

Tomorrow's Services

Episcopal.

St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Sunday next before Advent.

St. Luke's Church—7.30 a. m., Holy Communion; 9.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon.

St. Mark's—Dunmore. 8 a. m., Holy Communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon.

East End Mission—Prescott avenue. 3 p. m., Sunday school and Bible class; 7.30 p. m., evening prayer and sermon.

South Side Mission—Fig street. 2.30 p. m., Sunday school and Bible class.

St. George's—Olyphant. 2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon.

Church of the Good Shepherd—Corner Monsey avenue and Green Ridge street. Holy communion, 8 a. m.; morning prayer, litany and sermon, 10.30; Sunday school at 12; Bible classes at 2.30 p. m.; evening prayer and sermon at 7.30; Thanksgiving service, Thanksgiving Day, 10.30. Offering for St. Luke's hospital.

Evangelical Lutheran.

Twenty-fourth Sunday after Trinity; gospel, Matt. ix, 18-26; epistle, Col. i, 9-14; vestment color, green.

St. Mark's—Washburn and Fourteenth streets. Rev. A. L. Rumer, Ph. D., pastor. Services, 10.30 a. m. and 7 p. m.; Luther League, 6 p. m.; Sunday school, 12 m. Morning subject, "Jesus Our Help in Sickness and Death;" evening subject, "The Hope of Salvation." Thanksgiving service, Thursday, 10.30 a. m.

Holy Trinity—Adams avenue and Mulberry street. Rev. C. G. Spiker, pastor. Services, 10.30 a. m. and 7.30 p. m.; Luther League, 6.30 p. m.; Sunday school, 12 m.

Zion's—Mifflin avenue. Rev. P. F. Zizelmann, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m.

St. Paul's—Short avenue. Rev. W. C. L. Lauer, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 2.30 p. m.

Christ—Cedar avenue and Beech street. Rev. H. F. Lisse, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school 2 p. m.

St. Peter's—Prescott avenue. Rev. J. W. Randolph, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 2 p. m.

Emmanuel—Reese street. Rev. John Kowala, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m.

Grace Lutheran Church—Corner Madison avenue and Mulberry street. Rev. Foster U. Gift, pastor. Services at 10.30 a. m. and 7.30 p. m. Morning theme, "A Peculiar Work of a Peculiar People." Evening Theme, "A Dangerous Foe Exposed."

Methodist.

Elm Park Church—Prayer and praise service at 9.30; preaching at 10.30 a. m. by the pastor, C. M. Giffin, D. D.; Sunday school at 2, and Epworth League at 6.30 p. m. At 7.30 the pastor will conclude the series; topic, "That Boy," "What Shall We Make Him."

Hampton Street Methodist Episcopal Church—Rev. James Benninger, pastor. Services tomorrow as follows: Preaching at 10.30. Subject, "In What Should We Glory." Class at 11.30. Sunday school at 2. Junior league at 3. Epworth league at 6.30. Evening preaching service at 7.30. Subject, "Compassion." A cordial invitation to all.

Asbury Methodist Episcopal Church—Preaching service 10.30 a. m., by pastor Rev. A. F. Chaffee. In the evening by Rev. H. D. Smith at 7.30. Sunday school at 2.30 p. m.

Court Street Methodist Episcopal Church—Class, 10 a. m. Preaching, 10.30 a. m. Sunday school, 11.30 a. m. Junior league, 3.30 p. m. Epworth league, 6.30 p. m. The Junior league have the 7.30 service. All are welcome.

Howard Place African Methodist Episcopal Church—Rev. H. A. Grant, B. D., pastor. 10.30 a. m., subject, "Holy Songs from the Psalter;" 2.30, Sunday school; 7.30 p. m., subject, "The Portrait of Jesus." At 3 p. m. the pastor will preach at the African Methodist Episcopal church, Wilkes-Barre, Pa. All are invited to any of these services.

