Rev. R. F. Y. Pierce, of the Penn Avenue Baptist church, has returned from his trip South, where he attended the Christian Endeavor convention at Nashville, and also visited the camp at Chickamauga. As he was approaching the latter place. Mr. Pierce had an amusing experience. A merry squad of soldiers had corralled a farmer and his watermelon wagon and were engaged in busily inserting their faces into huge slices of the fruit. The minister and his friends thought the scene worthy of perpetuation so Mr. Pierce prepared his camera for a snap shot when one of the soldiers spied him and yelled "There's Mr. Pierce!" At this the group separated and a number of the men came rushing pell mell toward him. To his utter surprise and delight they were his "boys" from the Third Illinois, who had been in his Sunday school and whose chaplain he was during the Pullman riots. They were overjoyed to see him, and as the chaplain of the regiment had that day resigned, his many friends whom he found in the camp vociferously de-manded his acceptance of the position. Fortunately for the Penn Avenue Baptist church he had pledged himself to become its pastor, or by this time he would be on the field in the work he so much loves. Mr. Pierce has, however, found a work here which he also loves and which holds great promise for his active usefulness. Scranton is fortunate in having him as one of the resident pastors among the group held in such respect and affection.

First Methodist Episcopal church choir-Miss Katharine Timber-man, Miss Ora Barnum, Thomas Williams and Charles Smith-left last evening for Ocean Grove where they have been engaged to sing at the opening of the Young People's services Sunday evening. This, which is an unusual affair, is the great national religious festival and the event of the season at Ocean Grove. Over 10,000 people from all over the country will be present. The service is very unique. It will last two months and each morning the young people will assemble in the Temple to the number of several thousand. The opening of the services, which will be in charge of Evangelist Yatman, is always a great affair and \$350 will be spent this year in the floral decorations alone. It is no small honor for the First Methodist Episcopal church choir to be engaged to sing on such a great occa-sion and it attests the wide reputawhich the choir has gained, especially in the rendition of gospel The quartet will remain at Ocean Grove a week .- Wilkes-Barre

Religious News Notes.

Rev. Rowlands, of Lincoln, Neb., who is visiting here, will occupy the puipit of the First Welsh Baptist church on South Main avenue, tomor-

Asbury Methodist Episcopal church and Sunday school will picnic at Nav Aug park, Friday, July 22. Cars will leave the corner of Delaware and Sanderson avenues at 9 a. m.

Rev. J. P. Moffatt, pastor of the Washburn Street Presbyterian church and Rev. W. F. Gibbons. of the Dunmore Presbyterian church, will exchange pulpits for tomorrow morning's

meeting at the Young Men's Christian association Sunday afternoon at 3.45. Mr. Chance will conduct the music. All men are cordially invited to be present.

The gospel meting at the Young Women's Christian association Sunday at 3.45 p. m. wi'l be short and interest. ing. The women and girls of the city and strangers will be made we come. 205 Washington avenue.

St. Luke's parish has secured a second curate, Rev. M. Belknap Nash, of Washington, Indiana, where he has labored for three years and from which place he was reluctantly allowed to leave. The new work at Nicholson is to be his special care, where he holds services in the Universalist chapel, returning to work in the East End, and also holding evening services in other parts of the parish.

Tomorrow's Services.

Elm Park church-Prayer and praise service at 9.30; preaching at 10.30 a. m. and 7.30 p. m., by Mr. A. V. Bower; Sunday school at 2 and Epworth league at

Hampton Street Methodist Episcopai Church-Services on Sunday as follows: Preaching at 10:30 and 7:30. Subjects of respective sermons, "The Ministry and Personal Characteristics of Join Bap-tist; "Worldliness, What Is It?" Class, Il.20; Sunday school at 2; devotional meeting of Epworth league, 6.30. Subject, "The Discontent of Worldliness," leader, E. A. Bennett. Ash Street Methodist Epirconal Church

-Preaching at 10.30 a. m. and 7.30 p. m. Sunday school at 2 and Epworth league at 6.45 p. m. All are cordially invited to these services. W. S. Crandall, paster. Howard Place A. M. E. church-Rev.

