The following programme will be given at the annual meeting of the Susquehanna association of Universalists at Gibson, Susquehanna county, Wednesday and Thursday, Sept. 7

WEDNESDAY.

11.00 a. m. Organization. 2.00 p. m. Celebration of the Lord's Supper.

2.30 p. m. Occasional sermon, Rev. F W. Whippen. 2.30 p. m. Business meetings and re

ports from parishes. 7.00 p. m. Conference meeting.

8.00 p. m. Sermon, Rev. O. R. Beardsley.

THURSDAY.

3,00 a. m. Conference meeting. 16.00 a. m. Business. 11.00 a. m. Discussion, "Practical Sun-day School Work," intro-

duced by Mr. S. B. Eld-

1.30 p. m. Business. 2.30 p. m. Sermon, Rev. James Herrick. 3.30 p. m. Business and closing service.

* * * The ninety-first anniversary of the Abington Baptist association will be held in the Clifford Baptist church, Wednesday and Thursday, Sept. 14 and 15, Moderator Rev. W. J. Ford will preside at the opening session. The address of welcome will be given by the pastor, Rev. C. C. Gillett, Rev. S. Matthews, of this city, will deliver the introductory sermon. Rev. W. F. B. Brown will give the report on foreign missions.after which the Women's

Missionary society will hold a meeting. Wednesday evening will be devoted to the rally of the Baptist Young Pcople's union, when the devotional exercises will be conducted by President Elkanah Hulley and the address will be delivered by Rev. Dr. Brown, general secretary of the Baptist Home

Mission society.
On Thursday Rev. M. J. Watkins will open the session. Reports will be given by Revs. T. E. Jepson, A. B. Browe, J. R. Ellis, with addresses by Dr. Brown, Dr. Conard Dr. Leroy Stevens, Rev. Mr. Hulley and a sermon by Rev. A. B. O'Neal.

On Tuesday, the 13th, the Sunday school convention will meet in the same place. Rev. R. F. Y. Pierce, of this city, and others, will make addresses and an interesting programme will be given. * * *

The following programme of music will be rendered at the evening service at the Second Presbyterian

Oragn PreludeDu Bois Quarette-Hark! Hark! My Soul, Dudley Buck Offertory-Hymn Tune, The Hour of

contralto; Mr. Thomas Beynon, tenor; Mr. Moses Morgan, bass: Mr. J. M. Chance, organist and choir director.

Rev. Mortimer Giffin, son of Rev. Dr. C. M. Giffin, will occupy the pulpit at Elm Park church tomorrow. The young clergyman recently graduated from Wesleyan Theological seminary at Middletown, Conn., and was admitted to the New York conference and received an appointment at Bayside, The members of Elm Park church are with interest to hearing the son of their pastor who is expected home from Europe this week.

Secretary Pearsall will give an address tomorrow afternoon at the R. R. Y. M. C. A. on his war experience and the work of the Christian commision. This will be a most interesting occasion and will no doubt attract a large num ber of listeners. Mr. Pearsall has many incidents to tell which everybody will enjoy hearing.

Rev. Dr. C. E. Robinson who has spent much of the summer at Rock Island and Dansville, N. Y., has returned and will occupy his pulpit at the Second Presbyterian church tomorrow morning and evening. .

Religious News Notes.

Rev. Thomas DeGruchy has returned from a three weeks' outing and will preach at both services in the Jackson Street Baptist church tomorrow. All are welcome.

Rev. Thomas De Gruchy, pastor of the Jackson Street Baptist church, will preach tomorrow morning at the service of the First Welsh Baptist church. Service at 6 o'clock.

The Free Methodists will have preaching in Swingle's hall, Third and Ash streets, Dunmore, tomorrow af-ternoon at 3 and 7.30 p. m. All are welcome. John Cavanaugh, preacher, in charge.

At 3 o'clock tomorrow afternoon the Howard Place African Methodist Epis-copal church will hold a bush meeting in Nay Aug park. Rev. H. A. Grant will preach and a choir of good voices will sing.

