The appointment of stev. Dr. Griffin to the office of presiding older of the Wyoming district was a distinct surprise to most people in the conference and is only another illustration of Bishop Fowler's independence of purpose. I. The territory involved, its geo-When he discovered that there was graphy, resources and disposition, Rev. such an eager strife after the position | G. C. Lyman. he suddenly decided to end all possible feeling among the candidates and the appointment made was the result.

Other conferences over which the bishop has presided have reason to ac-knowledge his ability to give an independent decision when the occasion demanda. A few months ago at a certain conference a sensational incident came up with regard to two elergymen and immense pressure was brought to bear on Bishop Fowler in behalf of these persons, as it was feared he might refuse to give them appointments. His cabinet recommended them for approval. Delegation after delegation of interested friends had visited him and finally it was believed that he had been convinced of the wisdom of retaining the ministers on their old footing. After several wearisome sessions with these committees and the cabinet, the bishop asked to be left alone with the Lord, that he might decide the matter. This was regarded as a practical victory, but when he emerged from the seclusion into which he had withdrawn for communion, the two heads came off, to the great consternation of the cabinet and conference. Afterward one of the presiding elders solemnly admonished the others in these words: must never again leave Bishop Fowler alone with the Lord!"

The sessions of the Lackawanna Presbytery at Troy, Pa., closed on Thursday. A meeting will be held Friday, Oct. 14, at 2 p. m., in the First church, Wilkes-Barre, when ordination pointed assistant of Dr. Hodge, of Wilkes-Barre. The young man is a in the mission and all are welcome. Princeton graduate.

Dr. S. C. Logan, of this city, made an address on the work among people of foreign tongues. He reported fourteen missionaries in this valley. Five of these are ministers the others are teachers. The executive committee of this work raised \$6.641.55. The expenditures were \$6,620.50. There are eighteen points where the mission work is heing most successfully,

Rev. Kenneth Craig was received from the Presbytery of Steuben and arrangements were made for his installation at Sayre, Oct. 11. Revs. William Day, J. H. Brown, L. W. Church and Elders H. Champion, John Hessel and G. W. Benedict were appointed a permanent committee on home missions. Rev. P. H. Brooks, D. D., was unanimously re-elected presbyterial missionary for three years.

Commissioners to the Synod of Pennsylvania, which meets in Parkersburg, W. Va., on Oct. 20, were elected as fol-

Principals—Revs. W. C. Mickey, W. F. Colclough, B. F. Hammond, P. H. Brooks, D. D., J. S. Wilkes, S. C. Logan, D. D.,

D. D., J. S. Wilkes, S. C. Logan, D. D., Charles Fee, F. von Krug, W. J. Day and S. D. Waterbury, Alternates—Revs. A. L. Benton, R. B. Webster, J. J. Rankin, L. W. Church, J. H. Brown, H. E. Spayd, W. L. Freund, James McLeod, D. D., W. G. Funk and F. C. Jones,

Elders, principals—M. C. Carr, Green Ridge avenue church, Scranton; R. P. Brodhead, Kingston church; A. W. Dickson, First Presbyterian, Scranton; W. B. Kennedy, Wyalusing; J. B. Davenport Grant street church, Wilkes-Barre; E. E. Towarda; Lee Stearns, First nda; Lee Summer Andrew Wilkes-Barre; Andrew Lewis, Presbyterian, Wilkes-Barre Thompson, Honesdale; B. Tunkhannock; Edward Van Dyne, Troy. Elders, alternates-H. J. Deakin, Frank

lin; John Connor, Langeliffe; H. O. Peck F. L. Carr, Elmhurst; A. E. Williams, Plymouth; Thomas Law, Arch bald: A. D. Williams, Canton; C. C. Haisey, M. D., Montrose; C. S. Stevens, Ath ens; C. W. B. Allen, Dunmore.

At the popular meeting Wednesday evening Rev. W. R. Horsban, D. D. and Rev. T. A. Miller, Ph. D., made addresses.

The overture from the Synod on rethe affirmative, and the overture on mileage and entertainment in the neg-

A resolution insisting that the Caro line Islands be thrown open to the missionaries was introduced.

