## ++++++++++++++++

Following is the programme for the recognition services at the Penn Avenue Baptist church next Tuesday night. The occasion will witness the installation of Rev. Robert F.Y. Pierce

PROGRAMME.

L. M. Gates, M. D., Presiding, Moderator of Church ad Interim. Organ Voluntary.....Prof. Haydn Evans Anthem, "How Levely Are Messengers,"

Mendelsson By the Choir.

Sermon.... Rev. Russell H. Conwell, D. D. Pastor Grace Daptist Church, Philadel-

phia. Fraternal Greetings-Welcome to the Fellowship of the

Welcome to the Fellowship of the Churches of Scranton, Rev. C. M. Giffin, D. D. Pastor Elm Park M. E. Church. Welcome to Scranton as a Field for Christian Service.....F. W. Pearsall General Secretary R. R. Y. M. C. A. Anthem, "Oh! How Amiable".....Barnby By the Choir, Hand of Fellowship.—

Hand of Fellowship—
To the Baptist Brotherhood of
Scranton ... Rev. Thomas De Gruchy
Paster Jackson Street Haptist Church

A Message to the Church, Rev. John Gordon, D. D. Pastor Second Baptist Church, Philadel-Prayer of Consecration...Rev. W. J. Ford Pastor of Green Ridge Baptist Church.

Benediction At the close of the exercises the men bers of the church and congregation will meet in the lecture room and church par-lors for an informal reception to our pastor and wife and visiting clergymen.

At the Evangelical Lutheran church of the Holy Trinity, Adams avenue and Mulberry street, the Festival of Harvest Home will be fittingly observed tomorrow. In the morning at 19.39 the pastor, Rev. C. G. Spelker, will preach a special sermon, and the choir, under the direction of Professor E. Protheroe, will render special music. At 7.30 p. m. the following pro- m on Saturday. gramme will be rendered by the Sun-

day school: By the School

Scripture Lesson. 

Doxology and Benediction, oxology and Benediction.

A most cordial invitation is extended all to attend the above services.

Mann. pastor. Services, 10,30 a. m.; Sunday school, 2 p. m.

St. Paul's, Short avenue—Rev. W. C. L. to all to attend the above services.

School

Speaking of the conference held in this city yesterday between Bishop Fowler and the presiding elders of the Wyoming conference the Scranton Tribune says that at the meeting of presiding elders held about two weeks previous to the conference of yester-Kanada and the conference of yester-Kanada and the presiding elders held about two weeks previous to the conference of yester-Kanada and y day that Rev. E. B. Olmstead, D. D. was the man they decided upon to recommend for appointment to succeed Rev. J. G. Eckman as presiding elder of the Wyoming district. A Herald reporter called upon Dr. Olmstead this afternoon and he said he could not confirm the report and knew nothing concerning it.-Binghamton Evening Herald, Thursday,

The following programme of music will be rendered Sunday evening in the Second Presbyterian church under the direction of J. M. Chance:

Organ Prelude, Invocation in B Flat.

Anthem, "Break Forth Into Joy," Barnby

Full Chorus Choir. Offertory, "My Redeemer and Lord."

Miss Garagan. sing at both the morning and evening

## Religious News Notes.

Rev. Benjamin James, of Richville. N. Y., will occupy the pulsit of the Plymouth Congregational church at both services tomorrow. There will be the usual gospel meet-

ing at the Young Women's Christian Association Sunday at 3.45 o'clock, All women and girls will be welcome. Rev. A. W. Beecher will preach at the evening service of the Summer

Avenue Presbyterian church tomorrow. P. H. Warren will act as soloist for the evening. At the Baptist ministerial conference

in the pariors of the Penn Avenue church next Monday morning, Rev. M. J. Watkins will read a paper on "Patriotism and the Pulpit."

In the Howard Place African Mothodist Episcopal church tomorrow will be observed as the fifteenth endowment day. Services will be conducted At Sunday school three papers on

of the Railroad department of the families are cordially invited.

the magazine, "Our Hope," will conduct the services in the Young Men's Christian association tomorrow at 3.45. Mr. Galbelin is the leading worker among the Hebrews in New Yoark, All men are cordially invited.