H. A. Grant, B. D., pastor. Preaching at 10.30 and 7.50 p. m., subject "Infinite and Finite." All are cordially invited to any of these services.

Dunmore Methodist Episcopal Church-

Rev. A. J. Van Cleft, pastor. Preaching services at 10.30 a. m. and 7.30 p. m. Class meetings at 11.30 a. m. Sunday school at 2.30 p. m. Prayer meeting at 6.30 p. m Subject for morning, "The Race for Life." Subject for evening, "The Desponding Prophet." Seats free. All made welcome Gentlemanly ushers,
Moscow Methodist Episcopal church—S.

Guy Snowden, B. D., pastor. 9.30 a. m., Sunday school; 10.45 a. m., preaching by the pastor, subject, "How to Keep the

AskYour

Sabbath"; 12 m., class meeting; 6.30 p. m., Junior league; 7.45 p. m., preaching by the pastor. Thursday, 8 p. m., Epworth

eague. Turnersville-Sunday, 2.30 p. m. Elmhurst-Sunday, 5 p. m., in Rhodes'

Grove.

Spring Brook—Tuesday, 8 p. m.

Maple Lake—Wednesday, 8 p. m.

Methodist Episcopal church, Clark's
Summit—Rev. Frank W. Young, pastor.
Sunday school, 10 p. m.; class meeting, 12
m.; Epworth league, 7 p. m., lead by
Mrs. George Coon; preaching at 11 a. m.
and 7.45 p. m.; morning subject, "Driving
the Enemy Out"; evening subject
"Caesar's Friend."

Baptist.

Penn Avenue Baptist Church-Preachng by the pastor, Rev. Robert F. Y. 7.30. Morning sermon topic, "The Tri-timphs of Faith." Evening sermon topic, "Know Thyself." Sunday school at 2 o'clock; Young People's Society of Chris-tian Endeavor meeting at 6.30. Midweek prayer meeting Wednesday evening at 8

First Baptist church, Scranton street-Rev. S. F. Mathews, pastor. The usual preaching services by the pastor morning and evening. In the evening a song ser vice and a short discourse upon the "Hymns of the Church." Sunday school, 2 p. m., Dr. Beddoe, superintendent;

meeting Wednesday 7.45 p. m. All are cordially invited.

North Main Avenue Baptist church—Rev. W. G. Watkins, pastor. Preaching tomorrow by the pastor at 19.30 and 7.39; Sunday school at 2 p. m., in charge of Superintendent William Chappell. The evening service will be an "Echo Meeting," in which the pastor will present a report of the great convention which report of the great convention which was held last week in Buffalo, N. Y. All are cordially invited.

Jackson Street Baptist church-Morning prayer meeting at 9.30, leader, Brother loan Jones; preaching service at 10.35, by the pastor, Rev. Thomas de Gruchy; topic, "She has done all she could," Sun-day school at 2 p. m., George Nicholls, oay school at 2 p. m., George Kicholis, superintendent; evening service at 7 o'clock sharp; praise and song service, followed by a short sermon; topic, "The Crystal River." At the close of the evening service the rite of baptism will be administered. The public is always made welcome to all the services of the church, The seats are all free.
Shiloh Baptist church, 305 Center street

-Morning subject, "Revealed in Us"; Sunday school, 2 p. m.; Baptist Young People's Union, 7 p. m.; evening subject, "We are Not Saved." All are welcome. Pay J. H. Ball, powder. Rev. J. H. Bell, pastor.

Presbyterian.

Second Presbyterian church - Rev. Charles E. Robinson, D. D., pastor. Union service between the First and Second Presbyterian churches through July, 10.30 a. m. and 7.30 p. m. The Rev. Henry Neill, of Flint, Mich., will preach morning and evening. All are welcome.
Green Ridge Presbyterian church—Rev.
Edwin S. Wallace, late United States
consul at Jerusalem, will preach at 10.20
a. m. and 7.45 p. m. Special sermon on
the Holy Land at evening service. Everyhody welcome.

body welcome.