Moscow Methodist Episcopal Church—S. Guy Snowden, B. D., pastor. 9.30 a. m., Sunday school; 10.45 a. m., preaching by the pastor, subject, "The Family Altar;" 12 m., class meeting; 3 p. m., Junior league; 7 p. m., preaching by the pastor, subject, "Can True Happiness Be Found in Devotion to Business?" 8 p. m., Epworth League. Thursday, 7.30 p. m., prayer meeting; Elmhurst, Sunday, 3 p. m. Turnersville, Monday to Friday, 7.30 p. m.

Methodist Episcopal Church—Clark's Summit. Rev. Frank W. Young, pastor. Sunday school, 10 a. m.; class meeting, 12 m.; Epworth League, 6.45 p. m., led by Osman Fitzgerald; preaching by the pastor, 11 a. m. and 7.30 p. m.; morning theme, "Holding Up Heavy Arms;" evening theme, "The More Excellent Way." Revival meetings in this church every evening next week. All are invited to attend.

Presbyterian.

First Presbyterian Church—Services, 10.30 a. m. and 7.30 p. m. Dr. Robinson and Dr. McLeod will exchange pulpits in the morning. Dr. McLeod wil occupy his own pupit in the evening. The First and Second churches will unite in the Thanksgiving service next Thursday to be held in the Second church. The semi-centennial celebration of the organization of the First Presbyterian church will take place on the 27th and 28th of this month.

Second Presbyterian Church—Rev. Charles E. Robinson, D. D., pastor. Services, 10.30 a. m. and 7.30 p. m. The Rev. James McLeod, D. D., will preach in the morning in exchange with the pastor. The pastor will preach in the evening. All welcome at all services.

Washburn Street Presbyterian Church—Rev. John P. Moffat, pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m. Young People's Christian Endeavor at 6.30 p. m. Prayer meeting Wednesday at 7.30 p. m. The pastor will preach morning and evening. In the evening he will preach the first of a series of three sermons on "That Daughter of Mine." This series will be given on the evenings of Nov. 20, 28 and Dec. 4. The subject for tomorrow evening being "Hereditary Influences, Early Surroundings and the Development of the Child Life." A cordial invitation is extended to all.

Sumner Avenue Presbyterian church—Corner of Sumner avenue and Price street. Rev. L. R. Foster, M. A., pastor. Morning service at 10.30 o'clock. Preaching by Licentiate Henry A. Parsons. Sunday school at 2 o'clock; evening service at 6 o'clock, preaching by the pastor; theme, "The Nature of the Workman's Work." Young People's Christian Endeavor service at 7 p. m.; Young Men's service at 4 p. m., led by Rev. J. P. Moffatt, pastor of the Washburn Street Presbyterian church.

Providence Presbyterian Church—Pastor Rev. George E. Guild. Morning theme, "Paul's Prayer." Sunday school at noon. Junior Endeavor, 3 o'clock. Senior Endeavorers will have a special Thanksgiving service at 6.30 o'clock. The evening service at 7.30 o'clock is entitled "Anthems of Thanksgiving." The service will mainly consist of praise, special music by the choir. Rev. Mr. Klucak's service at 9.30 a. m.

Green Ridge Presbyterian Church—Isaac J. Lansing, pastor. 10.30, service of worship with sermon by the pastor. 12 m., Bible school. 6.30 p. m., Christian Endeavor. 7.30 p. m., sermon by the pastor. Subject, "Prayer and Medicine," the true Scriptural doctrine of healing as taught in James v, 14-15. Come and welcome.

Taylor Presbyterian Church—Taylor, Pa. Rev. L. R. Foster, M. A., pastor. Morning service at 10.30 o'clock; preaching by pastor; Sunday school at 11.30 o'clock; Young People's Christian Endeavor service at 7.30 p. m.

Baptist.

Penn Avenue Baptist Church—Preaching morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce. Topic of morning sermon, "The Resurrection of Hope." Morning prayers in the vestry at 9.45. Sunday school at 2 o'clock. 2.30, annual Bible day services. Society of Christian Endeavor at 6.30. Topic of evening sermon, "A Light in the Window for Thee," the sixth in the series of sermons on the "Prodigal Son of Today." A brief after meeting will be held in the lower temple at which the pastor will use crayon sketches in presenting saving truths. At the Amerman Memorial Tabernacle Sunday school at 2.30 p. m. and preaching services at 7.30.

