

RELIGIOUS

The programme for the work of the Yale Missionary band opens this morning in several of the churches simultaneously. The work is to be purely instructive along the lines of modern missionary methods.

Religious News Notes.

John T. Watkins will sing at the 10:30 P. M. service at the Young People's Baptist church Sunday morning.

Tomorrow's Services.

Episcopal. St. Luke's Parish—Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate.

Evangelical Lutheran. St. Paul's church—Corner Jackson street and Bremley avenue, Edward James McHenry, pastor.

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Sunday School Lesson for October 2.

Reformation Under Asa.

2 Chronicles, XIV, 2-12.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

INTRODUCTION.—The history of Israel was twice written by inspired men, first by the prophets in the two books of Kings, and afterwards by priests in the two books of Chronicles, Ezra, Nehemiah and Esther.

REFORMATION.—Having thus overthrown all forms and appliances for the worship of false gods King Asa set himself to the reformation or reconstruction of the religious system introduced by his father, Baasha.

RECTITUDE.—The kingdom of Judah was cursed by two wicked kings, Rehoboam and Abijah, the first and the second after the division of the empire.

MILITARY.—While serving God and trusting in Him King Asa did not depend wholly upon Divine power for the nation's protection.

CONCLUSION.—Asa's preparations for his army, in another place, Kings, xv, 19, we learn that he had perpetual arms and munition.

PROSPERITY.—With the overthrow of idolatry and the re-establishment of the religion of the fathers came, as might have been expected, a desire and an opportunity for internal improvements.

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VICTORY.—Asa went forth to meet the enemy and set the battle in array in the valley of Zaphnath.

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