

SCHANK & SPENCER

Shoe Trade Miracles

This is what is taking place in our store. We must make room for incoming goods, which were delayed on account of last month's bad weather, but we have been obliged to use them at reduced prices.

Hence we are able to perform the following trade miracles for the benefit of our customers.
Balance of Men's Fine Shoes, former price \$4.00 to \$7.00.



All Reduced to **\$2.50**

Most of them are strictly hand sewed welts. These are broken lots of the latest styles of shoes and in nearly every style and width.

410 Spruce Street.



The Wilkes-Barre Record can be had in Scranton at the news stand of M. Meinhardt, 19 Wyoming avenue; Mac, Lackawanna avenue.

CITY NOTES.

Cards of thanks, resolutions of condolence, obituary poetry and the like will be inserted in this paper only when paid for in advance, at the rate of 10 cents per line.
The employees of the Clark & Spencer company will today give their employees an excursion to Lake Ariel.
The Methodist ministers of Scranton and vicinity will meet in Edm. Park church at 10:30 o'clock this morning. There will be a discussion of the question, "Shall Territorial Extension Be the Settled Policy of Our Government?"
Last week's bank exchanges in Scranton are reported as follows by the Scranton Clearing House association: Monday, \$160,875.81; Tuesday, \$182,257.61; Wednesday, \$157,353.82; Thursday, \$156,628.95; Friday, \$157,885.79; Saturday, \$113,690.95; total, \$897,889.91. Corresponding week, 1897, \$730,512.41.
The Traders' National bank has opened for the public a subscription list for the new issue of the United States government bonds. Any person desiring to subscribe for these bonds may now do so and the subscription will be handled by this bank without charge. The bonds will be issued in denominations of \$20, \$100, \$500, \$1,000, \$5,000 and \$10,000. The subscriptions must reach the treasury department, Washington, D. C., before Thursday, July 14. Any one desiring to subscribe should do so not later than Monday, July 11.

ST. LUKE'S EXCURSION

Large Attendance and a Good Time at Lake Ariel Tomorrow.

The annual excursion of St. Luke's parish, the Sunday schools and congregation, will take place tomorrow, going to Lake Ariel. Bauer's orchestra will furnish the music.
The train will leave the Erie and Wyoming station at 8:30 a. m. Tickets, for adults, 75 cents; for children, 40 cents.

DIED.

DOERSHIMER—In West Scranton, June 25, 1898, Sebastian Doersheimer, 73 years of age, at the residence, 28 Edwards court. Funeral tomorrow morning from residence at 10:30 o'clock. Interment at Rosson cemetery, Rosson township.
DOUGHERTY—At Nicholson, Pa., Michael Dougherty, father of Daniel Dougherty, of Republican. Funeral at Nicholson Tuesday, June 28, at 10:30 a. m. Morning train from Scranton at 9 o'clock.
M'LOUGHLIN—In Scranton, June 25, John M'Laughlin, at his home, 342 Providence road. Funeral Tuesday morning at 9 o'clock at St. Peter's cathedral. Interment in Cathedral cemetery.
THOMAS—In West Scranton, June 25, 1898, Florence, infant daughter of Mr. and Mrs. Thomas Thomas, Buck street. Funeral this morning from the residence. Interment at the Washington street cemetery.

Flour

\$5.35 Bbl.
\$1.38 Sack.
Highest Grade.
At the
The Scranton Cash Store

SIX REQUIRED STEPS IN CHRISTIAN LIFE

Rev. John A. Cass, of Philadelphia, Preaches in a Green Ridge Church.

HE DESCRIBES REPENTANCE, HUMILITY, FAITH, PRAYER, HOPE AND LOVE AS NECESSARY ATTRIBUTES TO CHRISTIAN CHARACTER. EACH IS A STEP IN A FLIGHT WHICH LEADS TO THE THRONE OF GOD—THE SERMON WAS SOUND, PRACTICAL AND UNCLOUDED IN ITS SIMPLICITY.

Rev. John A. Cass, of Philadelphia, yesterday occupied the pulpit of the Green Ridge Presbyterian church in the absence of the pastor, Rev. D. L. J. Lutz.