First Baptist Church—Scranton street. Rev. S. F. Matthews, pastor. Subject for morning will be "Largeness of Heart," I Kings, iv, 29. The usual preaching service in the evening. Sunday school, 2 p. m.; Dr. Beddoe, superintendent. Young People's prayer meeting, 6 p. m., led by John Owens. Regular weekly prayer meeting Wednesday evening 7.35 o'clock. Industrial school Saturday afternoon at 2.30 p. m. All are cordially invited.

Jackson Street Baptist Church—Morning prayer meeting at 9.30. Brother Mathew Holley, leader; preaching service at 10.30 by the pastor, Rev. Thomas de Gruchy, topic, "The Sympathy of Heaven;" Sunday school at 2 p. m., George Nichols, superintendent; evening service at 7 sharp; praise and song service followed by a short sermon, topic, "Kindness and Sympathy." The large attendance to this meeting every Sunday night attests its popularity and usefulness. The strangers are all welcome.

North Main Avenue Baptist Church—Rev. W. G. Watkins, pastor. Preaching at 10.30 and 7.30. Sunday school at 2 o'clock. Morning theme, "God Waiting to Be Gracious and Men Waiting to Be Blessed." Evening subject, "A Prodigal King's Return." All are invited to these services.

Shiloh Baptist Church—305 Center street. Morning, 10.30 a. m., preaching; Sunday school, 2 p. m.; Young People's union, 7 p. m. Evening subject, "Churches' Increase." All are welcome. Rev. J. H. Bell, pastor.

Miscellaneous.

Grace Reformed Episcopal Church—Wyoming avenue, below Mulberry street. Prayer and praise service at 9.30 a. m.; divine worship at 10.30 a. m. and 7.30 p. m. Preaching by the pastor at both services. Morning, "Divine Love," Zepaniah, 3:17. Evening, "Studies in Daniel; the Three Beast Empires," Daniel vii,1-6. Our Sabbath school at 12 o'clock noon. Young People's Society of Christian Endeavor at 6.30 p. m. Seats all free at all services. Strangers always welcome. Special service on Thanksgiving Day at 10.30 a. m. The Union Bible class will not meet until December 1, when we will take up a chart study of the Great Pyramid, at the close of the lesson study.

First Church of Christ (Scientist)—519 Adams avenue. Sunday services, 10.30 a. m., subject, "Ancient and Modern Necromancy, or Mesmerism and Hypnotism," and 7.30 p. m., subject, "Manassch's Repentance and Reformation." Wednesday evening meeting at 8 o'clock. All welcome.

First Welsh Congregational Church—South Main avenue. Rev. David Jones, pastor. Services 10 a. m. and 6 p. m. The pastor will occupy the pulpit at both services. Morning theme, "Mark of True Christians." Communion service. Evening theme, "Thoughtlessness," a thanksgiving sermon. Sunday school at 2 p. m. All welcome.

People's Prohibition Church—Rev. Dr. Bird, pastor. There will be regular preaching service on Sabbath evening at 7.30 p. m. in Co-operative hall, North Main avenue, Hyde Park; subject, "Is Christianity on the Wane?" Every one welcome.

All Souls' Universalist Church—Rev. F. W. Whippen, pastor. Morning subject, "Thanksgiving." Evening subject, "The Pilgrims and Puritans."

United Evangelical Church—Capouse avenue. Rev. C. D. Moore, pastor. Sabbath school, 9.45 a. m. Preaching, 10.45 a. m. and 7.30 p. m. Keystone league Christian Endeavor, 6.30 p. m. Junior Christian Endeavor Monday evening 7 o'clock. Prayer meeting Wednesday evening 7.30 o'clock. Providence council, No. 930, Junior Order United American Mechanics, have arranged to attend the evening service in a body. A cordial invitation is extended to the public to attend these services.