Rev. Dr. Aibertson, the brilliant young pastor of Delaware Avenue Methodist church, Buffalo, has been enthusiastically mentioned as a possible successor to Rev. Dr. C. M. Giffin at the expiration of his pastorate at Elm Park church. The matter, however, will not be thus satisfactorily adjusted as Dr. Albertson is already reasonably certain that he will go to Germantown. This decision is a disappointment to not a few of his Scranton friends, among whom is Mr. John T. Porter, who has been strongly in favor of calling Dr. Albertson.

This clergyman is one of the few in the Methodist church who has persistently remained unmarried. It has been said that a romance in his life caused his determination to remain single, but whatever may be the reason it is not from the lack of opportunity to select from the many charming young women who would be willing to share his lot, including the great social prestige he enjoys.

The one hundred and fifty-first session of the Wyoming District Ministerial association will be held Monday and Tuesday. Oct. 10 and 11 at Griffin will probably preside. Several lation to the call from Milwaukee, Cerenemys will fill in the programme of the tain matters unforeseen have defirst day's session. Rev. E. L. Santee's | veloped, which compel him to assume

subject is "Ought the Nations to Accept the Czar's Proposition for Peace?" Rev. Dr. W. H. Pearce will conduct the discussion, Rev. H. H. Wilbur will read an essay on "The Presiding Elder, His Appointment, Qualifications and Work." Rev. W. G. Simpson will follow with a paper on "The Sabbath, When and How to Observe It." Monday evening Rev. J. A. Transue will conduct the devotions and Rev. J. N. Bailey will deliver the association ad-

dress. The essays of Tuesday will be a symposium on the war.

2 Its political significance and obligations, Rev. L. W. Karschner. 3. Its religious opportunity and responsibility Rev. Stephen Jay. 4. Its lessons to other nations, Rev.

J. In Place. On Tuesday evening Rev. J. B Sweet, of Simpson church, will deliver the association sermon.

The second quarterly meeting will be held tomorrow in Simpson church, when the rites of baptism and the Sacrament will be administered and members will be received into the church. In the evening the pastor will continue his biographical sermons with the subject 'Abraham."

One of the most impressive services

conducted in the Rescue Mission since

its opening, nearly seven years ago,

was held inthe mission hall on Thursday evening. The occasion was the anniversary service of Thomas Fitzgerald, Thomas Bromage and Warren A. Berry and consisted of a song ser vice and Scripture reading, followed by prayer by Rev. Charles Robinson, D. D. Then came the testimonies of those in honor of whom the anniversary was given, and after this testimonies from the other mission converts and friends. also by J. L. Stelle and Charles H. Chandler, members of the mission board of directors. Rev. Robinson, in his closing remarks, spoke in the highest terms of the mission and its work since its opening in 1892. Refreshments were served as usual on such occasions of several young men will take place. at the close of the meeting, and all ex-Among these will be the newly appressed themselves as pleased with the service. Meetings are held every night

> member of the Wyoming conference, in the capacity of a local preacher, died at 8 o'clock Tuesday morning from the effects of a heart affection, at his home in Binghamton. Deceased was nearly sixty-nine years old. He was a preacher of ability and through his efforts many were led to seek the Savior. His connection with the Wyoming conference dates back nearly a score of years. He had been a resident of Binghamton two daughters, Mrs. Mary J. Coleman and Mrs. Grace D. Clark. The funeral took place Thursday afternoon. The services were conducted by the Rev. T F, Hall, assisted by the Rev. Dr. E. B. Olmstead, and the choir of the High street church sang three familiar selections. The burial was in Floral Park cemetery. The pall-bearers were S. S. Allen, S. E. Allen, Edward Harris, F. W. Powers, C. Bagley and George W.

Rev. A. J. Arnold, of Binghamton, a

The following programme of music will be rendered at the evening services in the Second Presbyterian church: Organ PreludeMassa

Full Chorus Choir.
Offertory, "Heavenly Shepherd". Thomas

Mr. James Shepherd will give a lecture Oct. 11 on his Oriental trip for the benefit of the Epworth League of Elm

Park church.