The regular evening service tomorrow at the Co-operative church, North Main avenue, will be conducted by F. W. Pearsall, of the Railroad Young Men's Christian association, assisted by the Yoke Fellows band. Dr. Levi

Bird, the regular pastor, is absent. Miss Quick will lead the gospel meeting at the Young Women's Christian association Sunday at 3.45. All women and girls are cordially invited to be present. Strangers in the city will be made welcome. 205 Washington

****** Pirst Baptist church, Pittston, Tuesday, Wednesday and Thursday, Sept. 20, 21 and 22. The first feature of the meeting will be the Bible school convention which will convene on Tuesday, Sept. 20, at 2 o'clock in the after-

> Secretary F. W. Pearsall will speak at the Railroad department of the Young Men's Christian association, on With the Army at Chickamauga," Sunday afternoon at 3.45 o'clock. ollection will be taken for the army work. Singing of patriotic airs by quartette. All railroad men and their families are cordially invited.

Tomorrow's Services.

Methodist.

Elm Park church-Prayer and Praise service at 9.30; preaching at 10.30 a. m. and 7.30 p. m. by the Rev. Mortimer Giffin. Sunday school at 2 and Epworth league at 6.30 p. m. Hampton Street M. E. church-Services

Hampton Street M. E. church—Services on Sunday as follows: Preaching by the pastor at 10.30 and 7.30, subjects of sermous, "Raising of the Winow's Son at Nain," "Trouble and its Cure." Class meeting at 11.30; Sunday school at 2; Epworth league at 6.30, subject, "The Mustard Seed," leader, William Cadwgan, Cedar Avenue M. E. church—F. P. Doty, pastor. The Rey, James Jones will pastor. The Rev. James Jones will preach at 10.30 a. m. and 7.30 p. m. Sun-day school at noon; Junior league at 3 p. m.; Epworth League at 6.30 p. m. Free

eats. All welcome.

Howard Place African Methodist Episcopal church—Rev. H. A. Grant, B. D. pastor, 19.30 a. m., subject, "The Power of the Gospel," 3 o'clock p. m., subject, at Nay Aug Park, "The King of Zion;" 7.50 p. m., subject, "A Decided Character," All are cordially invited to the morning and evening services at the church and and evening services at the church and at 3 o'clock p. m. to Nay Aug park. Court Street Methodist Episcopal Church—Rev. G. C. Lyman, pastor. Class meeting, 10 a. m. Preaching at 16.39 by the pastor. Sunday school at 11.30 Junior

the pastor. Sunday school at 11.30. Jumor lengue, 2.30 p. m.; Epworth league, 6.30 p. m. Song service at 7.30 p. m., followed by short talk by the pastor.

Dunmore Methodist Episcopal Church—Rev. A. J. Van Cleft, pastor. Preaching services at 10.30 a. m. and 7.30 p. m. Cluss meeting at 11.30 a. m. Sunday school at 2.30 p. m. Prayer meeting at 5.30 p. m.

30 p. m. Prayer meeting at 6.50 p. m. Subject for morning, "Christ and John Compared and Contrasted." Subject for evening, "Christian Heroism." Free seass and gentlemanly ushers.

Presbyterian.

First Presbyterian church—Washington ivenue, Rev. Dr. McLeod will occupy his ulpit morning and evening tomorrow. The Second Presbyterian church—Rev. Charles E. Robinson, D. D., pastor. Services 19.39 a. m., 7.59 p. m. The pastor will preach in the morning on "Life laid down, or love that gives most and now asks least." In the evening on "The Two Paths," All seats free at night. All welcome at all services.

come at all services.

Summer Avenue Presbyterian church, corner of Summer avenue and Price street, Rev. L. R. Fester, M. A., pastor. Morning service, communion, haptism of infants and reception of new members at 10.30 o'cleck. Sabbath school at 11.130 o'clock. Evening service at 6 o'clock. Preaching by paster, theme, "On the Growth of the Kingdom." Senior Christian Endeavor service at 7 p. m. Band of Hope, Tuesday evening, at 7.30 o'clock. Proyer meeting, Wednesday evening at m o'clock.