With last Sunday Grace Lutheran church ended its third year since Rev. Foster U. Gift became the permanent pastor. This has in all respects been the best year in its history. The enrollment has reached its highest mark. Besides local expenses over \$1,000 has been paid during the year on church property, etc. The average number attending Sunday services was larger than previous years.

The themes tomorrow in the Providence Prosbyterian church are: Morning, "This God is Our God;" evening, "He is Our True Light" The Sunday school convenes at noon; the Junior Endeavor at 3 o'clock, and the Senior Endeavor at 6.35 o'clock. The

### Tomorrow's Services.

St. Luke's Parish-Rev. Rogers Israel, rector, Rev. E. J. Haughton, senior cur-ate. Rev. M. B. Nash, junior curate, Fifteenth Sunday after Trinity.

St. Luke's—7 a. m., hely communion;
19.39 a. m., morning prayer and sermon;
7.39 p. m., evening prayer and sermon;
9.15 a. m., Sunday school and Bible class.

St. Mark's, Dunmore-10.30 a. m., morn ing prayer; 7.20 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible

East Side Mission, Prescott avenue—3 b. m., Sunday school and Bible class, South Side, Fig street-2.30 p. m.; Sun-lay school and Bible class. Church of the Good Shepherd-Green

Ridge street and Mousey avenue. Fif-teenth Sunday after Trinity., Holy communion, 8 a. m.; morning prayer, lit-nny and sermon, 10.39; Sunday school, 12 m.; Illie classes, 2.30; pvening prayer and sermon, 7.39. All seats free. All wel-

come.

8t. David's Episcopal Church—Rev. Edward James McHenry, rector. Pifteenth Sunday after Trinity. Color. green, Celebration of holy communion, 7.20 a. m.; matins, litany and sermon, 10.30. Evening prayer and sermon, 7.39. Sunday school sessions, 2.39 p. m. Special meeting of vestry after evening service. Wedneslay, St. Matthew, Evangelist, celebration of holy communion, 9 a. m. Evening ser-vice with instruction on Wednesday, 7,30 Matins on Friday and Saturday (Emberdays), 8 a.m. Meetings of St. Agues guild Monday 7.30 p. m. and Friday 4 p. m. Meeting of officers of guilds, 8 p. m. Monday, Ladles' Aid chapter on Thurs-day, 220 p. m. Industrial school, 220 p.

### Evangelical Lutheran.

Fifteenth Sunday after Trinity, Gospel. Matt. 6: 24-35, Epistle, Gal. 5: 25, 6: 10 Vestment color, green. Yestment color, green.
St. Mark's, Wasburn and Fourteenth street—Rev. A. L. Ramer, Ph. D., paster.
Services, 10:39 a. m., 7:39 p. m.; Luther league, 6:30; Sunday school, 12 m. Morning subject, "Your Heavenly Father Knoweth Your Wants," Evening subject, "Your Gheavenly Father Knoweth Your Wants," Evening subject, "Your Heavenly Father Wants, and Father Heavenly Fat

> services commemorating Harvest Home festival. An appropriate programme by the Sunday school in the evening. Zions, Mifflin avenue—Rev. P. F. Zizel-

Kownia, pastor. Services, 19,30 a. m.:

## Elm Park Church-Prayer and Praise

ervice, 9.30. Preaching at 19.30 a. m. and 7.50 p. m. by the pastor, C. M. Giffin, D. D. Sunday school at I and Epworth ague at 6.30 p. m. Hampton Street Methodist Episcopal Church-James Benninger, pastor. Ser-vices on Sunday as follows: Preaching at 10.39 and 7.39; subjects of sermons, "Everlasting Life." "The Divine Magnet." At the morning service the Lord's supper

will be administered. Love feast will commence at 10 o'clock. Sunday school at Eoworth league devotional meeting at 5.36, subject, "The Wheat and the Tares," leader, John George. Scuts free and cordial invitation.