If the newly installed pastor of the Penn Avenue Baptist church has not long and happy pasterate it will not he because he lacks the sincere cooperation and hearty good wishes of both his congregation and townfolk.

. . . The ministers of the Presbyterian cleric and a few other ministerial brethren are to be the favored guests n Monday morning next of Rev. Dr. S. C. Logan, LL.D., at his pleasant study duced representation was answered in on Linden street. Dr. Logan was one of the original six or eight who formed the cleric about twenty years ago, and from the first to the present time has been an honored member and officer. Pleasant social amenities, spiced with heerful reminiscences and joyful prospectives, will doubtless characterize his gathering, to which the doctor has invited some of his local friends in the ministry. The occasion is also the annual opening session of the cleric.

Religious News Notes.

Holy communion at St. Luke's church will hereafter be at 7.30 a. m., instead of 7 a. m., every Sunday. The male quartette of the Sherman

Avenue mission will sing several selections at the Rescue mission on Sunday evening. All are welcome. The fifty-sixth annual meeting of the Wyoming Baptist association was

held in the First Baptist church, Pittston, on Wednesday and Thursday, Quarterly services at Asbury Methodist Episcopal church as follows: Love Feast at 9.30 a. m.; reception of members and Sacrament of the Lord's Supper at 10.30 a. m.; preaching in the evening by the pastor.

The quarterly review of the Sunday school lessons will be held tomorrow at the Tabernacle Congregational church at both the regular services. There will be no preaching service on account of the absence of the pastor. Rev. Dr. G. Parsons Nichols will not Waverly, Pa., when Rev. Dr. Austin announce his decision this week in re-

Sunday School Lesson for September 25.

Third Quarterly Review.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

of Samuel and the two books of Kings are occupied chiefly with the dark side of life in Israel. The student must not infer that there was no bright side. There is abundant evidence that many good men lived in those centuries, and that at times goodness flourished (Kings xix, 18). But the prophets who wrote these books had a purpose to serve. They desired to show the nature and consequences of sin for the intsruction of future generations; to present the folly of monarchy which the people demanded in the time of Samuel (1 Sam. viii, 6), in the place of a pure theocracy; to find a basis for a new order as a preparation for Messiah, in which the church should be independent of the state; to vindicate the wisdom and goodness of God in His treatment of the chosen people; and to illustrate the principles of the Divine administration. And they selected materials accordingly. In reviewing the twelve lessons of the quarter it is proposed to cast them in a new order, with brief comments, to make them bear on one or more of the purposes of the entire history.

II-THE NATIONAL SINS EXPOSED Four distinct aspects of this subject are presented in as many lessons, increasing in blackness as we advance. LESSON 1.—The division of the kingdom into two parts, B. C. 975, showed first, that the north and the south were alienated, ready on slight provocation to draw apart, rather than to labor together for the prosperity of the kingdom; second, that Rehoboam lacked the wisdom of his father and the piety of his grandfather, and that he was disposed to be a tyrant rather than the vice-gerent of God; third, that Jeroboam, the returned fugitive, cared more for honor and power than national unity; fourth, that the initial sin of Soloman, through the instigation of his wife (1 Kings xl, 11), injected virus body politic and called for punish-

LESSON 4 .- In the flight of the prophet Elijah from Samaria to Horeb for the preservation of his life we see how wickedness intrenched itself in high places. Jezebel, the queen, was a heathen, an ardent supporter of Baal and Ashtaroth. Her marriage to the nearly twenty-four years. He leaves a king of Israel was contrary to the law wife, a brother, Rev. C. N. Arnold, and of Moses (Duet. viil, 3), and therefore offensive to God. She became the real ruler and exercised her power in a most cruel and vindictive manner, so as to terrify a man of God who had the courage to face the multitudes of heathen worshippers. It is a sad day for the land when a blood-thirsty weman threatens the life of its holy