In the morning the service was attended by a large congregation. Despite the intense heat the seating capacity of the large auditorium was occupied to nearly the limit. The congregation was privileged to hear a sound, practical sermon on the essential qualifications for a Christian character. The discourse of Mr. Cass was free from any verbiage or theorism that might rob it of commendable simplicity.

Mr. Cass preached from the text "And there were six steps to the throne," II Chronicles, ix:18. He said in part: "As there were six steps to Solomon's throne there are six steps to the seat of God according to facts laid down in the Bible."

"We shall say that repentance is the first step. As a boy I can recall sorrow for sin but that is not repentance in the scriptural sense. Sorrow is to repentance what a cover is to a book. Determination to give up sin is the second part of repentance which goes toward making up the whole. No person lives who is or has been free from this obligation. As a noted evangelist in England said to a nobleman who had the larger interests of a certain town, there was no altar fitting especially to his person, because in doing honor to God no distinction is made between the rich and the poor. The nobleman admitted the point and requested in public and helped by his example the hundreds of employes dependent upon him.

EVERYONE ELIGIBLE.
"Not only must everyone repent but everyone must report. No degree of sin precludes a man from the salvation of repentance. Argument to the contrary is a whisper of the devil. Jesus would have forgiven Judas, had he asked it. It is the second step. It is an intellectual phase of the situation. There is a difference between belief and faith. There are few men who fail to believe in the existence of God; the very devil believe, but it requires more than that to be saved. Faith on our part requires some action consistent with what we believe.
"The Bible says that without faith it is impossible to please God. Well, that's true of everything. We think it is a simple proposition in its relation to worldly things—it is just as simple as regards our spiritual selves. There was no hesitation when Moses told his people to march between walls of water according to command of God through him. There was belief and faith in Moses and God, as well as the illustration applies in either sense.
"Humility, the third step, is not that by which one is willing to shrink duty in favor of another. Humility is that of which we get an idea when we compare ourselves with God. The step of humility is important to take because of its effect upon us. The worst enemy we have to fight is ourselves. Our selfishness is to us what Sandy Hook is to the shipping entering New York harbor. We find it difficult to overcome it.
"A person's degree of humility may be ascertained by the amount of his usefulness in the church. Humble men you will always find useful. Pride is not known in the matter. It is unusefulness. Humility is a name, humility will do it. He that humbly himself will be exalted." It may not appear so, but you will find that all great men who are truly good are humble at heart.

HOPE, THE FIFTH STEP.
"We are after prayer prepared for the fifth step, hope. It is something different from trust, from faith. It is like expectation; it leads to the future. After repentance, faith, humility and prayer it is natural that man should have hope, because if it was not for an abrupt ending or a backward move, "Hope is like an anchor which holds a ship in position; hope is a Christian man's ministry. Sailors anchored in the harbor have no fear though the anchor is something they cannot see. Though unseen, they know it is there. A man who loses friends and relations and home is safe if he has faith in the anchor of hope.

Love, the sixth and last step is the one material thing in the text but we know that love expresses something given to the one loved. This sentiment is the central idea of love and it brings us to the platform where God is; it is the most important step of all. It is the last crowning Christian grace and by it we may know that we are Christians. How? Because we love one another. Repentance, humility, prayer, hope—are steps but none is the end of the flight.
"It requires little or no argument to emphasize the truth that the element of love must exist in any good work to make it complete. Man need have no fears for his own salvation if he graduates from step to step and arrives at God's footstool with love for Him. The union stands there for our approach; the way to it is clear and unobstructed save by qualities that are good and which the good possess."

POINTS OF UNIVERSALISM.
First of a Series of Sermons by Rev. F. W. Whipple.
The first of a series of discourses by Rev. F. W. Whipple, of All Souls' church, upon the "Five Points of Universalism," was preached yesterday. His text was Matthew vi:9: "Our Father who art in heaven," and the

subject of the discourse was "The Universal Fatherhood of God."
The sermon in substance was as follows:
Religions vary in worth just as the reputed natures of their gods vary. Christianity is supreme because its God is the Father. All Christians accept this doctrine in a general way, but in many cases acceptance seems a formal matter. Men do not know God as Father sometimes and under some circumstances. The Universalist church teaches that God is a Father in all times, under all circumstances to all men. The old testament gives ground for the doctrine and the new testament evidence is very strong.