Rescue Mission—211 Franklin avenue. Open every evening. Good singing. Short talks. Interesting testimonies. Everybody welcome. John E. Hendsey, superintendent.

Adams Avenue Chapel—Corner Adams avenue and New York street. Preaching at 7.45 p. m. by A. V. Bower, esq. Everybody welcome.

Where Bernhardt Wrote a Pass.

A story of Sarah Bernhardt is told by a bookseller. He writes: "I remember a funny thing which Sarah Bernhardt did in our shop when she was here last. She dropped in one morning, and, of course, all were exceedingly anxious to wait upon her. Finally it resolved itself as my duty and I sold her quite a pile of books. I showed the great actress every attention, and she seemed pleased. Just as she was going out she took hold of my pencil and asked me something in French which I did not understand.

"Seeing that I failed to catch her meaning, she looked about on the counters, but apparently did not see what she wanted. Then, as quick as a flash, before I could comprehend her aim, she took up a volume of one of the very best sets of Scott in the place, bound in tree calf, opened it at the center, wrote something quickly, calmly tore out the leaf, handed it to me, smiled and went out. On looking at the leaf, I saw that she had written a pass for two to her performances that evening! But she did it at the cost of ruining one of the best sets of books in the shop."

CAPTURE OF THE PRINCESS ROYAL

DRAMATIC NAVAL INCIDENT OF THE CIVIL WAR.

She Was an English Blockade Runner That Tried to Creep Into Charleston Harbor Under Cover of Darkness but the Vigilance of the Blockading Captains Prevented. The Story as Told by an Eye Witness.

Written for The Tribune.

It was my good fortune to be on the United States gunboat Unadilla on Jan. 29, 1863, when we captured the large English steamer "Princess Royal," and this is how it happened:

We were one of the many vessels of the fleet which was blockading our Atlantic coast, and had been stationed off Charleston, S. C., several weeks, watching for blockade runners. The weather during the winter of '62 and '63 had been as boisterous as usual, and as we lay at anchor on the bar, where the water was 20 to 30 feet deep, we got along very well until an extra "blow" came on, when we had to "weigh anchor" and steer for deeper water, where we would not "bump" on the bottom, until the wind and waves subsided, when we would resume our station in line with the other vessels.

It was rather monotonous that winter, as but few prizes were captured, and as we had no opportunity to fight the enemy, we had to put in time as best we could. Every night all the vessels occupied their regular places certain distances apart, with no lights visible. The fleet was composed of the United States sloop Housatonic, gunboats Unadilla, Huron, Powhatan, Marblehead and side wheel steamers Quaker City, Keystone State, Mercedita and Memphis, and pilot beat Blunt. These vessels formed a semicircle reaching about 10 miles above and the same distance below Charleston, with the Blunt at the extreme northern end.

A ROCKET SIGNAL.

The night of Jan. 28 '63, was not cold, but was cloudy and very dark. The fleet lay there as usual, without a sound to be heard or a light to be seen, but upon every deck was the vigilant officers and watchmen, looking for a rocket which should announce the approach of a blockade-runner. Thus the hours were passing away, everybody else sound asleep, dreaming of home and sweethearts, of war and prizes, until 3 a. m. of the 29th, when suddenly a rocket from the Blunt shot through the darkness, pointing towards Charleston, which was a signal that a blockade-runner had entered the northern channel and was steaming for Charleston.

Our officer of the deck saw it, awoke Lieutenant Commander S. B. Quackenbush, our captain, who at once gave orders to slip the anchor (to which a buoy was attached) and beat all hands to quarters. Now we had 3 minutes—according to the rules—to get to our places, and it can be imagined—partially—the scrambling that took place to get to the aforesaid positions. We had been "fooled" so often, however, that we expected our usual luck this morning. The orders were to steam straight towards shore, to intercept the enemy in the channel, as she was coming down. As we always had steam up, it only took a few moments to get under way.

THE FOE.