Washburn Street Presbyterian Churchp. m.; Intermediate Christian Endeavor at 430 p. m. Young People's Christian Endeavor at 6.20 p. m.; prayer meeting, Wednesday 7.30 p. m. The pastor will preach morning and evening. All corollal-by Invited

Green Ridge Presbyterian Church-Rev isaac J. Lansing, paster. Morning ser-vice, with sermon, by Mr. A. V. Bower, at 19.39. Bible school at 12 o'clock. There will be no service in the evening. Providence Presbyterian Church-Rev. leorge E. Guild, the pastor, having irned from his vacation, will occupy the

ulpit at both services. Special music the choir. Sunday school at noon. unior Endeavor at 3 o'clock. Senior En-Taylor Presbyterian church—Taylor Pa., Rev. L. R. Foster, M. A., pastor; regdar preaching service at 10.30 o'clock.

Episcopal.

St. David's Church-Corner Jackson street and Bromley avenue. Rev. E. J. McHenry, rector. Thirteenth Sunday af-ter Trinity. 7.39 s. m., holy communion; 10.30 a. m., matins, litany and sermon 11.45 a. m., Sunday school; 7.30 p. m. vening song. The rector will officiate a all services.

The Church of the Good Sheperd— Green Ridge street and Monsey avenue. Thirteenth Sunday after Trinity, Morn-ing, prayer and litany, 8 a. m.; holy communion and sermon 10.30. Sunday school 12 m. Bible classes at 2.30. Evening, prayer and sermon, 7.30. All seats free. All welcome.

Lutheran.

The Evangelical Lutheran - Thirteenth Sunday after Trinity. Gespel, Luke x, 25-37, Epistle, Gal, iii, 15-22, vestment color, green.

St. Mark's, Washburn and Fourteents streets-Rev. A. L. Ramer, Ph. D., pas-tor, Services, 1950 a. m. and 759 p. m.; Luther league, 650; Sunday school, 12 m. dorning subject, "The Dignity and Responsibility of a True Christian." Even-ing subject, "Warning Against Evil As-sociations." The holy communion will be celebrated at the morning service. Pre-paratory service Saturday 7.30 p. m. Holy Trinity, Adams avenue and Mul-berry street-Rev. C. G. Spicker, paster. Services, 10,30 a. m. and 7,30 p. m.; Luther league, 6,30; Sunday school, 12 m. Zion's, Mifflin avenue-Rev. P. F. Zizel-

mann, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m. St. Paul's, Short avenue-Rev. W. C. L. Lauer, pastor. Services, 10.30 a. m. and 1.30 p. m.; Sunday school, 2.30 p. m Christ, Cedar avenue and Beech strect-Rev. H. F. Lisse, pastor. Services, 19,30 Bunday school, 2 p. m.

St. Peter's, Prescott avenue-Rev. J. W. Randolph, pastor. Services, 19,30 a. m. Sunday school, 5,30 a. m. Emmanuel, Reese street-Rev. John Ko wala, pastor. Services, 10.39 a. m.: Sun-day school, 2 p. m.

Grace Lutheran church, corner Madi on avenue and Mulberry street. Rev Foster U. Gift, pastor, Services at 10.3 Avenue.

The annual meeting of the Wyoming
Baptist association will be held in the

Paul's Devotion and Zeal."

Services at 10.20
a. m. and at 7.30 p. m. Morning theme,
"The Attracting Power of the World,"
evening theme, "Rome—The Measure of
Paul's Devotion and Zeal."

Sunday School Lesson for September 4.

The Death of Elisha.

2 Kings XIII: 14-25.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

leading chronologists at 893 B. C. is believed that his death occurred at was thrown open and Joash was com-838 B. C. The half century interven-maned to shoot. That was the aning was filled with stirring events, cient mode of declaring war. Justin War was nearly perpetual, involving Edom, Judah, Moab, Syria and Israel, the Holy Spirit. During that long perjah annointed (I Kings xix, 15), died There was thus presented the interesting spectacle of a man of God, the most conspicuous figure of the troublesome times, around whom revolved the kings of three great nations; upon whom depended the welfare of the chosen people, the very center of both away and what influence his departure had upon its contemporaries.