> LESSON 5.-The story of Naboth's vineyard is a further disclosure of the weakness and wickedness of royalty in Israel. Ahab, grown rich and surrounded with luxury, coveted what he might not legally obtain, the possession of one of his subjects. After failing to buy, because of the owner's unwillingness to sell, he repaired to his home in a fit of melancholy and anger. The heathen wife, true to her principles, comes to him with propositions, looking to the destruction of Naboth on the false charge of blasphemy, and the confiscation of his estate. This diabolical scheme marks the depth of infamy into which the court had sunken, when the ruler, appointed to administer justice, perverts it and invades the rights which he had been appointed to protect. LESSON 11.-The sinful indulgence,

described in the book of Amos. may preperly follow lesson five, as its appropriate sequel. The greedy Ahab and the wicked Jezebel left the im- counselor of the king during his war where to turn and live.

this attitude. In the meantime, of-

cers and members of the church are

doing all in their power to induce their

paster to remain with them.-Bingham-

The men's meeting of the Young

Men's Christian associatior, will be

held at 3.45 o'clock tomorrow afternoon

as usual. Frank P. Woodward will

conduct the meeting. Professor Chance

will direct the music. All men are

Miss Carrie Bonney will lead the mis-

ionary meeting at the Young Women's

Christian association Sunday at 3.45

hearty welcome. Educational rally

Sept. 30. All young women invited.

Gymnasium classes will open the first

week in October. Registration days, Sept. 28, 29 and 30. Miss Mickel will

Episcopal.

rector. Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate.

m.; morning prayer and sermon, 10.30 a.

m.; evening prayer and sermon, 7.39 p. m.; Sunday school and Bible class, 9.15 a. m.

St. Mark's, Dunmore-Morning proyer,

10.30 a.m.; evening prayer and sermon, 7.30 p. m.; Sunday school and Bible classes.

m. South Side , Fig street — Sunday school and Bible class, 2.38 p. m. St. David's Church — Rev. Edward

James McHenry, rector. Sixteenth Sun

day after Trinity. Color, green. Cetebra

tion of hely communion, 7.30 a. m.; ma

tins, litany and sermon, 10:30 a. m.; Sun day school sessions, 2.36 p. m.; evening song and sermon, 7.30 p. m. Thursday,

St. Michael and All Angels, celebration of holy communion, 8 a. m. Friday, it

any, 9 a. m. Wednesday, service and instruction, 7.30 μ. m. St. Agnes chap-ters, Monday, 7.30 p. m. and Friday, 4 μ.

p. m. Ladies Ald chapter, Thursday,

2.30 p. m. All seats free. Public invitged.

Moscow Methodist Episcopal Church-

S. Guy Snowden, B. D., pastor. 9.30 a

m., Sunday school; 10.45 a. m., preaching by the pastor. Subject, "The Five Thou-

sand Fed." 12 m., class meeting; 6 p. m.

Junior league: I.45 p. m., preaching by the pastor, Subject, "The Art of Living Together." Eimhurst, Sunday, 5 p. m.;

Spring Brook, Tuesday, 7.30 p. m.; Mapie

The Church of the Good Shepherd-

Sixteenth Sunday aftaor Trinity. Holy

communion, 8 a. m.; morning prayer, lit-any and sermon, 19.30; Sunday school, 13 m.; Bible class, 2.30 p. m.; evening prayer

and sermon, 7.30. All seuts free. All we

Evangelical Lutheran. Sixteenth Sunday after Trinity. Gos-pel, Luke vii, 11-17; Epistle, Eph, iii, 13-21;

estment color, green. M. Mark's-Washburn and Fourteents

Ridge street and Monsey avenue

Lake. Wednesday, 7.30 p. m.

tment color, green.

Sisters of Bethany chapter, Monday

East End Mission, Prescott ave-

3 p. m. East End Mission, Prescott nuc-Sunday school and Bible class,

Sixteenth Sunday after Trinity. Luke's church-Holly communion, 7.3

St. Luke's Parish-Rev. Rogers Israel,

be glad to meet all former pupils.

Tomorrow's Services.

ton Leader.

cordially invited.

have been expected that a sense of carnal security would gradually possess the people, that they would put far away any thought of punishment, and they would live luxuriously and intemperately, and descend to debauchery, and become offensive to the Almighty. This was the logical outcome of what had preceded, the harvest of centuries of sinful living.