The darkness was intense and nothing could be seen, until we got into the channel, quarter of a mile from shore, when the "lookout" cried out that a dark object, like a vessel, was coming close to us. Orders were given to fire a shot across her, which at once "brought her to," and as she stopped her engines she swung close enough for our captain to yell to her commander "drop your anchor or I will sink you." It is unnecessary to say that the rattling of her anchor chains was instantly heard by us, a light showed both on her bow and her stern, and she was ours. Two of our officers were ordered to man a boat and take possession of her. They started for her and learned on their arrival on her deck that the captain and other officers had quietly slipped away in a boat on the opposite side and were no doubt safely on shore.

Daylight began to creep over the waters and we had the proud satisfaction of seeing that we had captured a large iron steamer, apparently new, and in first-class condition. The flagship Housatonic now signalled us to bring her alongside—she laying about 12 miles south of us, a distance giving us a fine chance to test the prize's speed, which proved greater than that of any of our fleet.

A DAYLIGHT BATTLE.

We had orders to follow, and had proceeded but a little way, when we heard firing off Charleston, and soon discovered that a rebel ram had come out of the harbor, and was engaged in a duel with the flagship. It was a bright, clear morning, and as we heard the shots, and saw the smoke puff up from the guns, the shells as they ricochetted, spouting the water in their course, made a sight never to be forgotten. This duel kept up for an hour or more, neither vessel having been injured, when the ram steamed slowly back into the harbor. We learned, however, upon reaching the flagship, that two rams had previously attacked the side-wheeler, Mercedita, killing three men by a shot in her boilers, and that a shot in the steam drum of the Keystone State had killed 21 men besides wounding 15 more. After firing these shots the ram had left them and moved up the channel where one had stopped to engage the Housatonic.

TOWING PRIZE TO PORT.

The two vessels were then towed to Port Royal. They were formerly coast steamers in the merchant service and had nothing but signal guns aboard. We afterwards learned that the ram had come out to recapture the "Princess Royal"—her captain having reported in Charleston that she had engines and steel plating for rams—which, of course, would be of great value to the rebels.

Martin E. Vandice, and Third Assistant Engineer R. H. Thurston (now of Cornell university) were ordered to take charge of the prize, and proceed at once to Philadelphia, where she would be condemned and sold at auction. She was found to be a new first-class iron screw steamer loaded with machinery, iron plates, powder, coffee, liquors, dry goods, drugs, etc., all of which were greatly needed by the rebels. An interesting feature, was the fact that Lindsay & company, of London, owned her, and Mr. Lindsay, of that firm, a member of parliament, had moved while in his seat, in the previous year, that the British government should no longer acknowledge the blockade because of its alleged inefficiency. The vessel and cargo brought $285,000, one-half of the net proceeds going to the government, the other half to all officers and men who were within signal distance at time of capture, their share being proportioned according to their wages. It was rather a singular thing that all vessels caught running the blockade during our civil war were of English ownership. Notwithstanding the vigilance of Uncle Sam, many valuable cargoes slipped into the confederacy, while many valuable cargoes of cotton eluded the blockading fleet, and were taken to the English factories where the demand was so great.—W. H. Tripp, paymaster's clerk, for George B. Tripp, paymaster, both of Scranton, Pa.

Does Your Back Ache?

In constant pain when on your feet?
Is that dragging, pulling sensation with you from morn till night?
Why not put the medicine exactly on the disease? Why not apply the cure right to the spot itself?
You can do it with

Dr. Ayer's Cherry Pectoral Plaster

Immediately after the Plaster is applied, you feel its warming, soothing influence. Its healing remedies quickly penetrate down deep into the inflamed tissues. Pain is quieted, soreness is relieved and strength imparted.

No plaster was ever made like it. No plaster ever acted so quickly and thoroughly. No plaster ever had such complete control over all kinds of pain.

Placed over the chest it is a powerful aid to Ayer's Cherry Pectoral; relieving congestion and drawing out all inflammation.

FOR SALE BY ALL DRUGGISTS.
J. C. AYER CO., Lowell, Mass.

As They Will Do.

"Ever notice," asked the stove, "what a modest creature the clock is?"

"Referring, I presume," said the wood box, "to her holding her hands before her face?"

"Why, no; not so much that as to her habit of running herself down."—Indianapolis Journal.