Court Street Methodist Episcopal

hurch-Love feast, 10 a. m., followed by paptism, reception of members and the Lord's supper; Sunday school, H.39 a. m.; Junior league, 2.39 p. m.; Epworth league, 6.39 p. m.; song service, 7.39 p. m., 101-

lowed by sermon by pastor. Everybody welcome. Scats free.

First German Methodist Episcopal Church—Corner of Adams avenue and Vine street. Rev. Fhilip Haendiges, pastor. Sunday, 19.39 a. m., sermon by the aster, 7.30 p. m., sermon by Rev. A. C. achelein, of the Hope of Israel mission n New York.
Dunmore Methodist Episcopal Church.

tev. A. J. Van Cleft, pastor. Preaching services at 19.59 a. m. and 7.59 p. m. Class cetings at 11.30 a. m. Sunday school at 20 p. m. Prayer meeting at 6.30 p. m. Subject for the morang, "Peter's Love to Christ Tested." Subject for evening. Jonah and the Whale." Seats free and centlemanly ushers.

Howard Place A. M. E. church-Rev. H.

A. Grant, B. D., pastor. Fifteenth En-dowment Day. 10, 20 a. m. subject, "The Sacred Obligation of a Vow"; reception f members, 2.30 p. m. Addresses by Mr. A. Porter, Mrs. Eliza Ponge and others, 7.50 p. m., addresses by Messrs. E. F. Hall, J. Bell, C. Hughes and others. A paper by Mrs. C. W. Lawrence. All are cordially invited to attend these educa-

ional services. Methodist Episcopal church, Clark's ummit-Rev. Frank W. Young, pastor, ment day. Services will be conducted in the morning, afternoon and night. At Sunday school three papers on timely subjects will be read.

Rev. J. B. Sweet, pastor of the Simpson Methodist Episcopal church, will son Methodist Episcopal church, will address the Sunday afternoon meeting in at Chiachilla at 2.30 p. m.

Moscow Methodist Episcopal Church. Moseow Methodist Episcopal Churchof the Ratiroad department of the Young Men's Christian association at 3.45 o'clock. Ratiroad men and their families are cordially invited.

Rev. Arno C. Gaibelin, the leader of the Niagara conference, and editor of

Sunday School Lesson for September 18.

## Captivity of the Ten Tribes.

2 Kings XVII, 9-18.

BY J. E. GILBERT, D. D., LL. D.,

Secretary of American Society of Religious Education.

INTRODUCTION .- The voice of Amos, the faithful witness for God, was hushed. Jeroboam II, the reigning king, who heard the warning, studied in our last lesson, went the way of all the earth. A period of anarchy followed, variously estimated as to its duration. The kingdom of Israel was tottering to its fall. Zachariah, Shallum and three others gained the throne in succession, but only for a brief time, several of them to suffer a violent death. Another period of anarchy, and Hosea assumed the scepter. Through all these changes the people continued their mad course of sin and folly. Perhaps they had forgotten the predictions of wrath, and had come to think that the old prophet was a fanatic. But God had not forgotten. (Psalm ciii, 9.) Although He had mercifully waited, giving time for His purpose changed. At last the day of His judgment came, when the words of Amos should be fulfilled. In the year 721 B. C., 254 years after its founding, the northern kingdom, comprising ten tribes of Israel, ceased as a nation, its territory being absorbed in the Assyrian empire. The brief record of that downfall, and the influences that led up to it, forms our lesson today.

SECRECY.-The purpose and plan of the prophets in writing history were unlike the purpose and plan of secular writers. They sought chiefly to show the nature and results of sin, and in doing this they sketched the beginning. progress and end of sin, (James i: 15.) which is as important as to exhibit the various phases of a disease. Hence, in our leszon, we are told that Israel began its wicked career secretly. (Verse 9.) They practiced in private "those things that were not right in the sight of God." It is a singular circumstance that men vainly imagine they can deceive the Almighty, that His eye does not behold all their transgressions. (Ezek, viii: 12.) They therefore make bold to do in the darkness what they would fear to do in the full light of day. (Eph. v: 12.) It is only when the doctrine of the Divine omniscence (Psalms cxxxix: 2-3,) is received and made operative in human life that secret sins are hated most of all (Psalm xix: 12.) as being most dangerous to the person and most offensive to God.