III.THE DIVINE ASSISTANCE OF-FERED.

What was thus graphically sketched in lessons 1, 4, 5 and 11 would have teen by itself of little value. There needed to be presented with it the efforts of God toward a better state. This was done in eight lessons, each

in a different way. LESSON 2.-Elijah at Cherith comes suddenly into view, predicting a drought and then hiding to be fed by a widow. The prediction was a dis-play of knowledge, a proof of God's presence, a challenge to the nation to seek after God. The lack of rain, a natural phenomena, affecting human comfort, was designed to awaken thought concerning the origin of earthly good. (James I, 17). The retirement was for ecurity, meditation and prayer. The whole occurrence might have been used by the people, as was intended, to work reformation.

LESSON 3.-Flijah at Carmel is another and bolder approach to win the people from sin. He came out of his have inclined the people to him. He made a proposition to test Jehov-ah as compared with the ability of the Zidonian Gods. The proposition was accepted, as it deserved to be. The test resulted in a complete overthrow and discomfiture of the heathen deities and their priests. The restored altar and the consumed victim were visible mark of Divine favor, sufficient to awaken the popular faith. God had revealed himself to recover

LESSON 6.-The translation of Elljah, the transfer of his mantle, the emwas to indicate the determination of his spirit to Elisha, signified much every way, but in the line of our topic, was a most important event. Elijah was thus endorsed as the representative of God and emphasis was given to his words and sanction to his work. Such approval was calculated to exercise a most salutary influenc upon the nation, making men to know that God was seeking the nation's reform. Besides, to bring another immediately to succeed the great prophet was to indicate the determination of the Almighty to perpetuate His graious efforts in the nation.

LESSONS 7 and 8.-The story of the Shunamite's son and of the healing of Naaman exhibit the miraculous power given to the prophet, enough to win favor for him as a minister of God. Supernatural power by whomsoover possessed, was to the ancients an invariable sign of Divine help. (Ex IV. 3). It was by this that Moses gained influence with the Egyptians. But power used benevolently, that is, for the good of another, was always regarded most highly. Hence to lift up a child from the dead, to restore to health a Syrian general, were two acts which bore on their face evidence that the actor had a good heart and that he had ability to do good, both to be taken as evidence of Divine purpose to render assistance to the erring and unfortunate.

LESSON 9.-Elisha at Dothan appears in a unique and most interesting light. He becomes the friend and

or. Services, 10.30 a. m. and 7.30 p. m.;

Luther League, 6.30 p. m.; Sunday school, 12 m. Morning subject, "God Hath Visit-

ed His People;" evening subject, "Jesus

it the Tomb of Lazarus."
Hely Trinity-Adams avenue and Mul-

berry street. Rev. C. G. Spieker, pastor, Services, 10.30 a. m. and 1.30 p. m.; Luther

League, 6.40 p. m.; Sunday school, 12 m.

Zion's-Mifflin avenue, Rev. P. F. Zizel-mann, pastor. Services, 10.30 u. m.; Sun-

day school, 2 p. m. St. Paul's-Short avenue. Rev. W. C.

L. Lauer, pastor. Services, 10.30 a. m.

and 7.30 p. in.; Sunday school, 2.30 p. m. Christ—Cedar avenue and Beech street

n. m. Sunday school, 2 p. m. St. Peter's-Prescott avenue. Rev. J

W. Randolph, pastor. Services, 19.39 a.m.; Sendar school, 9.39 a.m.

wala, pastor. Serv day school, 2 p. m.

at 9.30 a. m.

39 p. m.

Emanuel-Reese street. Rev. John Ko

Presbyterian.

Second Presbyterian Chrch - Rev Charles E. Robinson, D. D., pastor. Sec.

vices, 10.30 a. m. and 7.30 p. m. The pas-tor will preach morning and evening. All

seats free at night. All welcome at all

Providence Presbyterian Church-Pas

tor, Rev. George E. Guild. In accordance with the act of general assembly to-

norrow morning's service is entitled "The

Twentieth Century Movement in Presby

erian Sunday Schools and Rallying Day.