The text is significant. The parable of the Prodigal Son is convincing. The apostles also teach this truth. So did the early church fathers, Clement of Rome, Clement of Alexandria, Origen and Athanasius were believers in it. It was the doctrine of the early church for more than three centuries until in the fourth century Augustine introduced "original sin" and "total depravity." Together with these great heresies he taught that the race had lost its sonship and that God was not the Father of souls, and the church followed him. From that time this doctrine has misled and troubled men.

But the next fifty years are sure to see marvelous changes. Now there seems to be the disposition to deny that God is the Father of good men. Great sinners are the stumbling block of theology now. Rev. Fatherhood is the doctrine that will be put off and taken on at will. A father remains a father. While I sin I shall be estranged from Him; I shall not enjoy his companionship; I shall suffer. I shall be miserable and I shall die. I shall be a prodigal—but if I am a prodigal, I am a prodigal son and my Father will be my Father through it all.
Faith is not consistent with Fatherhood, neither is pain and sorrow. God makes men by these means. The universal Fatherhood of God is the central truth of the Christian religion. It is a truth powerful with which to win a soul. It is a motive that touches and arrests and saves. If we were to invent a religion that would not possibly have any one full of promise, so full of tender persuasive power to win men to the way of righteousness, and the church has no grander and more practical mission than to make men realize this. The church that holds this truth—the loving Fatherhood of God for each and every soul—the church that preaches it in love, and never wavers a mission in the earth and will never fail of being of service to mankind.

YOUNG PRIEST'S FIRST MASS.

Rev. John J. McLaughlin officiated at St. Joseph's church, Minooka.

Rev. John J. McLaughlin, of Taylor, read his first mass yesterday at St. Joseph's church, Minooka, and the congregation was so large that many were unable to obtain entrance to the church and knelt on the steps. The mass was begun at 10:30. The choir sang General's mass.
Father McLaughlin was assisted by Rev. T. P. Carmody, of Minooka, with Rev. J. J. O'Rourke, of Providence, as deacon, and Rev. M. P. Loftus, of the cathedral, was sub-deacon. Joseph P. Kelley, of Minooka, a seminarian at St. Michael's college, Toronto, was minister of ceremonies. In the sanctuary were Rev. John Loughran, pastor of St. Joseph's church, and Rev. P. Jordan, of Randolph, and Brother Philip, of Philadelphia, formerly John J. Egan, of Minooka.
Father Carmody preached the sermon. It was appropriate to the occasion of a young priest's first mass. It was the most practical and earnest and inspiring force. A greater miracle was performed on the altar by the young priest, the speaker said, when he uttered the words "This is my body and this is my blood," than if he were to utter the words "I believe in the whole world; and it was an event, a mystery far far than the one that happened ages ago when the first voice broke the eternal silence and uttered: "Let there be light." In the utterance of these words the great God of heaven descended upon the altar and assumed substance under the form of bread and wine.
The father and mother of Father McLaughlin and the other members of their family and a party of near relatives, joined in holy communion from his hands. After the mass he gave his blessing to the congregation.

SABBATH NEWS NOTES.

The afternoon meeting at the Young Women's Christian association was missionary in character.

A testimonial meeting for men was held at the Railroad Young Men's Christian association rooms in the afternoon.

Rev. Dr. E. G. Forney, presiding elder, preached in the evening at the Cedar Avenue Methodist Episcopal church.

Rev. Dr. M. J. Coffin will be heard but one more Sunday in the morning at the Summer Avenue Presbyterian church.

Mr. Higgins, of the Rescue mission, addressed the afternoon social meeting in the Young Men's Christian association rooms.

At the First Presbyterian church the sacrament of the Lord's supper was administered in the morning and a prayer service held in the evening.

Rev. Horace Peckover, of the Puritan Congregational church, of North Scranton, occupied the pulpit of the Plymouth Congregational church yesterday at both services.

Miss Emma Jenson, of Armenia, spoke at the regular morning service of the Washington street Methodist church yesterday. Her subject was "Armenia of Yesterday and Today."

The musical part of the Children's Day exercises given at the Lehigh and Sumner Avenue Presbyterian church, was repeated at last evening's regular preaching service. Chorister Beulah Davis was in charge.