Washburn Street Presbyterian church—
Rev. John P. Moffat, pastor. Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; prayer meeting Wednesday 7.30 p. m. The pastor will exchange pulpits in the morning with Rev. W. F. Gibbons, of the Dunmore Presbyterian church, and in the evening with Rev. Mr. Foster, of the Sumper Avenue Presbyterian church. the Sumner Avenue Presbyterian church, Short evening service. All welcome, Sort evening service. All welcome.

Sumner Avenue Presbyterian Church—
Corner of North Sumner avenue and
Price street. Rev. L. R. Foster, M. A.,
pastar. Morning service, prayer and
praise, 10.30 o'clock. Sunday school at 11.30
o'clock. Preaching by Rev. J. P. Moffatt, pastor of the Washburn Street Presbyterian church. Senior Christian En-deavor service at 7 o'clock. Band of Hope, Tuesday evening at 7 o'clock. Pray-er meeting Wednesday evening at 7 o'clock.

o'clock.
Taylor Fresbyterian Church-Taylor, Pa. Rev. L. R. Fester, M. A., paster, Regular preaching service at 10.20 o'clock, Grace Lutheran Church—Corner of hange pulpits for tomorrow morning's Madison avenue and Mudberry street. Rev. Foster U. Gift, pastor. Services at 10.30 a. m. In the absence of the pastor. Rev. H. L. Higigns will preach will be no preaching in the evening.

Episcopal.

St. Luke's Parish -Rev. Rogers Israel rector; Rev. E. J. Haughton, senior curseventh Sunday after Trinity.

St. Luke's church-7 a. m., holy communion; 9.15 a. m., Sunday school and Bible classes; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer, St. Murk's Dunmore-8,30 a. m., holy communion; 3 p. m., Sunday school and

South Side Mission, Fig street-9 a. m., Sunday school and Bible class.

East End Mission, Prescott avenue—
2.30 p. m., Sunday school and Bible

Rible class; 7.30 p. m., evening prayer and

Green Ridge street and Monsey avenue. Seventh Sunday after Trinity. Holy communion, 8 a. m.; morning prayer, litany and sermon, 10.30; Sunday school, 12 m.; Bible classes, 2.30; evening prayer and sermon, 7.30. All scats free. All welcome.

Lutheran. Seventh Sunday after Trinity. Gospel,

Mark vill, 1-9; Epistle, Rem. vi, 19-13, vestment color, green. St. Mark's, Washburn and Fourteenth streets—Rev. A. L. Rimer, Ph. D., pas-tor, Services, 10.30 a. m. and 7.30 p. m.; Luther league, 6.30; Sunday schoo, 12 m. Morning subject, "The Bread of World in the Hands of Jesus." Eve subject, "The Habitation of Justice Holy Trinity, Adams avenue and Mul-berry street-Rev. C. G. Spicker, pastor, Services, 10.30 a. m. and 7.39 p. m.; Lu-ther league, 6.30; Sunday school, 12 m. Zion's, Mifflin avenue—Rev. P. F. Zizel. mann, pastor. Services, 10.30 a. m.; Sun day school, 2 p. m. St. Paul's, Short avenue-Rev. W. C. L. Lauer, pastor. Services, 10.30 a. m. and 7.35 p. m.; Sunday school, 2.39 p. m. Christ, Cedar avenue and Beech street—

Rev. H. F. Lisse, pastor, Services, 19.39 a. m.: Sunday school, 2 p. m. St. Peter's, Prescott avenue-Rev. J. W. Randolph, pastor. Services, 19,39 a. m.; Sunday school, 9,39 a. m. Emmanuel, Reese street—Rev. John Kowala, pastor. Services, 19.39 a. m.; Sunday school, 2 p. m.

Miscellaneous.

United Evangelical church, Capous avenue-Rev. C. D. Moore, pastor. Sab-bath school, 9.45 a. m.; preaching Satur-day evening, 7.30, and quarterly confer.

Sunday School Lesson for July 24.

Elijah's Flight and Encouragement.