The pastor will give an address. The ser-

mon in the evening will be by Rev. W. L. Freund, of Brooklyn, Pn. Junior En-deavor at 3 o'clock. Senior Endeavor at

6.35 o'clock. Rev. Mr. Klusuk's service

Washburn Street Presbyterian Church-

Rev. John P. Moffat, paster. Services at 19.36 a. m. and 7.39 p. m. Hible school

deavor, 4.30 p. m. Young People's Christian Endeavor at 6.30 p. m. Prayer meeting, Wednesday evening at 4.30 o'clock. This will be "Rallying Day" for the Sunday school. The paster will preach morning and evening. An impor-

tant notice will be given at the morning service by the board of trustees. All

Sumner Avenue Presbyterian Church-

Rev. L. R. Foster, M. A., pastor, Morn-

ng service at 10.39 o'clock, prayer and oraise. Sunday school at 11.30 o'clock.

Evening service at 6 o'clock. Presenting

by pastor. Theme, "A True Test of Christian Character." Messrs. Pross and

Stanton, of Bauer's band, will assist with

the music. Benior Christian Endeavor service at 7 o'clock. Tuesday evening.

Band of Hope, 7.30 o'clock. Wednesday evening, prayer meeting, at 7.30 o'clock.

Green Ridge Presbyterian Church

Doctors Recommend

Horsford's Acid Phosphate

for Nervousness, Dyspepsia and Overwork.

Sold only in bots les

Pleasant to take.

Pross and

Corner Sumner avenue and Price street.

velcome at all of these services.

Junior Christian Endeavor at

intermediate Christian En-

Services, 10.30 a. m.; Sun

clock. Come and you will have a Rev. H. F. Lisse, pastor. Services, 10.30

Rev. A. L. Ramer, Ph. D., pas-

I .- INTRODUCTION .- The two books | press of their characters upon the | with Syria. By the insight and forewhole social life of Samaria It might knowledge furnished by the direct operation of the Holy Spirit he gives in formation concerning the plans and movements of the enemy, so that the army was saved on several occasions In this way he becomes the deliverer of the nation, at times when otherwise invading forces would have overruthe country and taken the cities. LESSON 10.—The death of Elisha

was an event of unparalleled interest The king of Israel came down to the home of the dying man, distressed be cause of the anticipated loss, thereby confessing the prophet's worth, And yet at such a time, when, if ever, public servant might be excused from giving advice. Elisha made Joash to know the mission which God had for him, and by symbolic language committed him to that mission. He was told to smite Syria and recover the cities on the east of Jordan which had been held for a decade. Here God's proffered help to Israel attained its highest manifestation. Notwithstanding all the waywardness of all the cen turies he proposed to enlist Joash in the good work of expelling invaders of restoring the land to its origina dignity and strength, thus making Israel the chosen of the Lord, the light of the nations.

IV .- THE DESERVED PENALTY IN-FLICTED.

LESSON 12 .- In one lesson the story of God's judgment is told. Ten tribes five-sixths of the household of Abraobscurity near the close of the long ham's seed, were carried away by drought. His wonderful deed ought to Shamanezer, eastward across the Jordan, into Assyria. This was just. The people had become heathen in their thoughts and practices and might properly be scattered among heathen. They had rejected God and He rejected them. They had perse vered in their course, notwithstanding all efforts to bring them to a better mind, and there was no reason to hope for a reform. The act was likewise on of mercy. If the northern kingdom were destroyed it woud be a warning o the southern kingdom, which God might nurture and support for a time Besides to cast these apostate Israelites among the heathen prepared the way for influences in after centuries. For a few retained some knowledge of God and of His word, and this was disseminated until the wise men of the east knew the predictions concerning Christ (Matt., ii:2).

CONCLUSION.