Rev. A. L. R. mor, Ph. D., pastor of St. Mark's Lutheran church, being absent there was no service yesterday morning. Rev. W. C. L. Fisher, of St. Paul's Lutheran church, preached at the evening service.

The first reception of the promoters of the League of Sacred Heart was held at St. Patrick's church in the morning at the church. This was the first reception since the inception of the league. An instruction on devotion of the league and the benediction of the blessed sacrament was given.

Beginning June 27th the Central Board of New Jersey will run through cars from Scranton and principal points on the Lehigh and Susquehanna division on train No. 19, to Long Branch, Asbury Park, Ocean Grove and stations to Point Pleasant. By means of this convenience passengers are enabled to journey to all the seashore resorts without the annoyance of changing cars. Through cars will also be run from Point Pleasant on train No. 9, to correspond with that running in the opposite direction. This arrangement will last throughout the summer.

BATTLE SENTENCED TO SIX YEARS

Scheuneman, Who Stabbed Patrolman Thomas, Gets Seven Years.

JUDGE EDWARDS DISCOVERED THAT SCHEUNEMAN PERJURED HIMSELF—HUGH M'LOUGHLIN GOES TO JAIL FOR THREE MONTHS—MAY MONROE SENTENCED TO SIXTY DAYS FOR PASSING FORGED CHECKS—VERDICTS THAT WERE RETURNED SATURDAY—LESSEER ITEMS OF COURT NEWS.

Defendants convicted during the week past, or who plead guilty, were sentenced on Saturday morning by Judge Edwards. Frank Scheuneman was given seven years in the penitentiary for stabbing Patrolman John D. Thomas, and Patrick Battle six years for the murder of John Stravinsky.

At the trial of Patrolman Thomas' assailant the defense accounted for the murderous looking knife with the story that Scheuneman was a soldier in the German army, and that kind of a blade was used by the soldiers of his regiment. Judge Edwards took the weapon when the case was closed and found that it was manufactured by the Chatteraugus Cutlery company, of Little Valley, N. Y., and the defendant had bought it at the Lackawanna Iron and Steel company's store on Dec. 8, 1897.

He said: "So there is no question that the defendant is guilty of perjury as well. I think this is one of the most important cases that has been tried. The three wounds were terrible ones. Our police officers must be provided with their lives, and reliable to meet some one with a knife or revolver at any time. I do not know upon what principle the jury recommended you to the mercy of the court. We must certainly disregard the recommendation of the jury if this man has gotten into the trouble. It seems to be of a better character than are those generally who commit crimes of this nature."

PLEA FOR BATTLE.

Attorney James J. O'Malley made a plea for Battle. Judge Edwards said it is true that in cases of this kind the punishment falls heaviest upon the innocent mother, wife, and children, but it is impossible for the court to overlook the necessity of giving out punishment that will act as a deterrent. Battle was sentenced to six months in the county jail for passing a forged check.

William Moore, who received goods stolen from Gunster & Forsyth's, and who has been in the penitentiary for four months, was sent to the county jail for four months.

Eighteen-year-old David McManus, of West Scranton, who was involved in a number of thefts, was committed to the Huntington reformatory.

Mary Monroe for passing two forged checks was sent to the county jail for sixty days.

John Griffith, who misappropriated a trombone belonging to Thomas D. Howells, was fined \$10, and given sixty days in jail.

John Evans, 18 years old, of Bellevue, was given guilty by stabling William Williams and William J. Hopkins in a quarrel that followed a period of drinking, was given a light sentence. The sentence was \$1 and two months in jail.

SENTENCE SUSPENDED.

Judge Gunster suspended sentence on Charles Conell, John Murphy, Martin McHale, William Moran, James Morahan, Dumore youths, who acknowledged having stolen the mining tools of David Miller.

The jury in the case of assault and battery against John McCabe, rendered a verdict of not guilty and placed the costs on the county.

Robert Judge was acquitted of assaulting Andrew H. Devine. The costs were divided between the parties.

George Dimon was returned guilty. He was tried for breaking a fence in charge of attempt at criminal assault. He was sentenced to pay a fine of \$1 and thirty days in jail.

Patrick Larkin was convicted of assaulting N. Stone.