1 Kings XIX: 1-16.

BY J. E. GILBERT, D. D., LL. D., Secretary of American Society of Religious Education.

of religion require that Elljah should be fed. Near at hand was a cake and a cruse of water, a table spread in a wil-

derness for the hungry. He ate and was satisfied. Again he laid down to sleep. How long he rested matters not (verse

It was a beautiful illustration of the superintending care of the Almignty (Psalm xci, 11). Let those who will spec-

ulate on this miraculous interposition. The plous heart in every age has had equivalent experiences.

ne plunged into the wilderness south

ward, into that same traceless waste where under the leadership of Moses 1s-rael wandered (verse 8). For forty days

CONTEXT.—The answer to his prayer and the testimony of the people, as studied in last lesson, made Elijah very brave, and he followed up the advantage gained. He ordered the prophets of Baal ally occurs that physical strength is a pre-requisite to any great mental or spir-itual understanding. If the body breaks to be taken, and they were brought down to the river Kishon at the base of the mountain and there slain. Returning with his servant to the top of Carmel he down what can a man do? The interests watted in prayer until a small cloud appeared over the sea. Then, sending to Ahab intelligence that the long drought would soon be broken, that there were clouds in the western horizon with sounds of wind, indicating an abundance of rain, by weather the light of the season of the light of the li he urged the king to hasten his return to his residence lest the storm might not overtake him. Girding himself Elijah ran Hymns of the Church.

2 p. m., Dr. Beddoe, superintendent; young people's prayer meeting, 6.30 p. m.; pertant news, nor haited to Jezreel. (I the outer gate, that led to Jezreel. (I kings xviii: 40-46.) Thus in a day this man of God had triumphed over idolatry, secured the endorsement of the populace, ushered in the time of plenty and JOURNEY.—Physical strength has been regained, partly by food, partly by sleep, and Elijah was prepared to undertake a great enterprise, one that would tax him to the utmost. Leaving the juniper tree

THREAT.-Pad as Ahab was there was one in Israel worse than he, and that was his wife of Jezebel. If he ruled the nation she was the power behind the throne. It was natural, indeed necessary, that he should relate to her all that had transpired. (Verse 1.) For the sacrifice and the slaughter had put the kingdom on an entirely new basis, it had even overthrown the new religion. But Jezebel was the daughter of Ethbaal, the king of the Zidonians. (I Kings xvi: 31.) She not only came from an idolatrous people, but she was herself an idolater. She it was who had turned the heart of her husband after the gods of her ancestors (xvi, 32), who had appointed and supported four hundred priests to Ashtoroth. On hearing now that her pries's were put to death she was filled with rage and sent unto Elijah, saying that his life should be taken within the day. his life should be taken within the day following (verse 2). This threat she rendered the more emphatic by pledging her own life for its fulfillment, (Ruth 1: using a form of speech common in those days when one desired to confirm a pledge (II Kings vi: 31).

FLIGHT.—Who will stand in the presence of an angry bad woman? It were better to meet the lion in his den. Elijah fled for his life (verse 3), just as he fled from the face of Ahab after delivering his message three years before (xvii, 4). ways submissive to God, ready to stand in any place, to suffer for the right, or even to die. Elijah moved hastily southward, beyond the dominions of Ahab, entered into Judah, and pushed forward until he came to Beersheba, a famous old city, where Abraham had made his home (Gen. xxi, 31), on the southern frontier of Palestine, at least a hundred miles distant from the wicked Jezebel. Dismissing his rervant (verse 4), he west into the wilderness and sat down in the shade of a juniper tree. He was utterly disheurtened. The outcome of his effort at Carmel was a sore disappointment. He considered that any further attempt to recover the nation from idolatry would be vain, and he begged the Lord that ne might die. In this he was not unlike many another soul (Numb. xi, 15), whose zeal was like a consuming fire (Jonah

MINISTRY.-After his soliloquy and prayer Elijah found temporary relief n prayer Elijah found temporary relict a slumber, overcome doubtlers with the weariness of his long journey (verse 5). What a spectacle was that, a commentary on the degenerate times! The man of God, escaping from idolatrous hate, alone, exhausted, discouraged, asleep in the open field! But God had other work