PUBLICITY.-But he who practices sin secretly is likely in time to do so

openly. The thought that God sees only what man sees will soon give place to the thought that He does not see at all. Besides, what is done in private quickly dominates the man. becoming a kind of second nature. Hence after a period of hidden indulgence, during which the outward forms of religion were maintained, Israel eventually cast off those forms and adopted others in harmony with the spiritual condition. (Verses 10 and 11.) This was the next phase in the national development, making the outward conform to the inward. (Matt. xii: 33.) In this way idolatrous worship was introduced. Images and groves were set up in every high hill. and under every green tree. The religious customs of the heathen who dwelt in the land prior to the conquest were adopted, notwithstanding those people had been consigned to destruc-The reason for all this is plain. Heathenism was preferred to the institutes of Moses because the former satisfied more fully the longings of depraved hearts and ministered to the unholy appetites.

ture, whether secret or public, resulting from the degeneracy of the people. was the more offensive to God, because it had been expressly forbidden. (Verse 12.) Had the nation been gradually corrupted with false ideas which by degrees had undermined their faith and percerted their practice, there would have been some apology. But in the very law upon which were builded all the institutions and in which centered all the hopes of Israel, in the law delivered by Moses, the venerated founder of the civil and ecclesiastical code, there were commands the most explicit and positive, forbidding the things which had been done. (Ex. xx: 3.) The people could not be ignorant on this subject, for they had been instructed for seven hundred years. (Lev. xxvi: 1.) As well might an American claim to know nothing of the Declaration of Independence as these Israelites might plead ignorance of the many statutes against idolatry. (Deut. iv: 19.) Theirs was unmistakable and flagrant disobedience against the commandment of God, against the traditions of the nation, against the constitution and genius of the government, against the religion of their

WARNING.-To make matters still worse these people were repeatedly warned. The God against whom they sinned did not immediately forsake them. (Verse 13.) But He raised up prophets and seers-teachers and those who foresaw-and sent these men to the nation to testify against it. This was a separate and independent order of ministers, amenable only to the Lord. The priests performed certain rites and ceremonies and maintained the stated services of the sacred seasons, but the prophets, inspired for the work, came with messages direct from heaven. There was a long line of these illustrious men. (Luke i: 70.) Before one passed away another appeared. Samuel, Elijah, Elisha, Amos, Isaiah, Hosea and others, all imbued with one spirit, all zealous for the cause of God, had urged Israel to turn from her evil ways, and to keep the commandments delivered unto fathers in the infancy of the nation. The world has never seen such selfdenying and holy men as those whom God commissioned to bring back this wandering people to their ancient loy-

OBDURACY .- All this only increased the national shame. To the secret and open offences already described, the disregard of time-honored and well-known law, there was added the unruly ox resists the will of its owner. The calls of the prophet were resented. They became more determined in their course the more they were urged to ly rejected the very statutes which became vain, that is, trifling and careand sought and courted the friendship of the heathen that were near to them. As the child, bent on an evil way, resizts as an unwarranted interference with personal liberty, all instruction and restraint of parents, and even despises parental advice and authority, so did Israel toward the Almighty, growing worse and worse, wandering further and further away from God, expecting to break the bonds and attain

DISOBEDIENCE.-All this depar- | unto absolute and unlimited license (Psalm ii: 2.)