A verdict of not guilty was rendered by the jury in the case against Elizabeth Beatty, tried for breaking a fence belonging to L. Brevitz. The costs were divided.

Thomas Lyons, of Throop, applied to court Saturday for a writ of habeas corpus to obtain possession of John Robinson, a ten-year-old boy, now in St. Patrick's orphan asylum. The boy was indentured a few years ago by the Carbonade poor board to Daniel and Catherine Dawson, of Throop.

It was over this boy that Dawson came near being murdered by William Beatty a month ago. The Dawson family made the boy go out half-clad picking coal on the culm dump in severe weather and abused him in many other ways. It was alleged, Lyons, with the assistance of Rev. Father Murphy, of Olyphant, had the boy taken from their possession, and a lawsuit was the result. Beatty was a witness and he and Dawson engaged in a conflict after the hearing.

Special Sale

OF CUT GLASS SALT AND PEPPER SHAKERS at about half their usual price.

Clear Cut Glass Body, Silver Plated Top, 20c.
Beautifully Cut, with Embossed Sterling Silver Tops, 50c.

China Mall.
MILLAR & PECK, 134 Wyoming Avenue,
"Walk in and Look Around."

THIS AND THAT.

"Many's the time I've seen the day when there were bars on that spot," remarked the elderly man in the last seat of the car as he disregarded the company's polite suggestion regarding expatriation. It was a Dummore Shulbourn car and the last mentioned was equipping the handsome homes of Messrs. T. E. Jones and W. G. Parks. "Yes, sort," he retorted positively in response to the skeptical intimation of his friend. "It's the Dummore flag there is every prospect that the attendance will run up into the thousands. Arrangements are in progress by which it is hoped that the Dummore flag will double its size between Pittston and Wilkes-Barre, between the hours of 9 and 1, this accommodating the throngs that will want to get to Wyoming and back. Not only will the Dummore flag be at least as usual, but the Dr. Mason Glee club, fifty or sixty voices, will be present to sing patriotic songs. Instead of a long programme of Mr. Halsey's music being our townsmen, G. L. Halsey, esq., and he has given special attention to the history of the upper Susquehanna and the home of the sixteenth century. He will speak on 'Pennsylvania and New York in the Border Wars of the Revolution,' and he will be relied on to give an interesting address on a topic closely allied to the tragic history of Wyoming. George Coronway, one of the sweet singers of Wyoming, will read an original poem. All the patriotic societies will double its size, and the Dummore flag will be flying from year to year, but this year it is doubtful if the momentary grounds will be large enough to admit the throngs. Seats will be provided as far as possible, the monument will be decorated with flags and flowers and there is every prospect of raising overtures of Wyoming's historic day."

All bank checks drawn after June 27, 1898, will require a two-cent revenue stamp. All notes issued after above date not exceeding \$100 will require a two-cent revenue stamp and two cents for each additional hundred or fractional part thereof. The penalty for making, issuing or signing such note or check, without being duly stamped as required by the law, is a fine not exceeding \$20.

Lancaster, Pa. and Return.
On account of the Springfest to be held at Lancaster, Pa., Lehigh Valley railroad will sell tickets at reduced rates June 27th to 29th, good to return to July 1st. See agents for particulars.

Democratic State Convention.
Altoona, Pa., June 29, Lehigh Valley railroad will sell tickets for \$8.00 June 27 to 29 good for return to July 2. Consult ticket agents for further particulars.

Health and Pleasure
for the summer months can be had at moderate cost at the
Spring House
Heart Lake, Pa.

Thoroughly renovated and furnished, has hot and cold water baths. Heart Lake is on the line of the D. & W. R. R., three miles from Monroe; high elevation, pure air, pure water, pure milk, rare birds and fishing tackle free to guests. Good bicycle roads, fine shady grounds, large piazzas, dancing hall. For prices and particulars write.
U. E. CROFUT, Proprietor

Summer Furnishings

Here Are a Few Special Values:

- Ingrains. Everything to be had worth the having. New designs. Unique color effects. Special values at 50c, 65c, 75c.
- Straw Matting. All this season's importations. The coolest, most sanitary covering to be found. Here are sample values: China Matting. \$4.50 roll, 40 yards, value \$6.00. \$5.00 roll, 40 yards, value \$8.00. \$8.00 roll, 40 yards, value \$10.00.
- Japanese Matting. See our line at 15c, 20c, 25c, 35c and 40c per yard. Discount by the roll.
- Tokio Rugs. Highest quality hand-made same as Turkish goods. New line just opened, specially adapted for the cottage or the veranda. All the sizes. 9 x 12 at \$12.00. 12 x 12 at \$15.00. 12 x 14 at \$18.00. 12 x 16 at \$22.00. 12 x 18 at \$28.00. 12 x 20 at \$35.00. 12 x 24 at \$45.00. 12 x 30 at \$60.00. 12 x 36 at \$75.00. 12 x 42 at \$90.00. 12 x 48 at \$105.00. 12 x 54 at \$120.00. 12 x 60 at \$135.00. 12 x 66 at \$150.00. 12 x 72 at \$165.00. 12 x 78 at \$180.00. 12 x 84 at \$195.00. 12 x 90 at \$210.00. 12 x 96 at \$225.00. 12 x 102 at \$240.00. 12 x 108 at \$255.00. 12 x 114 at \$270.00. 12 x 120 at \$285.00. 12 x 126 at \$300.00. 12 x 132 at \$315.00. 12 x 138 at \$330.00. 12 x 144 at \$345.00. 12 x 150 at \$360.00. 12 x 156 at \$375.00. 12 x 162 at \$390.00. 12 x 168 at \$405.00. 12 x 174 at \$420.00. 12 x 180 at \$435.00. 12 x 186 at \$450.00. 12 x 192 at \$465.00. 12 x 198 at \$480.00. 12 x 204 at \$495.00. 12 x 210 at \$510.00. 12 x 216 at \$525.00. 12 x 222 at \$540.00. 12 x 228 at \$555.00. 12 x 234 at \$570.00. 12 x 240 at \$585.00. 12 x 246 at \$600.00. 12 x 252 at \$615.00. 12 x 258 at \$630.00. 12 x 264 at \$645.00. 12 x 270 at \$660.00. 12 x 276 at \$675.00. 12 x 282 at \$690.00. 12 x 288 at \$705.00. 12 x 294 at \$720.00. 12 x 300 at \$735.00. 12 x 306 at \$750.00. 12 x 312 at \$765.00. 12 x 318 at \$780.00. 12 x 324 at \$795.00. 12 x 330 at \$810.00. 12 x 336 at \$825.00. 12 x 342 at \$840.00. 12 x 348 at \$855.00. 12 x 354 at \$870.00. 12 x 360 at \$885.00. 12 x 366 at \$900.00. 12 x 372 at \$915.00. 12 x 378 at \$930.00. 12 x 384 at \$945.00. 12 x 390 at \$960.00. 12 x 396 at \$975.00. 12 x 402 at \$990.00. 12 x 408 at \$1005.00. 12 x 414 at \$1020.00. 12 x 420 at \$1035.00. 12 x 426 at \$1050.00. 12 x 432 at \$1065.00. 12 x 438 at \$1080.00. 12 x 444 at \$1095.00. 12 x 450 at \$1110.00. 12 x 456 at \$1125.00. 12 x 462 at \$1140.00. 12 x 468 at \$1155.00. 12 x 474 at \$1170.00. 12 x 480 at \$1185.00. 12 x 486 at \$1200.00. 12 x 492 at \$1215.00. 12 x 498 at \$1230.00. 12 x 504 at \$1245.00. 12 x 510 at \$1260.00. 12 x 516 at \$1275.00. 12 x 522 at \$1290.00. 12 x 528 at \$1305.00. 12 x 534 at \$1320.00. 12 x 540 at \$1335.00. 12 x 546 at \$1350.00. 12 x 552 at \$1365.00. 12 x 558 at \$1380.00. 12 x 564 at \$1395.00. 12 x 570 at \$1410.00. 12 x 576 at \$1425.00. 