This review presents the three most striking points in all sacred history, ndeed in all history and biography. Man is a sinner-the fact stains the whole record of his earthly endeavor, and mars all his happiness. The fact is the most conspicuous and shocking. causing every other consideration of man to be held subordinate with dimin ished interest. But God is ever seeking to save. He is long suffering and kind. In innumerable ways He em-ploys agencies by which to deliver man from his sin. The brightest and most wonderful chapter in the annals of time is that which unfolds the efforts of His love for a fallen race Whoever reads that story will confess that nothing more could be done (Isa. and rejects the mercy and help of God he must expect only that which his sins merits. He cannot complain if judgment is meted out and calamities overtake him. Oh, the folly of sin! Oh, the wonder of Divine love and grace! Oh, the fate of those who will not turn from sin and accept salvation (Psalm vii, 12). The voice of all history calls aloud to men every-

Isaac J. Lansing, pastor. 10.30, service of worship, with sermon by the pastor; 12. Bible school, Rally Day, special exercises of great interest; 6.39, Christian Endeavor society meeting; 7.45, service, with sermon by the pastor. Welcome to all. Taylor Presbyterian Church-Taylor, Rev. L. R. Foster, M. A., pastor, Regular morning service at 19.39 o'clock

Methodist.

Preaching by pastor.

Elm Park Church-Prayer and praise service at 9.39; preaching at 10.30 a. m. and 7.30 p. m. by the paster, C. M. Gillin. D. D.; Sunday school at 2, and Epworth

League at 6.39 p. m. Simpson Methodist Episcopai Church J. B. Sweet, pastor. Second quarterly meeting services. Love feast at 9 o'clock. Ordinance of baptism, reception of members, hely communion at 10.50. Sungay Junior league at 3. Epworth lengue at 6.30. Preaching service at 7.30. Sermon by the pastor. Subject, "Abraham." All seats free. A cordial welcome

Hampton Street Methodist Episcopal Church-Rev. James Benniger, paster Services tomorrow as follows: Preaching at 10.30, subject of sermon. Comfort." Class meeting a Class meeting at 11.30. Sun day school at 2. Epworth league devo-tional meeting at 6.30, subject. The Barren Fig Tree," leader, Miss Daisy Nash Evening preaching at 7.30. Court Street Methodist Episcopa

Church—Class meeting 10; preaching by pastor, 19.39 and 7.39; Sunday school, 11.39 Junior League, 3.30; Epworth League, 6.30 All are welcome. Seats free. Providence Methodist Episcopal Church

-Rev. William Edgar, pastor. tomorrow at usual hours. The pastor will preach at 10.20 a. m. and 7.30 p. m. Morning subject, "Backsliders;" evening subject, "Christian Loyalty:" Sunda school at 2 p. m.; Epworth League at 6.45 p. m. Seats free. All are invited, Howard Place African Methodist Episopal Church-Rev. H. A. Grant, B. D. astor. 10.30 a. m., subject, "Christ Ou Advocate;" 2.30, Sunday school; 7.50 p m., subject, "The Faithful Saying." are cordially invited to any of these vices. Will preach at Taylor Street Mis

sion, Petersburg, at 3.15 p. m. Methodist Episcopal Church-Clark's Summit. Rev. Frank W. Young, pastor Sunday school, 10 a. m.; class, 12 m.; 20 worth league, 7 p. m. 1ed by Neilli Young; preaching by the pastor at 11 a m. and 7.45 p. m. Morning theme. "The Father's Business." Evening theme, "A Life in Jeopardy."

Dunmore Methodist Episcopal Church

Rev. A. J. Van Cleft, pastor. Preaching services at 10.30 a. m. and 7.50 p. m.; Class meetings at 11.30 a. m.; Sunday school at 2.30 p. m.; prayer meeting at 6.30 p. m Subject for morning, "The Call of Na thaniel;" subject for evening, "The Libbs and Progress." Seats free and gentlemanly ushers.

Baptist.

Penn Avene Baptist Church-Preaching 10.36 and 7.39 p. m. by Rev. Robert F. Y. Pierce, pastor. Morning topic, "God in His Temple." A great rally day service and roll call in the Sunday school at 2 o'clock. The pastor will give a harvest

[Continued on Page 9.]

AN OPEN LETTER To MOTHERS.