TO THE RACE.

Your name is large on every sea,
And your keels have underscored
The title deed,
That the world may heed
How the deed runs, word for word;
No land so far, no pass so steep,
But the threefold cross wins through;
Yet we of the West,
We love you best
For the things you dare not do.

Others there be who have strewn their road
With the dust of a deathless dead.
From the South, from the North,
Their feet went forth,
And the blood they spent was red;
Honor was theirs in the harvest days,
And the praise of the Just rang true;
Till one by one,
They have dated and done,
The things that you dare not do.

They talk in the North of a sword laid down,
Of a place with a world-wide lease;
But what of the men
In the exiles' pen
Where death alone brings peace?
The "peace on earth" with a Jew was born,
They have spurned from the land the Jew;
And dark at their gate,
The spectres wait,
Of the things you dare not do.

They talk in the South of the rights of man,
They have done with the robe and the crown;
But Justice pales
At the clash, in her scales,
Of the sword that weighs them down.
They look abroad for the leaves of bay
To cover the sprays of rue,
And they drown, with the drums,
The shame that comes
From the things you dare not do.

What seed is this for the lands that lie
To the first stout arm rich prey?
What light of hope
For the years that grope
To the verge of a tardy day?
"Share," is the cry, "and share alike;"
But your strong sons ask of you,
"Is it well to share
With the hands that dare
The things that you dare not do?

"The hope of the years is the blood we bear,
Are we true to our breed, to our salt,
If we leave undone
The work begun
Through the North and the South cry 'Halt?'
The furrows we draw are straight and deep,
And 'truth' is the seed we strew,
With the hand to the plough
To turn back now
Is a thing we dare not do!"

L'ENVOI.

The blood of the West is the blood of the world.
Of a mingled stream come we;
But the blood—that tells—
Of our hearts' best cells—
Is the blood we owe to thee.
We stand to pay, when the need shall come,
With the best of the strain we drew,
Lest the world hark back,
On an outworn track,
To the things you dare not do.

—Robert Cameron Rogers, in London Spectator.

JONAS LONG'S SONS. | JONAS LONG'S SONS.

OPENS ON SATURDAY.

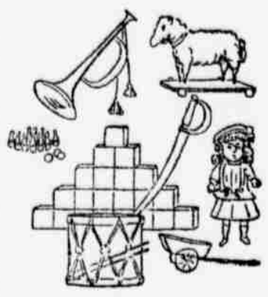
Biggest Toy Store in Northeastern Pennsylvania. The Best Show of Holiday Goods and Novelties

The children will be here, of course. They need no urging from us---for they know they're welcome.

It's to the "old folks" we want to talk more particularly.

A day or two hence will find this toy store very busy. But it will be busier yet as the weeks roll on. We want to impress you that the most leisurely, comfortable holiday shopping is to be done right away.

Toys now are new and fresh---variety is at its best. The assortment of Books is extensive---nearly 20,000 to choose from. Thousands upon thousands of dainty white handkerchiefs. Myriads of novelties in silver, china, art and glass.



Buy now, and we'll tuck the presents away for you---keeping them safe from soil or harm till you call for them.

Men's Overcoats At Half Cost We have explained before the reason for this great selling of overcoats for men—and hundreds have profited by our explanation. Our assortment is still at its best, for we had vast resources to draw from. Judge by these for today and tomorrow.

$3.39 for short length coat of rough Chinchilla; deep storm collar, slanting pockets on breast; flannel lined throughout. Cheap at $5.00.

$4.98 for your choice of dark blue or Oxford Gray Beaver; cut full length, velvet collars, iron-clad sleeve lining and double warp Serge body lining. Cheap a $8.00.

$6.98 for choice of 32 coats in blue, black or brown Westminster Kersey; deep cloth facing, silk velvet collar; Italian cloth body lining. Cheap at $10.00.

$7.48 for choice of 19 coats—a few sizes missing—in blue or black, fast color Kersey. They're worth $12. If your size is here, they're a bargain.

SECOND FLOOR.