MOURNING.-When it became of Israel hastened to visit him. (Verse 14.) This fact in itself was a high tribute. Royalty honors a man of faith. The journey from Samaria, the capital, to Dothan, Elisha's home, lay southward, about fifteen miles. (Chapter vi. 13.)On entering the chamber of the dying prophet the king wept aloud in true oriental fashion. (Gen. xlv, 15.) And well he might for no other one had rendered such valuable serivce to the public, "My father my father," he exclaimed, terms of reverence and endearment, highly appropriate when the holiness of the age of the sick man are remembered. Joash felt himself "The chariot of Israel, and the horseman thereof," he cried, the very ex-pression used by Elisha at the translation of Elijah, (2 kings ii, 12,) an acknowledgement that the protection of the years had been through divine in-

SYMBOL.-These words of Jonash were a kind of appeal or inquiry, coming from one who was so anxious fo the nation's safety. Elisha, although old and feeble, his labor nearly done, could not decline the counsel thus sought. He proceeded to give the king Rev. John P. Moffat, pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 his heart. (Verses 15 and 16.) It was 12 m.; Junior Christian Endeavor at 3.30 a beautiful and highly expressive symin symbol that what might strenghten bol that he employed. Bows and arrows were ordered to be taken. These emblems of war signified that Joash after Elisha's death should be a warrior. He was not to think of peace which is generally most to be desired. There are times when nations must man of God, moved by holy patriotism place his hands upon the bow, signifying that he, as the representative of handle the weapons. Then Elisha placed his hand upon the bow, declaring and announcing God's blessings. (Psalm sxliv, 1.) This was a definite ommission from the prophet to the king, a divine authority not less distinct than that delivered to Joshua before he invaded Canaan. Josh i, 2.)

PREDICTION .- Having thus made

Baptist.

Penn Avenue Baptist Church-Preach-

ing 10.39 a, m. and 7.30 p. m. by the pas-tor, Rev. Robert F. Y. Pierce. Morning topic, "Christian Evidences." Sermon

followed by reception of new members and communion. Sunday school at 2 p. m. Young people's meeting at 6.30 p. m.

Topic of evening sermon. "On the Market, or Business Bargains for Life." The or-dinance of baptism will be administered

turing the evening service. Pastor's resi-lence, 342 Mifflin avenue. First Baptist church, Scranton street—

Rev. S. F. Mathews, pastor. Subject for the morning. "Quit you, like men, be strong." 1 Cor. 16:13. Subject for the evening. "The Hymns of the Church of

evening. "The Hymns of the Church of God." The Lord's supper will be observ-

ed at the close of the evening service. Young people's prayer meeting, 6.30 p

school, 2 p m., Dr. Beddoe Superinten dent. Weekly prayer meeting, Wednes

day evening, 7.45 p. m. All are cordially

Green Ridge Baptist Church-Rev. W.

Ford, pastor. Services at 10.30 a. m. and 7.30 p. m. The Lord's supper will fol-ow the marning sermon. Subject in the

vening, "A Man Unconscious of His

Shiloh Baptist church-365 Center street

Morning Covenant meeting. Sunday school, 2 p. m. Baptist Young People's

nission 7 p. m. Evening subject, "The Franaries Opened." All are welcome.

Miscellaneous.

Grace Reformed Episcopal Church-Wy.

ming avenue, below Mulberry street.

Prayer and praise service at 9.39 a. m. Divine worship at 19.39 a. m. and 7.39 p. m.

ery believer in Jesus Christ welcome, Preaching by the pastor at both services.

Calvary Reformed Church-Corner Mon-

avenue and Gibson street. Rev. G.

Communion at the evening service.

leader Mattle

Rev. J. H. Bell, paster.

rue Condition."

Watkins, Sunday

phet delivered to the King of Israel does by the use of the same smybol. his master. against the Syrians is put down by (Verse 17.) The window of the sick room toward the east, toward Syria, That was the ansays that when Alexander the Great had arrived on the coast of Iona, he in which Elisha rendered valuable ser-vice as a counsellor, aided always by Persians. Servius shows that it was customary for heralds to go to the confor kings arose and disappeared. In fines of an enemy's country and to Israel Jehu was succeeded by Jehoahaz and he Joash; in Judah Athaliah was tilities. And so when, at the prophet's followed by Jehoash and he by Amaz-iah; while in Syria, Hazael whom Ell-Syria, he virtually declared "I wage war with you." Elisha so understood and Ben-hadad ascended the throne. It, for he exclaimed: "The arrow of the There was thus presented the inter- Lord's deliverance," and then added: "Thous shall smite the Syrians in Aphek," a town six miles to the east of the sea of Galilee in which Ben-hadad took refuge. In that encounter a complete victory was promised, the Syrian army should be consumed, and Israel should be delivered from its sacred and profane history. We are Israel should be delivered from its now to consider how this man passed great enemy in the very place where sixty years before God had wrought for his people. (1 kings xx, 26.)