> APOSTASY .- There is no hope of reform in the man who is offended when rebuked for sin, who increases in sin because urged to forsake it. In such a case the whole nature is involved the will as much as the intellect and affections. He is then unalterably joined to his evil way. (Hos. iv: 17.) The laws of the spiritual nature have been broken, and an abnormal state induced from which there is no escape by any power in the man himself. Into such condition has Israel come through centuries of obduracy. There was a complete abandonment of the religious faith previously held, and the adoption in its place of a system of worship derived from other nations, from the Egyptians and the Canaanites (Verses 16 and 17.) The downward movement of a great people, apparent to the teachers of the time, became rapid as the years passed and ended in total apostasy. How shocking were their practices the historian portrays to us. They caused their sons and daughters to pass through the fire, a system of consecration also employed, among thy ancient Druids, as Caesar shows. (Gallic War.) They used divination and enchantments and worshipped the host of heaven, (2 Peter il: 22.)

DESTRUCTION .- There are those who think of God as a being of unlimited love, who imagine that with infinite good will He regards all men as children, whatever their character and conduct. But there is in Him an element of justice so that He distin-guishes between the righteous and the wicked, rewarding the one and punishing the other. There came, therefore, a time when the forbearance of the Almighty ceased. His patience toward Israel was exhausted, and His love was changed into anger. (Verse 18.) The nation which He had established and maintained, which He had nourished with peculiar care as His own, He now removed out of His sight-He looked upon it no more with favor, but doomed it to destruction. A remnant only, the tribe of Judah, one out of twelve of the original group of tribes, was spared. And that tribe was suffered partly for David's sake, (1 Kings XI: 13,) and partly for Jerusalem, the city and its temple, the memories that clustered about it, the influences that centered in it, and the future that would spring

CONCLUSION-The chief thought of the lesson is that uttered by an orator during our revolutionary period. "There is a just God who presides over the destinies of nations." States arise and fall according to His will. Ordinary sin of obstinacy. (Verses 14 and 15.) men do not see Him at work in history They "hardened their necks," as an They see only the strivings of mortals, each intent on his own business and pleasure. By help of the Holy Spirit the sacred writers beheld the Almighty thrusting into the free actions of men forsake it. They openly and purpose- His own wisdom and power to accomplish what men could neither plan they had received from heaven, and | nor foresee. Another great point in the they would not so much as listen to lesson is the disclosure of the secret of the messages of God's servants. They national decay, In a recent speech Lord Salisbury declared there were tw less, and followed the ways of vanity, kinds of nations, the living and the dying, and that all the former are Christian. This truth is illustrated in the fate of Israel, When the people did wickedly and practiced idolatry the seeds of dissolution were sown. Sin is the source of national death, because it pollutes the whole body politic, disturbs the proper relations of men allenates them from God, deprives them f His favor, provokes His judgment and weakens the public faith.

Together." Thursday, 7.45 p. m., Epworth eague. Turnersville, Sunday, 2.30 p. m. Elmhurst, Sunday, 5 p. m. Spring Brook, Tuesday, 7.30 p. m. Maple Lake, Wednesday, 7.30 p. m.

## Presbyterian.

First Presbyterian church-Services, 9.39 a. m.; 7.39 p. m. Dr. McLeod will preach morning and evening.

The Second Presbyterian church—Rev. Charles E. Robinson, D. D., pastor. Services, 10.30 a. m., 7.30 p. m. The pastor will preach morning and evening. All seats free at night. All welcome at all

ervices. Washburn Street Presbyterian Church-Rev. John P. Mogat, pastor. Services at 10.50 a. m. and 7.50 p. m. Bible school at 12 m.; Junior Christian Endeavor at 3.50 p. m.; Intermediate Christian Endeavor at 4.20 p. m.; Young People's Chris-tian Endeavor at 6.20 p. m.; prayer meet-ing, Wednesday 7.30 p. m. The sacra-ments of the Lord's supper and infant haptism will be administered at the morn-ing service. Reception also of new memers. The pastor will preach at the even-

ing service. All cordially invited.