12 x 582 at \$1440.00. 12 x 588 at \$1455.00. 12 x 594 at \$1470.00. 12 x 600 at \$1485.00. 12 x 606 at \$1500.00. 12 x 612 at \$1515.00. 12 x 618 at \$1530.00. 12 x 624 at \$1545.00. 12 x 630 at \$1560.00. 12 x 636 at \$1575.00. 12 x 642 at \$1590.00. 12 x 648 at \$1605.00. 12 x 654 at \$1620.00. 12 x 660 at \$1635.00. 12 x 666 at \$1650.00. 12 x 672 at \$1665.00. 12 x 678 at \$1680.00. 12 x 684 at \$1695.00. 12 x 690 at \$1710.00. 12 x 696 at \$1725.00. 12 x 702 at \$1740.00. 12 x 708 at \$1755.00. 12 x 714 at \$1770.00. 12 x 720 at \$1785.00. 12 x 726 at \$1800.00. 12 x 732 at \$1815.00. 12 x 738 at \$1830.00. 12 x 744 at \$1845.00. 12 x 750 at \$1860.00. 12 x 756 at \$1875.00. 12 x 762 at \$1890.00. 12 x 768 at \$1905.00. 12 x 774 at \$1920.00. 12 x 780 at \$1935.00. 12 x 786 at \$1950.00. 12 x 792 at \$1965.00. 12 x 798 at \$1980.00. 12 x 804 at \$1995.00. 12 x 810 at \$2010.00. 12 x 816 at \$2025.00. 12 x 822 at \$2040.00. 12 x 828 at \$2055.00. 12 x 834 at \$2070.00. 12 x 840 at \$2085.00. 12 x 846 at \$2100.00. 12 x 852 at \$2115.00. 12 x 858 at \$2130.00. 12 x 864 at \$2145.00. 12 x 870 at \$2160.00. 12 x 876 at \$2175.00. 12 x 882 at \$2190.00. 12 x 888 at \$2205.00. 12 x 894 at \$2220.00. 12 x 900 at \$2235.00. 12 x 906 at \$2250.00. 12 x 912 at \$2265.00. 12 x 918 at \$2280.00. 12 x 924 at \$2295.00. 12 x 930 at \$2310.00. 12 x 936 at \$2325.00. 12 x 942 at \$2340.00. 12 x 948 at \$2355.00. 12 x 954 at \$2370.00. 12 x 960 at \$2385.00. 12 x 966 at \$2400.00. 12 x 972 at \$2415.00. 12 x 978 at \$2430.00. 12 x 984 at \$2445.00. 12 x 990 at \$2460.00. 12 x 996 at \$2475.00. 12 x 1002 at \$2490.00. 12 x 1008 at \$2505.00. 12 x 1014 at \$2520.00. 12 x 1020 at \$2535.00. 12 x 1026 at \$2550.00. 12 x 1032 at \$2565.00. 12 x 1038 at \$2580.00. 12 x 1044 at \$2595.00. 12 x 1050 at \$2610.00. 12 x 1056 at \$2625.00. 12 x 1062 at \$2640.00. 12 x 1068 at \$2655.00. 12 x 1074 at \$2670.00. 12 x 1080 at \$2685.00. 12 x 1086 at \$2700.00. 12 x 1092 at \$2715.00. 12 x 1098 at \$2730.00. 12 x 1104 at \$2745.00. 12 x 1110 at \$2760.00. 12 x 1116 at \$2775.00. 12 x 1122 at \$2790.00. 12 x 1128 at \$2805.00. 12 x 1134 at \$2820.00. 12 x 1140 at \$2835.00. 12 x 1146 at \$2850.00. 12 x 1152 at \$2865.00. 12 x 1158 at \$2880.00. 12 x 1164 at \$2895.00. 12 x 1170 at \$2910.00. 12 x 1176 at \$2925.00. 12 x 1182 at \$2940.00. 12 x 1188 at \$2955.00. 12 x 1194 at \$2970.00. 12 x 1200 at \$2985.00. 12 x 1206 at \$3000.00. 12 x 1212 at \$3015.00. 12 x 1218 at \$3030.00. 12 x 1224 at \$3045.00. 12 x 1230 at \$3060.00. 12 x 1236 at \$3075.00. 12 x 1242 at \$3090.00. 12 x 1248 at \$3105.00. 12 x 1254 at \$3120.00. 12 x 1260 at \$3135.00. 12 x 1266 at \$3150.00. 12 x 1272 at \$3165.00. 12 x 1278 at \$3180.00. 12 x 1284 at \$3195.00. 12 x 1290 at \$3210.00. 12 x