The past and present are dark and distressing, but the outlook for the coming days may be bright, awakening hope from heaven without finding it (Matt. vii, 7-8). But before the specific and neclastic courage in believing that after us shall come many who will do better than we closures of the Divine presence and glozy.

ment of the Lord's supper, in charge of

ment of the Lord's supper, in charge of Rev. H. W. Huck, presiding elder, 19.45 a. m.; Bible reading, 3 p. m., by Rev. W. H. Whitmore, subject, "After the Rap-ture, What?"; Keystone league Christian Endeavor, 6.30 p. m.; evening sermon by

the pastor, 7.30; prayer meeting Wednes-

day evening, 7.39. A cordial invitation is extended to the public to attend and par-

ticipate in these services. First Church of Christ (Scientist-No

519 Adams avenue. Sunday service, 10.39 a. m. and 8 p. m. Testimonial meeting. Wednesday evning at 8 o'clock. All wei-

come. Seats free.
Volvnteers of America—On Saturday
night and Sunday afternoon at 2 o'clock
we will have in our hall, 319 Washington

avenue, patriotic services led by Liou-tent-Colonel Fred Lindsay from Philadel-phia. He will play a few selections on

the cornet and organ at the same time Seats are free. Sunday evening at

o'clock in the Grace Reformed church

Wyoming avenue at which Col. Pattie Watkins-Lindsay and her husband will

speak and sing. The opportunity to hear these noted officers you should embrace and you will never be sorry. Captain

Calvary Refermed Church-Corner Mon-roe avenue and Gibson street. In the ab-

sence of the pastor Evangelist Higgins, of Chicago, will conduct the morning ser-

ice. Sunday school at 11.45; Christian

Endeavor society meets at 6.45, Miss Du-Bols, leader. Evening service at 7.50, Mr. L. C. Frink will give an address on

'A Week Day Christian." Special sing-

All Souls' Universalist Church-Rev. F.

W. Whippen, pastor, Morning subject, "Nature, the Gift of God." Sunday

chool as usual. No evening service un

il September. First Welsh Congregational Church-

South Main avenue. Rev. David Jones pastor. Services at 10 a. m. and 6 p. m

The pastor will preach at both services

Morning theme, "An Open Door for the Gentiles." Evening theme, "An Inex-cusable Condition." Sunday school at

MUSICAL GOSSIP.

Mr. David Bispham has been delight-

ing the Londoners at St. James' hall

Miss Katherine Timberman has re-

ceived a commencement programme

from her old teacher. Madame Mar-

chesi, whose pupils made a brilliant

debut at the Salle Erard, Paris, a

All arrangements are now completed

for the opening of the Ovide Musin Virtuoso School of Violin during the

first week in August at Steinway hall in New York city. Mr. Musin is expected to arrive in this country the

latter part of this month, having just finished with the examinations at the

Royal Conservatory of Music at Liege,

The Schubert quartette are engaged to sing at the dinner to be held in hon-

or of Roland Reed at the Hotel Ru-

Mr. Clark Thomas has been chosen

the conductor to fill the vacancy

caused by the resignation of Prof.Lews Watkins at St. David's Episcopal

The musical board of Elm Park church have chosen Mr. John T. Wat-

kins as the conductor of the Sunday school singing. Fim Park has about

1509 pupils. The selection in Mr. Wat-

is a most excellent one and the

clurch on Jackson street.

Pelgium, where he is first professor.

1.39 a. m. Everybody welcome.

with his beautiful voice.

short time ago.

dolph tomorrow.

Hopps and wife officers in charge

and forty nights Elijah journeyed over the ground trodden by the great host of his forefathers (Numb. xiv. 33). The time consumed was equal to that of Moses on the mount (Ex. xxxiv, 28), and of Jesus in the wilderness (Matt. iv. 2). That word forty was significant and needs to be forty was significant and needs to be studied (Gen. xxv, 29). At last he reached Horeb, the mount of God, the place where God had manifested himself to the great law-giver, ther a fugitive from Egypt (Ex. iii, 1-2), four hundred years before This long journey was accomplished without food. A perpetual fast had been ob-served, nay enforced, as the passage led through a courtry inhabited only by nomadic tribes. On reaching his destina-tion Elijah found a cave into which he

entered, making it his lodging place, while by day doubtless he wandered through the meuntains with is own soul

in the deep solitudes (verse 9).