Green Ridge Presbyterian church—Isaa J. Lansing, pastor. 10.30, service of wor-ship; address and communion of the Lord's supper: 12 m. Bible school; 6.30, Christian Endeavor; 7.45, service with

F. sermon; subject, "To Thoughtful Men."

A Every one made welcome,

Summer Avenue Presbyterian Church-Corner Sumner avenue and Price street, Rev. L. R. Foster, M. A., paster, Mornng service, prayer and praise at 10.39 o'clock. Sabbath school at 11.39 o'clock. Evening service at 6 o'clock, Rev. W. A. Reccher will preach. P. H. Warren will be soloist. Senior Christian Endeavor service at 7 o'clock. Band of Hope, Tuesday evening, at 7.39 o'clock, Prayer westly Wednesday, evening at 7.37 Wednesday evening at 7.30

Taylor Presbyterian Church-Taylor, Pa. Rev. L. R. Foster, M. A., pastor. Rev. W. A. Beecher will preach at the regular service at 10.30 o'clock.

Penn Avenue Baptist Church-Rev. Robert F. Y. Pierce, pastor. Morning service at 19.59 o'clock. Preaching by pastor. Topic, "Lost Power and How to Sunday school at 2 p. m. Amerman mission Sunday school at 3 p.m. Young People's meeting at 6.39 p. m. Evening service, Gospel Temperance meeting. Topic, "The Gin Mill." Hinstrated with crayon sketches.
First Baptist church, Scranton street-

F. Matthews, pastor, morning, Rev. W. S. Watkins will occupy the pulpit in exchange with the pastor In the evening the pastor will lecture on the "Hymns of Isaac Watts." The Young W. E. Davis. Sunday school, 2 p. m., leader, superintendent, Dr. B. G. Bøddoe, Weckprayer meeting Wednesday evening, 5 p. m. All are cordially invited. Shiloh Baptist church, 205 Center street -Rev. J. H. Bell, pastor. Preaching, 10:50 a. m.; Sunday school. 2 p. m.; Baptist Young People's Union, 7 p. m.; evening

'Sinners, Seek the Lord." All Jackson Street Baptist church-Rev.

sharp. The order of Red Men will attend in a body. Special music will be rendered by the choir. The address will be given by the pastor. The public is welcomed to all our services. Seats are all free Doors will be opened at 6.30.

North Main Avenue Baptist church Rev. W. G. Watkins, pastor, Preaching tomorrow morning and evening. Rev. S. F. Mathews of the First Baptist church will preach in the morning service. Pas-tor Watkins will preach in the evening. The choir will render special music First Welsh Baptist church, Providence Pirst Weigh Baptist Charles, Preaching Weinesday evening by the pastor in the morning. Weish and come. Sents free.

English in the evening. Hible school at 2 p. m., Evan B. Reese, superintendent. The public will bear in mind that the above church is still in the association to which it is legally by its charter and otherwise connected. Waveriy Baptist church.-Rev. A. Ber-

gen Browe, pastor. Preaching at 10.30 a m. by Rev. Elmer E. Shoemaker; at 8 p picture sermon, "Rays From the East," explaining Bible text,

## Miscellaneous.

Grace Reformed Episcopal Church-Wyoming, avenue, below Mulberry street rule, the annual expenditures of the government were \$69,862,251.00 greater than divine worship at 10.30 a. m. and 7.30 p. m. its income, although they were years of At the morning service Rev. A. C. Gaebe tin, of the Hope of Israel mission, of New York, will preach. Preaching by the pastor at the evening service. The last of the studies in the Thessalonians, II Thess. 2:5. Sabbath school at 12 m.; Young Peo-ple's Society of Christian Endeavor at 3.30 p. m. Scats all free at every service. Strangers always welcome. On Thursday evening at 7.45 o'clock the Union Bible class for the study of the lesson. Bring your Bibles. Grace Lutheran Church-Corner Madi-

on avenue and Mulberry street. Rev. Foster U. Gift, pastor. Services at 10.50 a. m. and 7.30 p. m. Morning theme, "God's Behest to Hesitating Israel." Evening theme, "God Working Out His Purpose in the Human Soul." First Welsh Congregational Church,

South Main avenue-Rev. David Jones, pastor. Services, 10 a. m. and 6 p. m. The pastor will occupy the pulpit at both serices. Sunday school at 2 p. m. All wel-The People's Prohibition church-Rev.