WE ARE ASSERTING IN THE COURTS OUR RIGHT TO THE EXCLUSIVE USE OF THE WORD "CASTORIA," AND "PITCHER'S CASTORIA," AS OUR TRADE MARK,

I. DR. SAMUEL PITCHER, of Hyannis, Massachusetts, was the originator of "CASTORIA," the same that has borne and does now bear the fac-simile signature of hat H. Flitcher wrapper. This is the original "CASTORIA" which has been used in the homes of the Mothers of America for over thirty years.

LOOK CAREFULLY at the wrapper and see that it is the kind you have always bought and has the signature of hat Hetchir wrapper. No one has authority from me to use my name except The Centaur Company, of which Chas. H. Fletcher is President. March 24, 1898. Amuel Pitcher m. D.

Do Not Be Deceived.

Do not endanger the life of your child by accepting a cheap substitute which some druggist may offer you (because he makes a few more pennies on it), the ingredients of which even he does not know.

"The Kind You Have Always Bought"

Insist on Having

FREE TRIAL FREE

The Kind That Never Failed You.

THIS OFFER ALMOST SURPASSES BELIEF. An External Tonic Applied to the Skin Beutifies it as by

THE DISCOVERY THE AGE

A WOMAN WAS THE INVENTOR.



Thousands have tried from time imcallers at their parlors one trial hottes of their Complexion Tonic absolutey fre memorial to discover some efficacious remedy for wrinkles and other imper-fections of the complexion, but none had yet succeeded until the Misses Bell, the yet succeeded until the Misses Beil, the now famous on plexion Specialists, of 78 Fifth Avenue, New York City, offered the public their wonderful Complexion Tonic. The reason so many failed to make this discovery before is plain, because they have not followed the right principle. Balms, Creams, Lotions, etc., never have a tonic effect upon the skin, bence the failures. never have a tonic effect upon the skin, hence the failures.

The Misses bell's Complex on Tonic has a most exhibitating effect upon the cuticle, absorbing and carrying off all impurities which the blood by its indural action is constantly forcing to the surface of the skin. It is to the skin what a vitalizing tonic is to the blood and nerves, a kind of new life that immediately exhibitates and strengthens wherever applied. Its tonic effect is felt almost immediately, and it specific banishes, forever from the skin, frackles, pimples, blackheads, moth patches, wrinkles, lives blackheads, moth patches, wrinkles, lives spots, roughness, ciliness, eruptions, and

callers at their pariors one trial holds their Complexion Toule absolutey for and in order that those who cannot call or who live away from New York may be benefited, they will send one bottle to any address, all charges prepaid, on the receipt of 25 cents (stamps or silver) to cover cost of packing and delivering. The price of this wonderful toule is \$1.00 per bottle, and this liberal offer should be embraced by all.

The Misses Bell have just published their new book, "Secrets of Beauty. This valuable work is free to all desiring it. The book treats exhaustively of the importance of a good complexion; telis how a woman may acquire beauty and

importance of a good complexion; tells how a woman may acquire beauty and keep it. Special chapters on the care of the hair; how to have luxuriaht growth; harmless methods of making the hair preserve its ratural beauty and color, even to advanced age. Also instructions how to banish superfluous hair from the face, neck and arms without injury to the skin. This book will be mailed to any address on request. ddress on request. FREE Trial Bottles of Wonderful Complexion Tonic free at parlors, or 25 cents (cost of packing and mailing) to those at a distance. Correspondence cordially solicited, Ad-

spots, roughness, oiliness, eruptions, and discolorations of any kind.

In order that all may be benefited by their Great Discovery, the Misses Beil will, during the present month, give to all THE MISSES BELL, 78 Fifth Ave., New York City. The Misses Bell's Complexion Tonic, Complexion Soap, Skin Food

and Depilo are for sale in this city by MARTHA R. SCHIMPFF,

317 Lackawanna Avenue



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s a preparation of the Drug by which its injurious effects are removed, while the valuable medicinal properties are retained. It possesses all the sedative, anodyne and anti-spasmodic powers of Optum, but produces no sickness of the stemach, no vomiting, no costiveness, no headache. In acute nervous disorders it is an invaluable remedy, and is recommended by the best physicians.

FERRETT, Agent,

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