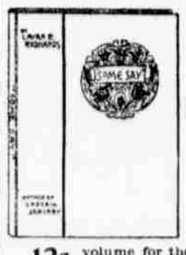
Two Items in Boy's Clothing The little fellows come in for their share of attention as well as the men—and these bargains ought to be of interest to mothers and fathers who want their boys to have good wearing clothes.

$2.25 for double breasted Reefer, with deep sailor collar or the new round velvet collar; five patterns to choose from; sizes 3 to 10 years. Regular price $3.50.

$2.98 for double breasted Reefer with storm collar; 8 to 15 years, made of rough Chinchilla—an ideal garment for outdoor wear. Worth $4.50.

SECOND FLOOR.

Sensational Selling of Books. Toy books and holiday books are hollowing for room. Only one way to give it to them—close out certain lines; so here it goes—and at half actual cost.



39c volume for the regular $1.50 edition of cloth bound books by Marion Harland, Julie P. Smith, Mary J. Holmes (only a few titles), May Agnes Fleming, and several others. And along with them 100 volumes of the 75 cent Pansy Books—exceptionally choice books for the holidays.

12c volume for the famous Arundel Edition—cloth bound; good, clear type; 150 titles. Published at 35c.

82c for Oxford Teachers' Bibles, flexible morocco covers; concordance maps, texts, lesson helps, etc. Actually worth $2.

MAIN AISLE.

The Duchess May $1 Real Kid Glove. Under another name this glove is sold for $1 in the most exclusive glove store in America. Through our arrangement with them, you get the same glove at the same price. They're not $1.50 gloves for a dollar, but they are positively the best $1.00 glove on the market. All the leading shades and colors.

MAIN AISLE.

Pork Loins, Fresh Shoulders and Country Sausage While we are not regular dealers in meats, yet when we are able to furnish our customers with the "best" and save them money, we do so; hence this Saturday chance—but Saturday only, remember.

Fancy Pork Loins, 31bs. 25c.
Fresh Shoulders, 6¾c lb.
Country Sausage, 9c lb.

BASEMENT.

Regular 10c Curtain Swiss—6c From an unexpected source this Curtain Swiss came to us—at a price less than the import cost. We offer it today and tomorrow only at

Six Cents the Yard,

and do not hesitate in adding that its equal cannot be found under 10c

THIRD FLOOR.

Our 25-Cent Neckwear for Men Some exceptionally choice effects in silk neckwear for men are here for twenty-five cents—about half what you'd pay for the same patterns in other stores. Alongside them we show the famous brand of

Peyser's Collars for 10c.

that have no peer for a quarter. Try the Peyser brand once—and the difficulty of obtaining collars and cuffs to suit you will disappear.

WYOMING AVENUE.

Half Price on Children's Trimmed Hats We have taken a lot of Children's Hats that were fairly priced at $1.50 and $1.95 and cut the price right in two for today and tomorrow. So while they last take them at

75c Cents and 98 Cents.

If you can't come with the child, send her alone. We'll take every pains to fit her becomingly.

SECOND FLOOR.

19 Cents a Pound for 50-Cent Candies The only difference between the candies we sell at 19 cents a pound and those you pay 50 cents for in other stores is that no fancy name is attached to ours for which you have to pay. A bit of sugar, a dash of honey, pure chocolate—and the Bon Bons are yours, as pure and delicious as one could wish.

MAIN AISLE.

Hosiery Bargains; Men's and Women's Two Great Hosiery Bargains are here for you today and tomorrow, and a chance that you can ill afford to miss.

The Men's Are 11c Pair.
The Women's Are 9c.

The former are natural wool half hose in medium weight, and worth by all standards 20 cents the pair. The women's are guaranteed fast black and seamless; about what you'll pay 15c for elsewhere.

MAIN AISLE.

A Chapter About the Restaurant We serve a 25-cent dinner that is the talk of the town because of its excellence; and a Saturday night supper that can't be beat. We've the best oyster cook in the city, ready to serve you at all times—and in any style to suit your palate. Just try this restaurant of ours.

BASEMENT.

Jonas Long's Sons