Dr. Bird, paster. There will be regular preaching service on Sabbath evening at 7.50 p. m. at Co-Operative hall, North Main avenue, Hyds Park, Subject, "Some Things That Scranton Needs." Everywelgome All Souls' Universalist Church-Rev. F.

W. Whippen, pastor. Morning subject, "The Higher Rock." Evening subject, "The Higher Rock." Evening subject, 
"Inspiration of the Bible." Topic of 
Young People's meeting, "Dally Helps."

United Evangelical Church — Capouse 
avenue. Rev. C. D. Moore, pastor. Sabbath school, 2.45 a. m. Preaching, 18.15 a. 
m. and 7.39 p. m. Bible reading by Rev. 
W. H. Whitmere, 3 p. m. Keystone league 
Christian Productor. 6 30 p. m. Inspire Christian Endeavor, 630 p. in. Junior Christian Endeavor, Monday evening at 7 o'clock. Prayer meeting. Wednesday vening at 7.30. A cordial invitation is extended to the public to attend these ser-

Plymouth Congregational Church-Thomas de Gruchy, pastor. Morning prayer meeting at 2.30. Deacon Aif Roberts, leader. Preaching service at 10.30 of clock. Sabbath school at 12 o'clock. Sherman avenue mission school at 2.15 o'clock. Young the pastor. Topic, "Progressiveness."

Sunday school at 2 p. m., George Nicholls, service at 6.30 p. m. Evening service at Sunday, \$3.00.

7.39 o' clock. Rev. Benjamin James, of Richville, N. Y., will preach at both regavenue and Gibson street. Rev. G.

Calvary Reformed Church-Corner Mon-Welsh, paster. 10 a. m., catechetics 0 a. m., merning service. Subject 'The Choosing of the Twelve Apostles.' 11.45, Sunday school; 6.45, Christian En-deavor. 7.30, evening servee. Subject, "The Sermon on the Mount." Seats free.

First Church of Christ (Scientist)-No 519 Adams avenue. Sunday service, 19.39 a. m. and 7.39 p. m. Testimonial meeting Wednesday evening at 8 o'clock. All wel-

## EVERY PLEDGE REDEEMED.

The Republican Party Faces the Nation with a Clear Conscience.

olonel W. A. Stone, at Pittsburg

Have the predictions of the Republican early been verified since the inauguration of the present administration at Washington? Let us pause a moment while we reflect upon the conditions as they were then and as they are now. In 1894, after two years of Democratic profound peace. In order to pay the ac tual current expenses of the government, the Democratic administration was compelled to issue bonds in the amount of two hundred and sixty-two millions of ollars, bearing 4 per cent. interest, and the national debt, which has been steadily reduced by the Republican party since 866, was proportionately increased. The nerease in the national debt, however argo as it was, is insignificant in comarison to the great loss to the individua itizens of the country in the decrease of property values of every description. The loss in the value of our material re-sources and products was so large as to be wilder the mind of the statistician. We earn from the American Economist and from other reliable sources that the fall-ing off in the value of farm products during the four years of Democratic admin-istration as compared with their value in 02 WES:

n the value of wheat ...... The decrease in the value of these three criticles alone in the argregate is more han three thousand millions of dollars. It must not be forgotten that these fig-ures are taken from official publications compiled by Democratic authorities, and will not, therefore, be gainsaid by our opponents in this campaign.

opponents in this campaign.
The country was in a depicrable condi-tion when President McKinley was in-augurated. The result of the Republican victory for a protective ariff, sound money and good government inspired the confidence of the whole country. Business at once began to revive, and that busi-ness revival has continued until the wheels of industry have been set in motion all over this country. The propromised is already here, and pledge made in the campaign of 1896. am proud to say, has been grandly re

New York and Return via Lehigh Valley railroad, Saturday

deemed.