PROFESSION .- What has prompted left in ignorance. We may learn from his own lips. We read (verse 3) that the word of the Lord came to him. It was It may be that he was directed to do so on this and on former occasion (xvii, 3). same word that came to the prophets For he was no coward, and he was al- (Jer. I, 2), possibly the word that was or interior matters not. "What doest that operated in Jarel and Syria, and the fullest instruction from one lesson must read on even to the translation of Elijah, witnessing the changes that occurred in Jarel and Syria, and the furces that operated in the two kingdoms. He may, however, lay stress on a dently understood that the Lord inquired offer his metric and march concerning the points, shown in the light of present study. dently understood that the Lord inquired after his motive, not merely concerning his acts which he proposed, and in reply he made a plain profession of his loyalty to the cause of God (verse 19). He had been jealous for the covenant, but the prophets had been slain and his life was in jeopardy, although he alone was left. At first one might understand these words as breething complaint or desponiency. That would be a serious mistake. ency. That would be a serious mistake. The hours of depression were under the juniper tree. Elijah is in Horeb in the hope of learning what the Lord will have him do. He has come to this ancient the seat of Divine glory and revelution, removed from the strifes of men, that he

a man through a series of experience because he is not ready to receive what he is entitled to know (John xvi, 12). And so Elijah was directed to stand upon the mount, and there he witnessed strange phenomena. The Lord passed by, and a series of physical demonstrations followed. There was first a strong wind which rent the mountains, like that which Ezekiel heard (Ezek. 1, 4). Then came an earthquake causing the foundations of the hills to tremble (verse 11). After that a fire (verse 12), such as attracted Moses at the bush (Ex. III, 2). But the Lord was not in any of these process. the Lord was not in any of these phen-omena. He was behind it all, and supe-rior to it all, and intended by it to make the prophet know that nature and the forces of nature were subject to the Al-mighty, who used them only as instruments for the accomplishments of His

COMMAND.-This marvelous display was not lost upon the prophet. It left him in a reverent and receptive mood. Assured of God's presence he wrapped his face in his mantle (verse 13), for it was not lawful for him to behold the Divine Person (I. Tim. vi, 16), and waited till the voice came again, asking the same question as before, and receiving the same answer (verse 14.) This second searching and second profession were needed to test the heart of Elijah. It was still moved by the desire for counsel, which was then given. Three distinct lines of service were made known. First, the prophet should cross the wilderness east of the Jordan and proceed to Daeast of the Jordan and proceed to Da-mascus, fully three hundred miles north-east of Samaria, perhaps nine hundred miles from Horeb. There he should anoint Hazael king over Syria, instead of Benhadad the reiging monarch (I Kings xx, I). Second, he should proceed thence to his own country and anoint Jehu king of Israel instead of Ahab. Third, after all this he should anoint Elisha to be prophet in his own place. Here were three important changes dethese movements of this great and good man? Why has he come into the Sinaitic peninsula, to the place where the law was delivered? Fortunately we are not (verses 15 and 16). This disclosure of the future purpose of God was intended as a method of encouragement to one who is cast down by present difficulties.

CONCLUSION .- One who desires to obtain the fullest instruction from one les-son must read on even to the translation study. Temporary discouragement is no indication of unfaithfulness. It is liable to come to any man. Indeed the more ardent the nature the more susceptiols to despondency. He who puts his whole soul into a measure, who has the enthusiasm necessary to success, is deeply noved when failure comes. But in the nour of discouragement one does well to retire from the crowded city to the coun ry, there to commune with nature. It t profitable to break the associations and let in new lines of thought, and to that purpose it is wise to repair to some spot where old memories will be revived and a new inspiration may be obtained. may get a message in this time of ex-treme need.