DISPLEASED.-Having delivered in known that Elisha was sick, and that this impressive manner his instrucproceeded to test the king. He desired to know how far Joash entered with spirit into this plan to subdue Syria. For this purpose the symbolic method was continued. Jossh was ordered to smite on the ground with the arrows, signifying the chastisement which ought to be administered to an enemy (verse 18). He smote three times and ceased. That was taken by Elisha as evidence that the king was not fully aroused to the duty before him, or to a sense of the difficulty involved. It indicated that he expected an easy victory, or else that he lacked resolution. In either case he did not mani-fest the high purpose of one who by personally bereaved. "What shall I do now that thou art dying? Thou art the only defense of Israel." This was appointed to defeat the foes of his country. And Elisha was displeased. his earthly career, felt that the head of the nation lacked nerve for the emergency of the hour. Imbecility and hesitation were offensive. And Joash was made to know that his victory would be limited, measured precisely by his disposition (Matt. vii.

INFLUENCE.-The worth of a man never fully appears in his lifetime. After his death his character and conduct may be judged in clearer light. Besides, there are consequences of his departure that tend to put him in the just estimate of others. Elisha died and was buried. Then came two events backward over the years and forward of special significance. At the opening to his reward. Considering his exof the new year, when the pasture was favorable for the cattle, marauding filled the prophetic office for sixty bands of the Moabites invaded the years) he might have been excused had land (verse 20). The great prophet who had been the defender, being no in his last moments. This was the more, the enemies came with impunemploy force for the accomplishment of more, the enemies came with impuntheir mission when, not to use force, ity, unrestrained by an irresolute king, is to be false to that mission. Here a ing in its political aspirations, was a cause of much personal anxiety and gage in war. Joash was directed to domestic discomfort. In proof of this a company bearing a dead man out of the city to burial was panic stricken the sovereign power of the land, should when they saw a Moabite band, and know what high duty God had laid cast the dead body into the sepulchre upon him, and he desired that duty to of Elisha for safety (verse 21). Then be met and discharged with fidelity. came a marvelous exhibition of post | The prophet sought to project himself miracle was not by any power in the he died he would have men live nobler, God chose thus to honor His servant. and revived represented the public This remarkable occurrence attests servants, who, improssed with Elisha's known that war should be conducted the influence of Elisha, and gives him spirit, should achieve a noble destiny after his death, Elisha predicts the na- a unique place in history, if possible in the service of God.

Rescue mission, K. L. C. E. song service

at 6.45, and preaching at 7.45 by J. H. Hin-

First Church of Christ (Scientist)-No. 519 Adams avenue, Sunday service 10.50

m. and 7.30 p. m. Testimonial meet-

ng Wednesday evening at 8 o'clock. All

velcome; seats free.
The Peoples Prohibition church—Rev.

Dr. Bird, pastor. There will be the regu-lar service on the Sabbath at 7.39 p. m. ir

'o-operative hall, Hyde Park, Mr. Pear,

sall, of the Railroad Young Men's Chris-tian association will have charge of the

services assisted by the Yoke Fellows band. A welcome in store for all.

MUSICAL GOSSIP.

The Sunday afternoon concerts are

filling a long felt want. Thousands of

people from towns along the valley are

being delighted. Teach them the melo-

dies of the soul and the harmonies of

nature and our preachers will find

half their labors of Cchritianizing :

community accomplished by the mu-

sician. The attendance upon the pre-

ceding Sundays encourages the con-

liunance of the concerts. Tomorrow

by the famous Schubert quartette and

the patrons of the Laurel Hill sacred

taining the words of the songs.

a cheap "cultivation.

concerts will receive a programme con-

An exchange says: "A made voice

that has been well made is far prefer-

able to a good voice that has undergone

Dudley Buck, organist and composer and whose church music is so familiar

in Scranton, has a son Dudley Buck.

jr., a tenor who is making his way

slowly but surely up the ladder of

fame. Dr. Joseph Parry, of Cardiff, engaged him to sing parts in his operas

oming Worcester festival.

ert during September.

day, September 8.