## 900 DROPS The Kind You Have **Always Bought** Avegetable Preparation for Assimilating the Food and Regula-ting the Stomachs and Bowels of Bears the INFANTS CHILDREN Signature Promotes Digestion, Cheerfulness and Rest Contains neither Opnum, Morphine nor Mineral. NOT NARCOTIC. cope of Old II-SAMUEL PITCHER The Aperfect Remedy for Constipa-tion, Sour Stomach, Diarrhoca, Worms, Convulsions, Feverish-You Have ness and Loss of SLEEP. Fac Simile Signature of Always Bought. Chat Heteter. NEW YORK. At6 months old 5 Doses - 35 CENTS EXACT COPY OF WRAPPEB.

Pumpkin Soul." Alx. Servino . Rochelle Solts -

## FREE TRIAL FREE

THIS OFFER ALMOST SURPASSES BELIEF.

An External Tonic Applied to the Skin Beutifies it as by Magic.

## THE DISCOVERY OF AGE A WOMAN WAS THE INVENTOR.



Thousands have tried from time immemorial to discover some efficacious remedy for wrinkles and other imperfections of the complexion, but none had yet succeeded until the Misses Bell, the how famous or plexion Specialists, of 75 Fifth Avenue, New York City, offered the public their wonderful Complexion Tonic. The reason so many failed to make this discovery before is plain, because they have not followed the right, hence the fallures.

The Misses Bell's Complexion Tonic has a most exhibitanting effect upon the skin, hence the fallures.

The Misses Bell's Complexion Tonic has a most exhibitanting effect upon the suiface of the skin. It is to the skin what a vitalizing tonic is to the blood and nerver, a kind of new life that immediately exhibitantes and strengthens wherever applied. Its tonic effect is felt almost immediately, and it speedily banishes, forever from the skin. Treckles, pimples, blackheads, moth patches, wrinkles, liver spots, roughness, offiness, eruptions, and discolorations of any kind.

In order that those who cannot call or who live away from New York may be benefited by their Great Discovery because they have campled in order that those who cannot call or who live away from New York may be benefited by their Great Discovery because they have cannot call or who live away from New York may be benefited by their Great Discovery because they have cannot call in order that those who cannot call or who live away from New York may be benefited by their Great Discovery because they have cannot call in order that those who cannot call or who live away from New York may be benefited by their Great Discovery because they have a diliver. The woll is stamps or silver, to cover cost of packing and delivering. The price of this wonderful tonic is \$1.00 per bottle, and this liberal offer should be receipt of \$2 cents (east of packing and courselver from the delivering. The price of this wonderful tonic is \$1.00 per bottle, and this liberal offer should be entired. The bottle of the have a decin the receipt

THE MISSES BELL, 78 Fifth Ave., New York City.

The Misses Bell's Complexion Tonic, Complexion Soap, Skin Food and Depilo are for sale in this city by

MARTHA R. SCHIMPFF, 317 Lackawanna Avenue

Prepare for a rainy day by buying a MACKINTOSH

GILLETTE BROS., 227 Washington Avenue. Just received a stock of

LADIES' AND MEN'S MACKINTOSH COATS that we can sell at onehalf their value. All first quality goods.

GORMAN & CO 528 and 530 Spruce St.,

Have the Finest Appointed Livery in the City. When you want a Fashionable Turn-out notify them. Prices the Lowest. 'PHONE 1414.

# McMUNN'S

.s a proparation of the Drug by which its injurious effects are removed, while the valuable medicinal properties are retained. It possesses all the sedative, anodyne and anti-spasmodic powers of Oplum, but produces no sickness of the stamach, no vomiting, no costiveness, no headache. In acute nervous disorders it is an invaluable remedy, and is recommended by the best physicians.

FERRETT, Agent,

ASK FOR THE B%KLET ON GIVES THE OIL. AND IS ABSQLUTELY SAFE ILANTIC REFINING CO



SCRANTON STATION.