There is no better mode of encourage ment than to turn the eyes to the future The past and present are dark and dis

school will probably progress in a musical way under his direction.

Mr. Lewis Watkins will leave on Monday for New Castle, Pa., where he will enter into a new field of labor. Mr. Watkins was born at Ystoadgyn-



PROFESSOR WATKINS.

early training with his brother., Mr John Watkins, A. C. When he was but ten years of age he had captured many eleteddfod prizes in sight readng, and when only nineteen years of age he had ed many choirs to victory At the age of twenty-one he came to America to reside in Scranton, and while here took a course in harmony with Daniel Protheroe, M. B., and also from T J. Davies, Mus Bac., under whose excellent teaching he acquired such proficiency as a harmonist and contrapointist that he was able to take the first and second degrees for Bachelor of Music at the Trinity University, of Toronto, Canada. He has at present a sacred cantata ready for the final examination. As a conductor he has established a reputation throughout the valley. He has also acted as adujdicator at numerous eisteddfods with great success. During the later part of his stay at Scranton he was organist and choir master at St. David's Episcopal church. He also studied pipe organ under Prof. Haydn Evane and piano under Silas Rosser. A large choir of eighty voices await his coming at New Castle, Pa., to take part in a grand concert there on Au-

Oliver Rhydderch, who has been cor. ductor of the well-known Gwenc male voice party at Wilkes-Barre, has come to reside at Providence and has been chosen the conductor of the Schubert Giee club there. Mr. Rhydderch is a very successful choir leader and is a favorite among the vocalista Wilkes-Barre and its suburbs

William Evans will sing tomorrow evening in Plymouth Congregational church on Jackson street. It has been said that Mr. Evans is one of the sweetest baritone singers in Scranton. He has been gaining much praise our ing the past searon for his expellent renditions at concerts, etc.

The Jackson street Bapist church will hold a musical contest on or about

"What Shall The solemi home to almost every man at some period in his career. "What will

soul. Just an honest feels that nothing of earthly value against his soul so a man who to love him knows that life is too precious to be bartered away for ambition, or money, or pride.

But men are slow to believe that over-work sometimes kills; a man hates to admit that his health ever needs any particu-lar care. He feels miserable and "out of sorts" but tries to "bluff it off" until he

Man Give? "

like that

sorts" but tries to "bluff it off" until he gets flat on his back, unable to do a stroke of work. He becomes obliged to spend no end of money for doctors and even at that can hardly save his life.

How much more sensible, and in the end how much cheaper at the first signs of physical weakness to write to Dr. R. V. Pierce, chief consulting physician of the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y., and obtain, free of charge, the advice of a skilled and educated physician who has a wider reputation for the successwho has a wider reputation for the success-ful treatment of chronic diseases than any

other physician in this country.

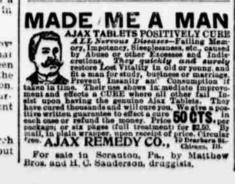
In a letter to Dr. Pierce, Mr. I. W. Brittin, of Clinton, Dewitt Co., Ills., (P. O. Box 475), writes: "For over a year I was troubled with liver complaint. Had no appetite, could keep nothing on my stomach, and had severe pains in my stomach and bowels. I doctored with home doctors but did not obtain relief until a friend advised me to take Dr. Pierce's Golden Medical Discovery. I began taking it at once and after taking four bottles I think myself cured, as I can eat anything I want and my food never hurts me."

Dr. Pierce's Pleasant Pellets cure constipation. At all medicine stores. other physician in this country.

McMUNN'S

is a preparation of the Drug by which its injurious effects are removed, while the valuable medicinal properties are retained. It possesses all the sedative, anodyne and anti-spasmodic powers of Opium, but produces no sickness of the stomach, no vomiting, no costiveness, no hecdache. In acute nervous disorders it is an invaluable remedy, and is recommended by the best physicians.