Arianwen and "Sylvia" upon a recent

The Schubert quartette whose mem-

ers are Tom Beynon, David Stephens,

John W. Jones and J. T. Watkins, are

already booked to sing at Mt. Pocono

Harford, Laurel Hill and Nay Aug

Mr. John T. Watkins' announcement

ard is on my desk and I read theren

that his studio will open next Thurs-

Mr. Robert Evans, who has distin-

guished himself as a baritone, of West

Scranton, is becoming a popular favor-

ite. At the service to he held in the

St. David's Episcopal church tomorros

Parks and the Knis! of Malta con-

man. Everybody welcome.

CONTEXT.-The warning of the pro- | ture and result of that war. This he | more interesting than that of Elijah,

RETROSPECT - Py reference to verse 13, where the death of Joash is recorded, it will be seen that all our lesson thus far is retrospective. The historian broke his narrative to relate the death of Elisha and the death of the latter. We are now turned back still further in history, to a time when Hazael was on the throne, probably eighteen years prior to Elisha's death. The object is to show how Israel came to be oppressed by Syria (verse 22). in order to explain the deliverance under Joash, predicted, as already mentioned, by Elisha. Hazael, the king of Syria, had been divinely commissioned to chastise Israel on account of sin. (I Kings, xix:15-17). But here reference is made to the mercy of God (verse 23), who had respect unto His covenant made with Abraham (Gen., xxiii:15-17) and his posterity (Ex., ti:34), and who was therefore gracious unto Israel. Indeed he acted the part of a loving father who corrects his children (Heb., xii.8), but never casts them off. In brief the afflictions sent upon the land under Hazael, a former king of Syria, are now explained as a part of God's plan to save the nation from its sinful ways.

VICTORY-The days of God's punishment of Israel for sin are at an end. The time for deliverance promised by Elisha came. Joash (written here Jehoash), the son of Jehoahaz, was the appointed deliverer (verse 25.) Three successful campaigns were waged against Syria, and three only, the very number which had been promised. The historian does not give any account of the engagements, but, omitting all details he sums up and aniounces the result. The cities which had been taken by Hazael were recovered from Ben-hadad, his son. In another place (II Kings., x:33), we learn what possessions were captured and recaptured. It was all the country east of the Jordan, belonging to the tribes of Gad, Reuben, and the half tribe of Manasseh. That was a very fertile and consequently valuable section, affording spices, which brought large sums of money, and cattle, which were raised in abundance. The restoration of this country, after it had been in the hands of the enemy for twenty years, meant as much to Israel as the recovery of Alsace and Lorraine to Germany in the Franco-Prussian war.

CONCLUSION-As presented in this esson the close of Elisha's life was in keeping with the whole of his career. He did not, as some do, sit down to meditation and anticipation, looking treme age (many have thought that he he thus dismissed all earthly concerns iv:6-8). But Elisha, so far as the history shows, retained a lively interest the affairs of the nation. words that fell from his lips pertained to the future of the nation With an enthusiasm that was truly wonderful he sought to make the king mortem power. As soon as the dead his words and influence, into the years man touched Elisha he revived. This | coming after (Psalm x:16-17.) After prophet. It was rather by the power truer lives for God because he had of God operating through the prophet. lived. The man who touched his bones ******************************

at 10.45 by Rev. George Sanborn, of the "Fear Ye Not O Israel," by Dudley Buck.

> The members of the Plymouth Congregational church choir will resume their places in the choir pews tomorrow after a four weeks vacation. The choir will enter upon new work during the coming season and it is probable that an cratorio will be performed. Mr. Elias Evans, the conductor, has always been persistent in training the choir to render a very high class of music, which helps to fill a good part of the sacred worship.

The solo prizes for the best rendering of "O Fendigedig Walia," by J. H. Powell, \$500; "The Noble Boy of Truth," by Joseph Parry, \$300; "Hen Ffon Fy Nain," by Jos. Seriog, \$200; at Mountain Park on Saturday, September 10, are receiving attention by many of the singers of Scranton and Wilkes-Barre.

The Schubert quarette, which sang o remarkably well at Fim Park church services last Sunday, under the direction of John T. Watkins, will sing at Bauer's sacred concert at afternoon Bauer's band will be assisted | Laurel Hill tomorrow.