E. FERRETT, Agent, 372 Pearl St., New York



AN OPEN LETTER TO MOTHERS. WE ARE ASSERTING IN THE COURTS OUR RIGHT TO

THE EXCLUSIVE USE OF THE WORD "CASTORIA," AND "PITCHER'S CASTORIA," AS OUR TRADE MARK

I, DR. SAMUEL PITCHER, of Hyannis, Massachusatts. was the originator of "CASTORIA," the same that has borne and does now bear the fac-simile signature of hat H. Flitcher wrapper. This is the original "CASTORIA" which has been used in the homes of the Mothers of America for over thirty years.

LOOK CAREFULLY at the wrapper and see that it is the kind you have always bought and has the signature of hat Hitchers wrapper. No one has authority from me to use my name except The Centaur Company, of which Chas. H. Fletcher is President. March 24, 1898. Benned Pitcher on . D.

Do Not Be Deceived.

Do not endanger the life of your child by accepting a cheap substitute which some druggist may offer you (because he makes a few more pennies on it), the ingredients of which even he does not know.

"The Kind You Have Always Bought"

Insist on Having
The Kind That Never Failed You.

FREE TRIAL FREE

THIS OFFER ALMOST SURPASSES BELIEF.

An External Tonic Applied to the Skin Beutifies it as by

THE DISCOVERY THE AGE

A WOMAN WAS THE INVENTOR.



Thousands have tried from time immemorial to discover some efficacious remedy for winkles and other imperations of the complexion, but none had yet succeeded until the Misses Bell, the now farmous or m plexion Specialists, of 78 Fifth Avenue, New York City, offered the public their wonderful Complexion Tonic. The reason so many failed to make this discovery before is plain, because they have not followed the right principle. Balms, Creams, Lotions, etc., never have a tonic effect upon the skin, hence the failures.

The Misses Bell have just published the right principle. Balms, Creams, Lotions, etc., never have a tonic effect upon the skin, hence the failures.

The Misses Bell have just published the right principle work is free to all desiring it. The book, "Secrets of Beauty." This valuable work is free to all desiring it. The book treats exhaustively of the purities which the blood by its natural action is constantly forcing to the sur-

cie, absorbing and carrying off all impurities which the blood by its natural action is constantly forcing to the surface of the skin. It is to the skin what a vitalizing tonic is to the blood and nerves, a kind of new life that immediately exhilarates and strengthens wherever applied. Its tonic effect is felt almost immediately, and it speedily banishes, forever from the skin, freckles, pimples, blackheads, moth patches, wrinkles, liver spots, roughness, olliness, eruptions, and discolorations of any kind.

In order that all may be benefited by their Great Discourse of the carrying off the importance of a good complexion; tells how a woman may acquire beauty and aw woman may acquire beauty and way with the hair; how to have liquire the hair; how to have liquire the hair; how to have liquire beauty and color, even to advanced age. Also instructions which the hair; how to have liquire beauty and color, even to advanced age. Also instructions have methods of making the hair preserve its matural beauty and color, even to advanced age. Also instructions have liquid the hair preserve its matural beauty and color, even to advanced age. Also instructions have liquid the hair preserve its matural beauty and color, even to advanced age. Also instructions have liquid the hair preserve its matural beauty and color, even to advanced age. A

spots, roughness, oiliness, eruptions, and discolorations of any kind.

In order that all may be benefited by their Great Discovery, the Misses Bell will, during the present month, give to all

THE MISSES BELL, 78 Fifth Ave., New York City. The Misses Bell's Complexion Tonic, Complexion Soap, Skin Food and Depilo are for sale in this city by

> MARTHA R. SCHIMPFF, 317 Lackawanna Avenue

LACKAWANNA LUMBER CO.,

SAWED PENNA. WHITE HEMLOGK AND HARDWOOD LUMBER

Bill Timber cut to order on short notice. Hardwood Mine Rails sawed to uniform lengths constantly on hand. Peeled Hemlock Prop Timber promptly Furnished.

MILLS—At Cross Fork, Potter Co., on the Buffalo and Susque.

banna Railroad. At Mina, Potter County, Pa., on Coudersport, and Port Allegany Railroad. Capacity—400,000 feet per day. GENERAL OFFICE—Board of Trade Building, Scranton, Pa.