> H H H A conservatory of music will open on September 14 under the auspices of St. David's Episcopal church, corner of Bromley avenue and Jackson street. President Rev. Edward James McHenry; secretary and treasurer, Mr. Charles Frazer; department of music, Mr. Clark S. Thomas.

The eisteddfod which is to be held inder the auspices of the Jackson treet Baptist church choir on October 10, will be a feature to be looked for-ward to. The competitors who are particularly interested in the solos and tour of Wales. Mr. Buck, Jr., is to etc. are numerous, and devote a g sing the tenor part in "Elijah" at the deal of attention to their parts. etc, are numerous, and devote a great male choir will be organized in Hyde Park to compete for the \$40 prize "All Thro' the Night."

> The Orpheus Giee club entertained the residents of Twelfth street on Thursday evening by their rehearsals at the home of Mr. William Morgan.

Miss Katherine Timbermen has re turned from Ohio. While there she sang at a teachers' institute and the Hamilton, O., press speaks in the most flattering terms of her success.

Her Bathing Dress. This paradox, I'm thinking. Though strange, is very true. Her flannel suit, while shrinking,

Is far from modest too.

AN OPEN LETTER TO MOTHERS.
WE ARE ASSERTING IN THE COURTS OUR RIGHT TO

THE EXCLUSIVE USE OF THE WORD "CASTORIA," AND "PITCHER'S CASTORIA," AS OUR TRADE MARK,

I. DR. SAMUEL PITCHER, of Hyannis, Massachusetts, was the originator of "CASTORIA," the same that has borne and does now bear attitute on every the fac-simile signature of Chart Flitcher wrapper. This is the original "CASTORIA" which has been used in the homes of the Mothers of America for over thirty years.

LOOK CAREFULLY at the wrapper and see that it is and has the signature of hat Hilliers wrapper. No one has authority from me to use my name except The Centaur Company, of which Chas. H. Fletcher is President. March 24, 1898. Amuel Pitcher on . D.

Do Not Be Deceived.

Do not endanger the life of your child by accepting a cheap substitute which some druggist may offer you (because he makes a few more pennies on it), the ingredients of which even he does not know.

"The Kind You Have Always Bought"

Insist on Having The Kind That Never Failed You.

FREE TRIAL BOTTLE

THIS OFFER ALMOST SURPASSES BELIEF.

An External Tonic Applied to the Skin Beutifies it as by

THE DISCOVERY OF AGE

A WOMAN WAS THE INVENTOR.



Thousands have tried from time immemorial to discover some efficacious remedy for wrinkles and other imperfections of the complexion, but none had yet succeeded until the Misses Bell, the now famous or n plexion Specialists, of 78 Fifth Avenue, New York City, offered the public their wonderful Complexion Tonic. The reason so many failed to make this discovery before is plain, because they have not followed the right principle. Balms, Creams, Lotions, etc., never have a tonic effect upon the skin, hence the failures.

The Misses Bell's Complexion Tonic has a most exhilarating effect upon the cuticle, absorbing and carrying off all impurities which the blood by its natural cicle, absorbing and carrying off all impurities which the blood and nerves, a kind of new life that immediately exhilizantes and strengthens whierever applied. Its tonic effect is felt almost immediately, and it speedily banishes, forever from the skin, freckles, pimples, blackheads, moth patches, wrinkles, livergots, roughness, ciliness, eruptions, and discolorations of any kind.

In order that all may be benefited by their Complexion Tonic absolutey free; and in order that all may be defended to make this discovery have of the livery of the swing their Complexion Tonic absolutey free; and in order that those who cannot call their Complexion Tonic absolutey free; and in order that those who cannot call on order that those who lave graders. The being the prior of 25 cents (stamps or silver) to cover cost of packing and delivering. The prior of 25 cents (stamps or silver) to cover cost of packing and delivering. The beauty and their new book. "Secrets of Beauty. This valuable work is free to all desiring it. The book treats exhaustively of the hair new book. "Se

THE MISSES BELL, 78 Fifth Ave., New York City.

The Misses Bell's Complexion Tonic, Complexion Soap, Skin Food and Depilo are for sale in this city by

> MARTHA R. SCHIMPFF, 317 Lackawanna Avenue

YOUR CHILDREN MUST HAVE SHOES FOR SCHOOL SOON.

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